

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4420A
Date Received: 10/24/1989
Receipt No: C012514
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL E PARADIS Phone: (208)253-4458

2370 MILL CREEK RD
COUNCIL ID USA 83612-5221

JANICE M PARADIS Phone: (208)253-4458

2370 MILL CREEK RD
COUNCIL ID USA 83612-5221

2. Date of Priority: 05/10/1918

3. Source: UNNAMED STREAM , UNNAMED STREAM Trib. to: WEISER RIVER , WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
17N	01W	35	NE	SW	SE	ADAMS	
17N	01W	35	SW	NW	SE	ADAMS	

5. Description of diverting works:

ROCK DIVERSION DAM, CULVERT, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.6	
STOCKWATER	01/01	12/31	0.07	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
17N	01W	35	NW	SE		STOCKWATER	
			NE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
			NW	SE		IRRIGATION	6.4
			NE	SW		IRRIGATION	14
			NW	SW		IRRIGATION	10
						Section Acres	30.4
						Total Acres	30.4

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE SOURCE IS ALSO KNOWN AS LAST CHANCE CREEK.
OWNERSHIP CHANGED BY LH 6/5/96.
| ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

Claim amended to not only more accurately describe POD, POU and diversion rate,
but to replace 67-4420B and 67-4420C (csaxton 9-29-05).

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael E. Paradi Date: 9-29-05

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th
of September 2005 Craig L. Saxton

Notary Public

Residing at Ada Co

My commission Expires 8/14/07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04420A**
Date Received: 10/24/1989
Receipt No: C012514
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JANICE M PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221
OR
Name: MICHAEL E PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221

2. Date of Priority: JUN 1, 1929

3. Source: UNNAMED STREAM Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	NE	SW	SE		ADAMS

5. Description of diverting works:
ROCK DIVERSION DAM, CULVERT, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 6 HORSES AND 2 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	NW	SE		IRR	4.5
			NW	SE		STOCK	
					Section Acres		4.5
					Total Acres		4.5

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00369

14. Remarks:

THE SOURCE IS ALSO KNOWN AS LAST CHANCE CREEK.
OWNERSHIP CHANGED BY LH 6/5/96.

|
ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MICHAEL E AND JANICE M PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-07116, 67-11145, 67-11152, A67-00349A,
A67-00350, A67-00351, A67-00352A, A67-00352B, A67-00353E,
A67-00354A, A67-00354B, A67-00369A, A67-00369B,
A67-04420A, A67-04420B, A67-04420C, A67-07116 & A67-07117
Change of Address

*Records changed, NCAP prepared.
5-59910*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Michael E. Paradis
Claimant Signature

208-253-4458
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04420A**
Date Received: 10/24/1989
Receipt No: C012514
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL E PARADIS
Address: PO BOX 348
COUNCIL ID 83612

OR

Name: JANICE M PARADIS
Address: PO BOX 348
COUNCIL ID 83612

2. Date of Priority: JUN 1, 1929

3. Source: UNNAMED STREAM Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	NE	SW	SE		ADAMS

5. Description of diverting works:
ROCK DIVERSION DAM, CULVERT, DITCH

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IRRIGATION	03/15	11/15	0.140		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 6 HORSES AND 2 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	NW	SE		IRR	4.5
			NW	SE		STOCK	
						Section Acres	4.5
						Total Acres	4.5

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00369

14. Remarks:
THE SOURCE IS ALSO KNOWN AS LAST CHANCE CREEK.
OWNERSHIP CHANGED BY LH 6/5/96.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 6 1995

Department of Water Resources

DATE OF CLOSING: 4/20/95

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 01W
Section 35, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUL 06 1995

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-044201A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Stoner Davis, Marleena J.
3737 Greenfield Rd
Vale, OR
- ☐ New Owner/Claimant (Purchaser):
Michael E. or Janice M. Paradis
- ☐ New Mailing Address:
P.O. Box 348
Council, ID 83612
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Deed(s)
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Michael E. Paradis Date 4/20/95
Janice M. Paradis Date 4/20/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-5-96 By: RA

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-5-96 By: RA

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

For Value Received RICHARD L. DAVIS and MARLENA J. STOVNER DAVIS, fka MARLENA J. STOVNER, aka MARLENA STOVNER, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife

the grantees, whose current address is, P.O. Box 348, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED

JUL 6 1995

Department of Water Resources

RECEIVED

JUL 06 1995

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: April 20, 1995

Richard L. Davis

Richard L. Davis

Marlena J. Stovner Davis

Marlena J. Stovner Davis, fka Marlena J. Stovner,
aka Marlena Stovner

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 20th day of April, in the year of 1995, before me a Notary Public, personally appeared RICHARD L. DAVIS & MARLENA J. DAVIS, fka MARLENA J. STOVNER, aka MARLENA STOVNER known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 48 minutes past 11 o'clock AM.
this 24th day of April, 1995, in my
office, and duly recorded in Book

of Deeds at page

Christy A. Drury

Notary Public

Residing at Fruitvale, Idaho

Commission expires: 8/4/98

MICHAEL FISK

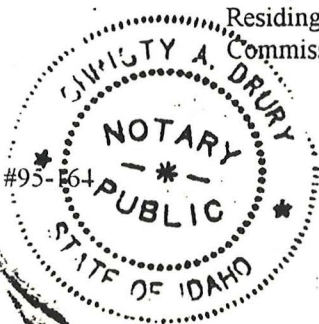
Ex-Officio Recorder

By: Leggy Linkel

Deputy

Fees \$ 9.00

Mail to: Timberline Title & Escrow



MICROFILMED

OCT 23 1996

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the NE1/4SW1/4, NW1/4SE1/4,
and NE1/4SE1/4 of said Section 35 more particularly described as follows:

Beginning at the SW corner of the NW1/4SE1/4 of Section 35, Township 17
North, Range 1 West, Boise Meridian;

Thence North 89 degrees 44'23" East a distance of 1187.68 feet along the
South line of said NW1/4SE1/4;

Thence North 00 degrees 44'30" East (formerly North 00 degrees 58'45"
East) parallel to the East line of said NW1/4SE1/4 a distance of 300.00
feet;

Thence North 89 degrees 44'23" East (formerly East), parallel to the South
line of said NW1/4SE1/4 a distance of 300.00 feet to a point within the
NE1/4SE1/4 of said Section 35;

Thence North 00 degrees 44'30" East (formerly North 00 degrees 58'45"
East) parallel to the West line of said NE1/4SE1/4 a distance of 564.35
feet;

Thence South 81 degrees 51'17" West (formerly South 82 degrees 06'10"
West), a distance of 638.29 feet to a point within the said NW1/4SE1/4;

Thence South 09 degrees 01'45" East (formerly South 08 degrees 47'41"
East), a distance of 328.13 feet;

Thence South 89 degrees 34'14" East (formerly South 89 degrees 19'59"
East) a distance of 225.00 feet;

Thence South 00 degrees 44'30" West (formerly South 00 degrees 58'45"
West) parallel to the East line of said NW1/4SE1/4 a distance of 50.00
feet;

Thence North 89 degrees 34'14" West a distance of 670.38 feet;

Thence North 85 degrees 12'59" West a distance of 484.42 feet to a point
within the NE1/4SW1/4 of said Section 35;

Thence South 10 degrees 19'56" West a distance of 458.23 feet to a point
on the South line of said NE1/4SW1/4;

Thence North 89 degrees 40'40" East a distance of 92.44 feet along the
south line of said NE1/4SW1/4 to the POINT OF BEGINNING.

EXCEPTING the right-of-way now established of an existing County Road known
as Mill Creek Road along the South side of the above described parcel of
land.

This parcel of land is approximately 18 acres and includes a 100-foot deep
water well (0.13 CFS rights) and a 140-foot deep water well (.06 CFS
rights), 2.5 inches of water rights from Mill Creek and 17.0 inches of
water from Last Chance Creek.

RECORDED

JUL 6 1995

Department of Water Resources

MICROFILMED

OCT 23 1996

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a lien but not yet due or payable.

POWER LINE EASEMENT granted to MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO., recorded September 25, 1940 in Book 4M Misc. page 143 as Instr. No. 25771.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY, recorded January 11, 1988 in Book 15M Misc. as Instr. No. 75217.

SUBJECT TO A RIGHT-OF-WAY as described in deeds recorded April 17, 1995 as Instr. No. 87653, and March 24, 1994 as Instr. Nos. 85667 and 85668.

REC

JUL 6 1995

Department of Water Resources

MICROFILMED

OCT 23 1996

CORRECTED PERSONAL REPRESENTATIVE'S DEED

THIS CORRECTED PERSONAL REPRESENTATIVE'S DEED, made by RONALD H. STOVNER, as Personal Representative of the Estate of FRED D. STOVNER, deceased, Grantor, to MARLENA J. STOVNER DAVIS, formerly known as MARLENA J. STOVNER, a married woman as her sole and separate property, Grantee, whose current address is: 3737 Greenfield, Vale, Oregon 97918.

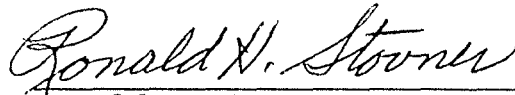
WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP94-00048, in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

This Deed is made to correct that certain Personal Representative's Deed dated the 21st day of April, 1994, and recorded on the 21st day of June, 1994, as Instrument No. 86102, to correct the legal description.

EXECUTED this 7th day of February, 1995.



Ronald H. Stovner
Personal Representative

1 ** CORRECTED PERSONAL REPRESENTATIVE'S DEED

RECORDED
JUL 6 1995
Department of Revenue

MICROFILMED
OCT 23 1996

RECEIVED

JUL 6 1995

Department of

STATE OF VIRGINIA)
County of *Fairfax*) ss.

On this the 7th day of February, 1995, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of FRED D. STOVNER, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. C. S.

Notary Public for said State
Residing at: *Fairfax, VA.*

My Commission Expires 3/31/97

STOVNER

JUL 6 1995

Department of Water Resources

Exhibit "A" to Personal
Representatives Deed of Feb. 7,
1995 executed by Ronald H. Stovner.

A parcel of land situated within the NE1/4SW1/4, NW1/4SE1/4, and NE1/4SE1/4 of Section 35, Township 17 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the southwest corner of the NW1/4SE1/4 of Section 35, T.17N., R.1W., B.M.; thence N 89° 44' 23" E, a distance of 1187.68 feet along the south line of said NW1/4SE1/4; thence N 0° 44' 30" E (formerly N 0° 58' 45" E), parallel to the east line of said NW1/4SE1/4, a distance of 300.00 feet; thence N 89° 44' 23" E (formerly East), parallel to the south line of said NW1/4SE1/4, a distance of 300.00 feet to a point within the NE1/4SE1/4 of said Section 35; thence N 0° 44' 30" E (formerly N 0° 58' 45" E), parallel to the west line of said NE1/4SE1/4, a distance of 564.35 feet; thence S 81° 51' 17" W (formerly S 82° 06' 10" W), a distance of 638.29 feet to a point within said NW1/4SE1/4; thence S 9° 01' 45" E (formerly S 8° 47' 41" E), a distance of 328.13 feet; thence S 89° 34' 14" E (formerly S 89° 19' 59" E), a distance of 225.00 feet; thence S 0° 44' 30" W (formerly S 0° 58' 45" W), parallel to the east line of said NW1/4SE1/4, a distance of 50.00 feet; thence N 89° 34' 14" W, a distance of 670.38 feet; thence N 85° 12' 59" W, a distance of 484.42 feet to a point within the NE1/4SW1/4 of said Section 35; thence S 10° 19' 56" W, a distance of 458.23 feet to a point on the south line of said NE1/4SW1/4; thence N 89° 40' 40" E, a distance of 92.44 feet along the south line of said NE1/4SW1/4 to the point of beginning.

EXCEPTING the right-of-way as now established of an existing County Road known as Mill Creek Road along the south side of the above described parcel of land.

OK 100 ft. deep water well (0.13 CFS rights) and a 140 ft. deep water well (0.06 CFS rights), 2.5 inches of water rights from Mill Creek and 17.0 inches of water from Last Chance Creek.

This parcel is subject to a 50 ft. wide non exclusive full use easement and right-of-way connecting the property currently owned by Michael E. and Janice M. Paradis (the former 11.5 acre Stoker parcel) to Mill Creek Road. The centerline of said easement begins 160 ft. West from the Southeast corner of NW 1/4 SE 1/4 of Section 35 T 17N, Range 1W and extends North 00° 58' 45" East a distance of 449.72 ft, and joins a 50 ft. wide corridor of the abovementioned Paradis's parcel.

*Ronald H. Stovner
Personal Representative for the Fred
D. Stovner Estate
February 7, 1995*

MICROFILMED

OCT 23 1996

85187

203—WARRANTY DEED

POOR ORIGINAL

Printed and for sale by Syms-York Company, Boise, Idaho

(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐
				To Treasurer	☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

DCNALD W. MULLIGAN and GWENDOLYN M. MULLIGAN, husband & wife,
of Council County of Adams GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO State of Idaho

FRED D. STOVNER and MARLENA J. STOVNER, husband and wife, GRANTEE(S)
whose current address is HC62, Box 1375, Council, Idaho 83612
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

A parcel of land situated within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, Township 17 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, Township 17 North, Range 1 West, Boise Meridian;
Thence N 89°44'23" E - 650.68 feet along the south line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
Thence N 0°44'30" E, parallel to the east line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 405.58 feet;
Thence S 89°34'14" E - 486.93 feet;
Thence S 0°44'30" W, parallel to the east line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 399.72 feet to a point on the south line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence S 89°44'23" W - 487.00 feet along the south line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

EXCEPTING: Mill Creek Road as now established.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging. ID#A67-04420A-Unnamed Stream, 13.5 Acre feet also known as ID#A67-00369A- Last Chance Creek, 13.5 Acre ft.

RECEIVED

MAY 30 1996

WATER RESOURCES
WESTERN REGION

Location of above described property

House No.

MICROFILMED

OCT 23 1996

POOR ORIGINAL

WITNESS the hand of said Grantors this

7 day of December A.D. 1989.

Donald W. Mulligan

Gwendolyn W. Mulligan

NOTARY SEAL

State of Idaho
County of Adams

On the 7th day of December A.D. 1989

personally appeared before me DONALD W. MULLIGAN and GWENDOLYN M. MULLIGAN, husband and wife,

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Notary at Council, Idaho

My Commission expires June 1, 1992

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name Mr. & Mrs. Fred D. Stovner

Address HC62 Box 1375

City & State Council, Id. Zip 83612

85187

No.

WARRANTY DEED

DONALD W. & GWENDOLYN M.

MULLIGAN

--TO--

FRED D. & MARLENA J.

STOVNER

Dated December 4, 1989

STATE OF IDAHO

County of Adams

1 ss.

I hereby certify that this instrument was

filed for record at request of

Marlena J. Stovner

at 50 minutes past 8

o'clock A.M. this 7 day

of December, A.D. 1989

in my office, and duly recorded in Book

of Deeds at page

Michael Fisk

Ex-Officio Recorder

By: *Sarah J. Fisk* Deputy

Price \$ 6.00

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04420A
Date Received: 10/24/1989
Receipt No: CO12514
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD W. MULLIGAN 208-253-4557
Address: HC 62, BOX 1335
COUNCIL, ID 83612

OR

Name: GWENDOLYN M. MULLIGAN 208-253-4557
Address: HC 62, BOX 1335
COUNCIL, ID 83612

2. Date of Priority: JUN 01, 1929

3. Source: UNNAMED STREAM Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	NE	SW	SE		ADAMS

5. Description of diverting works:
ROCK DIVERSION DAM, CULVERT, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 6 HORSES AND 2 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	NW	SE		IRR	4.5
			NW	SE		STOCK	

Section Acres 4.5

Total Acres 4.5

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00369

14. Remarks:
THE SOURCE IS ALSO KNOWN AS LAST CHANCE CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 10/24/89
[Signature] Date: 10/24/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of October 19 89 [Signature]
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

12/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4420A

NAME AND ADDRESS: MICHAEL E PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

JANICE M PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

SOURCE: UNNAMED STREAM

TRIBUTARY: WEISER RIVER

QUANTITY: 0.360 CFS

PRIORITY DATE: 03/15/1929

POINT OF DIVERSION:

T17N R01W S35 SWNWSE Within ADAMS County

T17N R01W S35 NESWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.070 CFS
IRRIGATION	03/15 11/15	0.360 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T17N R01W S35	NESW	14.0	T17N R01W S35	NWSW	10.0
T17N R01W S35	NWSE	6.4			

STOCKWATER same as IRRIGATION

30.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 200 range cattle.



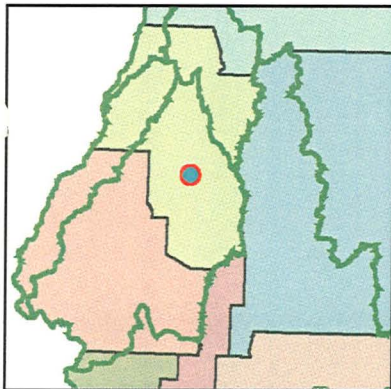
Idaho Department of Water Resources

Adjudication Claim Number: **67-4420 A**

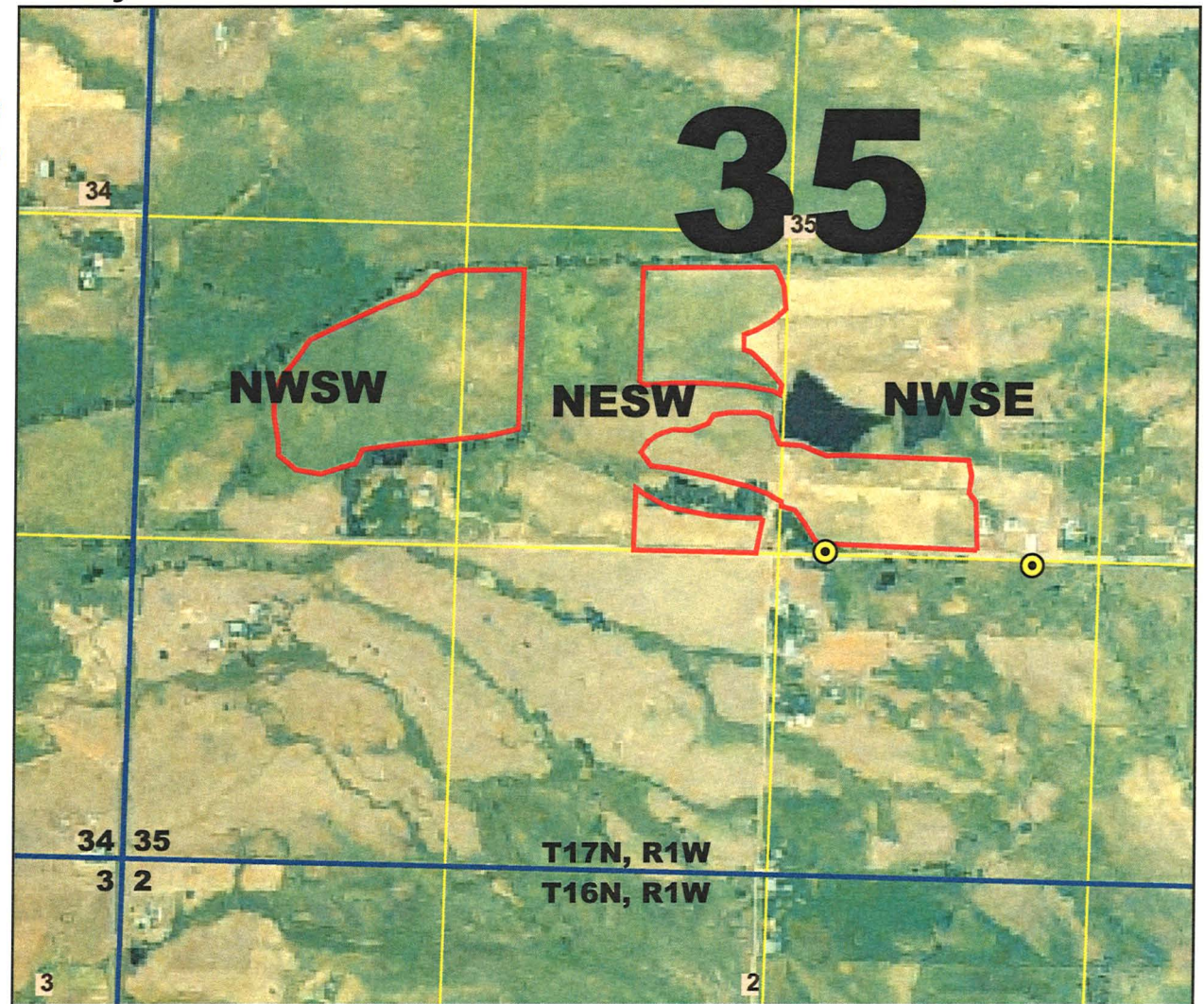
T16N R01W
T17N R01W

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **B67 sections.shp**
-  **T16n01w.shp**
-  **T17n01w.shp**



Adams County
IDWR Basin 67



1000 0 1000 2000 Feet

Prepared by C. Saxton
On Friday, December 16, 2005
1987 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4420A V1

WATER RIGHT NUMBER: 67-4420A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GWENDOLYN M MULLIGAN 2370 MILL CREEK RD COUNCIL, ID 83612-5221 (208)253-4557
Original Owner	CARL CHAPMAN C/O CARL CHAPMAN STAR RT COUNCIL, ID 83612
Current Owner	MICHAEL E PARADIS 2370 MILL CREEK RD COUNCIL, ID 83612-5221 (208)253-4458
Original Owner	RONALD DEAN , ID
Current Owner	JANICE M PARADIS 2370 MILL CREEK RD COUNCIL, ID 83612-5221 (208)253-4458
Original Owner	DONALD W MULLIGAN 2370 MILL CREEK RD COUNCIL, ID 83612-5221 (208)253-4557

Priority Date: 03/15/1929

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.070 CFS	
IRRIGATION	03/15 to 11/15	0.360 CFS	
	<u>Total Diversion:</u>	0.360 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM ADAMS County	NE1/4SW1/4SE1/4	Sec. 35, Twp 17N, Rge 01W, B.M.
UNNAMED STREAM ADAMS County	SW1/4NW1/4SE1/4	Sec. 35, Twp 17N, Rge 01W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE		NW		SW		SE	
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4420A V1

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
17N 01W 35									14.0	10.0				6.4			30.4

Total Acres: 30.4

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X02 Stockwater use is for 200 range cattle.

Remarks:Comments:

1. csaxton 12/16/2005 From Claim (1)
Comment: THE SOURCE IS ALSO KNOWN AS LAST CHANCE CREEK.
OWNERSHIP CHANGED BY LH 6/5/96.
| ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/16/2005 10:36:10 AM	csaxton			Active
Priority Date	12/16/2005 10:38:02 AM	csaxton			Active
POD	12/16/2005 10:38:14 AM	csaxton			Active
Source	12/16/2005 10:40:40 AM	csaxton			Active
POU	12/16/2005 10:40:56 AM	csaxton			Active
Use	12/16/2005 10:43:30 AM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4420A V1

Season	12/16/2005 10:49:36 AM	csaxton	Active
Quantity	12/16/2005 11:00:34 AM	csaxton	Active
Summary	12/16/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	12/16/2005 10:38:14 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	12/16/2005 10:42:10 AM	csaxton	Updated PLS for Active POU
POU	12/16/2005 10:42:51 AM	csaxton	Updated PLS for Active POU
Contacts	12/16/2005 10:36:10 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Meeting with claimant on 9-29-05 and Field exam conducted by Melanie Vining on 7/15/05.
General	12/16/2005 10:38:03 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit found in Statutory claim.
POD	12/16/2005 10:39:58 AM	csaxton	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4420A V1

Source	12/16/2005 10:40:41 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Meeting with claimant on 9-29-05 and Field exam conducted by Melanie Vining on 7/15/05.
POU	12/16/2005 10:40:57 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Meeting with claimant on 9-29-05 and Field exam conducted by Melanie Vining on 7/15/05.
POU	12/16/2005 10:42:35 AM	csaxton	Updated shape for Active POU
POD	12/16/2005 10:39:32 AM	csaxton	Updated shape
POD	12/16/2005 10:39:42 AM	csaxton	Updated PLS
POD	12/16/2005 10:40:10 AM	csaxton	Updated PLS
POU	12/16/2005 10:41:49 AM	csaxton	Updated shape for Active POU
Use	12/16/2005 10:43:31 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Meeting with claimant on 9-29-05 and Field exam conducted by Melanie Vining on 7/15/05.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4420A V1

Season	12/16/2005 10:49:36 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	12/16/2005 11:00:35 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	12/16/2005 11:02:29 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

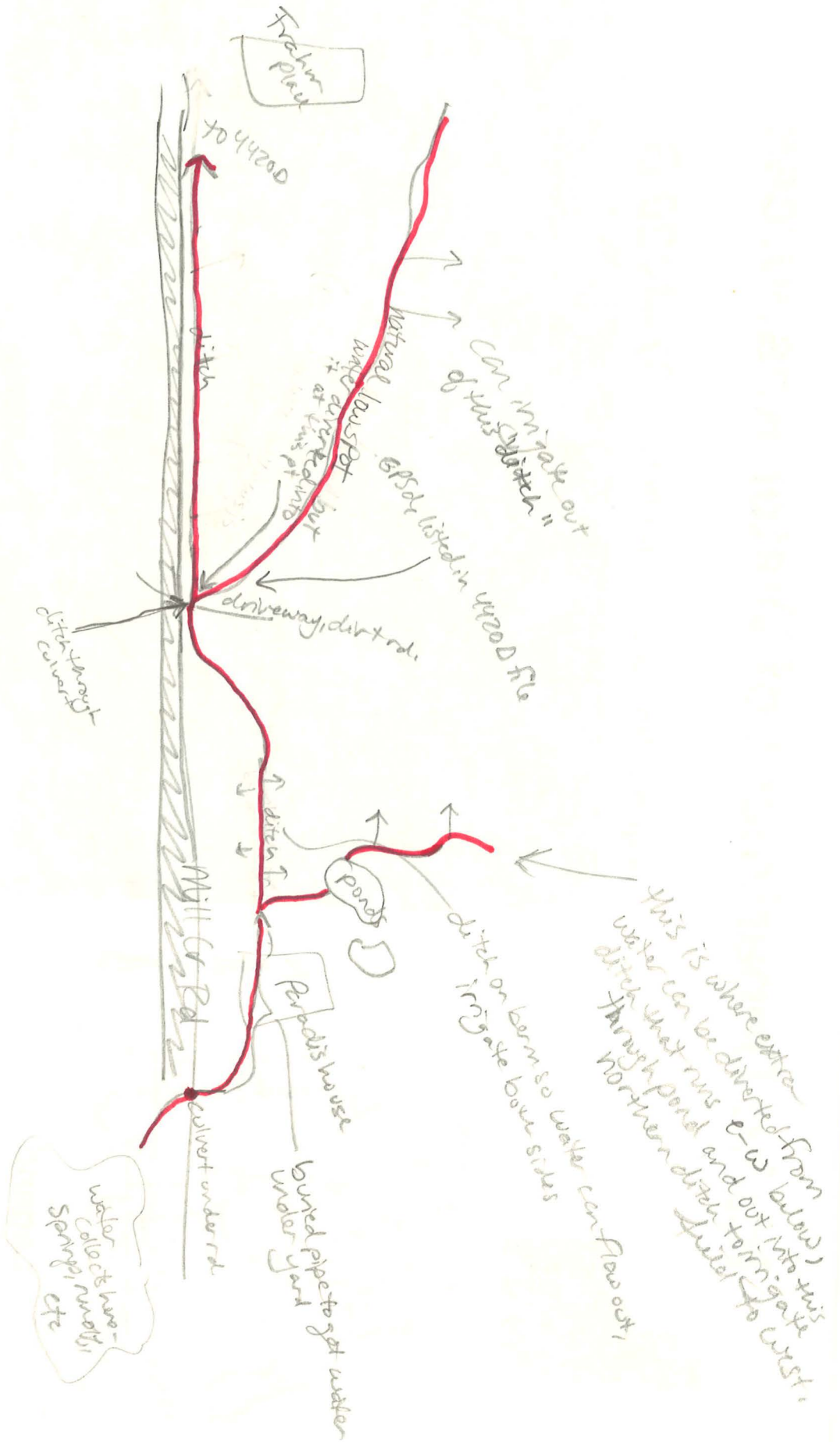
Claim

Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(cfs)	Acres	Source	Water Use(s)	Owner(s)	Source Table
67	349	A	Decreed	Active	1881-05-01	0.2	101	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	350		Decreed	Active	1884-05-01	0.25		MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	351		Decreed	Active	1893-05-01	0.66		MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	352	A	Decreed	Active	1894-05-01	0.42	101	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	352	B	Decreed	Active	1894-05-01	0.1	13.5	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	353	B	Decreed	Active	1882-05-01	0.03	5	MILL CREEK	IRRIGATION	PARADIS, JANI wrAdjudicationClaim	
67	353	E	Decreed	Active	1882-05-01	0.38	68	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	354		Decreed	Active	1891-05-01	0.58	73	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	369	A	Decreed	Active	3/17/1913	0.06		UNNAMED STREAM	IRRIGATION	PARADIS, JANI Claim	
67	369	B	Decreed	Active	3/17/1913	0.3		UNNAMED STREAM	IRRIGATION	PARADIS, JANI Claim	
67	4420	A	Statutory Claim	Active	5/10/1918	0.6	30.4	UNNAMED STREAM	IRRIGATION, S	PARADIS, JANI Claim	
67	4420	B	Statutory Claim	Active	6/1/1929	0.24	24.5	UNNAMED STREAM	IRRIGATION, S	PARADIS, JANI Claim	
67	4420	C	Statutory Claim	Active	6/1/1929	0.32	16	LAST CHANCE CRE	IRRIGATION	PARADIS, JANI Claim	

Page #	Parcel Number	Name	New Charge 2005	New Charge 2003	Water in Inches	File #	Original Owner	Priority Date
21	P17N01W35120	PARADIS, MIC	\$ 8.00	\$7.00	10	349	F WATRESS	5/1/81
21	P17N01W35120	PARADIS, MIC	\$ 10.00	\$8.76	12.5	350	F WATRESS	5/1/84
21	P17N01W35120	PARADIS, MIC	\$ 15.20	\$13.30	19	354	SCHAFF/GALE	5/1/91
21	P17N01W35120	PARADIS, MIC	\$ 16.40	\$14.36	20.5	353	SCHAFF/GALE	5/1/82
21	P17N01W35120	PARADIS, MIC	\$ 26.66	\$23.34	33.33	351	F WATRESS	5/1/93
21	P17N01W35120	PARADIS, MIC	\$ 16.60	\$14.52	20.74	352	F WATRESS	5/1/94
21	P17N01W35120	PARADIS, MIC	\$ 8.00	\$7.00	10	354	F WATRESS	5/1/94
23	P17N01W35120	PARADIS, MIC	\$ 4.00	\$3.50	5	352	WATRESS	5/1/94
23	P17N01W35120	PARADIS, MIC	\$ 16.00	\$14.00	20	369		5/17/13
23	P17N01W35120	PARADIS, MIC	\$ 10.40	\$9.10	13			

Recommendation

Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(cfs)	Acres	Source	Water Use(s)	Owner(s)	Source Table
67	349	A	Decreed		1881-05-01	0.33	26.6	MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	350		Decreed		1884-05-01	0.25	20	MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	351		Decreed		1893-05-01	0.66	53.3	MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	352	A	Decreed		1894-05-01	0.415	33.2	MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	352	B	Decreed		1894-05-01	0	0	MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
Total acres found is 84.0 This puts irrigation of this property at almost 1"/ac.						1.66	84				
67	353	B	Decreed		1882-05-01	0.03	2.4	MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	353	E	Decreed		1882-05-01	0.38	30.4	MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	354		Decreed		1891-05-01	0.58	42.1	MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
These rights in combination limited to =						0.84	42.1				
67	369	A	Decreed		3/17/1913	0	0	UNNAMED STREAM	IRRIGATION	PARADIS, JANI Recommendation	
67	369	B	Decreed		3/17/1913	0.25	12.6	UNNAMED STREAM	IRRIGATION	PARADIS, JANI Recommendation	
67	4420	A	Statutory Claim	Active	6/1/1929	0.36	30.4	UNNAMED STREAM	IRRIGATION, S	PARADIS, JANI Recommendation	
67	4420	B			6/1/1929	0	0	UNNAMED STREAM	IRRIGATION, S	PARADIS, JANI Recommendation	
67	4420	C			6/1/1929	0	0	LAST CHANCE CRE	IRRIGATION	PARADIS, JANI Recommendation	
Stat water adds acreage and brings full diversion rate to 1" per acre						0.61	30.4				



Use for 4420 A-

IDWR Field Exam Form

06/01/2005

Priority Date Data Entry Form

Claim Number 67-4420A

Claimed Priority Date: 6/1/1929

Claimed Basis: Statutory Claim

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date

Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

listed in 4420C

all but 12.0 acres in NWSW section 35 match w/ 67-369 (decreed), so 5/10/1918 priority date should be given. Claimant will submit additional evidence of priority for 67-4420C.

Reviewer: MR

Date: 7/15/05

AFFIDAVIT

I, Gene Camp, having attended school adjacent to the subject property known as the Galey Ranch north of Council, Idaho and being very familiar with the land and irrigation since the 1920's I do hereby testify that the land on the attached map and legal description has been irrigated from a small stream known as Last Chance Creek and shown on the map since at least the year 1929.

The water volume was sufficient to irrigate the land for the entire summer which would involve approximately One Inch per acre.

May 25, 1982

Gene W. Camp

STATE OF IDAHO

County of Adams)

On this 25 day of May, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Gene Camp known to me to be the person who signed the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affix my seal the day and year first above written.

Harold J. Morris

NOTARY PUBLIC
IDAHO

Point of Diversion and Source Data Entry Form

Claim Number 67-4420A

Claimed Point of Diversion and Source

T17N R01W S35 NESWSE Within ADAMS County Source: UNNAMED STREAM WEISER RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

unnamed stream Weiser River

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Document how the POD and Source were verified:

field exam - POD is # A0016891

coord. 230-8579

1509741

Reviewer: MVDate: 7/15/05

Place Of Use Data Entry Form

Claim Number 67-4420A

Claimed Place Of Use

T17N R01W S35 NWSE

T17N R01W S35 NWSE 4.5

Total Acres 4.5

☒ Use Claimed POU as Recommended POU

(combine all 4 0.25 0.25 0.25 0.25)

Water Right Place Of Use

Recommended Place of Use

See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

field exam, map w/ claimant

11420 A 4.5 acres NWSE 4.5 ✓
 B 24.5 acres NWSW 13.5 ✓
 NWSE 11.0 ✓
 C - 16.0 Acres NWSW 4.0 ✓
 NWSE 12.0 ✓
 45.0 acres

Reviewer: _____

MV

Date: _____

7/15/05

Purpose of Use Data Entry Form

Claim Number 67-4420A

Claimed Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

STOCKWATER
IRRIGATION☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Recommended Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Number of Other

Document how the Purpose of Use was verified:

field exam

Reviewer: MMDate: 7/15/05

Period of Use and Quantity Data Entry Form

Claim Number 67-4420A

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.14	
STOCKWATER	1/01	12/31	0.02	

Overall Diversion Rate 0.16

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate

Overall Diversion Volume

Document how the Period of Use and/or Diversion Rate were verified:

needs flow measurement

7/15/05. pls. review season of use

Reviewer: MLDate: 7/15/05

Contacts Data Entry Form

Claim Number: 67-4420A

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	GWENDOLYN M MULLIGAN	2370 MILL CREEK RD	COUNCIL	ID	83612-522	(208)253-4557
Original Owner	CARL CHAPMAN	C/O CARL CHAPMAN STAR RT	COUNCIL	ID	83612	
Current Owner	MICHAEL E PARADIS	2370 MILL CREEK RD	COUNCIL	ID	83612-522	(208)253-4458
Original Owner	RONALD DEAN			ID		
Current Owner	JANICE M PARADIS	2370 MILL CREEK RD	COUNCIL	ID	83612-522	(208)253-4458
Original Owner	DONALD W MULLIGAN	2370 MILL CREEK RD	COUNCIL	ID	83612-522	(208)253-4557

Date of Field Exam: 7/15/05 Time: 1pmAccompanied By: M. Paradis Phone Number: same as aboveRelationship to Claimant: n/a

Directions to Property (if different from above) and/or update owner information:

all info current

Reviewer: MVDate: 7/15/05

AJ0749NP
No. A67-04420A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANICE M PARADIS	06/01/1929	IRRIGATION	03-15 11-15	0.140 CFS	
C	MICHAEL E PARADIS		STOCKWATER	01-01 12-31	0.020 CFS	
	2370 MILL CREEK RD					
	COUNCIL ID 836125221			TOTAL DIVERSION:	0.160 CFS	
	(208) 253-4458			CONSUMPTIVE USE:		13.50 AFA

Water Source: UNNAMED STREAM

Tributary to: WEISER RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T17N R01W S35

NESWSE

ADAMS County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
17N 01W 35	:		:		:		:		:		:		:		:		4.5
																	4.5

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE				
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
17N 01W 35	:		:		:		:		:		:		:		:		S

POU County: ADAMS

Non-Irrigation Uses: STOCKWATER, 6 HORSES AND 2 HEAD CATTLE

Other Rights: 67-00369

Remarks: GEN THE SOURCE IS ALSO KNOWN AS LAST CHANCE CREEK.
OWNERSHIP CHANGED BY LH 6/5/96.

ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

APR 14 2004
SCANNED

return
to sender

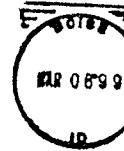
fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



PB METER
7078757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

67-11152, A67-00349A, A67-00350, -00351, -00352A+B,
A67-00353E, -00354A+B, -00369A+B,

67-11145
JANICE M PARADIS
MICHAEL E PARADIS
PO BOX 348
COUNCIL ID 83612

A67-04420A, B, C
A67-07116
-07117

PARA348 836122007 1698 05 03/10/99
FORM 3547
PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

AUTO 83612



cc: W.A.
U.S. POSTAL SERVICE
PS FORM 3547

return
to sender

fee due 50¢

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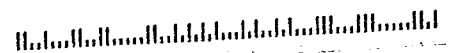
PB METER
7061570 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

67-11145, 11152, A67-00349A, A67-00350, -00351,
-00352A-
-00352B-
-00353E-
-00354B+A-
-00369A+B-

67-07116
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

PARA348 836122007 1698 05 03/10/99
FORM 3547
PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221



A67-04420A, B, C
-07116
-07117

cc: W.A.
U.S. POSTAL SERVICE
PS FORM 3547

cc: W.A.
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return
to sender

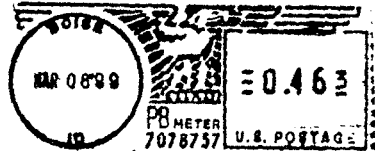
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

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DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESORTED
FIRST CLASS



A67-04420A, B, C

✓ - 07116

✓ - 07117

IMPORTANT WATER RIGHT INFORMATION

67-11152, -11145 A67-00349A

67-11152

MICHAEL E PARADIS

JANICE M PARADIS

PO BOX 348

COUNCIL ID 83612

✓ - 00352A+B

✓ - 00353E

✓ - 00354A+B

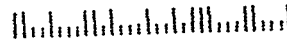
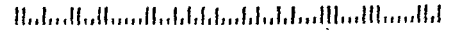
✓ - 00369A+B

PARA348 836122007 1698 05 03/10/99
FORM 3547

PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

U.S. POSTAL SERVICE
PS FORM 3547

AUTO 83612





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 6, 1996

Re: Notices of Claim to a Water Right Nos. A67-00354A, A67-00369A,
A67-04420A, A67-11145, A67-11152

MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

Mr. & Mrs. Paradis:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l

Enclosures

MICROFILMED
OCT 23 1996

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(4) .98 cfs TOTAL QUANTITY USED.
(cfs. gpd. AFA)

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dams and ditches

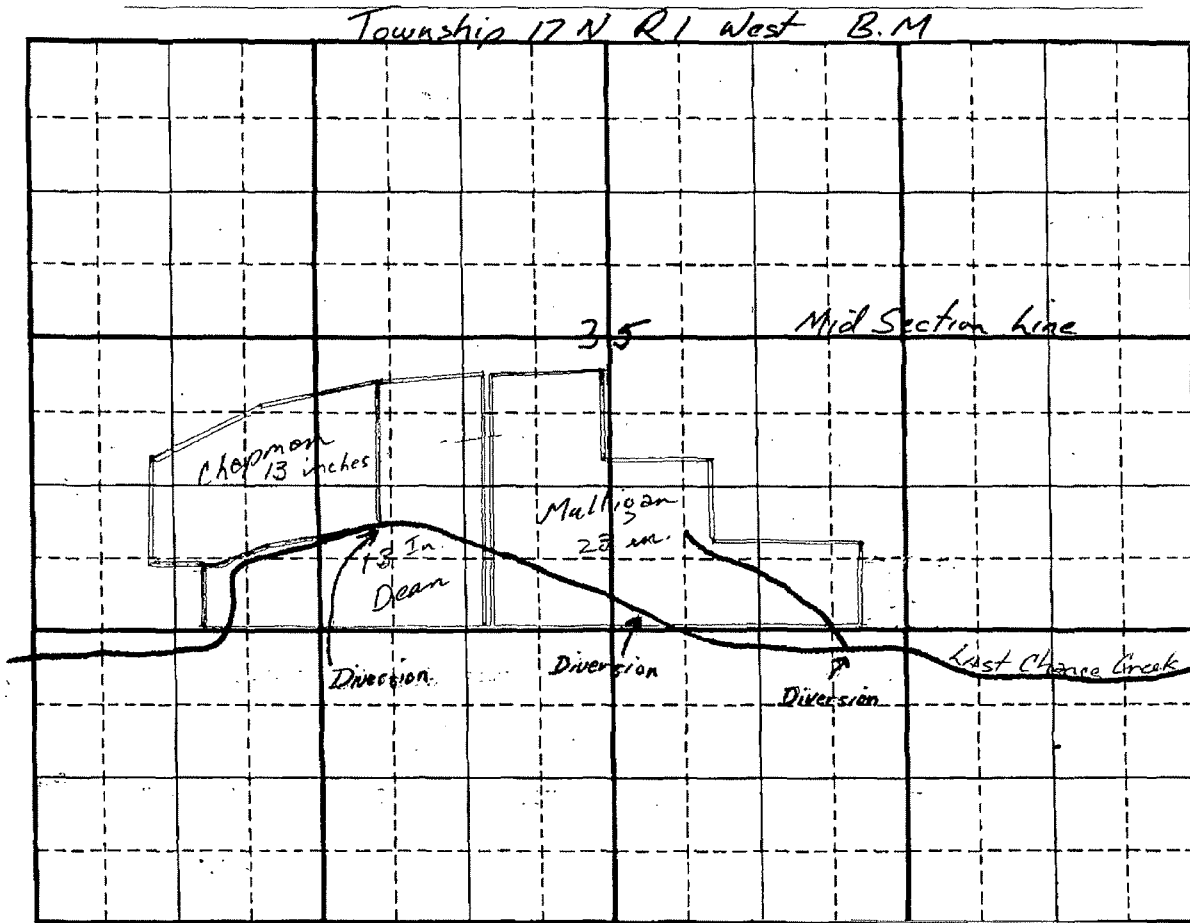
- [illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 1/8 inches equal 1 mile. 8 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho) Adams Co.)
County of) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lowell D Dean

Lowell D Mulligan

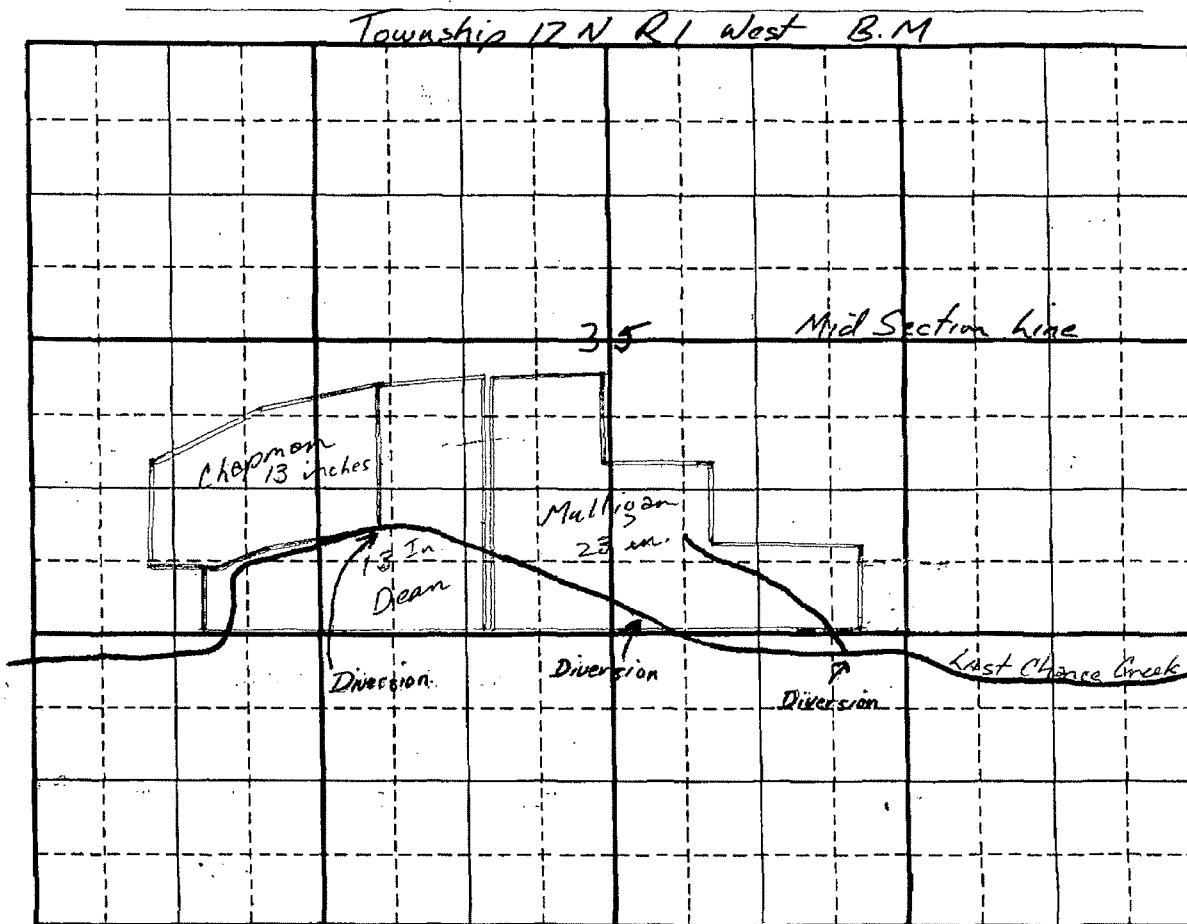
Carl Chapman

Quendelyn M. Mulligan

Judy Dean

Martha Chapman

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho : *Adams Co.*)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25 day of May

(Claimant)
19 82
Donald J. Morris
Notary Public
Residing at Council, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by <u>CLS</u>	Date <u>5/27/82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CLS</u>	Date <u>6/3/82</u>		claimant by:	
\$20.00 fee received by <u>CLS</u>	Date <u>5/27/82</u>	# <u>22940</u>		
Published in <u>Adams County Leader</u>		<u>Donald E. Harvey</u>	<u>JP</u>	<u>10/24/82</u>
Dates <u>4/10 & 6/1/82</u>				

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: bhs

Right Number 67-4420 Applicant Chapman, Dean, Mulligan

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/24/82
- ☒ Claim published correctly. Blaine County Ledger
6/10 & 6/17/82 #30/22940
- ☐ Exceptions processed.

By DBS Date 6/29/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By EW Date 7/2/82

claimant did not sign claim
but attached affidavit has
been signed & notarized.
also see list of EW
signatures.

RECEIVED
JUL 01 1982

Department of Water Resources