

A36-02860

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1968-02-21
IDWR WATER RIGHT NO. 3602860
BLM NUMBER: 3603488123
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

CHARCO TYPE RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE	
-----	-----	-----	FROM	TO
STOCKWATER STORAGE	0.000	1.50	0101	1231
WILDLIFE STORAGE	0.000	1.50	0101	1231
TOTAL:	0.000 CFS	1.50 AF		

NON-IRRIGATION USES

500 RANGE CATTLE, 20 ELK, 13 DEER, SAGE GROUSE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
01N	27E	35		NE	SW	00	BUTTE

PLACE OF USE							OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	YES	NO
01N	27E	35	NE	SW	00	BUTTE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
FEB 01 1993

Witness my hand this 13th day of March 1968
Completion of Works and Beginning of Use of Water appropriated in accordance herewith, to be made on or before _____
Work to begin on or before _____
unless temporarily interrupted by circumstances over which the permit holder has no control
and to continue diligently and uninterruptedly to completion.
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
completed

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D. 2159

Permit No. D. 2159 36-2860

District No. _____

FEB 21 1968
4:30 PM
Department of Reclamation

1. Name of Applicant Bureau of Land Management, Idaho Falls District, Number 5 Reservoir
2. Post Office Address Box 1867, Idaho Falls, Idaho 83401
3. Quantity of water claimed 1.5 acre feet 2-21-1768
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow melt and rain
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 2,475 feet distant from the SW corner of Section 35,
Twp. 1 N., Rge. 27 E., B.M., and is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 35, Twp. 1 N., Rge. 27 E., B.M.
in the County of Butte 23
6. Location of point of use 2,475 feet distant from the SW corner of Section 35,
Twp. 1 N., Rge. 27 E., B.M., and in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 35, Twp. 1 N., Rge. 27 E.
7. Water to be used for livestock and wildlife. 7/1-12/31
8. Estimated cost of works \$652
9. Kind of works Charco type reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 200' x 80' x 10' deep
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use In use
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam N/A feet: Length at top N/A feet.
 - (b) Material from which dam is constructed Bottom lined with 6 mill plastic sheeting and covered with 8 inches dirt.
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent

James L. Kirk
District Manager

35 N 48° E 2475'

MICROFILMED
FEB 01 1993

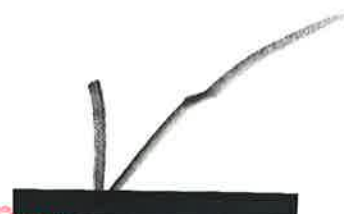
R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED
FEB 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	02/21/1968	STOCKWATER STORAGE STOCKWATER FROM STORAGE WILDLIFE STORAGE WILDLIFE FROM STORAGE	01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31		1.5 AFA 1.5 AFA 1.5 AFA 1.5 AFA
TOTAL DIVERSION:						1.5 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T01N R27E S35

NESW

BUTTE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	27E	35	:																

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: STOCKWATER STORAGE

POU County: BUTTE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE; WILDLIFE, VARIABLE NUMBER

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3603488123

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

VERIFIED BY Rm46

CLAIM NO. A36-02860

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☒ No Overlap with Claim by Private Individual - OWNERSHIP
☐ Overlaps with Claim by Private Individual
Claim No(s). _____
☐ Private claimant notification letter sent - Date _____
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree
☐ Change - Claim does not match existing license or decree
Priority date, per IDWR records, is _____.
3. ☒ No Change - SOURCE
☐ Source, per IDWR records, is _____.
4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree
☐ Point of diversion has changed - Map attached.
Twp _____, Rge _____, Sec _____, _____ 1/4, _____ 1/4, _____ 1/4
How was this verified? _____

5. N/A
6. ☒ No Change - WATER USES
☐ Uses, per IDWR records:
- | | | | | | |
|-----------|------------|----------|--------------|-----------|----------|
| Use _____ | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
| Use _____ | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
7. ☒ No Change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ afa
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Per IDWR records:
- Domestic - No. of homes _____ Stockwater - No. of head _____
- Other: _____

MICROFILMED
FEB 01 1993

10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached

Use	Twp.	Rge.	Sec.	1/4,	1/4,
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

How was this verified? _____

Remarks:(Comments pertinent to review)

Review Completed by: A. McCarthy
signature

Date: 9-29-92

Water Right Number - A36-02860

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - D2159

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NE DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - +
02/21/1968+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - +
UNNAMED STREAM+ - - Tributary - - - - - +
SINKS

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
01N	27E	35	NE SW			(23)	BUTTE	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
05 - STOCKWATER STORAGE		01/01	12/31		1.50
17 - WILDLIFE STORAGE		01/01	12/31		1.50
06/18		1-1	12-31		1.50
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Div. Capacity - +	
		1.50		0.0	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	27E	35	NE SW			05	STOCKWATER STORAGE	(23) BUTTE

+ - - Diversion Means - CHARCO TYPE RESERVOIR

+ - - Non-Irrigation Use - 500 RANGE CATTLE, ~~20 ELK, 13 DEER, SAGE GROUSE~~

+ - - Other Rights for Same Use - NONE

Water right number - A36-02860

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +	
BLM RECORD ID = 3603488123	
~~PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.~~	
+ - - - - - Old Water Right Numbers - - - - - +	
No Old Water Right Numbers found.	
+ - - - - - Conditions of Approval - - - - - +	
No Conditions of Approval found.	
+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +
	+ - - Decree Date - +
	00/00/0000
+ - - Audit Fields - 09/08/92 AJCTR	
+ - - - - - Comments - - - - - +	
No Comments Found	
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +	
Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000
Objection Filed Date - 00/00/0000	Field Inspection Flag -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000
Claim Received Date - 08/31/1992	Last Amended Date - 00/00/0000
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000
Licensed Date - 00/00/0000	Receipt Number - X111111
Claims Tape Error Flg -	POU Ownership Flag - Y
Fee Exempt Flag -	Name Connector -
	Civil Case Number - 39576
	Old Case Number -
	Old Judicial District -
	Temporary Right - P
	Water District -
	Federal/State Indicator - S
	Presumption Flag -
	Notice of Error Flag -

MICROFILMED
FEB 01 1993

Work to begin on or before
unless temporarily interrupted by circumstances over which the permit holder has no control.
and to continue diligently and uninterruptedly to completion,
subject to the following limitations and conditions:
and use within application for a permit to appropriate the public waters of the State

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D. 2159

Permit No. D. 2159 36-2860

District No. _____

FEB 21 1968
4:30 PM
Department of Reclamation

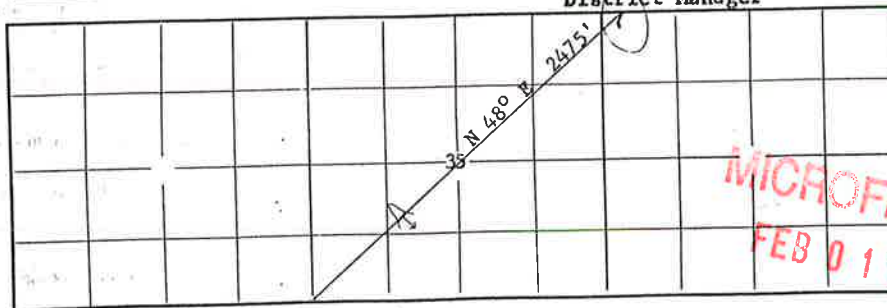
1. Name of Applicant Bureau of Land Management, Idaho Falls District, Number 5 Reservoir
2. Post Office Address Box 1867, Idaho Falls, Idaho 83401
3. Quantity of water claimed 1.5 acre feet 2-21-1768
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow melt and rain
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 2,475 feet distant from the SW corner of Section 35,
Twp. 1 N., Rge. 27 E., B.M., and is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 35, Twp. 1 N., Rge. 27 E., B.M.
in the County of Butte 23
6. Location of point of use 2,475 feet distant from the SW corner of Section 35,
Twp. 1 N., Rge. 27 E., B.M., and in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 35, Twp. 1 N., Rge. 27 E.
7. Water to be used for livestock and wildlife. 7/1-12/31
8. Estimated cost of works \$652
9. Kind of works Charco type reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 200' x 80' x 10' deep
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use In use
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam N/A feet: Length at top N/A feet.
 - (b) Material from which dam is constructed Bottom lined with 6 mill plastic sheeting and covered with 8 inches dirt.
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent

James L. Kirk
District Manager



MICROFILMED
FEB 01 1993