

A36-02817

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-09-04
IDWR WATER RIGHT NO. 3602817
BLM NUMBER: 3603488080
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD FROM	OF USE TO
-----	-----	-----	-----	-----
STOCKWATER	0.000	2.00	0101	1231
WILDLIFE STORAGE	0.000	2.00	0101	1231
TOTAL:	0.000 CFS	2.00 AF		

NON-IRRIGATION USES

500 RANGE CATTLE, 20 ELK, 10 DEER, SAGE GROUSE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
01S	27E	24		NE	NE	00	BUTTE

PLACE OF USE							OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----	-----
---	---	---	-----	-----	---	-----	-----	-----
01S	27E	24	NE	NE	00	BUTTE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

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OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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P. O.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Permit No. D 975 36-2817

District No. _____

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
3. Quantity of water claimed 2 Acre Feet 9-4-1953
(Not to exceed 0.1 second foot or 16 acre feet)
4. Source of water supply Runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Butte 23
6. Location of point of use S. 68° W. 1000 feet distant from the NE corner of Section 24,
Twp. 18, Rge. 27 E, B.M., and in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 24, Twp. 18, Rge. 27 E.
7. Water to be used for Watering Livestock 1/1-12/31
8. Estimated cost of works \$260.93
9. Kind of works Runoff
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Hendgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

(Sgd.) Chesley P. Seely
Agent
Regional Chief, Division of Range Management

Idaho District # 3	416	Leadbelt Waterhole
24		

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T. 13.

R. 27 E.

R PROOF



CVR



MAPS



PHOTOS



MISC



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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	09/04/1953	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		2.0 AFA 2.0 AFA
TOTAL DIVERSION:						2.0 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01S R27E S24

NENE

BUTTE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac			
01S 27E 24 :			S	:					:					:				

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

POU County: BUTTE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE; WILDLIFE, VARIABLE NUMBER

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3603488080

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY R m^c

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CLAIM NO. A36-02817

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☐ No Overlap with Claim by Private Individual - OWNERSHIP
☒ Overlaps with Claim by Private Individual
Claim No(s). A36-04219
☐ Private claimant notification letter sent - Date _____
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree
☐ Change - Claim does not match existing license or decree
Priority date, per IDWR records, is _____
3. ☒ No Change - SOURCE
☐ Source, per IDWR records, is _____
4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree
☐ Point of diversion has changed - Map attached.
Twp _____, Rge _____, Sec _____, _____ 1/4, _____ 1/4, _____ 1/4
How was this verified? _____
5. N/A
6. ☐ No Change - WATER USES
☒ Uses, per IDWR records: from D-Permit
Use stock stor. From 1-1 To 12-31 Amount _____ cfs 2.0 af
Use stock from sk. From 1-1 To 12-31 Amount _____ cfs 2.0 af
7. ☒ No Change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ afa
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Per IDWR records:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

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10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached
Use Twp. Rge. Sec. 1/4, 1/4,

How was this verified? _____

Remarks: (Comments pertinent to review)

*The NENE, Sec. 24, T01S, R27E was removed
from the recommendation for A36-04219
based on this claim.*

Review Completed by: _____

9-29-92

signature

Date: _____

R. McCarthy

Water Right Number - A36-02817

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - D975

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/04/1953 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
01S 27E 24 NE NE (23) BUTTE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
05 04 - STOCKWATER Storage 01/01 12/31 2.00
17 - WILDLIFE STORAGE 01/01 12/31 2.00
05 - Stock from storage 1-1 12-31 2.00
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01S 27E 24 NE NE 05 04 STOCKWATER storage (23) BUTTE

+ - - Diversion Means - RESERVOIR

+ - - Non-Irrigation Use - 500 RANGE CATTLE, 20 ELK, 10 DEER, SAGE GROUSE

stockwater, 500 range cattle; wildlife,
variable number

+ - - Other Rights for Same Use - NONE

Water right number - A36-02817

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +
BLM RECORD ID = 3603488080
~~PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.~~

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/08/92 AJCTR

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/31/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

Completion of Works and Beneficial Use of Water Appropriated in accordance herewith, to be made on or before _____
Work to begin on or _____
unless temporarily inte _____
d by circumstances over which the permit holder has no _____
ol. _____
and to continue diligently _____
completed _____
uninterruptedly to completion, _____
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions: _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 975

Permit No. D 975 36-2817

District No. _____

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
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(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M. _____, and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M. _____ in the County of Butte 23
6. Location of point of use S. 68° W. 1000 feet distant from the NE corner of Section 24, Twp. 18, Rge. 27 E, B.M., and in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 24, Twp. 18, Rge. 27 E.
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(Headgate, ditch, flume, pipe, etc.)
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 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M. _____

REMARKS:

Applicant Bureau of Land Management Agent (Sgd.) Chesley P. Senly
Regional Chief, Division of Range Management

T. 18.

R. 27 E.

Leadbelt Waterhole

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