

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

OCT 06 2020

DEPARTMENT OF  
WATER RESOURCES

CIVIL CASE NUMBER: 49576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

Ident. Number: 95-15205  
Date Received:  
Receipt No: N026458  
Claim Fee: \$25.00  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

MND TRUST & TA TRUST  
MARK N DAILY  
TAMARA A CRINKLAW  
12988 BENEWAH CREEK RD  
ST MARIES ID 83861-9360

Phone: (208) 789-4119

2. Date of Priority: 5/20/1929

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County  | Type |
|----------|-------|---------|-------------|-----|---------|------|
| 45N      | 04W   | 26      | NW SW       |     | BENEWAH |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A |
|----------|-------|-------|--------|------|-------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |      |       |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

well and pump

9. Place of use:

DOMESTIC within BENEWAH County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 45N      | 04W   | 26      | NW |    | SW |     |       |

10. Do you own the property listed above as place of use? ~~No~~ YES

If your answer is no, describe in remarks below the authority you have to claim this water right.

\_\_\_\_\_  
\_\_\_\_\_

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the COEUR D'ALENE-SPOKANE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

*Mark Daily*

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

*MARK NDAILY* TRUSTEE *MND TRUST* of *MND TRUST OR*  
*TAMARA CRINKLEY* TRUSTEE Title *TA TRUST* Organization *TA TRUST*

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_

Title.

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Mark Davis

Date

9/28/20

Title and Organization

TRUSTEE MND TRUST

OR  
TA TRUST

Identify

Identify from:  Parcels

 Parcels

JARVIS, DAVID A

Location: 2,287,541.198 1,782,897.395 Meters

| Field      | Value                    |
|------------|--------------------------|
| ID         | 12273777                 |
| UPDATED    | 4/21/2020                |
| PIN        | RP45N04W26480AA          |
| OWNER      | JARVIS, DAVID A          |
| ADDRESS1   | 12988 BENEWAH CREEK ROAD |
| ADDRESS2   |                          |
| CITY       | ST MARIES, ID 83861      |
| STATE      | ID                       |
| ZIPCODE    | 83861                    |
| P_ADDRESS  | 12988 BENEWAH CREEK RD   |
| P_ZIPCODE  | 83861                    |
| SUB_NAME   |                          |
| LEGAL1     | S26 T45N R4W TAX #1356   |
| LEGAL2     | <null>                   |
| LEGAL3     | <null>                   |
| LEGAL4     | <null>                   |
| LEGAL5     | <null>                   |
| LEGAL6     | <null>                   |
| ACRES      | 23                       |
| COUNTY     | Benewah                  |
| SOURCE     | <null>                   |
| YEAR_BUILT | 1929                     |

Identified 1 feature

 Table Of Contents  Identify

RP45N04 w/26480A

JARVIS, DAVID A

12788 BENEWAH CREEK RD

Printed 08/03/2020

106

# Physical Characteristics

|                 |                          |                              |                    |
|-----------------|--------------------------|------------------------------|--------------------|
| Style:          | older 1 story w/basement | ACCOMMODATION                |                    |
| Occupancy:      | Single family - Tenant   | Finished Rooms               | 5                  |
| Story Height:   | 1.0                      | Bedrooms                     | 2                  |
| Finished Area:  | 1100                     | HEATING AND AIR CONDITIONING |                    |
| Attic:          | None                     | Primary Heat:                | Electric baseboard |
| Basement:       | 1/2                      | Lower                        | Full Part          |
| ROOFING         |                          | Electric ba                  | 1 Upper Upper      |
| Material:       | Enamel steel             |                              | 0                  |
| Type:           | Gable                    | PLUMBING                     |                    |
| Framing:        | Std for class            | 3 Fixt. Baths                | 1 TF 3             |
| Pitch:          | Not available            | Kit Sink                     | 1 1                |
| FLOORING        |                          | Water Heat                   | 1 1                |
| Slab            | B                        | TOTAL                        | 5                  |
| Sub and joists  | 1.0                      | REMODELING AND MODERNIZATION |                    |
| Base Allowance  | 1.0                      | Amount                       | Date               |
| EXTERIOR COVER  |                          |                              |                    |
| Vinyl siding    | 1.0                      |                              |                    |
| INTERIOR FINISH |                          |                              |                    |
| Drywall         | 1.0                      |                              |                    |

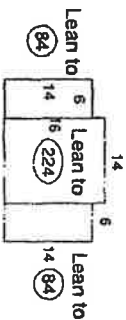
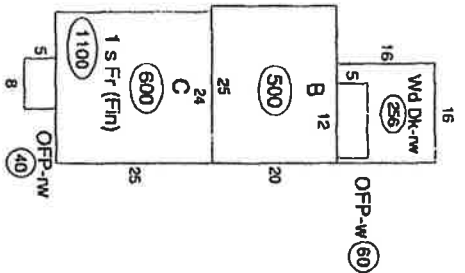
Evidence  
of the 1920  
+ 1970  
dwellings

## Special Features

| Description                          |
|--------------------------------------|
| D : Remod 1994                       |
| 01 : Exhaust fan and hood,           |
| Kitchen Sink, lavatory,              |
| Tub w/shower - plastic surr,         |
| Toilet, Wood stove                   |
| 02 : One side open, Three sides open |
| 03 : Three sides open                |

## Summary of Improvements

| ID | USE    | Story Height | Const Type | Grade | Year Cons | Year Eff | Cond | Size or Area |
|----|--------|--------------|------------|-------|-----------|----------|------|--------------|
| D  | DWELL  | 0.00         |            |       |           |          |      |              |
| 01 | LEANTO | 8.00         | 0          | Av9   | 1929      | 1929     | AV   | 1600         |
| 02 | LEANTO | 5.00         | 0          | Fair  | 1994      | 1994     | F    | 14x 16       |
| 03 | LEANTO | 5.00         | 0          | Fair  | 1994      | 1994     | F    | 6x 14        |



State of Idaho  
Department of Water Resources

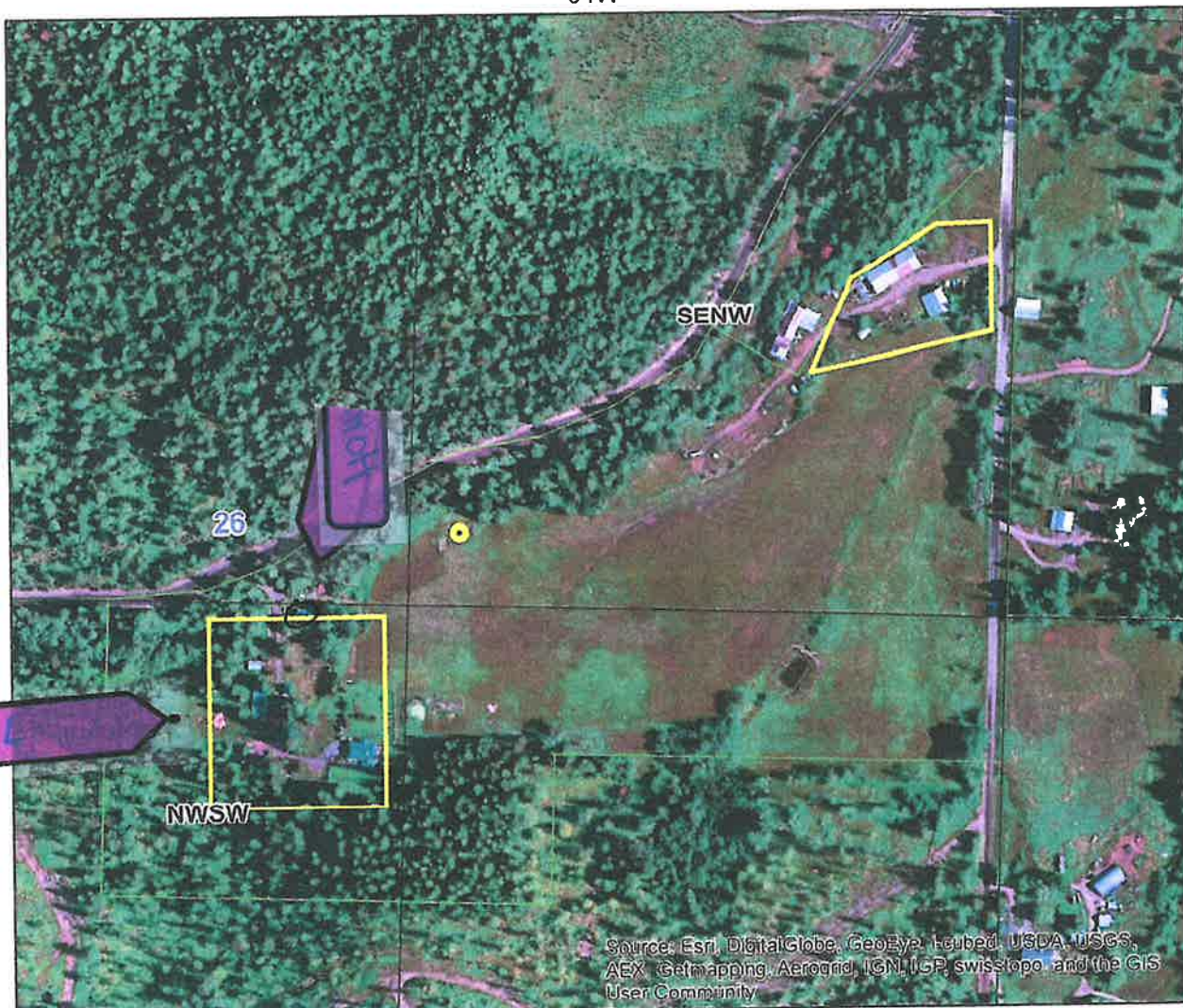
# Adjudication Recommendation

## 95-15205

### Domestic

04W

45N



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 270 540 1,080 Feet

