

04/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4331

NAME AND ADDRESS: RUDY SCHRAM
531 DAY RD
WEISER ID 83672

MYRNA SCHRAM
531 DAY RD
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
40.500 AFY

PRIORITY DATE: 03/01/1959

POINT OF DIVERSION:

T10N R05W S4 SENESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.180 CFS 40.50 AFY

PLACE OF USE: IRRIGATION Within WASHINGTON County

T10N R05W S04 NESW 9.00

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



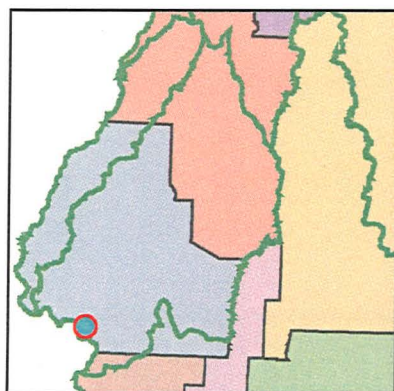
Idaho Department of Water Resources

Adjudication Claim:

67-4331

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

A horizontal scale bar with markings for 0, 0.1, and 0.2 miles.

Prepared by M. Van Bussum
On Thursday, April 13, 2006
1987/88 Aerial Photography

12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04331
Date Received: 10/17/1989
Receipt No: C012347
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RUDY SCHRAM 208-549-1514
Address: 531 DAY RD
WEISER, ID 83672
OR
Name: MYRNA SCHRAM 208-549-1514
Address: 531 DAY RD
WEISER, ID 83672
2. Date of Priority: MAR 31, 1947
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 10N | 05W | 4 | SE | NE | SW | | WASHINGTON |
5. Description of diverting works:
WELL & PUMP. SEE REMARKS
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 0.180 | | |
7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 31.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	4	NE	SW		IRR	9.0

A67-04331

Page 1

Date: 09/21/90

SCANNED
APR 14 2004

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OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	9.0
					Total Acres	9.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL IS 30' TO 40' DEEP, 16" CASING. PUMP HAS 20' LIFT, 5HP. 2½
" SUCTION & 2" OUTLET. RUNS 30 SPRINGERS HEADS ON 2" LINES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

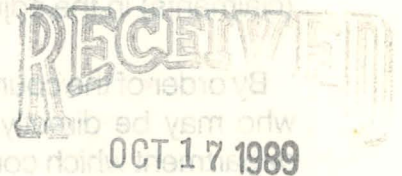
CIVIL CASE NUMBER: 39576
Ident. Number Al67-04331
Date Received 10-18-89
Receipt Number C012347

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW



Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) RUDY OR MYRNA SCHRAM Phone (208) 549-1514
Mailing Address 531 DAY ROAD WEISER, ID Zip 83692

2. Date of Priority (Only one (1) per claim) 3-31-57

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10N Range 5W Section 4,
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & PUMP

WELL is 30' x 40' deep 16" casing. PUMP HAS 20' LIFT - 5HP.
3 1/2" suction & 2" outlet - RUNS 30 SPRINGERS HEADS ON
2" LINES

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 31.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>10N</u>	<u>5W</u>	<u>4</u>									<u>9</u>								<u>9</u>

Total number of acres irrigated 9

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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OCT 02 1992

Last Name SCHRAM Ident No. A-67-04331

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-04331
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 10-10-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 10th day of October 1989

SEAL

Notary Public [Signature]

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho

My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 02 1992

Last Name SCHRAM Ident. Number A67-04331

Copies White-State, Yellow-Claimant

Water Right Number - 67-04331 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCHRAM RUDY 1 - RT. 3 BOX 321
2 -
3 -
City- WEISER State- ID Zip- 83672
Phone -

SCHRAM MYRNA 1 - RT. 3 BOX 321
2 -
3 -
City- WEISER State- ID Zip- 83672
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +

01/01/1957 14 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
10N	05W	4	NE SW			(87) WASHINGTON	

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.200	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.200

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	05W	4	NE SW		10.0	01	IRRIGATION	(87) WASHINGTON

Total Acres: 10.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

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Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 01/17/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		
				Microfilm Roll Number	-

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OCT 02 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Schram

CLAIM IDENT. NO.

A67-04331

DATE RECEIVED

10/17/89

CK #

C012347

AMOUNT \$

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (If required) ☐ YES ☒ N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ N/A *
- Is the consumptive use correct? ☐ YES ☒ N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

RMC

Date:

6/11/90

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jansen

Right Number

67-4331

Applicant

Schram

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: yes

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By

DBS

Date

1/5/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

J. Jansen

Date

1/7/81



15.5

28

D 22.9

F-240
F-241

A 9.8

B 6.0

F-174
F-174

A 11.5

E 19.2

J 20.2

A 29.1

JE 24.1

F-208
F-208

E 12.5

F-93
F-93

A 4.5

F-235
F-235

FEB 15 1989

A 18.3

F-13
F-13

A 15.1

F-187
A F-187

8.4

I 2.5

CLAIM TO A WATER RIGHT



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Zip Code)

Telephone No. 549-1514

(1) Date of priority: (When was the water first applied to a beneficial use) 1957

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	
Quantity	<u>.20cfs</u>	Use <u>irrigation</u>	Period of Use From <u>4/1</u>	To <u>10/31</u>
Quantity	Use _____	Period of Use From _____	To _____	
Quantity	Use _____	Period of Use From _____	To _____	
Quantity	Use _____	Period of Use From _____	To _____	
Quantity	Use _____	Period of Use From _____	To _____	

(4) .20cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 4 Twp. 10N Rge. 5W B.M., County of Washington

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6 inch well, 40 ft. deep with turbine pump and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

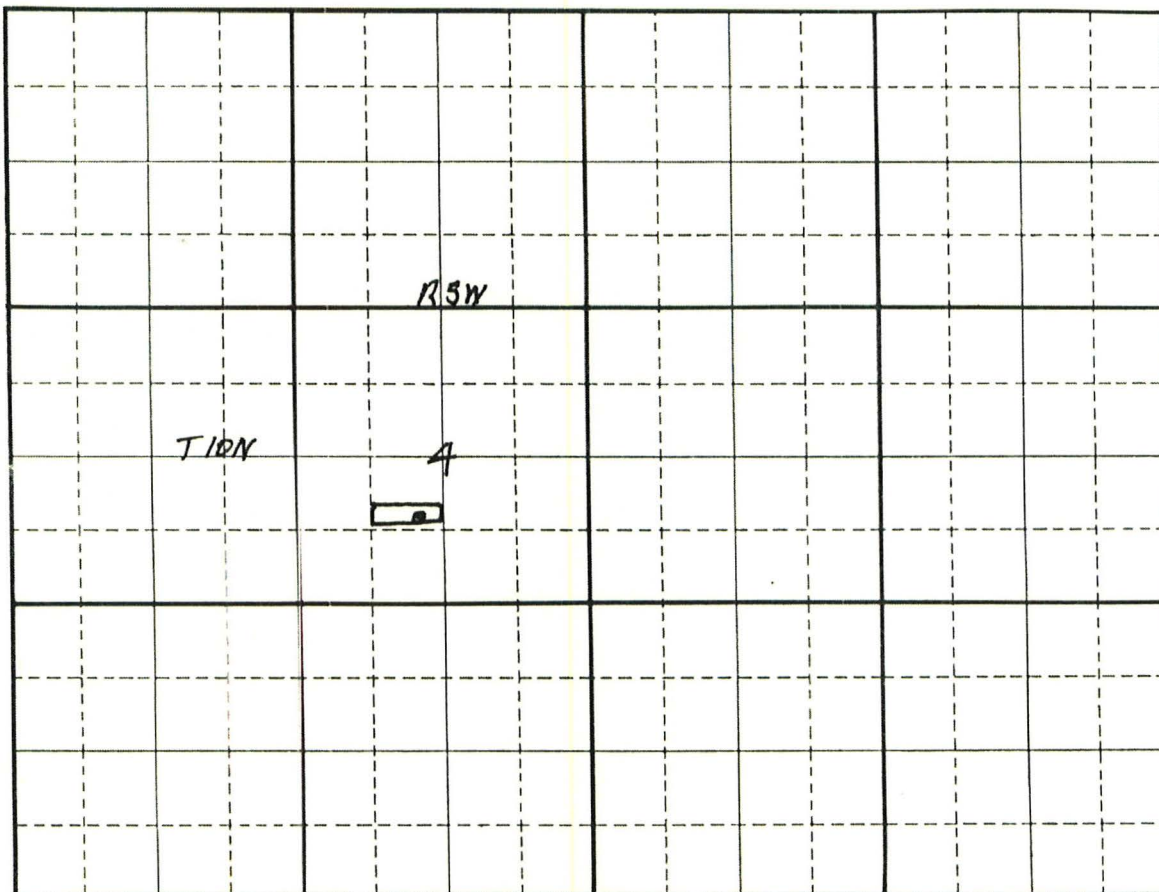
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

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FEB 15 1985

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of November, 1980.

Myrna Schram
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

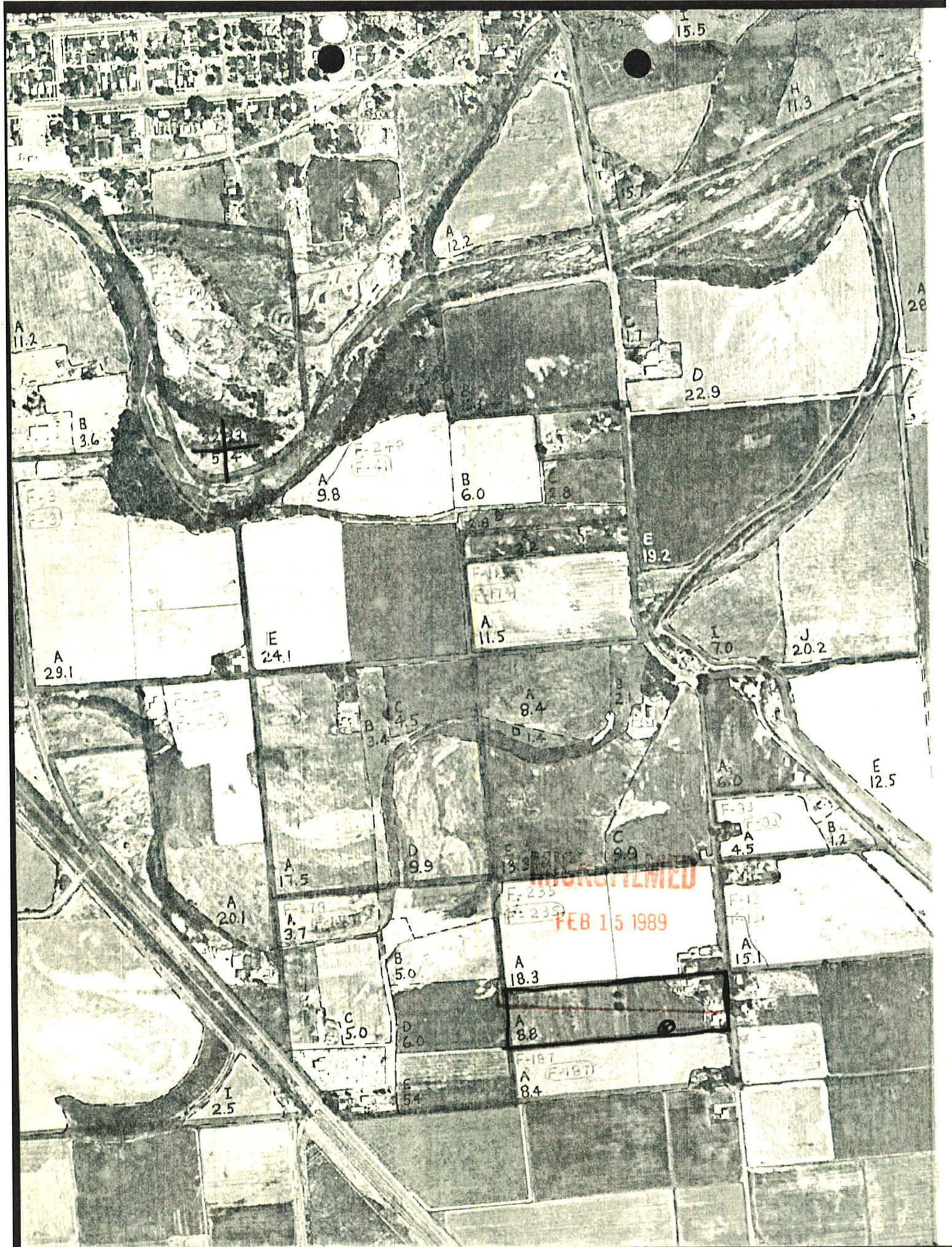
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FEB 15 1989

FOR DEPARTMENT USE ONLY

Received by 6LS Date 11/24/80 Exception filed by: _____ Date _____
Prelim. check by jc Date 12/1/80
\$30.00 fee received by jc Date 11-24-80 #283
Published in Signal American
Dates 12/11 & 12/18/80

Forwarded to claimant by: rel Date 1-7-81



Priority Date Data Entry Form

Claim Number 67-4331

Claimed Priority Date: 3/31/1947

Claimed Basis: Beneficial Use

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 1/1/1957

Water Right Basis: Statutory Claim

Recommended Priority Date 1/1/1959 Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Left affidavit w/ claimantMrs. Schram has owned property
Since 1959received affidavit 4-11-06 MVB - sufficient for EOP
rec. 1st day of irrigation season 1959Reviewer: MVBDate: 04/05/06

Point of Diversion and Source Data Entry Form

Claim Number 67-4331

Claimed Point of Diversion and Source

T10N R05W S4 SENESW Within WASHINGTON County Source: GROUND WATER

 Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T10N R05W S4 NESW Within WASHINGTON County

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD?

~~X~~ none

Document how the POD and Source were verified:

A0017615	1451742
	2264882
XXXXXXXXXX	

Reviewer:

MVB

Date:

4-5-06

Place Of Use Data Entry Form

Claim Number 67-4331

Claimed Place Of Use

T10N R05W S04 NESW 9.0

Total Acres 9

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T10N R05W S04 NESW 10.0

Total Acres 10

Recommended Place of Use

☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

See map — recommend acreage as drawn there
— should be able to include Myrna Schram's
garden in recommendation

Reviewer: MVBDate: 4-5-06

Purpose of Use Data Entry Form

Claim Number 67-4331

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

FE conducted - imagery also clearly shows irrigation

Reviewer: MVBDate: 4-5-06

Period of Use and Quantity Data Entry Form

Claim Number 67-4331

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.18	

Overall Diversion Rate 0.18

Overall Diversion Volume

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/01	10/31	0.2	

Overall Diversion Rate 0.2

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irriigation	3/1	11/15	0.18	40.5

Overall Diversion Rate 0.18Overall Diversion Volume 40.5

Document how the Period of Use and/or Diversion Rate were verified:

recommend IDWR standard season of use
 5 hp, 20 ft ^{for water} ~~ft~~ - see remarks in claim
 for description of irriigation

groundwater - needs volume limit
 Two way to calculate:

$$1) (260 \text{ days}) (1.9835) (0.18 \text{ cfs}) = 92.9 \text{ AFA}$$

$$2) (9 \text{ ac}) (4.5 \text{ ac ft/yr/ac}) = 40.5 \text{ AFA} \rightarrow \text{take lesser of 2}$$

Reviewer: MVBDate: 4-5-06

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	RUDY SCHRAM	531 DAY RD	WEISER	ID	83672	(208)549-1514
Current Owner	MYRNA SCHRAM	531 DAY RD	WEISER	ID	83672	(208)549-1514

Date of Field Exam: 4-5-06 Time: 1:00pm

Accompanied By: Myrna Schram Phone Number: 549-1514

Relationship to Claimant: /

Directions to Property (if different from above) and/or update owner information:

Rudy is deceased; did not solicit c/o

Reviewer: MVB

Date: 4-5-06



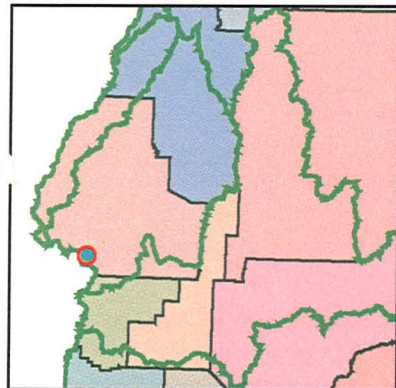
Idaho Department of Water Resources

Adjudication Claim Number: **67-4331**

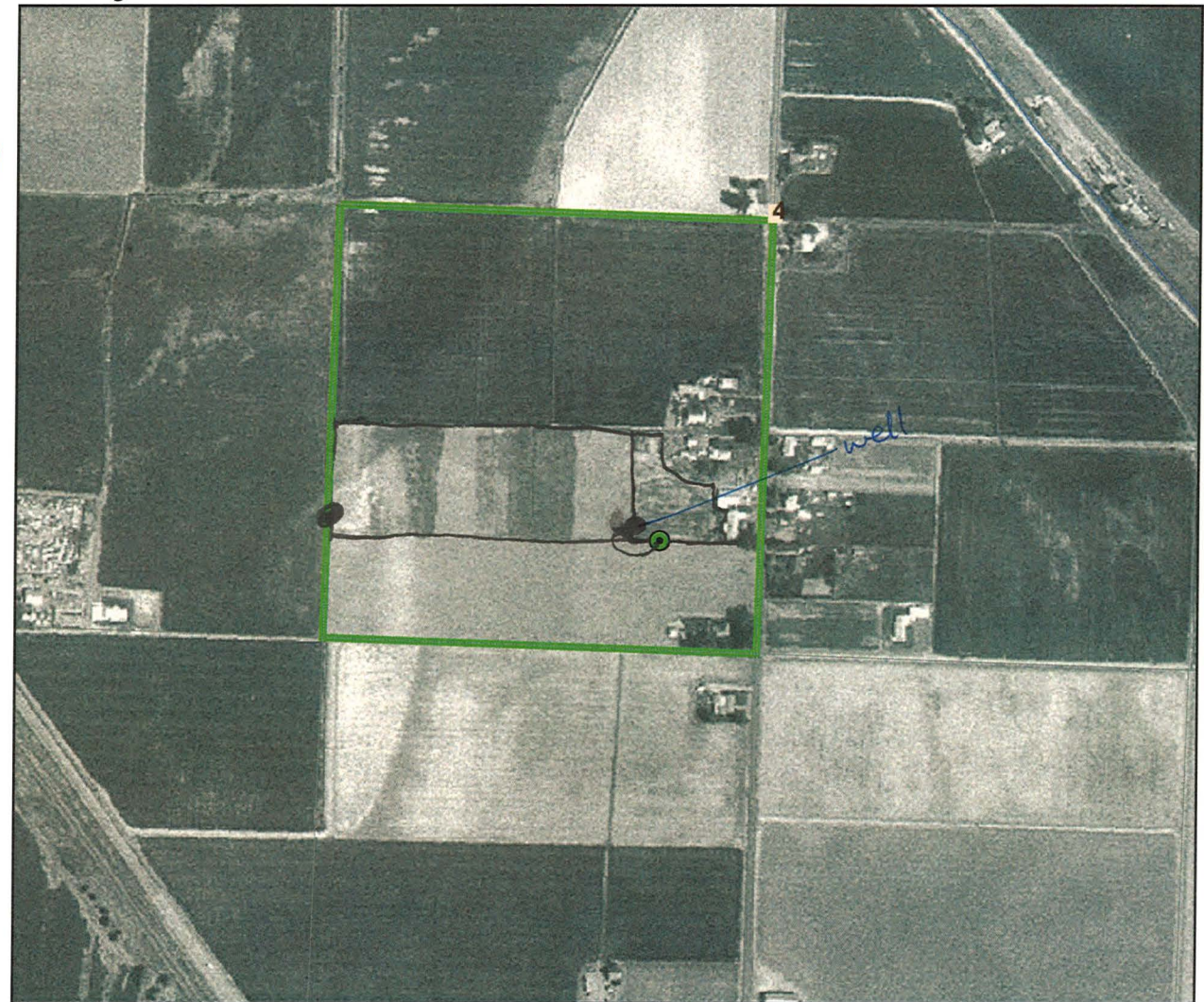
T10N R05W

Legend

- 67_4331pod.shp
- 67_4331.shp
- Section Lines
- ▲ B-67streams.shp



Payette County
IDWR Basin 67



0 0.3 0.6 Miles

Prepared by M. Mount
On Tuesday, April 4, 2006
Digital Orthophoto Quarter Quads



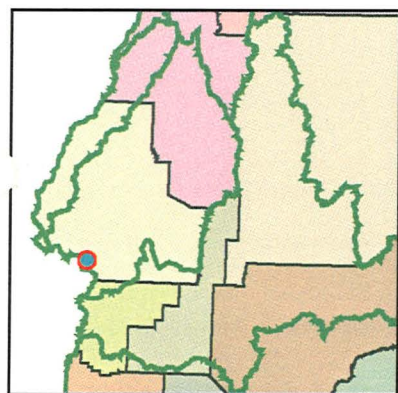
Idaho Department of Water Resources

Adjudication Claim Number: **67-4331**

T10N R05W

Legend

- 67_4331pod.shp
- 67_4331.shp
- Section Lines
- ∧ B-67streams.shp



Payette County
IDWR Basin 67



0 0.3 0.6 Miles

Prepared by M. Mount
On Tuesday, April 4, 2006
1987/88 Aerial Photography

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

67-4331)
)
)
)

State of Idaho)
County of Washington)

AFFIDAVIT

RECEIVED

APR 11 2006

DEPARTMENT OF
WATER RESOURCES

Myrna Schram

being first duly sworn,

deposes and says: I certify that my husband Rudolph and I purchased the North half of the South half of the Northeast quarter of the Southwest quarter of Section 4, Township Ten, Range 5, West of the Boise Meridian, in 1959 and took possession in July of that year. At that time, there was an irrigation well located near the South boundary. That well, the one I am filing on, has never failed to produce sufficient water to irrigate the farm land of 9 acres, more or less and has been used each year. The land has continuously been in crop and irrigated as dictated by our hot summer weather. Even in drouth years of 1966, 1977, and the late 80's thru the early nineties and again during our last 6 years of drouth, this well has produced sufficient water to raise crops of hay, grain, row crop and pasture. Because of a failing house well, it has also watered two yards, flowers, fruit trees, shade trees, berries, and grapes, taking in 9.5 acres. Until 1973, this well also irrigated the 1 acre, more or less, where my present home sits. As an employee of USDA, in the ASCS office from 1968 thru 1997, and to present crop reports were filed. This place has grain allotments, but no crop reports go back to 1959 on record.

Myrna Schram
(Signature)

Subscribed and sworn to before me this
day 10 of April, 192006.

Tammy L. Hickey
(Notary Public)

Residing at Weiser, ID

My Commission Expires 8/5/2010

TAMMY L. HICKEY
Notary Public
State of Idaho

SCANNED

APR 11 2006

531 DAY Rd
Weiser, ID 83472

BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO. 1148 BOISE ID

POSTAGE WILL BE PAID BY ADDRESSEE

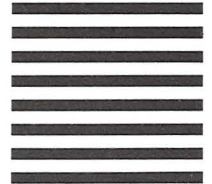
SRBASINE

WR # 67-4331

IDAHO DEPARTMENT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83707-9815



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 67-4331
 Examiner: Monica Van Bussum
 Date of Field Exam: 4/5/2006

	A0017615	OPTION 2	OPTION 3
P/D No.:			
PUMP HORSEPOWER	5	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	20	0	0
DISCHARGE PRESSURE	0	0	0
RATE OF FLOW (cfs)	1.54	#DIV/0!	#DIV/0! #####

The above calculates the formula =

$$Q = \frac{8.8 * (\text{Efficiency}) * \text{hp}}{\text{depth to water} + 2.31 * (\text{psi}) + \text{friction}}$$

Assumptions: %70 efficiency.
 No Friction

Examiners Notes: