

A36-02862

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1968-03-20
IDWR WATER RIGHT NO. 3602862
BLM NUMBER: 3603488125
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS
CHARCO TYPE RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
WILDLIFE STORAGE	0.000	1.50	0101	1231
STOCKWATER STORAGE	0.000	1.50	0101	1231
TOTAL:	0.000 CFS	1.50 AF		

NON-IRRIGATION USES
300 RANGE CATTLE, 21 ELK, 30 DEER, 55 ANTELOPE, SAGE GROUSE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
02S	27E	14		SE	SE	00	BLAINE

PLACE OF USE								IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
02S	27E	14	SE	SE	00	BLAINE	YES	0.0
TOTAL ACRES IRRIGATED:								0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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Witness my hand this 19th day of March 1968
Completion of Works and Special Use of Water appropriated in accordance herewith, to be made on or before completed
Work to begin on or before completed
unless temporarily interrupted by circumstances over which the permit holder has no control, and to continue diligently and uninterruptedly to completion.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D. 2240

Permit No. D. 2240 36-2862

District No. _____

RECEIVED
MAR 20 1968
1:00 PM
Department of Reclamation

- Name of Applicant Bureau of Land Management, Idaho Falls District, Deadhorse Reservoir
- Post Office Address Box 1867, Idaho Falls, Idaho 83401
- Quantity of water claimed 1.5 acre feet 5-20-1968
(Not to exceed 0.1 second foot or 15 acre feet)
- Source of water supply Snow melt and rain
(Spring, well, unnamed stream, small lake, snow, or runoff)
- Location of point of diversion 1,650 feet distant from the SE corner of Section 14
Twp. 2 S., Rge. 27 E., B.M., and is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, Twp. 2 S., Rge. 27 E., B.M.
in the County of Blaine 13
- Location of point of use 1,650 feet distant from the SE corner of Section 14
Twp. 2 S., Rge. 27 E., B.M., and in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 14, Twp. 2 S., Rge. 27 E.
- Water to be used for watering livestock and wildlife 11-12/31
- Estimated cost of works \$1,500
- Kind of works Charco type reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
- Size 180' x 80' x 6'
(Headgate, ditch, flume, pipe, etc.)
- Time required to apply water to proposed use In use
- If reservoir is used, fill in the following in addition to the above questions:
 - Height of dam _____ feet: Length at top _____ feet.
 - Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Reservoir fenced off and water piped 200 feet to trough via 1½" plastic pipe to trough.

Applicant Bureau of Land Management

Agent Jose L. Kirk

District Manager

N 42.50° W									
14									
A									

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R PROOF



CVR



MAPS



PHOTOS



MISC



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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	03/20/1968	STOCKWATER STORAGE STOCKWATER FROM STORAGE WILDLIFE STORAGE WILDLIFE FROM STORAGE	01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31		1.5 AFA 1.5 AFA 1.5 AFA 1.5 AFA
TOTAL DIVERSION:						1.5 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T02S R27E S14

SESE

BLAINE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE								
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02S	27E	14	:					:					:					:					:	

CLAIM NO. A36-02862

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☒ No Overlap with Claim by Private Individual - OWNERSHIP
☐ Overlaps with Claim by Private Individual
Claim No(s). _____
☐ Private claimant notification letter sent - Date _____
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree
☐ Change - Claim does not match existing license or decree
Priority date, per IDWR records, is _____.
3. ☒ No Change - SOURCE
☐ Source, per IDWR records, is _____.
4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree
☐ Point of diversion has changed - Map attached.
Twp _____, Rge _____, Sec _____, _____ 1/4, _____ 1/4, _____ 1/4
How was this verified? _____

5. N/A
6. ☒ No Change - WATER USES
☐ Uses, per IDWR records:
- | | | | | | |
|-----------|------------|----------|--------------|-----------|----------|
| Use _____ | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
| Use _____ | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
7. ☒ No Change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ afa
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Per IDWR records:
- Domestic - No. of homes _____ Stockwater - No. of head _____
- Other: _____

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10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached

Use	Twp.	Rge.	Sec.	1/4,	1/4,
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

How was this verified? _____

Remarks: (Comments pertinent to review)

Review Completed by:

R. M. Corby
signature

Date:

9-29-92

Water Right Number - A36-02862

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - D2240

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - +
03/20/1968+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +
UNNAMED STREAM+ - - Tributary - - - - +
SINKS+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
02S 27E 14 SE SE (13) BLAINE+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
17 - WILDLIFE STORAGE 01/01 12/31 1.50
05 - STOCKWATER STORAGE 01/01 12/31 1.50
06/18 1-1 12-31 1.50
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.50 0.0+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02S 27E 14 SE SE 05 STOCKWATER STORAGE (13) BLAINE

+ - - Diversion Means - CHARCO TYPE RESERVOIR

+ - - Non-Irrigation Use - 300 RANGE CATTLE, 21 BLK, 30 DEER, 55 ANTELOPE, SAGE GROUSE

+ - - Other Rights for Same Use - NONE

Water right number - A36-02862

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +
BLM RECORD ID = 3603488125
~~PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.~~

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/08/92 AJCTR

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/31/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

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- REMARKS:
Reservoir fenced off and water piped 200 feet to trough via 1½" plastic pipe to trough.

Applicant Bureau of Land Management

Agent

District Manager

A hand-drawn map on a grid. A line is drawn from the top-left towards the bottom-right, labeled 'N 43.50 W' and '14'. A red stamp 'MICROFILMED FEB 11' is visible on the right side.

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