

A36-02844

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1967-08-11
IDWR WATER RIGHT NO. 3602844
BLM NUMBER: 3603488107
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

PIT RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
WILDLIFE STORAGE	0.000	1.00	0101	1231
DOMESTIC STORAGE	0.000	1.00	0101	1231
WILDLIFE STORAGE	0.000	1.00	0101	1231
TOTAL:	0.000 CFS	1.00 AF		

NON-IRRIGATION USES

500 RANGE CATTLE, 20 ELK, 13 DEER, SAGE GROUSE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
01N	27E	25		NW	SE	00	BUTTE

PLACE OF USE								IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	
---	---	---	-----	-----	---	-----	-----	-----
01N	27E	25	NW	SE	00	BUTTE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
FEB 01 1993

BLM NUMBER: 3603488107

PAGE 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

.....
NONE

REMARKS

.....
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
FEB 01 1993

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before _____ completed
Work to begin on or before _____ unless temporarily interrupted
circumstances over which the permit holder has no control
and to continue diligently and un-
interruptedly to completion.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D. 2111

Permit No. D. 2111 36-2844

District No. _____

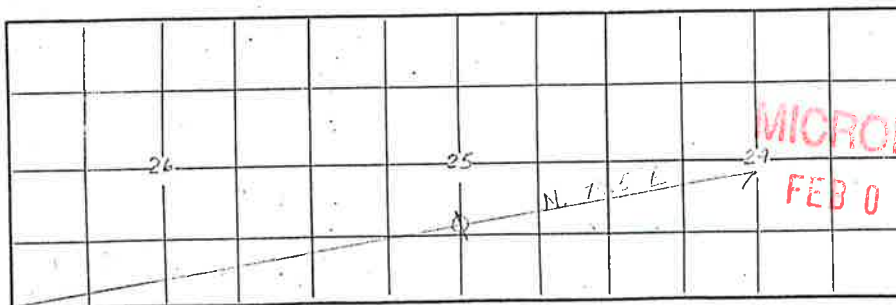
1. Name of Applicant Bureau of Land Management (Stadium Reservoir-500)
2. Post Office Address P.O. Box 1867 Idaho Falls, Idaho
3. Quantity of water claimed 1 Acre Feet 8-11-1967
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow and Runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 8,184 feet distant from the NW corner of Section 25,
Twp. 1N, Rge. 27E, B.M., and is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 25, Twp. 1N, Rge. 27E, B.M.
in the County of Butte 23
6. Location of point of use 8,184 feet distant from the NW corner of Section 25,
Twp. 1N, Rge. 27E, B.M., and in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 25, Twp. 1N, Rge. 27E
7. Water to be used for Domestic and Wildlife 1/1-12/31
8. Estimated cost of works \$912.00
9. Kind of works Pit Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 100' x 200' x 6'
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Year round
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam 6 feet: Length at top 200 feet.
 - (b) Material from which dam is constructed 6-mil plastic with approx. 1' of dirt
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located 8,184 feet from the NW corner of
Section 25, Twp. 1N, Rge. 27E, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent Asst L. Stark
District Manager

Twp. 1N



R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 01 1993

Stage: LICENSE

VERBODEN Rmcc

RECEIVED
FEB 01 1993

CLAIM NO. A36-02844

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☒ No Overlap with Claim by Private Individual - OWNERSHIP
☐ Overlaps with Claim by Private Individual
Claim No(s). _____
☐ Private claimant notification letter sent - Date _____
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree
☐ Change - Claim does not match existing license or decree
Priority date, per IDWR records, is _____.
3. ☒ No Change - SOURCE
☐ Source, per IDWR records, is _____.
4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree
☐ Point of diversion has changed - Map attached.
Twp ____, Rge ____, Sec ____, ____ 1/4, ____ 1/4, ____ 1/4
How was this verified? _____
5. N/A
6. ☒ ~~No~~ Change - WATER USES *"domestic" use changed to match stockwater shown in non-irrigation uses*
☐ Uses, per IDWR records:
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ afa
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Per IDWR records:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

MICROFILMED

FEB 01 1993

10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached

Use	Twp.	Rge.	Sec.	1/4,	1/4,
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

How was this verified? _____

Remarks:(Comments pertinent to review)

Although the D-Permit shows "domestic and wildlife", the SRBA claim indicates the water is used for stockwater and wildlife. It is assumed that it is a clarification only to change the use description.

Review Completed by:

R. McElarthy

signature

Date:

9-29-92

Water Right Number - A36-02844

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - D2111

+ - - - - Last Name - - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - +

08/11/1967

+ - - - Region - - - +

17 SOUTHERN

+ - - - Stage - - - +

L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +

UNNAMED STREAM

+ - - - - Tributary - - - - - +

SINKS

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

Stream Index (Blank if no Index Code)

01N 27E 25 NW SE (23) BUTTE

+ - - - - Water Use - - - - - +

Code

Description

Period From

Period To

Diversion Rate

Diversion Volume

17 - WILDLIFE STORAGE

01/01

12/31

1.00

05 44 - DOMESTIC STORAGE

01/01

12/31

1.00

18 17 - WILDLIFE STORAGE

01/01

12/31

1.00

06 - stock from stor

1-1

12-31

1.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

1.00

0.0

+ - - - - Place of Use - - - - - +

TwN

Rng

Sec

Tract

Lot

Acres

Code

Description

County

01N

27E

25

NW SE

05 44 - DOMESTIC STORAGE

(23) BUTTE

+ - - Diversion Means - PIT RESERVOIR

+ - - Non-Irrigation Use - 500 RANGE CATTLE, 20 BLK, 13 DEER, SAGE GROUSE

wildlife, variable number

+ - - Other Rights for Same Use - NONE

Water right number - A36-02844

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
BLM RECORD ID = 3603488107
~~PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.~~

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/08/92 AJCTR

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/31/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED
FEB 01 1993

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2111

Permit No. D 2111 36-2844

District No. _____

1. Name of Applicant Bureau of Land Management (Stadium Reservoir-300)
2. Post Office Address P.O. Box 1867 Idaho Falls, Idaho
3. Quantity of water claimed 1 Acre Feet 8-11-1967
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Snow and Runoff
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 8,184 feet distant from the NW corner of Section 25,
Twp. 1N, Rge. 27E, B.M., and is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 25, Twp. 1N, Rge. 27E, B.M.
in the County of Butte 23
6. Location of point of use 8,184 feet distant from the NW corner of Section 25,
Twp. 1N, Rge. 27E, B.M., and in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 25, Twp. 1N, Rge. 27E
7. Water to be used for Domestic and Wildlife 1/1-12/31
8. Estimated cost of works \$912.00
9. Kind of works Pit Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 100' x 200' x 6'
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Year round
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam 6 feet: Length at top 200 feet.
 - (b) Material from which dam is constructed 6-mil plastic with approx. 1' of dirt
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located 8,184 feet from the NW corner of
Section 25, Twp. 1N, Rge. 27E, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent David L. Clark
District Manager

Twp. 1N

Rge. 27E

MICROFILMED

FEB 0 11