

COPY

200 FEB -4 PM 2:06

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED

) ADMINISTRATIVE PROCEEDINGS

) Water Rights 36-02206, 36-02725A
) and 36-07491

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-02206, 36-02725A and 36-07491

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/14/2000

36-02206, 36-02725A and 36-07491

PAGE 1

From (Claimant/Seller):

Name of Claimant: SUNDANCE INC
Address: PO BOX 268
EDEN ID 83325

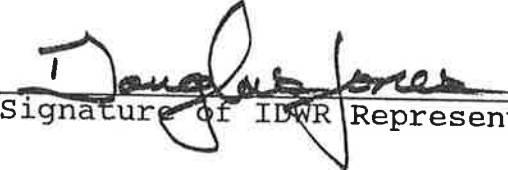
To (Claimant/Purchaser):

Name of Claimant: CONSTANTINO SOUSA
LORINE SOUSA
Address: 301 S 1000 E
JEROME ID 83338
Phone: (208) 825-5228

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/31/00


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/14/2000

36-02206, 36-02725A and 36-07491

PAGE 2

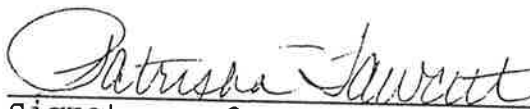
CERTIFICATE OF MAILING

I certify that on 2/4/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SUNDANCE INC
PO BOX 268
EDEN ID 83325
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

CONSTANTINO SOUSA
LORINE SOUSA
301 S 1000 E
JEROME ID 83338
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/14/2000

36-02206, 36-02725A and 36-07491

PAGE 3

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-3-2000

PAGE: A-1

RIGHT NUMBER: 36-02206

NAME & ADDRESS: CONSTANTINO SOUSA
LORINE SOUSA
301 S 1000 E
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.88 CFS
188.0 AFY

PRIORITY DATE: 03/25/1953

POINT OF DIVERSION: T08S R18E S34 NWSESE Within JEROME County
S35 SWNWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	0.88 CFS 188.0 AFY

PLACE OF USE: IRRIGATION Within JEROME County
T08S R18E S34 SESE 5
S35 SWSW 6
T09S R18E S03 Lot 1 (NENE)36
47 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE: 36-02206, 36-02725A AND 36-07491.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-3-2000

PAGE: A-3

RIGHT NUMBER: 36-02725A

NAME & ADDRESS: CONSTANTINO A SOUSA
LORINE SOUSA
301 S 1000 E
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 1.33 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07491 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 860 AF.

PRIORITY DATE: 03/13/1953

POINT OF DIVERSION: T08S R18E S34 NWSESE Within JEROME County
S35 SWNWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	1.33 CFS

PLACE OF USE:	IRRIGATION	Within JEROME County
	T08S R18E S35	SENE 26 NESE 40 SWSE 37 SESE 40
	143 ACRES TOTAL	

USE OF THIS RIGHT WITH RIGHT NO. 36-07491 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSIONS
DESCRIBED ABOVE: 36-02725A, 36-02206, AND 36-07491.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-3-2000
PAGE: A-4

RIGHT NUMBER: 36-07491

NAME & ADDRESS: CONSTANTINO A SOUSA
LORINE SOUSA
301 S 1000 E
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 1.64 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02725A IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 860 AF.

PRIORITY DATE: 07/31/1974

POINT OF DIVERSION: T08S R18E S34 NWSESE Within JEROME County
S35 SWWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	1.64 CFS

PLACE OF USE:	IRRIGATION	Within JEROME County
	T08S R18E S34	NESE 40 SESE 11
	S35	SWNE 9 NWSW 8 NWSE 4 SWSE 33
	120 ACRES TOTAL	SESE 15

USE OF THIS RIGHT WITH RIGHT NO. 36-02725A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINTS OF
DIVERSION DESCRIBED ABOVE: 36-07491, 36-02206 AND 36-02725A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CONSTANTINO SOUSA
LORINE SOUSA
301 S 1000 E
JEROME ID 83338

RE: SRBA Claim(s) 36-02206, 36-02725A, 36-07491

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Sundance Inc.

NEED NCAP 31/01/99
all but 15259

RECEIVED

JUL 26 1999

Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right No(s): 36-02206; R 36-02725A; 36-07491
Adjudication Claim No(s): A36-02206; R A36-02725A; R A36-07491; SRBA DECREE A36-15058

The following REQUIRED information must be submitted with this form:

- [A.] A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
[C.] For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant: SUNDANCE, INC.
PO BOX 268
EDEN ID 83325
New Owner/Claimant(s): CONSTANTINO A SOUSA AND/OR LORINE SOUSA
Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address: 301 SOUTH 1000 EAST
City, State and ZIP Code: JEROME ID 83338
New Telephone Number: (208) 825-5228
Date you acquired the property: 4/27/1999

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other Uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner, or Claimant(s): Constantino Sousa Lorraine Sousa

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

dc 10/8/99 et
✓ 11/10/00 IH

For Value Received

Sundance Ranch, Inc.

a corporation duly organized and existing under the laws of the State of Idaho, GRANTOR, does hereby
grant, bargain, sell and convey unto

Constantino A. Sousa, also shown of record as Constantino Sousa, and Lorine Sousa,
husband and wife
Address: 301 S. 1000 E. Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

SHE EXHIBIT "A" attached hereto:

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or
appurtenant thereto, including but not limited to 160.00 shares of capital stock in North Side Canal
Company, Ltd.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and
the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 27th day of April, 1999.

Dated: April 27, 1999

BY: Don McFarland
Don McFarland, PRESIDENT

ATTEST: Carol McFarland
Carol McFarland, SECRETARY

APR 28 1 56 PM '99
JEROME COUNTY, IDAHO
FEE \$18.00 SEP 1999
Tond Time & Escrow, Inc.

992208

STATE OF IDAHO)
COUNTY OF JEROME)

On this 27th day of April, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Don McFarland and Carol McFarland, known or identified to me to be the President and Secretary of Sundance Ranch, Inc. that executed the instrument of the persons who executed the instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

Notary Public
Residing at Jerome
My Commission expires 7-30-03

NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT "A"

Order Number: J-28057

TOWNSHIP 8 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$:

Section 26: SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 3-4: NW¼SE¼; SE¼SE¼

Section 15: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;
NW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 36: W½:

TOWNSHIP 9 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: Lot 1;

EXCEPTING THEREFROM the following described parcel of land:

TOWNSHIP 8 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

A parcel of land located in Section 25, 26, 35 and 36, described as follows:

Commencing at the South quarter corner of said Section 36;
Thence North $0^{\circ}04'18''$ East along the North-South center of section line of section 36 for
a distance of 361.24 feet to the center of Lateral "F" of the Northside Canal Company and
being THE TRUE POINT OF BEGINNING;
Thence along the center of Lateral "F" on the following courses:
North $87^{\circ}18'40''$ West, 56.25 feet;
South $83^{\circ}34'56''$ West, 124.39 feet;
North $82^{\circ}03'17''$ West, 41.45 feet;
North $62^{\circ}52'07''$ West, 49.27 feet;
North $54^{\circ}33'45''$ West, 116.42 feet;
North $47^{\circ}56'00''$ West, 19.06 feet;
North $37^{\circ}08'39''$ West, 55.03 feet;
North $22^{\circ}06'56''$ West, 12.73 feet;
North $03^{\circ}56'45''$ East, 27.47 feet;
North $25^{\circ}13'49''$ East, 29.38 feet;

- Continued -

STATE OF MARYLAND

COPYRIGHTED

On this 27th day of April, 1989, before me, the undersigned, a Notary Public in and for the said State of Texas, appeared Donnie Earl and Carol McFarland, known or identified to me to be the President and Secretary of Shindys Farm, Inc., a limited liability partnership of the persons who effected the aforementioned sale of said real property, and I know of and believe that they are the persons who executed the said

EXHIBIT "A"

Order Number: J-28057

North 36°06'34" East, 40.25 feet;
North 34°18'31" East, 73.73 feet;
North 11°13'59" East, 26.71 feet to the intersection with the main lateral;
Thence along the center of the main lateral on the following courses:
South 88°25'19" East, 33.02 feet;
North 38°13'04" East, 24.03 feet;
North 03°14'47" East, 156.05 feet;
North 12°03'08" East, 84.82 feet;
North 03°13'17" West, 44.52 feet;
North 47°01'11" West, 34.88 feet;
North 67°07'50" West, 189.58 feet;
North 57°53'34" West, 34.75 feet;
North 36°33'36" West, 45.21 feet;
North 20°01'16" West, 39.23 feet;
North 01°37'44" East, 51.37 feet;
North 17°18'22" East, 50.72 feet;
North 36°53'44" East, 127.44 feet;
North 18°37'59" East, 50.57 feet;
North 16°19'07" West, 26.83 feet;
North 59°55'41" West, 30.63 feet;
North 86°06'21" West, 41.05 feet;
South 72°04'44" West, 59.77 feet;
North 87°56'55" West, 48.56 feet;
North 68°16'44" West, 49.27 feet;
North 65°51'34" West, 190.49 feet;
North 56°40'00" West, 115.32 feet;
North 42°16'44" West, 144.93 feet;
North 06°57'05" West, 27.18 feet;
North 31°20'29" East, 25.31 feet;
North 52°49'49" East, 29.09 feet;
North 67°38'38" East, 39.10 feet;
North 80°55'07" East, 56.00 feet;
North 89°15'19" East, 124.94 feet;
North 75°47'07" East, 35.61 feet;
North 56°37'14" East, 51.20 feet;
North 28°00'39" East, 31.89 feet;
North 02°28'20" East, 28.48 feet;
North 49°07'05" West, 25.23 feet;
South 86°13'58" West, 60.82 feet;
North 85°02'32" West, 166.67 feet;
South 85°35'56" West, 60.89 feet;

- Continued -

CONTINUATION

EXHIBIT "A"

Order Number: J-28057

South 59°20'36" West, 69.00 feet;
South 67°57'16" West, 99.32 feet;
South 82°23'41" West, 41.03 feet;
North 85°11'15" West, 98.53 feet;
North 70°59'06" West, 109.28 feet;
North 26°59'19" West, 26.56 feet;
North 33°33'39" East, 119.50 feet;
North 16°47'25" East, 29.38 feet;
North 04°22'37" West, 123.94 feet;
North 20°50'24" West, 111.68 feet;
North 07°01'20" West, 46.24 feet;
North 18°35'15" East, 32.76 feet;
North 58°26'56" East, 33.91 feet;
North 73°50'57" East, 33.68 feet;
South 88°47'44" East, 36.93 feet;
South 81°18'31" East, 77.97 feet;
North 68°40'13" East, 28.42 feet;
North 29°47'42" East, 31.02 feet;
North 01°12'31" West, 31.10 feet;
North 37°00'43" West, 28.46 feet;
North 51°13'48" West, 103.84 feet;
North 40°16'39" West, 61.15 feet;
North 50°42'05" West, 64.10 feet;
North 43°54'14" West, 38.96 feet;
North 58°18'52" West, 98.99 feet;
North 45°50'22" West, 123.02 feet;
North 29°06'13" West, 50.86 feet;
North 12°05'06" West, 26.87 feet;
North 00°58'48" West, 58.15 feet;
North 35°04'22" West, 33.04 feet;
North 55°49'41" West, 33.33 feet;
North 70°46'04" West, 34.37 feet;
North 82°13'50" West, 131.17 feet;
South 80°52'49" West, 102.96 feet;
North 86°52'06" West, 42.31 feet;
North 69°31'30" West, 38.84 feet;
North 33°32'22" West, 87.28 feet;
North 50°41'03" West, 41.00 feet;
South 84°14'04" West, 38.71 feet;
South 42°28'53" West, 87.23 feet;
South 62°02'47" West, 29.75 feet;

- Continued -

CONTINUATION

EXHIBIT "A"

Order Number: J-28057

North 85°03'41" West, 31.96 feet;

North 68°53'13" West, 41.67 feet;

North 63°28'20" West, 68.16 feet;

North 55°13'59" West, 47.21 feet;

North 38°18'45" West, 58.93 feet;

North 30°30'44" West, 51.38 feet;

North 19°00'50" West, 31.59 feet;

North 07°29'19" West, 31.70 feet;

North 03°44'01" East, 33.01 feet;

North 13°52'02" East, 112.84 feet;

North 03°43'42" East, 39.06 feet;

North 10°46'54" West, 23.96 feet to the intersection with a fence line running Westerly;

Thence leaving the center of the irrigation lateral and following an existing fence line on the following courses:

North 86°58'39" West, 224.80 feet;

North 87°10'19" West, 559.84 feet;

North 87°06'31" West, 773.22 feet;

North 00°11'49" East, 145.90 feet;

North 88°18'30" West, 610.45 feet;

North 88°43'32" West, 554.13 feet;

North 01°14'03" East, 1134.67 feet;

North 30°32'26" East, 148.33 feet;

North 36°06'36" East, 886.71 feet;

North 18°47'46" East, 190.75 feet;

North 09°08'15" East, 458.74 feet;

North 28°55'38" West, 315.38 feet to the intersection with the North boundary of the SW¼SE¼ of Section 26;

Thence South 89°52'36" East along the North boundary of the SW¼SE¼ of Section 26 for a distance of 551.33 feet to the Southwest corner of the NE¼SE¼ of Section 26;

Thence North 0°10'07" West along the West boundary of the NE¼SE¼ for a distance of 1320.69 feet to the Northwest corner of the NE¼SE¼;

Thence South 89°51'55" East along the North boundary of the NE¼SE¼ for a distance of 1320.22 feet to the East quarter corner of Section 26;

Thence South 0°23'30" East along the East boundary of the SE¼ of Section 26 for a distance of 1320.45 feet to the Northwest corner of the SW¼SW¼ of Section 25;

Thence North 89°57'17" East along the North boundary of the SW¼SW¼ of Section 25 for a distance of 1321.48 feet to the Northeast corner of the SW¼SW¼;

Thence South 0°16'58" East along the East boundary of the SW¼SW¼ for a distance of 1317.51 feet to the Southeast corner of the SW¼SW¼ of Section 25;

Thence North 89°42'38" East along the South boundary of Section 25 for a distance of 1318.96 feet to the North quarter corner of Section 36;

- Continued -

CONTINUATION

EXHIBIT "A"

Order Number: J-28057

Thence South $0^{\circ}04'18''$ West along the North-South center Section line of Section 36 for a distance of 4934.20 feet to the intersection with the center of Lateral "I" and being THE TRUE POINT OF BEGINNING.

SUBJECT TO easements for Northside Canal Company Laterals and Canal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 2001

4-8-02

response.

- ps

CONSTANTINO SOUSA
LORINE SOUSA
PO BOX 781
WENDELL ID 83355-0781

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-2206, 36-2725A, 36-7491, 36-15058
Change of Address

RECEIVED

MAY 08 2002

Department of Water Resources
Southern Region

Dear Water Right Holders:

barcode

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

SOUSA, CONSTANTINO
301 S 1000 E
JEROME ID 83338

SOUS301* 833382226 1101 10 11/29/01
FORM 3547
SOUSA
PO BOX 781
WENDELL ID 83355-0781
+ *Carline*



36-2206
2725A
7491
15058

Log for claim 36-02725A

Spatial Dynamics BTD

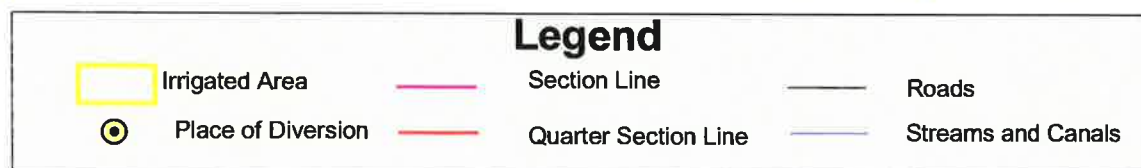
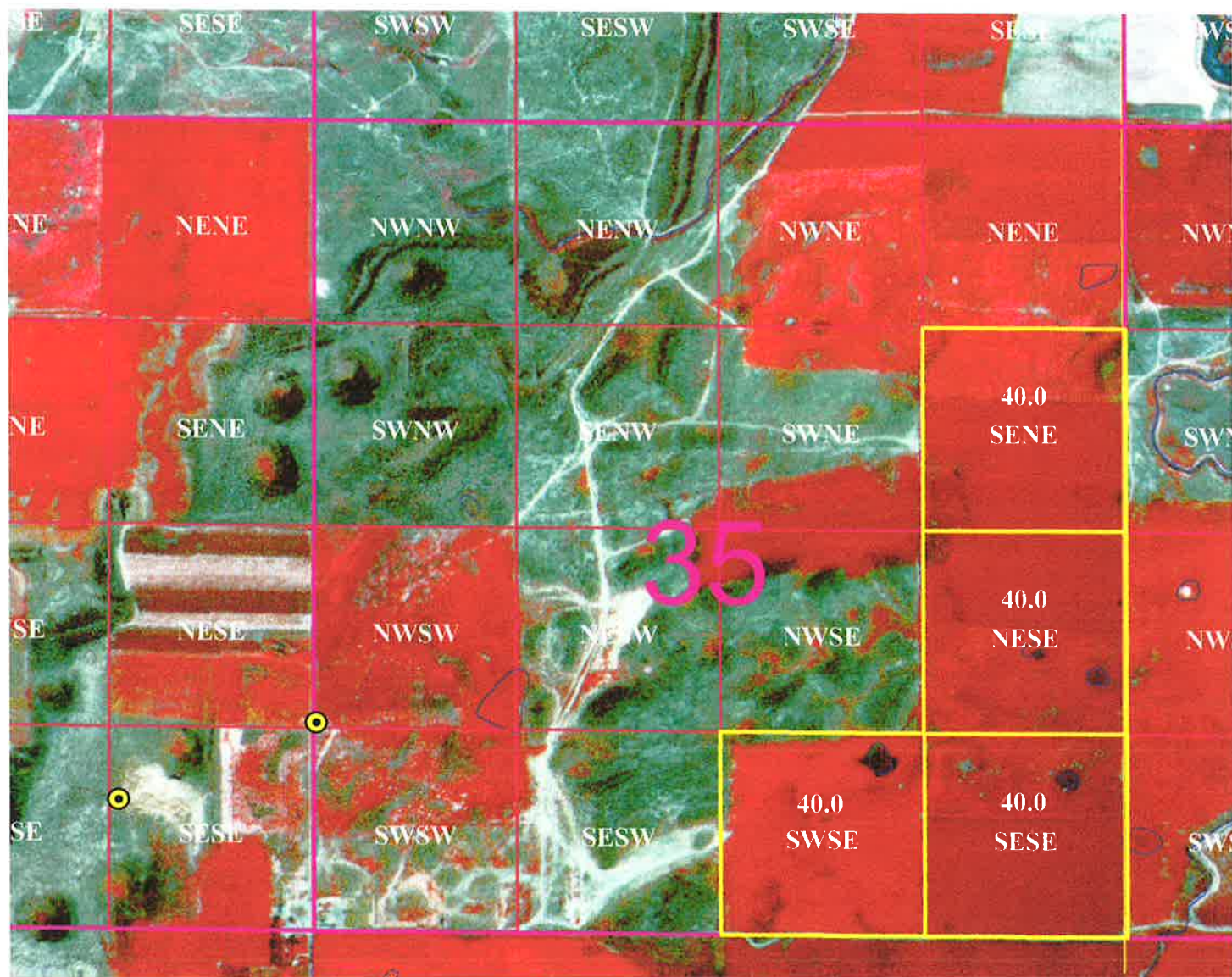
10/16/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s18e	35	SENE	26	40	Permissible place of use
08s18e	35	NESE	40	40	Permissible place of use
08s18e	35	SWSE	37	40	Permissible place of use
08s18e	35	SESE	40	40	Permissible place of use
Totals:			143	160	

Water Right Number 36-02725A

Townships , 8S18E, 9S18E

10/16/2001



800 0 800 1600 Feet

SPATIAL
DYNAMICS