

A36-02889

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1971-03-12
IDWR WATER RIGHT NO. 3602889
BLM NUMBER: 3603488152
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 36

SOURCE	TRIBUTARY TO
GROUNDWATER	SINKS

DESCRIPTION OF DIVERSION WORKS

APOLLO WELL

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.800	0.00	0410	0615
WILDLIFE	0.010	0.00	0101	1231
STOCKWATER	0.800	0.00	1015	1231
TOTAL:	1.610 CFS	0.00 AF		

NON-IRRIGATION USES

20,000 RANGE SHEEP, 100 ANTELOPE, 35 DEER, 300 SAGE GROUSE

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
05S	27E	17		SW	NW	00	BLAINE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
05S	27E	17	SW	NW	00	BLAINE	YES	0.0
TOTAL ACRES IRRIGATED:								0.0

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BLM NUMBER: 3603488152

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before _____ completed
Work to begin on or before _____ unless temporarily interrupted
and to continue diligently at _____ circumstances over which the permit holder has no control
interruptedly to completion.
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Approved _____
March 17, 1971

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES.

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D 2430

Permit No. D 2430

District No. _____

1. Name of Applicant Bureau of Land Management
2. Post Office Address Box 1867, Idaho Falls, Idaho 83401
3. Quantity of water claimed .05 second feet 3-12-1971
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Well
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion 1780 feet distant from the NW corner of Section 17,
Twp. 5S, Rge. 27E, B.M., and is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Twp. 5S, Rge. 27E, B.M.
in the County of Blaine 13
6. Location of point of use 1880 feet distant from the NW corner of Section 17,
Twp. 5S, Rge. 27E, B.M., and in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 17, Twp. 5S, Rge. 27E.
7. Water to be used for Stockwater 1/1-12/31
8. Estimated cost of works \$13,000
9. Kind of work Well drilled and equipped with pumping unit to 40,000 gal. storage tank.
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size 6" hole
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed in 1970
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent

Richard H. Petrie
District Manager

T.
S.
S.

•Apollo Well

17

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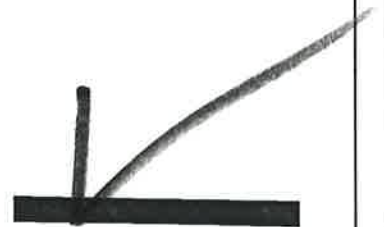
R PROOF

CVR

MAPS

PHOTOS

MISC



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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	03/12/1971	STOCKWATER	01-01 12-31	0.05 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R27E S17

SWNW

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	27E	17	:							S									

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 20000 SHEEP

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3603488152

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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VERIFIED *LMC*

CLAIM NO. A36-02889

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☒ No Overlap with Claim by Private Individual - OWNERSHIP
☐ Overlaps with Claim by Private Individual
Claim No(s). _____
☐ Private claimant notification letter sent - Date _____
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree
☐ Change - Claim does not match existing license or decree
Priority date, per IDWR records, is _____.
3. ☒ No Change - SOURCE no tributary
☐ Source, per IDWR records, is _____.
4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree
☐ Point of diversion has changed - Map attached.
Twp _____, Rge _____, Sec _____, _____ 1/4, _____ 1/4, _____ 1/4
How was this verified? _____
5. N/A
6. ☐ No Change - WATER USES stockwater only, see remarks
☒ Uses, per IDWR records:
Use stockwater From 1-1 To 12-31 Amount 0.05 cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL RATE AND VOLUME
☒ Total rate and volume, per IDWR records: 0.05 cfs _____ afa
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Per IDWR records:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: remove reference to wildlife, see remarks

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10. ☒ No Change - PLACE OF USE
☐ Place of Use has changed as shown - Map attached
- | Use | Twp. | Rge. | Sec. | 1/4, | 1/4, |
|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

How was this verified? _____

Remarks: (Comments pertinent to review)

This claim indicates use by 20,000 sheep, in excess of 13,000 gallons per day. The legal definition of small stock-water rights includes use by wildlife; stockwater rights over 13,000 gpd do not include wildlife without express reference. Wildlife was listed under "non-irrigation use" have been removed for this reason.

Review Completed by: _____

R. McCarthy
signature

Date: _____

9-27-92

Water Right Number - A36-02889

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - D2430

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/12/1971 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
05S 27E 17 SW NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 1-1 12-31 0.000 0.05
16 - WILDLIFE 04/10 06/15 0.010
04 - STOCKWATER 01/01 12/31 0.010
04 - STOCKWATER 10/15 12/31 0.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.610 0.05 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
05S 27E 17 SW NW 04 STOCKWATER (13) BLAINE

+ - - Diversion Means - APOLLO WELL

+ - - Non-Irrigation Use - 20,000 RANGE SHEEP, 100 ANTELOPE, 35 DEER, 300 SAGE GROUSE out

+ - - Other Rights for Same Use - NONE

Water right number - A36-02889

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
+ - - - - BLM RECORD ID = 3603488152
+ - - - - ~~PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.~~

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
+ - - - - No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/08/92 AJCTR

+ - - - - Comments - - - - - +
+ - - - - No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/31/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

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(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
 Section _____, Twp. _____, Rge. _____, B.M. _____
 (earth, concrete, timber, rock)

REMARKS:

Applicant Bureau of Land Management

Agent

District Manager

Agent 1-1-1 / 1-1-1 / 1-1-1

District Manager

● Apollo Well																			
17																			

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FEB

R. 27 E.

R. 27 E.

T.
S.

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