Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AG7-04343
Date Received 5-17-93
Receipt Number W16256

RECEIVED
MAY 17 1993
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) SIGURD D & RENEE K SANDERS Phone (208) 253-1156
   Mailing Address 2324 MILL CR RD, COUNCIL, ID Zip 83612
2. Date of Priority (Only one (1) per claim) 7-23-81
3. Source of water supply (a) UNNAMED STREAM
   which is tributary to (b) WEISER RIVER
4. a. Location of existing point of diversion is: Township 17N Range 01W Section 35,
   NE 1/4 of SW 1/4 of ____ 1/4, Govt. Lot, ____ B.M., County of ____
   Additional points of diversion if any: ____
   b. If instream flow, beginning point of claimed instream flow is:
   Township T17N Range R01W Section S35, ____ 1/4 of ____ 1/4 of ____ 1/4,
   Govt. Lot ____ B.M., County of ADAMS
   ending point is: Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of
   ____ 1/4, Govt. Lot ____ B.M., County of ____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DITCHES

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6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)		(acre feet)
For IRRIGATION	purposes from 3/1	to 12/1	amount 0.14	or		
For	purposes from	to	amount	or		
For	purposes from	to	amount	or		
For	purposes from	to	amount	or		

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0.14 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) SOME STOCKWATER, UP TO 20 CATTLE, UP TO 10 SHEEP, MISC. WATERFOWL, POULTRY, & FISH

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	01W	35									1	6							7

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes ✓ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    HOUSEHOLD WELL, MILL CREEK WATER, & LAST CHANCE or None ( )

14. Remarks:

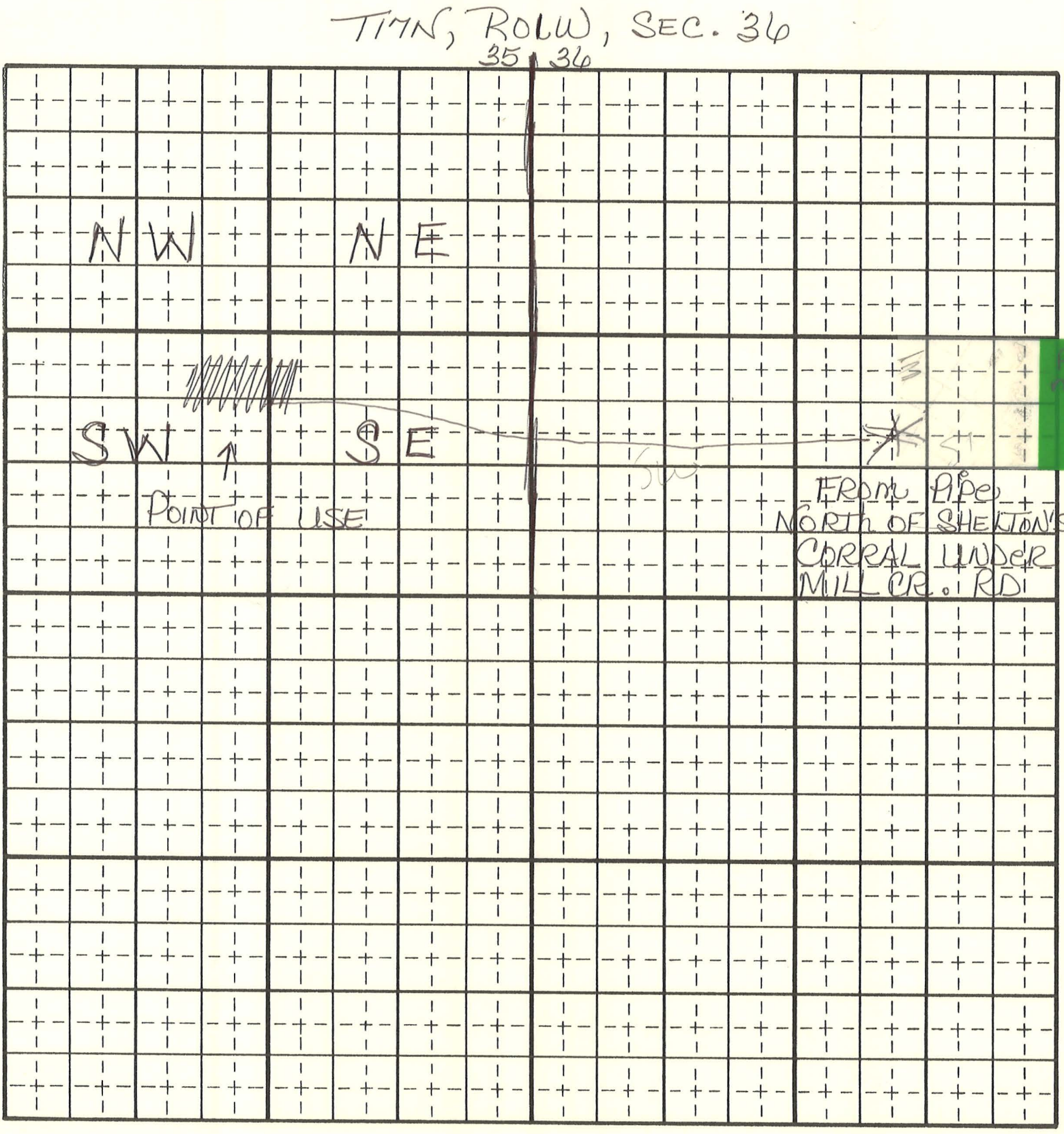
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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 0 5 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number A67-04343
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Reynold D. Sanders Date 5/14/93

Renee K. Sanders Date 5/14/93

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 14 day of May 1993

SEAL

Notary Public Patricia Sohm

Residing at New Meadows

My Commission Expires 10-22-93
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 0 5 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water Right Number - 67-04343 Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
DEAN	RONALD S	1 - HWY 55 2 - 3 - City- MC CALL State- ID Zip- 83638 Phone - 208-634-3163

Priority Date	Region	Stage	Status
03/17/1913	14 WESTERN	S - STATUTORY CLAIM	

Source	Tributary
UNNAMED STREAM	WEISER RIVER

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
17N	01W	35	NE SW			(3) ADAMS			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	05/01	10/31	0.400	

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.400		

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
17N	01W	35	NE SW		6.0	01	IRRIGATION	(3) ADAMS
17N	01W	35	NW SW		7.0	01	IRRIGATION	(3) ADAMS
			Total Acres:		13.0			

Diversion Means - DIVERSION DAM & DITCH

Non-Irrigation Use - S/3 RANGE

Other Rights for Same Use -

Remarks

No Remarks found.

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

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Water right number - 67-04343 Prefix Translation: WATER RIGHT

-Comments-

No Comments Found

Audit Fields - 01/17/86 05/01/88 CONVERT 07/21/92 MILLER

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 01/17/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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Form No. 243
7/78

Claim No. 67-14343

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ronald S. Dean (Name of Claimant)

P.O. Box 7 (Mailing Address) Council Idaho 83612 (Zip Code) Telephone No. 253-4357

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) MARCH 17, 1913

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) WEISER RIVER
Unnamed Stream a tributary to ___

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	.4¢	Use Irrigation	Period of Use From May 1	To Oct 31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) ___ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 35 Twp. 17 N Rge. 1W B.M., County of Adams
Additional points of diversion: ___

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A Small Stream That Originates South of Mill Creek R and is diverted by an irrigation diversion dam in a ditch That Runs Approx 1300 ft Across NE¼ SW¼ of Sec 35, T17N, R1W

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	1W	35									6	7							13

No. of acres 13 Appx.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: No — Except for watering of 2 Cows and 1 horse from Stream Through the property.

I have 7 acres and 13 acres for a total of 20 acres.

NOTE: Include here the type and number of stock watered: 1-Cow 1-horse 1-Calf

(7) If you are claiming water as a member of an organization, list name of organization: ___

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Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: G

Right Number 67- 4343 Applicant DEAN

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. 7.13.81 Adams Co. Leader
- ☑ Claim published correctly. 7.02.81 + 7.09.81
- ☐ Exceptions processed.

By DBS Date 7/21/81

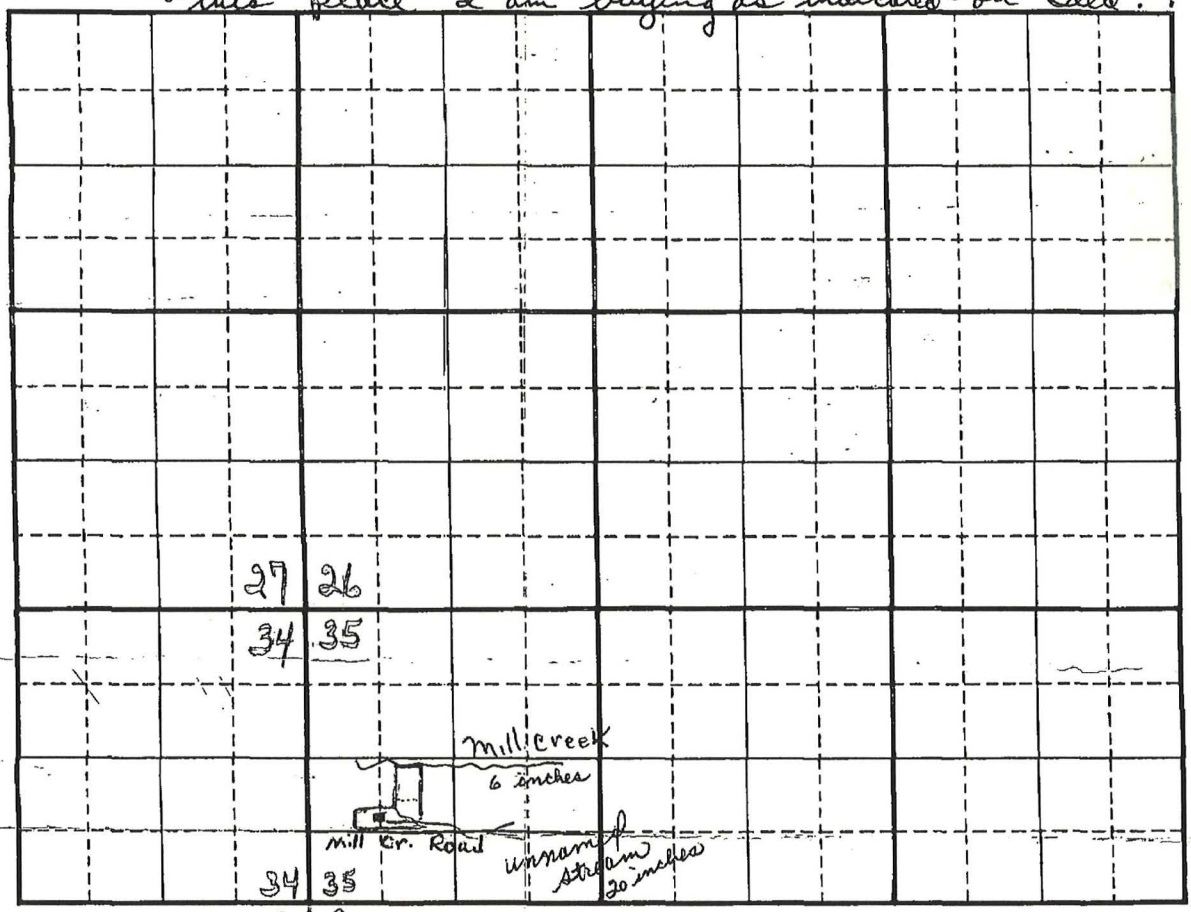
STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [signature] Date 7/29/81

* James Fitzhaber

(8) Remarks This Water has come across the Property (20 acres of mine) for nearly 50 years and has been used by at least 1 party above me on South side of mill Creek but source has always served this place & am buying as indicated on Deed.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Adams)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ronald S. Dean
(Claimant)

Sworn to before me this 19th day of May, 19 81.

Notary Public Linda Lawrence
Residing at Council, Id.

My commission expires July 1982

FOR DEPARTMENT USE ONLY

Received by mm Date 5-26-81 (6-19-81) Exception filed by: Forwarded to claimant by: Date

Prelim. check by Cam Date 6/19/81

$20.00 fee received by DDS Date 6/22/81 #19468

Published in Adams County Leader

Dates 7/02/81 & 7/09/81

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FEB 15 1989

proof of pub date to 193

- Need evidence of priority
- verify POD on unnamed stream (Last Chance)
- no flow measurement needed (< .200 cfs)

(★) See prev Flagged "end of prior" in file - per handdrawn map, I wonder if claimant at time (Dean) referred to POD as point where ditch entered his property (NE SW of section 35) and not where ditch left "Unnamed Stream", which lies in NW SE of section 35. If this is so, then 4343a and 4430d have same POD.

CAMPAD 22-139 100 sheets

INTER-DEPARTMENT MEMO — 1

FROM Jan Thurtle DATE 12-4-02

TO Claim file #'s 67-3493, 43243A & 44620

SUBJECT Complaint from Paradis & field exam remark.

After talking with Tim Tadsen, claimant (new), it appears Mr. Paradis had a conflict with the previous owner. Mr. Paradis & Tim Tadsen share the same pt. of diversion & previously Mr. Paradis would divert the entire flow & the previous owne would then pull his dam out. Tim Tadsen states he will work with Mr. Paradis on either a rotation or delivery solution. I removed the field exam

SIGNATURE

over →

SCANNED
APR 14 2004

required remark from these claims per request from Tim Frahm. We will be req'd to conduct field exams on these during our review and the remark was not a part of the original claim. At the time of review we can discuss any water delivery problems with Tim Frahm & Mr. Paradis. They share this right under split claims 67-3249A (PARADIS) & 67-3249B (FRAHM) with the same priority date. I also told Mr. Frahm he could call the watermaster to deliver water equally amongst the two of them if need be. They both have the same priority date.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2002

TIMOTHY C FRAHM
CAROL E FRAHM
PO BOX 522
COUNCIL ID 83612

Re: Notice of Claim to a Water Right No. 67-349B, 67-4343A & 67-4420D

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note, water right number 67-12335 has been partially decreed, and the ownership change is being processed at our State Office.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

4-6-01

To IDWR:

I question the point of Diversion and claim of # A67-00349B, and claim # A67-04420D ~~04343B~~. These are claims in the name of Sigurd Sanders. He is claiming a Total of .41 CFS on a parcel of land 7 acres in size.

RECEIVED
APR 06 2001
WATER RESOURCES
WESTERN REGION

Mike E. Pardi
2370 Mill Cr. Rd.
Council, Id. 83612
253-4458

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 20, 1996

SIGURD DALE SANDERS
RENEE KATHERINE SANDERS
2324 MILL CREEK RD
COUNCIL ID 83612

RE: Notices of Claims to a Water Right Nos: A67-00349B, A67-04343A
A67-04420D, A67-12335

Dear Mr. And Mrs. Sanders:

As per my telephone conversation today with Mr. Sanders, enclosed are copies of the above-referenced claims which are filed in the Snake River Basin Adjudication. I could not locate any other claims in your names.

Attached to each copy is a profile report for that particular claim. These reports summarize the information contained in the claim. Please note that the date of the decree for water right no. 67-00349 (of which you own a portion) is not contained on either the claim or the profile report. I have enclosed a proof report of 67-00349 which shows the date of the previous decree for this water right.

Also enclosed is a pamphlet entitled "Idaho Water Rights - A Primer". This pamphlet explains the different types of water rights and claims, and explains some of the terms that define a water right.

Please be advised that two of your claims, A67-04343A and A67-04420D, will require some evidence supporting the claimed priority date. There is no deadline established in your area to submit this information, however as more time goes by it may be more difficult to obtain. You may submit evidence supporting the priority date at any time and it may be in your best interest to obtain this information before it becomes unavailable. Please refer to the enclosed pamphlet "Evidence of Priority" for more information.

If you have any questions please do not hesitate to contact me.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m
Encs.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

Renee K Sanders &
Sigurd D Sanders
2324 Mill Creek Rd
Council Id 83612

Ref: Number Change **A67-04343A**

Dear Renee & Sigurd,

Enclosed is a computer generated copy of your Claim No. A67-04343A which was previously numbered A67-04343 when originally filed.

During normal review of this claim we found that the original claim number was incorrectly assigned to your claim and it has now been renumbered to the correct claim number.

If you have any questions concerning this claim in the future, please refer to this new claim number.

This renumbering does not affect any other items on your claim at this time.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Regional Office
(208) 334-2190

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State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 19, 1993

SIGURD D SANDERS
2324 MILL CREEK ROAD
COUNCIL ID 83612

Dear Mr. Sanders;

Enclosed you will find your copy of Notice of Claim to a Water Right, number A67-04343. This is the claim that has the modified priority date and season of use which we discussed in our phone conversation of May 19.

If I can be of further assistance, don't hesitate to contact me.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

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AUG 0 5 1994

CONVERSATION MEMORANDUM

DATE 5-19-93

FILE AC7-04343

NAME OF PARTY Sigurd Sanders

EMPLOYEE Linda (Wermer)

RE: Claimant called - he noticed they had entred the wrong priority date & season of use on their claim.
He asked me to modify P.D. to 3-17-1913 & season of use to 5-1 to 10-31

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State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1993

Sigund Dale Sanders
2324 Mill Creek Rd.
Council, ID 83612

Dear Mr. Sanders:

Enclosed you will find the information we discussed in our phone conversation of May 3. It is as follows:

1. Change of Ownership Form-Please sign under new claimant.
2. Your copy of the processed Notice of Claim to a Water Right. This is numbered A67-12335 and is for the dosmestic well.
3. Notice of Claim filed on Last Chance creek, numbered A67-04420D. Please make the corrections in the areas I have highlighted. I am also enclosing a copy of the right showing how this claim was originally filed as a statutory claim by the Chapmans. This shows the breakdown as to how this right has been filed in the Snake River Basin Adjudication by the other water users.
4. Notice of Claim filed on Mill creek numbered A67-00349. I have highlighted the areas which need correction. Also included is a copy of the watermasters report from 1987 which shows that 0.13 cfs of water was delivered to the Dean property.
5. A blank Notice of Claim to a Water Right which will need to be completed for the diversion from the unnamed stream, based on statutory claim number 67-04343. Also enclosed is a profile report which shows the initial filing by Mr. Dean. Note that I have broken down the acreages and corresponding water quantity. This report can be used as a guide when completing the claim form.
6. A map outlining T17N, R1W, Section 35, which should assist you in determining the correct place of use and number of acres.
7. A copy of the receipt showing fees paid by Mr. Dean. I have also included a breakdown of the fees which are presently due. The total now due is $57.00

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AUG 0 5 1994

Please initial and date all the changes you make. The additional claim you are filing on the unnamed stream, 67-04343, will need to be signed and notarized. Be sure to return all forms except A67-12335 and the receipt. If you have any questions be sure to contact me. I would appreciate it if you would return this information, to my attention, within the month.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED
AUG 0 5 1994

CONVERSATION MEMORANDUM

634-3163

DATE 4-16-93

FILE

NAME OF PARTY Dean, ~~Judy~~ Ronald

EMPLOYEE Linda Werner

RE:

East Chance Creek
priority date - 1-17-86(C) (6-1-1929(S))

Claimed partial instream flow. Is this an extra P.O.D.? Yes

How many stock? 4 hd cattle
Need additional $7.00.

Mill creek,
priority date should be 5-1-1881

5-3-93 New owner, Sigurd Sanders called. The letter of 5-3-93 explains everything

5-17-93 - Sigurd Sanders called to tell me that on A67-4200 & A67-4343 the partial legal under instream stock was put there incorrectly.

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AUG 0 5 1994

WARRANTY DEED

For Value Received RONALD S. DEAN and JUDY A. DEAN, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto

SIGUND DALE SANDERS and RENEE KATHERINE SANDERS, husband and wife

the grantees, whose current address is P.O. BOX 1307, MT. SHASTA, CA. 96067

the following described premises, in Adams County, Idaho, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumberances
excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: October 1, 1992

Ronald S. Dean

Ronald S. Dean

Judy A. Dean

Judy A. Dean

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 1st day of October , in the year of 1992, before me a Notary Public, personally appeared
RONALD S. DEAN & JUDY A. DEAN
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Notary Public
Residing at Council
Commission expires: 10/7/92

STATE OF IDAHO, COUNTY OF Adams
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow
at 15 minutes past 4 o'clock P M.
this 5 day of October , 19 92, in my office,
and duly recorded in Book ----
of Deeds at page ----

Michael Fisk
Ex-Officio Recorder

By: Deputy

Fees $6.00
Mail to:

Indexed

INSTRUMENT NO. 82911

MICROFILMED
AUG 05 1994

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho,
Section 35: A tract of land located in the N1/2SW1/4 of Section 35 more particularly described as follows:
BEGINNING at the Southwest corner of the NW1/4SW1/4 of said Section thence North 89 degrees 40'40" East 795.00 feet along the South line of the N1/2SW1/4 of said Section to the TRUE POINT OF BEGINNING;
thence North parallel to the West line of said N1/2SW1/4 271.39 feet;
thence South 89 degrees 17'43" East 46.03 feet;
thence North 54 degrees 43'14" East 201.63 feet;
thence North 84 degrees 52'57" East 268.15 feet;
thence North 79 degrees 41'57" East 318.64 feet;
thence South 0 degrees 29'14" West 463.76 feet to a point on the South line of said N1/2SW1/4 (and to Mill Creek Road);
thence South 89 degrees 40'40" West 787.28 feet along Mill Creek Road and the South Line of said N1/2SW1/4 to the TRUE POINT OF BEGINNING.
EXCEPTING THEREFROM the right of way of Mill Creak Road as now established.

SUBJECT TO THE FOLLOWING:

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to Mountain States Telephone and Telegraph Company (no representation is made as to the present ownership of said easement), recorded September 25, 1940 in Book 4M of Misc., at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to West Coast Power Company (no representation is made as to the present ownership of said easement), recorded October 31, 1940 in Book 4M of Misc., at page 164, records of Adams County, Idaho.

A 25 FOOT ROAD EASEMENT for the purpose of ingress and egress, as set forth in a document recorded August 28, 1981 as Instrument No. 62848, records of Adams County, Idaho.

MICROFILMED
AUG 0 5 1994

#

(1)

POOR ORIGINAL

RECEIVED
JAN 02 1990
Department of Water Resources
Regional Office

1256 Ensayador
Sahuarita, AZ 8562

Jan 24, 1990

Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Dean
Claim #67-00347
67-04343
67-04420

MICROFILMED
AUG 05 1994

Dear Mr. Howerton:

Last November I sent my water information to James Camp with a check for filing. I thought I was registered in December. I just found out I wasn't.

Meanwhile we were moving from Amado, Arizona to Sahuarita, Arizona (Jan 2 - 15th).

James had sent me papers, but they were lost in the schuffle. Then when we discovered them and we needed a map sent to us, things

POOR ORIGINAL

were late.

Please accept these filings, even though I missed the Jan. 5th deadline I was to the understanding that the money, and I.D.W.A. number, I sent, I held my claim until further information could be sent.

I have enclosed 3 claims as follows.

1- Household well — #25.00
2- Mill Creek Water — #50.00
3 Last Chance (AKA Unnamed) - $50.00

Please make note that I'll be on the property this summer and permanently in 1991. It is leased to Carl Chapman. Sincerely, Ronald L. Dean

MICROFILMED
AUG 0 5 1994

602-648-3547
Sahuarita, AZ 85629

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT
(REGIONAL)

Water Right Number - 67-04343 Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
DEAN	RONALD S	1 - HWY 55 2 - 3 - City- MC CALL State- ID Zip- 83638 Phone - 208-634-3163

Priority Date	Region	Stage	Status
03/17/1913	14 WESTERN	S - STATUTORY CLAIM	

Source	Tributary
UNNAMED STREAM	WEISER RIVER

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
17N	01W	35	NE SW			(3) ADAMS			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	05/01	10/31	0.400	

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.400		

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
17N	01W	35	NE SW		6.0	01	IRRIGATION	(3) ADAMS
17N	01W	35	NW SW		7.0	01	IRRIGATION	(3) ADAMS

Total Acres: 13.0

+ - - Diversion Means - DIVERSION DAM & DITCH

+ - - Non-Irrigation Use - S/3 RANGE

+ - - Other Rights for Same Use -

Remarks

No Remarks found.

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

MICROFILMED
AUG 05 1994

12/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4343B

NAME AND ADDRESS: DELORIS HARDY
2330 MILL CREEK RD
COUNCIL ID 83612

CURTIS BLAKE
2330 MILL CREEK RD
COUNCIL ID 83612

SOURCE: UNNAMED STREAM TRIBUTARY: WEISER RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 03/15/1915

POINT OF DIVERSION:

T17N R01W S35 NESW Within ADAMS County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05/01 10/31	0.120 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T17N R01W S35 NESW 6.00

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

SRBA Recommendation:

67-4343B

(Water Use:)

R01W

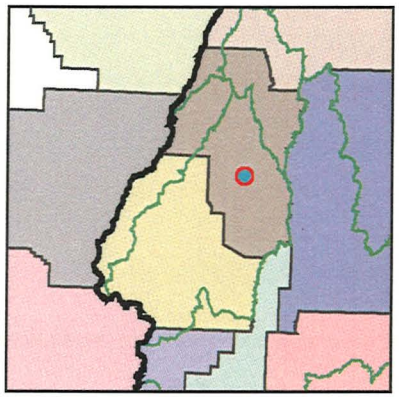
35

T17N

NESW

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 67

N

0 0.1 0.2 Miles

Prepared by IDWR State Office
On Saturday, December 2, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4343B V1

WATER RIGHT NUMBER: 67-4343B V1

Owner Type	Name and Address
Original Owner	RONALD S DEAN 905 S SAMSON TRL MC CALL, ID 83638-5138 (208)634-3163
Current Owner	DELORIS HARDY 2330 MILL CREEK RD COUNCIL, ID 83612 (208)253-4532
Current Owner	CURTIS BLAKE 2330 MILL CREEK RD COUNCIL, ID 83612 (208)253-4532

Priority Date: 03/15/1915

Basis: Beneficial Use

Status: Active

Source	Tributary
UNNAMED STREAM	WEISER RIVER

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	05/01 to 10/31	0.120 CFS	
	Total Diversion:	0.120 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM NE1/4SW1/4 Sec. 35, Twp 17N, Rge 01W, B.M.

ADAMS County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
17N 01W 35									6.0								6.0

Total Acres: 6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4343B V1

Comments:

1. mvanbussum 12/1/2006 Copied from remarks
Comment: THIS IS A SPLIT OF A67-04343.
"A" PORTION = 7 ACRES CLAIMED BY SANDERS.
"B" PORTION = 6 ACRES CLAIMED BY BLAKE OR HARDY.
THIS SPLIT DID NOT REQUIRE AN OWNERSHIP CHANGE SINCE ORIGINAL CLAIMANT DID NOT CLAIM ALL OF THE ACRES COVERED BY THIS RIGHT.
THIS "B" PORTION DID REQUIRE A SEPARATE CLAIM.
ADDRESS CHANGED FOR CURTIS BLAKE BY LH 3/8/95.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	12/1/2006 12:28:12 PM	mvanbussum			Active
Priority Date	12/1/2006 12:30:19 PM	mvanbussum			Active
POD	12/1/2006 12:30:59 PM	mvanbussum			Active
Source	12/1/2006 12:32:25 PM	mvanbussum			Active
POU	12/1/2006 12:33:26 PM	mvanbussum			Active
Use	12/1/2006 12:34:06 PM	mvanbussum			Active
Season	12/1/2006 12:34:21 PM	mvanbussum			Active
Quantity	12/1/2006 12:35:02 PM	mvanbussum			Active
Summary			12/01/2006	mvanbussum	Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
Contacts	12/1/2006 12:28:09 PM	mvanbussum	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop review.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4343B V1

General	12/1/2006 12:30:16 PM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Tax assessment for 30 ac of agricultural lands to name of J.M. Waterbury in this POU from 1915. Deed links property to J.M. Waterbury. Recommend 1-1-1915.
POD	12/1/2006 12:30:56 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	12/1/2006 12:31:48 PM	mvanbussum	Updated shape
Source	12/1/2006 12:32:23 PM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Imagery and water right history.
POU	12/1/2006 12:32:44 PM	mvanbussum	Updated shape for Active POU
POU	12/1/2006 12:33:23 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Imagery.
POU	12/1/2006 12:33:36 PM	mvanbussum	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4343B V1

POU	12/1/2006 12:33:46 PM	mvanbussum	Updated PLS for Active POU
Use	12/1/2006 12:34:03 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Imagery
Season	12/1/2006 12:34:18 PM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	12/1/2006 12:34:59 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Conveyance confirmed from tax assessment and chain of title granting 30 inches from stream to this property, which confirms conveyance.
Summary	12/1/2006 12:36:22 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4343B V1

POU	12/1/2006 12:32:54 PM	mvanbussum	Updated PLS for Active POU

Water Supply Bank:

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

October 18, 2005 Sent MVB

HARDY & BLAKE TRUST
2330 MILL CREEK RD
COUNCIL ID 83612

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION (SRBA) 67-04343B

Dear Water Right Claimant(s):

It has come to our attention that you may have recently purchased a tract of land in Adams County. According to our records, the property to which I am referring to was most recently owned by Deloris Hardy & Curtis Blake. The legal description is as follows:

T17N R01W S35 NE1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 67. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a copy of your Warranty Deed and legal description of the property you have purchased.

Additionally, enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. **PLEASE NOTE:** If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit. If you have any questions regarding this matter, please call me at (208) 287-4907.

Respectfully submitted,

Monica P. Van Bussum
Water Resource Agent/GIS Technician
Adjudication Bureau

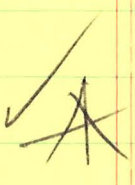
JANET TERRY

DAN NARSAVAGE

FOR: DELORIS ~~LAKE~~ HARDY 67-4343B 253-6092
253-4532

CURTIS BLAKE

MJA
STATUTORY CLAIM WITHIN THE 1 DECREE



MAIL CHANGE OF ADDRESS FORM TO CURTIS BLAKE FOR DELORIS.

I ADVISED MRS TERRY TO TRACK DOWN THE DEED AS WELL AS SEEK AFFIDAVITS FROM OLDER NEIGHBORS

9/13

- FOUND DEEDS BACK TO 1800's

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

RECEIVED
SEP 16 2005
Department of Water Resources

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

August 30, 2005

67-4343B
CURTIS BLAKE
2330 MILL CREEK RD
COUNCIL, ID 83612

RESPONSE DEADLINE SEPTEMBER 16, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number(s) shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. **Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.**

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. A map of the general area stated in your claim is also enclosed. If you irrigate, please outline the location of lands irrigated based on your claim, as well as the location of any points of diversion, if possible. If you have a claim other than irrigation, please outline the location of your place of use (i.e. house) and note the location of wells or other points of diversion. Please submit the completed map along with your evidence of priority. This will assist me in making a more accurate recommendation of your claim(s).

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. You can contact the Basin 67 team via e-mail at B67questions@IDWR.idaho.gov. If you wish to call, our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the Adjudication.

Sincerely,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED
SEP 19 2005

Idaho Department of Water Resources

Adjudication Claim Number: ***67-4343B***

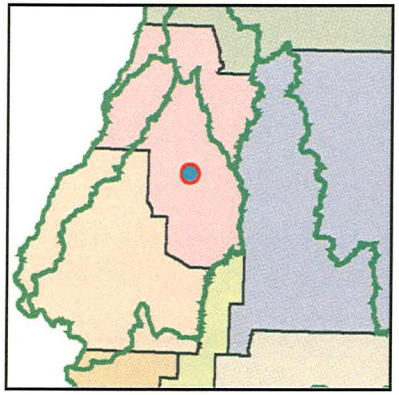
T17N R01W



SCANNED
SEP 19 2005

Legend

PLS Sections
GCDBQuarter Quarters



Adams County
IDWR Basin 67

N

0 0.1 0.2 Miles

Prepared by M. Van Bussum
On Thursday, September 1, 2005
1987 Aerial Photography

Could not read or recognize anything on map - Sorry

RECEIVED
SEP 16 2005
Department of Water Resources

Dan: Here is the paperwork that i have found for Curtis Blake + Delores Hardy. If it is not sufficient, please call + let me know what else is need. Janet Terry @ 208-253-6092 or Sassy @ ctc web.net

Thank-you
Janet Terry
9-14-05

SCANNED
SEP 19 2005

INSTRUMENT NO.

The United States of America

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Homestead Certificate No. 735
Application 1881

WHEREAS, there has been deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at Boise City, Idaho Territory, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of George M. Winkler has been established and duly consummated, in conformity to law, for

The South half of the North West quarter and the North half of the South West quarter of Section thirty-five in Township seventeen North of Range one West of Boise Meridian in Idaho Territory, containing one hundred and sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said George M. Winkler the tract of Land above described;

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said George M. Winkler and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. ~~And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.~~

IN TESTIMONY WHEREOF, I, Benjamin Harrison President of the United States of America, have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Sixth day of June, in the year of our Lord one thousand eighthundred and ninety and of the Independence of the United States the one hundred and fourteenth

By the President: Benjamin Harrison

By M. Mc Kean Secretary.

I. R. Connell, Recorder of the General Land Office.
Ad interim

SEAL. UNITED STATES GENERAL LAND OFFICE

Recorder Vol. 2 page 229

Filed for Record February 20th 1893 at 5 P M at the request of George M Winkler.
I F Smith, County Recorder

Fee 1.50

(Book 5 121)

SCANNED
SEP 19 2005

Original acreage, later divided.

(2)

This Indenture, *Made this* 22nd *day of* July *in the year of our Lord one thousand nine hundred and* eleven *between* George M. Winkler, and Lizzie Winkler his wife *of* Council *County of* Adams *State of* Idaho *the parties of the first part, and* C. L. Waterbury *of* Boise *County of* Ada *State of* Idaho *the party of the second part,*

Witnesseth, *That the said parties of the first part for and in consideration of the sum of* Ten Thousand DOLLARS, *lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Adams County, State of Idaho, to-wit:*

The south half of the northwest quarter, and the north half of the south-west quarter, of section thirty-five (35) in township seventeen, (17), North of Range One (1) West B. M. and containing, one hundred and sixty acres of land, more or less.

Together with all ditches, water and water rights, thereunto belonging or in anywise appertaining

Together *With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.*

To Have and to Hold *all and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND, except as to taxes for the years 1909 - 1910 - 1911.*

In Witness Whereof *The said parties of the first part have hereunto set their hands and seals the day and year first above written.*

Signed, Sealed and Delivered in the Presence of

L L Burtenshaw

George M. Winkler SEAL

Lizzie Winkler SEAL

SEAL

SEAL

STATE OF IDAHO,
County of Adams, } ss.

On this 22nd *day of* July *in the year 19*11*, before me* L L Burtenshaw, *a* Notary Public, *in and for said County, personally appeared* George M. Winkler, and Lizzie Winkler *his wife known to me to be the person s whose name are subscribed to the within instrument and acknowledged to me that they executed the same, ~~and on this~~ day of in the year 19, before me, the officer ~~above described~~, personally appeared ~~known to me to be the person whose name~~ is subscribed to the within instrument, described as ~~a married woman~~; and upon an examination without the hearing of her husband, I made her acquainted ~~with the~~ contents of the instrument, and thereupon she acknowledged to me that she executed the same, ~~and that she~~ does not wish to retract such execution.*

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

L L Burtenshaw
Notary Public

(Seal)
L L Burtenshaw
Notary Public
Adams County
Idaho

Recorded at request of Johnson & Johnson *at* 5 *o'clock* P. *M., this* 26 *day of* July *19*11

By ..... *Deputy.* *Fees $* 1.20 E. W. Hollaway *County Recorder.*

SCANNED
SEP 19 2005

(3)

WARRANTY DEED NO. 440.

LYMS-YORK CO. PRINTERS & BINDERS, BOISE 14998

This Indenture, *Made this* 25th *day of* July *in the year of our Lord one thousand nine hundred and* eleven *between* C. L. Waterbury *of* Boise *County of* Ada *State of* Idaho *the part* y *of the first part, and* James M. Waterbury *of* New York City *County of* New York *State of* New York *the part* y *of the second part,*

Witnesseth, *That the said part* y *of the first part for and in consideration of the sum of* Ten Thousand ——— *DOLLARS, lawful money of the United States of America, to* him *in hand paid by the said part* y *of the second part, the receipt whereof is hereby acknowledged, ha* s *granted, bargained and sold, and by these presents do* es *grant, bargain, sell, convey and confirm unto the said part* y *of the second part, and to* his *heirs and assigns forever, all the following described real estate, situated in Adams County, State of Idaho, to-wit:*

The south half of the north-west quarter, and the north half of the south-west quarter, of section thirty-five (35) in Township seventeen (17) North of Range one (1) West B. M. and containing one hundred and sixty acres of land, more or less.

Together with all ditches, water and water rights, thereunto belonging or in anywise appertaining

Together *With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part* y *of the first part.*

To Have and to Hold *all and singular the above mentioned and described premises together with the appurtenances, unto the part* y *of the second part, and to* his *heirs and assigns forever. And the said part* y *of the first part, and* he *heirs, the said premises in the quiet and peaceable possession of the said part* y *of the second part* his *heirs and assigns, against the said part* y *of the first part, and* his *heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND, except as to taxes for the years 1909- 1910—1911.*

In Witness Whereof *The said part* y *of the first part ha* s *hereunto set* his *hand and seal the day and year first above written.*

Signed, Sealed and Delivered in the Presence of

Richard H Johnson

C. L. Waterbury SEAL

SEAL

SEAL

SEAL

STATE OF IDAHO,
County of Adams, } ss.

On this 25th day of July in the year 19 11, before me Richard H Johnson, a Notary Public in and for said County, personally appeared C. L. Waterbury known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same, ~~and on this~~ ——— day of ——— in the year 19——, ~~before me, the officer above described,~~ personally appeared ——— known to me to be the person whose name is subscribed to the within instrument, described as ~~a married woman~~; and upon an examination without the hearing of her husband, I made her ~~acquainted with the~~ contents of the instrument, and thereupon she acknowledged to me that she executed the same, ~~and that~~ she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Richard H Johnson
Notary Public

(Seal)
Richard H Johnson
Notary Public
Ada County. Idaho.

Recorded at request of Johnson & Johnson *at* 5:5 *o'clock* P *M., this* 26 *day of* July 19 11

By ——— *Deputy.* *Fees $* 1.20 E W Pickens *County Recorder.*

SCANNED
SEP 19 2005

ADAMS COUNTY, IDAHO

INSTRUMENT NO. 17021

CAPITAL NEWS PUBLISHING CO., BOISE 36303

THIS INDENTURE, Made this first day of May in the year of our Lord one thousand nine hundred and twenty-nine, between JAMES MASON KERR, a bachelor, of Riggins, County of Idaho, State of Idaho, party of the first part, and THOMAS CARREY of Riggins, County of Idaho, State of Idaho, party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of NINETEEN THOUSAND DOLLARS in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all of the following described real estate, situated in Adams County, State of Idaho, to wit:

The Northwest Quarter of the Northwest Quarter of Section Twenty-six, in Township Seventeen North of Range One West of Boise Meridian; also

A strip of land 39½ feet wide along the east side of the East Half of the Southeast Quarter of Section Twenty-two, Township Seventeen North, Range One West of Boise Meridian, described as follows: Commencing at the Southeast corner of the Southeast Quarter of said Section Twenty-two and running thence north along the east boundary line of said Section Twenty-two one-half mile; thence west 39½ feet; thence south one-half mile; thence east 39½ feet to the point and place of beginning; also The West Half of the Southwest Quarter of Section Twenty-three, Township Seventeen North of Range One West of Boise Meridian, excepting a tract of about one and one-fourth acres directly in the northeast corner of the Northwest Quarter of the Southwest Quarter of said Section Twenty-three, heretofore conveyed to W. T. Walker and A. L. Freehafer; Also excepting a tract of about four acres directly in the southeast corner of the Southwest Quarter of the Southwest Quarter of said Section Twenty-three, heretofore conveyed to A. L. Freehafer; also, excepting a strip of land 66 feet wide, being 33 feet on each side of the center line of said road as surveyed across the Southwest Quarter of Section Twenty-three, Township Seventeen North of Range One West of the Boise Meridian, beginning at station 1016-66 of the North and South Highway survey, which station is approximately 33 feet from the southwest corner of said Section Twenty-three; thence running in a general northerly direction approximately 2640 feet to station 1042-90 of said survey, which station is approximately 2640 feet from the southwest corner of said Section Twenty-three, Township Seventeen North of Range One West of the Boise Meridian, said strip of land containing approximately four acres and heretofore conveyed to Adams County, Idaho, for highway purposes;

Conveying also all water and water rights and irrigation works of whatever nature pertaining to said lands, including 60 shares in the Robertson-Seavey Ditch, together with its ditch rights; and also

The South Half of the Northwest Quarter and the North Half of the Southwest Quarter, of Section Thirty-five, in Township Seventeen North, Range One West B. M., containing 160 acres of land more or less, together with all ditches, water and water rights, thereunto belonging or in any way appertaining; together with the following water rights: 16.67 inches priority of May 1, 1881, 12.50 inches priority of May 1, 1884, 33.33 inches priority of May 1, 1893, 20.75 inches priority of May 1, 1904, all of which being of the water of Mill Creek, Adams County, State of Idaho.

SCANNED

SEP 19 2005

TOGETHER with all and singular, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part covenants that he has good and lawful right to sell and convey the said land and that he is possessed of fee simple title thereto and that he and his heirs and assigns will forever WARRANT and DEFEND the same against all persons lawfully claiming the same except under taxes subsequent to December 31, 1928.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of: -- - - -

James Mason Kerr (Seal)

State of Idaho)
) ss
County of Idaho)

On this 3rd day of May in the year 1929, before me, B. Auger, a Notary Public in and for said County and State, personally appeared James Mason Kerr, a bachelor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

B. Auger,

(NOTARIAL SEAL)

Notary Public.

Residing at Grangeville, Idaho.

My commission expires on the 22nd day of November, 1929.

Recorded at the request of B. Auger on the 18th day of June, A. D. 1929, at 2 o'clock P. M.
Fees $1.80

Matilda Moser, Recorder.

SCANNED
SEP 19 2005

THIS INDENTURE, Made this 7th day of July in the year of our Lord one thousand nine hundred and Thirty Three, between W. S. BRUNDAGE, of Council, County of Adams, State of Idaho, the party of the first part, and FRANK S. GALEY, of Council, County of Adams, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of SIX THOUSAND AND NO/100 ($6,000.00) DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in the County of Adams, State of Idaho, to-wit:

The South Half (S½) of the Northwest Quarter (NW¼) and the North Half (N½) of the Southwest Quarter (SW¼) of Section Thirty-five (35), Township Seventeen (17) North of Range One (1) West Boise Meridian, containing 160 acres, more or less, together with all water, water rights, dams, ditches, flumes and irrigating works of whatever nature used upon, connected with or in anywise appurtenant to said lands and premises.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

This conveyance is made subject to a mortgage upon said premises in favor of one E B Snow, dated October 28th, 1929, recorded in Book 11 of Mortgages at page 417-418, and upon which mortgage there was an unpaid balance, as of December 20th. 1932, of $1423.50, which mortgage the party of the second part hereby assumes and agrees to pay as a part of the agreed consideration for said premises.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

W S Brundage (Seal)

($6.00 I. R. Stamps affixed and cancelled)

STATE OF IDAHO,)
: ss.
County of Adams)

On this 7th day of July in the year 1933, before me CARL H. SWANSTROM, a Notary Public in and for said State, personally appeared W. S. BRUNDAGE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Carl H. Swanstrom

(NOTARIAL SEAL)

Notary Public for the State of

SCANNED

SEP 19 2005

85

ASSESSMENT ROLL FOR THE YEAR 1915
REAL PROPERTY

TOWNSHIP 17 North RANGE 1 West

PRINTED IN ADAMS COUNTY BY THE COUNCIL LEADER

Line No.	Check	Owner or Reputed Owner's Name and Residence	Subdivision	Section	Tax No.	Agricultural Lands Acres	Agricultural Lands Value	Timber Lands Acres	Timber Lands Value	Cut Over and Burnt Over Timber Lands Acres	Cut Over Value	Mineral Lands Acres	Mineral Lands Value	Grazing Lands Acres	Grazing Lands Value	Waste Lands Acres	Waste Lands Value	Improvements on Lands Acres	Improvements on Lands Value	Standing Timber Owned Separate from Land Acres	Standing Timber Value	Other Real Property Acres	Other Real Property Value	Total Value of Real Property
1	724	Hahn, Frank	nw¼ nw¼	34	✓	7	335	3	60					11	55	3	3							453
2	591	Henkle, E. = Council	sw¼ nw¼	34	✓	27	1755							3	15	10	10							1780
3	599		se¼ nw¼	34	✓	27	1755									13	13		825					2593
4	599		nw¼ sw¼	34	✓	14	910							10	50	16	16							976
5	599		sw¼ sw¼	34	✓	14	910	3	60					16	80	7	7							1057
6	600	Henkle, Mary	ne¼ sw¼	34	89	2	64																	64
7	473	Richards, W. B. = Council	ne¼ sw¼	34	90	8	160							23	115	7	7		175					457
8	473		se¼ sw¼	34	✓	10	200							20	100	10	10							310
9	652	Harvey, Elza	ne¼ se¼	34	✓	19	1520									1	1		75					1596
10	652	South Boise	nw¼ se¼	34																				
11	324	Martin, John	ne¼ se¼	34	✓	22	1760									3	3							1763
12	324	% C.A. Martin, Council	nw¼ se¼	34	✓	22	1650	3 a. R.R.						10	50	3	3							1703
13	324		sw¼ se¼	34	✓	20	1500	3 a. R.R.						17	85									1585
14	324		se¼ se¼	34	✓	20	1600									10	10		125					1735
15	594	Kaufman, J. A.	se¼ se¼	34	✓	5	300																	300
16																								
17	589	Harp, W. = Weiser	ne¼ ne¼	35	✓	33	2640							5	25	2	2		20					2687
18	590	Tinker, Ola = Boise	nw¼ ne¼	35		33	2640							5	25	2	2							2667
19																								
20	718	Galey, F. S. = Council	sw¼ ne¼	35		20	1600							10	100									1700
21	721	Schaff, P. H.	se¼ ne¼	35	99	31	2480									4	4		40					2524
22																								
23	718	Galey, F. S.	se¼ ne¼	35	100	3	240									2	2							242
24	588	Watt, T. L. = Hartsdale, N.Y.	ne¼ nw¼	35	✓	30	1800							5	25	5	5							1830
25	588		nw¼ nw¼	35	✓	35	1750									5	5		425					2180
26	593	Waterbury, J. M.	sw¼ nw¼	35	✓	35	2800							3	15	2	2		625					3442
27	593		se¼ nw¼	35	✓	30	2400							7	35	3	3							2438
28	593		nw¼ sw¼	35	✓	30	2400							7	35	3	3							2438
29	593		ne¼ sw¼	35	✓	30	2400							7	35	3	3							2438
30	732	Swormstedt, C. L.	sw¼ sw¼	35	✓	25	1500							11	50	4	4		105					1659
31	732	Boise	se¼ sw¼	35	✓	30	2100							7	35	3	3							2138
32																								

Line No.	Equities in State Lands	Improvements on Gov. and State Lands and Railroad Right of Way	Cattle Thoroughbred and Graded No.	Cattle Value	Common Beef and Oxen No.	Common Beef and Oxen Value	Milk Cows No.	Milk Cows Value	Thoroughbred and Graded Horses No.	Thoroughbred Horses Value	Stock Horses No.	Stock Horses Value	Hogs No.	Hogs Value	Sheep No.	Sheep Value	Lumber, Sawlogs and Wood Class	Ft. or Cds.	Lumber Value	Merchandise Kind	Merchandise Value	Vehicles, Saddles, Robes Kind	Vehicles Value	Library, Instruments, Tools, Implements, Farm Machinery, Wagons and Harness Kind	Library etc. Value	Household Goods, Wearing Apparel, Jewelry Kind	Household Goods Value	Furniture and Fixtures Kind	Furniture Value	Hay, Grain and Other Produce Kind	Hay etc. Value
1																															
2																															
3					10c	300	4	180	4g	400			18	84								10	50	I	75	J	50				
4																															
5																															
6											2m	150																			
7					5c	175	3	150			2	100	9	50								10	10	I	30	J	25				
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Q U I T C L A I M D E E D

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FOR VALUE RECEIVED, WALTER SEMINGSON and HELEN SEMINGSON, Husband and Wife, do hereby convey, release, remise and forever quit claim unto THE FLYING "V" CATTLE COMPANY, INCORPORATED, the following described premises, located in Adams County, Idaho, and more particularly described as follows, to wit:

PARCEL I:

All that part of Southeast Quarter Section 34, Township 17 North, Range 1 West, B.M. described as follows: Commencing at a point 507 feet South of Northeast corner of said Southeast Quarter of said Section 34, said township and range as a point of beginning of the tract hereby described and running thence West 1,781 feet to a point, on the East side of the right of way of Union Pacific Railroad Company as the same is now located over and across said Southeast Quarter; thence Southwesterly on and along the Easterly side of such railroad right of way, 830.3 feet to a point; thence East 1,977 feet to a point on the East line of said southeast Quarter of said Section 34; thence North, on and along such East line, 806 feet to the point and place of beginning, containing 34.7 acres more or less, it being the intention, by this description, to describe and convey all the North half of Southeast Quarter of said Section 34 lying East of said railroad right of way, except 20 acres off the North end thereof.

PARCEL II:

Also that part of the Southeast Quarter of said Section 34 said township and range described as follows: Commencing at a point 1,313 feet South of the North east corner of the Southeast quarter of said Section 34 as the point of beginning of the tract hereby described, and running thence West 1,977 feet to the East boundary line of the right of way of Union Pacific Railroad Company, as the same is now located over and across said Southeast Quarter; thence Southwesterly on and along the Easterly side of such railroad right of way, 1,350 feet to the South line of said Southeast Quarter of said Section 34; thence East on and along such South line, 950 feet; thence North 165 feet to a point; thence East 1,321 feet to the East line of said Southeast Quarter of said Section 34; thence North, on and along such East line, 1,148 feet to the point of beginning, containing 59.3 acres more or less; Township 17 North, Range 1 West, B.M.

SCANNED
SEP 19 2005

Also: South Half Northwest Quarter, North Half Southwest Quarter, Southwest Quarter, Northeast Quarter, Northwest Quarter Southeast Quarter, Section 35, Township 17 North, Range 1 West, B.M. and a certain tract or parcel of land described as follows:

Commencing at the Southeast corner of the Northwest Quarter Southeast Quarter of said Section 35, said township and range, and running thence East 10 rods, thence North 160 rods, thence West 10 rods to the Northeast corner of the Southwest Quarter Northeast Quarter of said Section 35; thence south 160 rods to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, including all wate r and water rights, ditches and ditch rights owned or used in connection with said real property.

Subject to that certain mortgage in favor of John Hancock Insurance Mutual Life, Spokane, Washington, recorded October 9, 1956, in Book 16, Page 161, Document 36707, in the office of the County Recorder of Adams County, Idaho, having a present unpaid balance in the amount of $16,000.00

And excepting from the property being conveyed hereby that certain parcel of the above described real property more particularly described as follows:

A parcel of land situated in Adams County, on the west side of U.S. Highway 95, and in the S.E. ¼ of the S.E. ¼ of Section 34, Township 17 North, Range 1 West, B.M., Beginning at the East ¼ corner, Section 34, Township 17 North, Range 1 West, B.M., which is a Station 935+12.60 U.S. Highway 95, thence South 1328.60 feet to a point on the section line which is a Station 921+84.0, U.S. Highway 95, thence West 33.0 feet to the right of way line of U.S. Highway 95, and the real point of beginning, thence West 330.0 feet to a point, thence South 396.0 feet to a point, thence East 330.0 feet to a point on the Right of Way line of U.S. Highway 95 33.0 feet West of Station 917+88.0, thence North 396.0 feet to the real point of beginning. Containing 3.0 acres.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all easements and rights of way of record or appearing on the land.

DATED this 17th day of December, 1974.

Walter Sessington

Helen Sessington

SCANNED
SEP 19 2005

STATE OF Oregon,)
) ss.
County of Union.)

On this 17th day of December, 1974, before me, a Notary Public in and for said State, personally appeared, WALTER SEMINGSON and HELEN SEMINGSON, Husband and Wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

R. Kama Boerding
Notary Public for State of Oregon
Residing at: La Grande

2/9/76

THOMAS GOODIN NOTARY PUBLIC - STATE OF OREGON

SCANNED
SEP 19 2005

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, 1974.

Walter & Helen Semingson

Semingson

INSTRUMENT NO. 51000

QUITCLAIM DEED

Walter & Helen Semingson

to

Flying "W" Cattle Company

STATE OF IDAHO }
COUNTY OF ADAMS } ss

I hereby certify that this instrument was filed for record at request of Ivan Pearce
at 11 minutes past 1 o'clock P.M. this 12th day of September, 19 75
and my office and duly recorded in Book 30 M of Deeds on page 499
Fee 3.00

Kathe Stover Recorder
By Marlene Pearce Deputy

SEP 19 2005

(14)

WARRANTY DEED

41M/487

For Value Received

CARL R. CHAPMAN and MARTHA CHAPMAN, Husband and Wife

the grantors, do hereby grant, bargain, sell and convey unto

RONALD S. DEAN and JUDY A. DEAN, Husband and Wife, whose address is Mill Creek Road, Council, Idaho
the grantees, the following described premises, to-wit: in Adams County, Idaho

Township 17 North, Range 1 West, Boise Meridian, Section 35:

A tract of land located in the N½SW¼ of Section 35 more particularly described as follows:
Beginning at the Southwest corner of the NW¼SW¼ of said Section thence N. 89° 40' 40" E. 2,071.12 feet along the South line of the N½SW¼ of said Section to the TRUE POINT OF BEGINNING;
thence N. 0° 27' 07" E. 1,161.92 feet to Mill Creek;
thence S. 87° 23' 09" W. 488.77 feet along Mill Creek;
thence S. 0° 29' 23" W. 678.62 feet;
thence S. 0° 29' 14" W. 463.76 feet to Mill Creek Road and the south line of said N½SW¼;
thence N. 89° 40' 40" E. 488.84 feet along Mill Creek Road and the south line of said N½SW¼ to the TRUE POINT OF BEGINNING.

As shown in the records of Survey, recorded on May 22, 1980 as Instrument No. 60639, records of Adams County, Idaho.

Together with 6 inches of water in Mill Creek and 20 CFS of water crossing the property from unnamed creek which originates south of Mill Creek Road, and together with ditches and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 11, 1980

Carl R. Chapman

Martha Jean Chapman

STATE OF IDAHO, COUNTY OF Adams
On this 11th day of July, 19 80 before me, a notary public in and for said State, personally appeared CARL R. CHAPMAN, MARTHA CHAPMAN

known to me to be the person s who se name s subscribed to the within instrument, and acknowledged to me that they executed the same.

Stella Miller
Notary Public
Residing at Council, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Weiser Valley Title

at 40 minutes past 1 o'clock P.m., this 21 day of June, 1989, in my office, and duly recorded in Book 41M of Deeds at page 487

Michael Fisk
Ex-Officio Recorder

By _____ Deputy.

Fees $ 3.00
Mail to:

SCANNED
SEP 19 2005

INSTRUMENT No. 77234

WARRANTY DEED

41m/489

(16)

For Value Received

Neil Olson and Bettie Olson, Husband and Wife,

The grantor s do hereby grant, bargain, sell and convey unto

Robert L. James and Emily James, Husband and Wife,

the grantee s whose current address is 745 Q Street Rio Linda, Calif.95673

the following described premises, in Adams County Idaho, to-wit:

ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 26, 1984

Neil Olson

Bettie Olson

STATE OF ~~IDAHO~~ Washington, COUNTY OF

On this 26 day of June, 19 84, before me, a notary public in and for the said State, personally appeared

Neil Olson and Betti Olson

known or identified to me to be the person s whose name s subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public ~~IDAHO~~ Washington

Residing at

Comm. Expires 8-1-84

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the request of Weiser Valley Tile

at 42 minutes past 1 o'clock P M., this 21 day of June 1989, in my office, and duly recorded in Book 41M of Deeds at Page 489

Michael Fisk
Ex-Officio Recorder

By Deputy.

Fees $ 6.00

Mail to:

INSTRUMENT No. 77236

SCANNED
SEP 19 2005

EXHIBIT A

Township 17 North, Range 1 West, Boise Meridian, Section 35:

A tract of land located in the N1/2SW1/4 of Section 35 more particulary described as follows:

Beginning at the Southwest corner of the NW1/4SW1/4 of said Section
thence N. 89° 40' 40" E. 2,071.12 feet along the southline of the N1/2SW1/4 of said Section to the TRUE POINT OF BEGINNING;
thence N. 0° 27' 07" E. 1,161.92 feet to Mill Creek;
thence S. 87° 23' 09" W. 488.77 feet along Mill Creek;
thence S. 0° 29' 23" W. 678.62 feet;
thence S. 0° 29' 14" W. 463.76 feet to Mill Creek Road and the South line of said N1/2SW1/4;
thence N. 89° 40' 40" E. 488.84 feet along Mill Creek Road and the South line of said N1/2SW1/4 to the TRUE POINT OF BEGINNING.

TOGETHER WITH 3 inches of water in Mill Creek and 10 CFS of water crossing the property from unnamed creek which originates south of Mill Creek Road, and together with ditches and ditch rights appurtenant thereto.

EXCEPTING THEREFROM a Tract of land located in the N½SW¼ 35, Township 17 North, Range 1 West, Boise Meridian, more particularly described as follows:
Beginning at the Southwest corner of the NW¼SW¼ of said Section
thence N.89°40'40" E. 2,071.12 feet along the South line of the N½SW¼ of said Section to the True Point of Beginning:
thence N.0°27'07" E. 315.00 feet to a point,
thence S.89°40'40" W. 150.00 feet to a point,
thence S.0°27'07" W. 315.00 feet to Mill creek Road,
thence N.89°40'40" E. 150.00 feet along Mill Creek Road to the TRUE POINT AND PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM any part of Mill Creek Road as now established and crossing South line of said Tract.

SCANNED
SEP 19 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04343B**
Date Received: 4/ 8/1994
Receipt No: W017347
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: DELORIS HARDY 209-591-2299
   Address: 753 EL MONTE
   DINUBA CA 93618
   OR
   Name: CURTIS BLAKE 208-253-4532
   Address: 2330 MILL CREEK RD
   COUNCIL ID 83612

2. Date of Priority: MAR 17, 1913

3. Source: UNNAMED STREAM Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
17N	01W	35	NE SW		ADAMS

5. Description of diverting works:
   DAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.120		

7. Total Quantity Appropriated is:
   0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

SCANNED APR 14 2004
MICROFILMED OCT 23 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	35	NE SW		IRR	6.0
				Section Acres		6.0
				Total Acres		6.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OF A67-04343.
"A" PORTION = 7 ACRES CLAIMED BY SANDERS.
"B" PORTION = 6 ACRES CLAIMED BY BLAKE OR HARDY.
THIS SPLIT DID NOT REQUIRE AN OWNERSHIP CHANGE SINCE ORIGINAL CLAIMANT DID NOT CLAIM ALL OF THE ACRES COVERED BY THIS RIGHT.
THIS "B" PORTION DID REQUIRE A SEPARATE CLAIM.
ADDRESS CHANGED FOR CURTIS BLAKE BY LH 3/8/95.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
OCT 23 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 23 1996

RECEIVED
MAR 0 6 1995
WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): A67-04343B

[ ] Old Mailing Address: ~~B~~ Curtis Blake
753 E. Elmonte Ave.
Dinuba, Ca. 93618

[ ] New Mailing Address: Curtis Blake
2330 Mill Creek Rd.
Council, ID. 83612

New Telephone Number: (208) 253-4532

[ ] Signature of Claimant: Curtis Blake

Date: 3-3-95

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 3-8-95 By: LH
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 3-8-95 By: LH

MICROFILMED
OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04343B**
Date Received: 4/ 8/1994
Receipt No: W017347
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CURTIS BLAKE 209-591-2299
   Address: 753 EL MONTE
   DINUBA CA 93618
   OR
   Name: DELORIS HARDY 209-591-2299
   Address: 753 EL MONTE
   DINUBA CA 93618

2. Date of Priority: MAR 17, 1913

3. Source: UNNAMED STREAM Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
17N	01W	35	NE SW		ADAMS

5. Description of diverting works:
   DAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	0.120		

7. Total Quantity Appropriated is:
   0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

MICROFILMED
AUG 0 5 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
17N	01W	35	NE	SW		IRR	6.0
						Section Acres	6.0
						Total Acres	6.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A SPLIT OF A67-04343.
"A" PORTION = 7 ACRES CLAIMED BY SANDERS.
"B" PORTION = 6 ACRES CLAIMED BY BLAKE OR HARDY.
THIS SPLIT DID NOT REQUIRE AN OWNERSHIP CHANGE SINCE ORIGINAL CLAIMANT DID NOT CLAIM ALL OF THE ACRES COVERED BY THIS RIGHT.
THIS "B" PORTION DID REQUIRE A SEPARATE CLAIM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
AUG 0 5 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 0 5 1994

Water Right Number - 67-04343 B Prefix Translation: WATER RIGHT Old (D) Number - NEW RECEIPT #

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
~~DEAN~~	~~RONALD S~~	1 - HWY 55 2 - 3 -
CURTIS BLAKE OR DELORIS HARDY 753 EL MONTE DINUBA CA 93618		City- MC CALL State- ID Zip- 83638 Phone - 208-634-3163

Priority Date	Region	Stage	Status
03/17/1913	14 WESTERN	S - STATUTORY CLAIM	

Source	Tributary
UNNAMED STREAM	WEISER RIVER

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
17N	01W	35	NE SW			(3) ADAMS			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	05/01	10/31	~~0.400~~ .12	

Total Div. Rate	Total Div. Volume	Total Div. Capacity
~~0.400~~ .12		

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
17N	01W	35	NE SW		6.0	01	IRRIGATION	(3) ADAMS
~~17N~~	~~01W~~	~~35~~	~~NW SW~~		~~7.0~~	~~01~~	~~IRRIGATION~~	~~(3) ADAMS~~

Total Acres: ~~13.0~~ 6

+ - - Diversion Means - ~~DIVERSION~~ DAM & DITCH

+ - - Non-Irrigation Use - ~~S/3 RANGE~~ NONE

+ - - Other Rights for Same Use -

Remarks
No Remarks found.

THIS IS A SPLIT OF A67-04343
"A" PORTION = 7 ACRES CLAIMED BY SANDERS
"B" PORTION = 6 ACRES CLAIMED BY BLAKE

Old Water Right Numbers
No Old Water Right Numbers found.

A67-04343

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

(6 AC)(.02) = 0.12 cfs

MICROFILMED
AUG 0 5 1994

Water right number - 67-04343 Prefix Translation: WATER RIGHT

-Comments-

No Comments Found

Audit Fields - 01/17/86 05/01/88 CONVERT 07/21/92 MILLER

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 01/17/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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AUG 0 5 1994

Form No. 42-1409 (2) a 1/88

CK.# 2668
$ 56.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A67-04343 B
Date Received 4-8-94
Receipt Number W017347 RCH

RECEIVED
APR 0 8 1994
WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CURTIS BLAKE OR DELORIS HARDY Phone (209) 591-2299
   Mailing Address 2330 COUNCIL, IDA. 83612 OR 753 E. ELMONTE Dinuba, Ca. Zip 93618
2. Date of Priority (Only one (1) per claim) MAR. 17, 1913
3. Source of water supply (a) UNNAMED STREAM
   which is tributary to (b) WEISER RIVER
4. a. Location of existing point of diversion is: Township 17N Range 1W Section 35,
   ____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, ____ B.M., County of ADAMS
   Additional points of diversion if any: ____
   b. If instream flow, beginning point of claimed instream flow is:
   Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of ____ 1/4,
   Govt. Lot ____ B.M., County of ____
   ending point is: Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of
   ____ 1/4, Govt. Lot ____ B.M., County of ____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DAM + DITCHES

MICROFILMED
AUG 0 5 1994

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 05/01 to 10/31 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	1W	35									6								6

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None (V)

14. Remarks: This is A SPLIT of A67-04343
A PORTION = 7 ACRES CLAIMED BY SANDERS
B PORTION = 6 ACRES Claimed By Blake

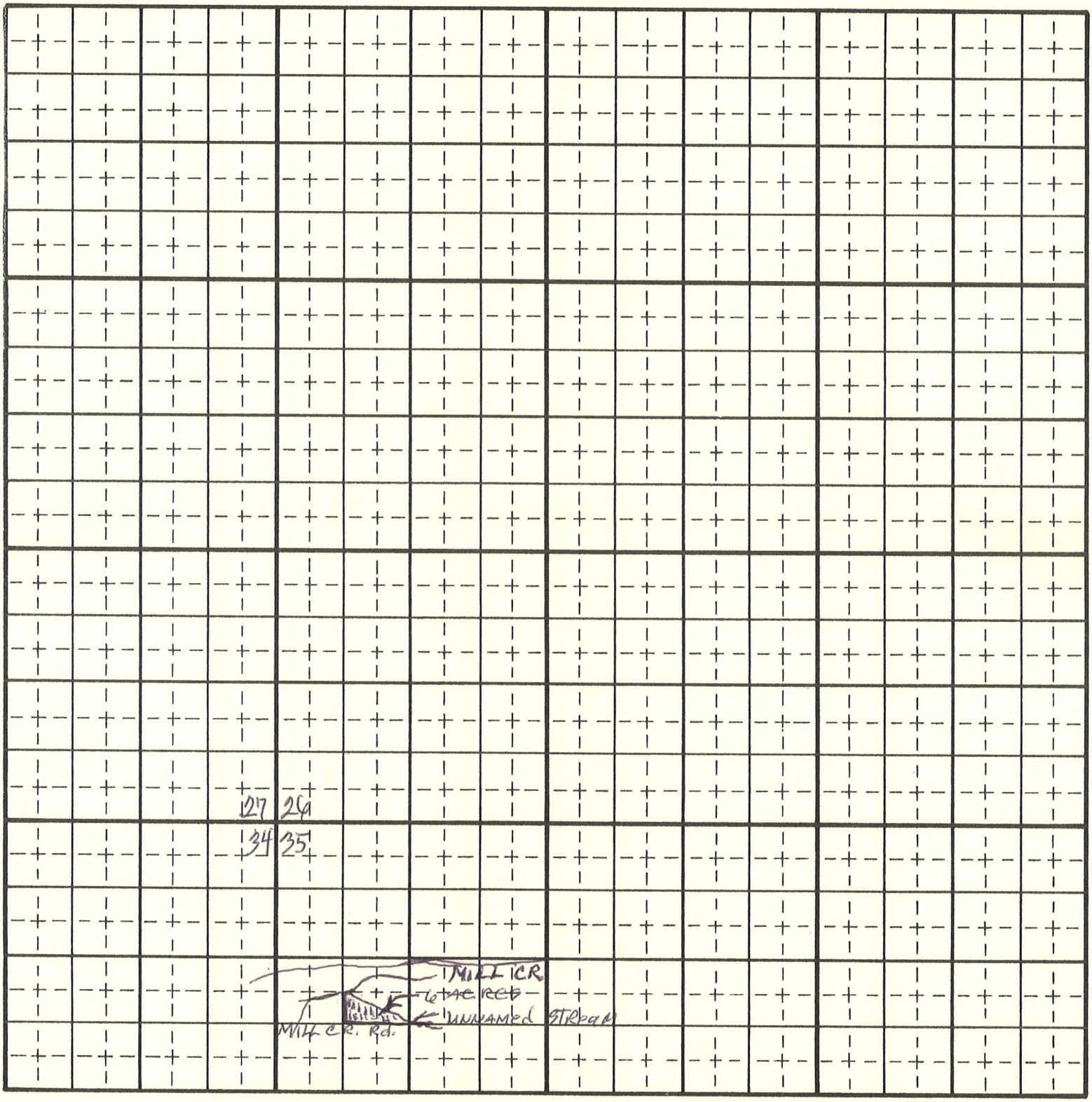
MICROFILMED
AUG 0 5 1994

Last Name BLAKE or Hardy Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
AUG 0 5 1994

Last Name BLAKE OR HARDY Ident No. _____

Copies: White-State, Yellow-Claimant

Staple

CERTIFICIATE OF ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Tulare } S.S.

On April 4, 1994 before me,

Sylvia Marie Reyes

a Notary Public in and for said County and State, personally appeared

Curtis E. Blake and

Deloris J. Hardy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Sylvia Marie Reyes

F 2492 (5-91)

Staple

MICROFILMED
AUG 0 5 1994

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL
SYLVIA MARIE REYES
NOTARY PUBLIC-CALIFORNIA
TULARE COUNTY
MY COMMISSION EXPIRES
AUGUST 4, 1995

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Curtis E. Blake Date 4-4-1994

Doris J. Hardy Date 4-4-1994

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 ____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

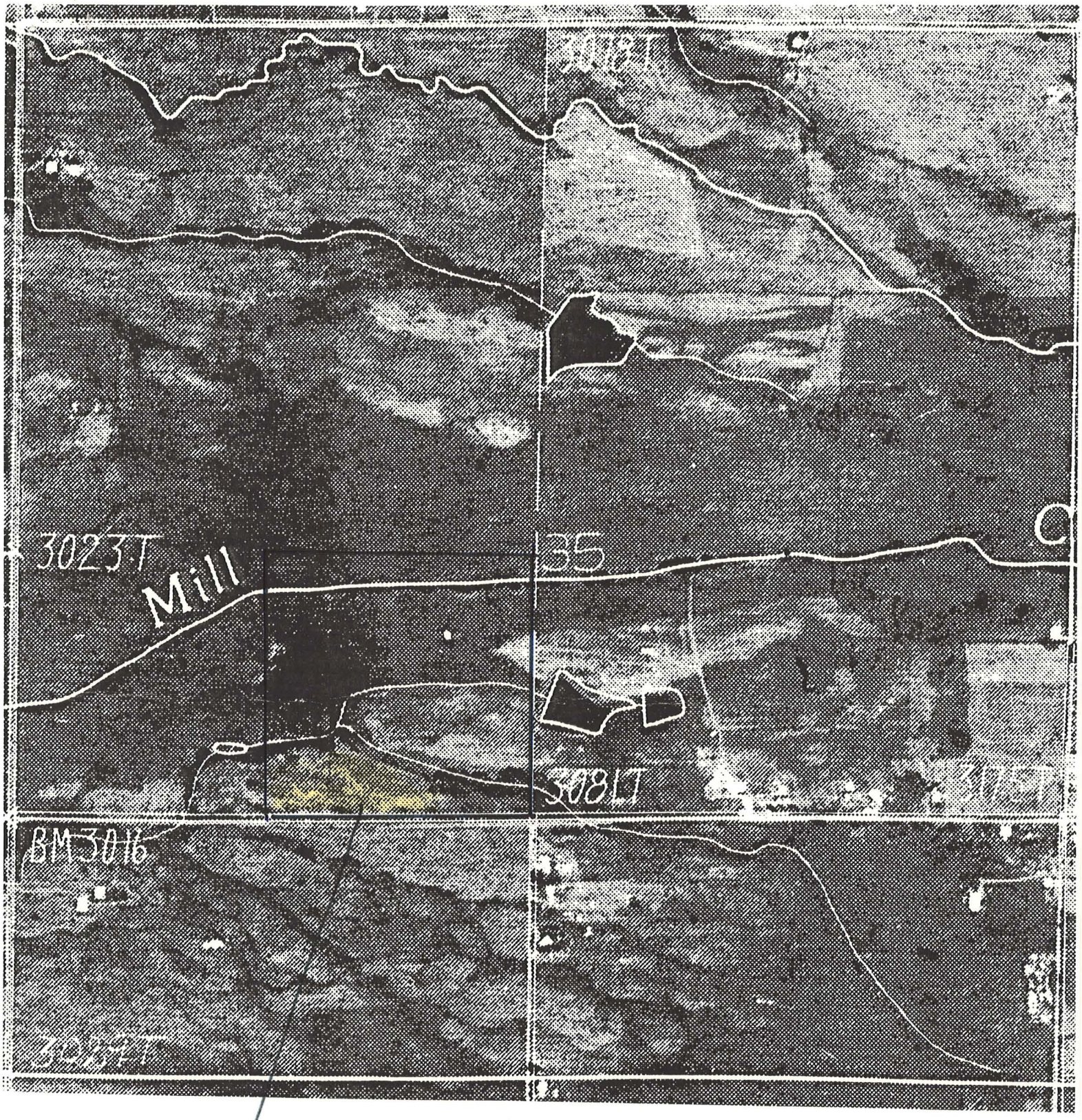
Address _____

Date _____

MICROFILMED
AUG 0 5 1994

Last Name Blake or Hardy Ident. Number _____

Copies White-State, Yellow-Claimant



POOR ORIGINAL
MICROFILMED
AUG 0 5 1994

Form No. 243
7/78

Claim No. 67-4343

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ronald S. Dean
(Name of Claimant)

P.O. Box 7 Council Idaho 83612 Telephone No. 253-4357
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) MARCH 17, 1913

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) WEISER RIVER
Unnamed Stream a tributary to ___

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) Period of Use From (Mo., Day)	To (Mo., Day)
Quantity	.40	Use Irrigation	Period of Use From May 1	To Oct 31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) _____ TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 35 Twp. 17 N Rge. 1W B.M., County of Adams
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A Small Stream That Originates South of Mill Creek R and is diverted by an irrigation diversion dam in a ditch That Runs Approx 1300 ft Across NE¼ SW¼ of Sec 35, T17N, R1W

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	1W	35									6	7							13

No. of acres 13 Appx.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: — no —
Except for watering of 2 cows and 1 horse from Stream Through the property.

I have 7 acres and 13 acres for a total of 20 acres.

NOTE: Include here the type and number of stock watered: 1-Cow 1-horse 1-Calf

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

FEB 15 1989

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: _____.

Right Number 67 – 4343 Applicant DEAN

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. 7.13.81 Adams Co. Leader
- ☑ Claim published correctly. 7.02.81 – 7.09.81
- ☐ Exceptions processed.

By DBS Date 7/21/81

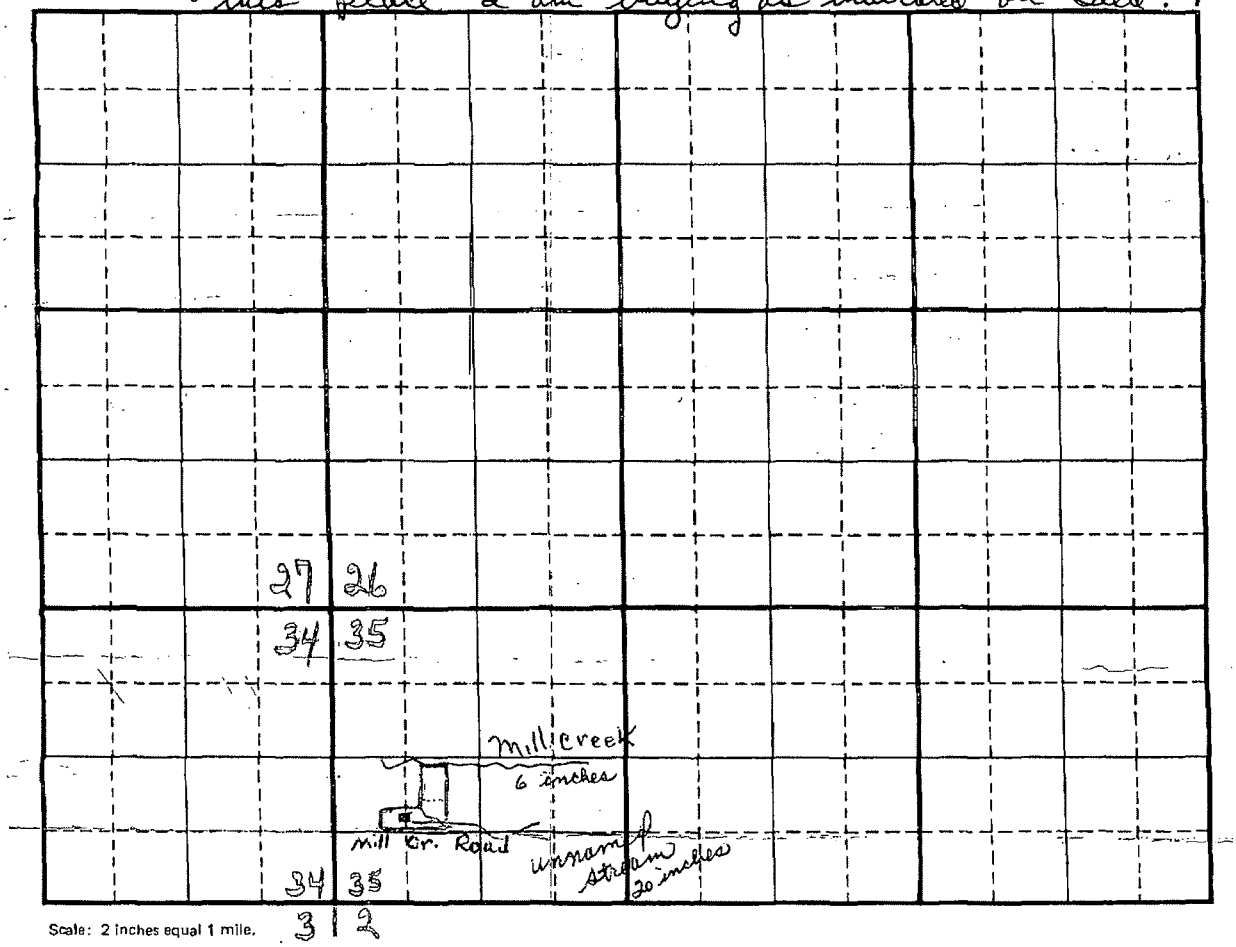
STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By _____ Date 7/29/81

* James Kitzhaber

(8) Remarks This water has come across the property (20 acres of mine) for nearly 50 years and has been used by at least 1 party above me on South side of Mill Creek but source & use always served this place & am buying as indicated on Deed.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Adams)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ronald A Dean
(Claimant)

Sworn to before me this 19th day of May, 19 81.

Notary Public
Residing at Council, Id.

My commission expires July 1982

FOR DEPARTMENT USE ONLY

Received by mm Date 6-19-81
Prelim. check by [illegible] Date 5-26-81 Exception filed by: Date
$20.00 fee received by DRS Date 6/22/81 #69468 claimant by:
Published in Adams County Leader
Dates 7/02/81 & 7/09/81

MICROFILMED
FEB 15 1989

ADJUDICATION MEMORANDUM

CLAIM NO.: A67-04343B **SUBJECT:** NEW OWNER CLAIMS "B" PORTION

EMPLOYEE: RON HOWERTON **DATE:** 3/24/94

NEW OWNER – CURTIS BLAKE – CURRENT ADDRESS: 753 E ELMONTE DINUBA CA 93618
PH # 209-591-2299

1) MR. BLAKE CALLED ABOUT THE LAND HE BOUGHT RECENTLY (NO-RECORD IN ML3)(EXEMPT FROM LATE FEES.)

2) FOUND THAT ORIGINAL CLAIM ONLY CLAIMED 7 OF 13 ACRES – NO SPLIT ON RECORD.

3) MR. BLAKE COULD FILE A CLAIM OF THE REMAINING 6 ACRES. (THIS WOULD NOT HAVE TO HAVE A PRORATED AMOUNT FROM ORIGINAL CLAIMANT – SANDERS)

- SENT A COPY OF ORIGINAL CLAIM AND FORMS TO CURTIS
- SENT A MAP with Shaded Por. Rdh

4-4-94

1) CURTIS BLAKE CALLED AGAIN HAD QUESTIONS ON HOW TO FILL out FORMS, & thought he might WANT to FILE ANOTHER CLAIM FROM MILL CREEK SOURCE.

2) HE IS PLANNING TO MOVE to Idaho IN JUNE. HE WILL STOP By TO FILE ADDITIONAL CLAIM ON MILL CR. Rdh

4-8-94

1) RECEIVED MR. BLAKES CLAIM FOR UNNAMED STREAM.

2) DATA ENTERED CLAIM AS A67-04343B.

3) HE WILL NEED TO DO A ADDRESS CHANGE WHEN HE MOVES TO Idaho... Rdh

SCANNED
APR 14 2004

MICROFILMED
AUG 05 1994