

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04300**
Date Received: 12/29/1989
Receipt No: W007280
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD R HAMPTON
Address: PO BOX 681
COUNCIL ID 83612

AND

Name: JACQUELINE M HAMPTON
Address: PO BOX 681
COUNCIL ID 83612

2. Date of Priority: APR 21, 1936

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	10	NE	SW	SW		ADAMS

5. Description of diverting works:
1 PUMP, 5 HP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 10 HD/MIXED

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SCANNED
MAY 10 2004

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	SW	SW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUL 16 1993

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/02/93

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 01W
Section 10, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-04300 + A67-12312
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Earl L + Shirley G. Cruson
HC 64 Box 435
Fort Towson, OK 74735
- ☐ New Owner/Claimant (Purchaser):
Donald R + Jacqueline M. Hampton
P.O. Box 681
- ☐ New Mailing Address:
Council, ID 83612
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe copy of recorded Warranty Deed(s)
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Donald R Hampton Date 7/2/93
Jacqueline M. Hampton Date 7/2/93
- ☐ Signature of Former Owner/Claimant(s): Earl L Cruson Date 06/30/93
Shirley G. Cruson Date 06/30/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-16-93 By: JAL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7-16-93 By: JAL

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AR90-8416-KKS

WARRANTY DEED

For Value Received

PHILIP N. JAHN and MARY L. JAHN, husband and wife

The grantor s, do hereby grant, bargain, sell and convey unto

ASSOCIATES RELOCATION MANAGEMENT COMPANY OF NEW JERSEY

the grantee , whose current address is 1325 "G" STREET, NW., SUITE 600, WASHINGTON, DC 20005

the following described premises, in ADAMS

County Idaho, to-wit:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho,
Section 10: a parcel in the SW1/4SW1/4;

Commencing at the Southwest corner of said SW1/4SW1/4; Thence North 88 degrees 09'31" East along the Southerly boundary of said SW1/4SW1/4 a distance of 1,336.00 feet to the Southeast corner of said SW1/4SW1/4; Thence North 0 degrees 32'17" East along the Easterly boundary of said SW1/4SW1/4 a distance of 470.67 feet to a point on the Northerly right-of-way boundary for Hornet Creek Road (said right-of-way lies 35 feet northerly from the centerline of said Hornet Creek Road) which point is the TRUE POINT OF BEGINNING;

Thence South 80 degrees 01'12" West along said Northerly right-of-way a distance of 340.47 feet to the approximate centerline (thread of the stream) of the Weiser River;

Thence traversing said centerline as follows:

North 10 degrees 51'27" East a distance of 240.37 feet;

North 23 degrees 35'06" East a distance of 174.77 feet;

North 30 degrees 24'01" East a distance of 99.86 feet;

Thence leaving said centerline and bearing North 62 degrees 44'17" East a distance of 176.13 feet (formerly North 62 degrees 12' East a distance of 260 feet) to the Easterly boundary of said SW1/4SW1/4;

Thence South 0 degrees 32'17" West along said easterly boundary a distance of 513.42 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee its heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 4, 1991

PHILIP N. JAHN

MARY L. JAHN

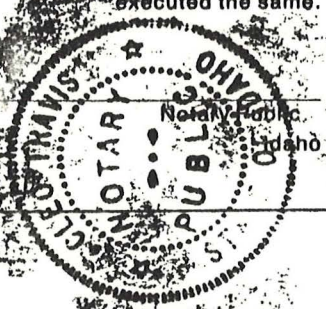
WITNESS # 1 Sherie Wilson

WITNESS # 2 Dawn B. Riel

STATE OF IDAHO, COUNTY OF Idaho
On this 4 day of Feb., 1991,
before me, a notary public in and for the said State, personally
appeared PHILIP N. JAHN and MARY L. JAHN,
husband and wife

known or identified to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Cleo Travis
Residing at Riggs
Comm. Expires 10-10-2000



STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the
request of Timberline Title & Escrow
at 20 minutes past 9 o'clock A.M.,
this 26 day of March
1991, in my office, and duly recorded in Book 43M
of Deeds at Page 216

Michael Fisk
Ex-Officio Recorder

By Sarah J. Wilson Deputy
Fees \$ 3.00
Mail to: SAFETRANS
10125 Crosstown Circle Suite 380
Eden Prairie, MN 55046

AR90-8416-KKS

WARRANTY DEED

For Value Received

PHILIP N. JAHN and MARY L. JAHN, husband and wife

The grantor s, do hereby grant, bargain, sell and convey unto
ASSOCIATES RELOCATION MANAGEMENT COMPANY OF NEW JERSEY

the grantee , whose current address is 1325 "G" STREET, NW., SUITE 600, WASHINGTON, DC 20005

the following described premises, in ADAMS

County Idaho, to-wit:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho,
Section 10: a parcel in the SW1/4SW1/4;

Commencing at the Southwest corner of said SW1/4SW1/4; Thence North 88
degrees 09'31" East along the Southerly boundary of said SW1/4SW1/4 a
distance of 1,336.00 feet to the Southeast corner of said SW1/4SW1/4;
Thence North 0 degrees 32'17" East along the Easterly boundary of said
SW1/4SW1/4 a distance of 470.67 feet to a point on the Northerly right-of-
way boundary for Hornet Creek Road (said right-of-way lies 35 feet
northerly from the centerline of said Hornet Creek Road) which point is the
TRUE POINT OF BEGINNING;

Thence South 80 degrees 01'12" West along said Northerly right-of-way a
distance of 340.49 feet to the approximate centerline (thread of the
stream) of the Weiser River;

Thence traversing said centerline as follows:

North 10 degrees 51'27" East a distance of 240.37 feet;

North 23 degrees 35'06" East a distance of 174.77 feet;

North 30 degrees 24'01" East a distance of 99.86 feet;

Thence leaving said centerline and bearing North 62 degrees 44'17" East a
distance of 196.13 feet (formerly North 62 degrees 12' East a distance of
260 feet) to the Easterly boundary of said SW1/4SW1/4;

Thence South 0 degrees 32'17" West along said easterly boundary a distance
of 513.42 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
its heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee , that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

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For Value Received EARL L. CRUSON and SHIRLEY G. CRUSON, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto
DONALD R. HAMPTON and JACQUELINE M. HAMPTON, husband and wife

the grantees, whose current address is, P.O. Box 681, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees , that they are the owners in fee simple of said premises;
that they are free from all incumbrances
excepting for all easements of record, rights of way, matters visible, and all matters of
record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: June 28, 1993

Earl L. Cruson
Earl L. Cruson

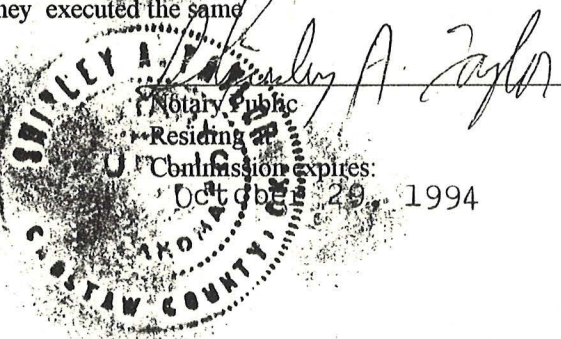
Shirley G. Cruson
Shirley G. Cruson

STATE OF OKLAHOMA)
) ss
COUNTY OF CHOCTAW)

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this 3 day of June in the year of 1993, before me
a Notary Public, personally appeared
EARL L. CRUSON & SHIRLEY G. CRUSON
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

at 45 minutes past 3 o'clock P.M.
this 2 day of July, 1993, in my
office, and duly recorded in Book ----
of Deeds at page ----



Michael Fisk

Ex-Officio Recorder

By: Sarah J. Wilson
Deputy

Fees \$ 6.00
Mail to:

Indexed

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AUG 05 1994

EXHIBIT "A"

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: A parcel of land in the SW1/4SW1/4 more particularly
described as follows:

Commencing at the Southwest corner of said SW1/4SW1/4;
Thence North 88 degrees 09'31" East along the Southerly boundary of
said SW1/4SW1/4 a distance of 1,336.00 feet to the Southeast corner of
said SW1/4SW1/4;
Thence North 00 degrees 32'17" East along the Easterly boundary of
said SW1/4SW1/4 a distance of 470.67 feet to a point on the Northerly
right-of-way boundary for Hornet Creek Road (said right-of-way lies 35
feet Northerly from the centerline of said Hornet Creek Road) which
point is the TRUE POINT OF BEGINNING;
Thence South 80 degrees 01'12" West along said Northerly right-of-way
a distance of 340.49 feet to the approximate centerline (thread of
stream) of the Weiser River;
Thence traversing said centerline as follows:
North 10 degrees 51'27" East a distance of 240.37 feet;
North 23 degrees 35'06" East a distance of 174.97 feet;
North 30 degrees 24'01" East a distance of 99.86 feet;
Thence leaving said centerline and bearing North 62 degrees 44'17"
East a distance of 196.13 feet (formerly North 62 degrees 12' East a
distance of 260 feet) to the Easterly boundary of said SW1/4SW1/4;
Thence South 00 degrees 32'17" West along said Easterly boundary a
distance of 513.42 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING:

RIGHT-OF-WAY for a public highway, including terms and conditions
thereof, to Adams County, recorded April 5, 1956 in Book 23 of Deeds
at page 352 as Instr. No. 37163, records of Adams County, Idaho.

ANY CLAIM arising from the difference in the mean high water line of
the Weiser River and the meander line as shown by the original
government survey.

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist
or are claimed to exist over any part of said land covered by the
Weiser River.

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AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04300**
Date Received: 12/28/1989
Receipt No: W007280
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PHILIP N. JAHN 208-253-6081
Address: BOX 552
COUNCIL ID 83612
OR
Name: MARY JAHN 208-253-6081
Address: BOX 552
COUNCIL ID 83612

2. Date of Priority: APR 21, 1936

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	10	NE	SW	SW		ADAMS

5. Description of diverting works:
1 PUMP, 5 HP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 10 HD/MIXED

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OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	SW	SW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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OCT 02 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A67-04300
Date Received 12-28-89
Receipt Number 2007280

RECEIVED
DEC 28 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) JAHN, PHILIP M. & MARY L. Phone (208) 253-6081
Mailing Address Box 552, COUNCIL, ID Zip 83612
2. Date of Priority (Only one (1) per claim) 04/21/1936
3. Source of water supply (a) WEISER RIVER
which is tributary to (b) SNAKE RIVER
4. a. Location of existing point of diversion is: Township 16N Range 11W Section 10,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADAMS
Additional points of diversion if any: PLAIN - ONE TWO POINTS IN NE SW SW, Sec 10, T16N, R11W
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
2 Pumps, 2 H.P. & 10 H.P. SPRINKLER SYSTEM JAHN
1 Pump, 5 H.P. + Sprinkler System

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OCT 02 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 10/15 amount 0.12 or _____

For STOCKWATER purposes from 01/01 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER UP TO 10 HEAD MIXED.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16W	1W	10																	3.0

Total number of acres irrigated 3.0

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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OCT 02 1992

Last Name JAHN

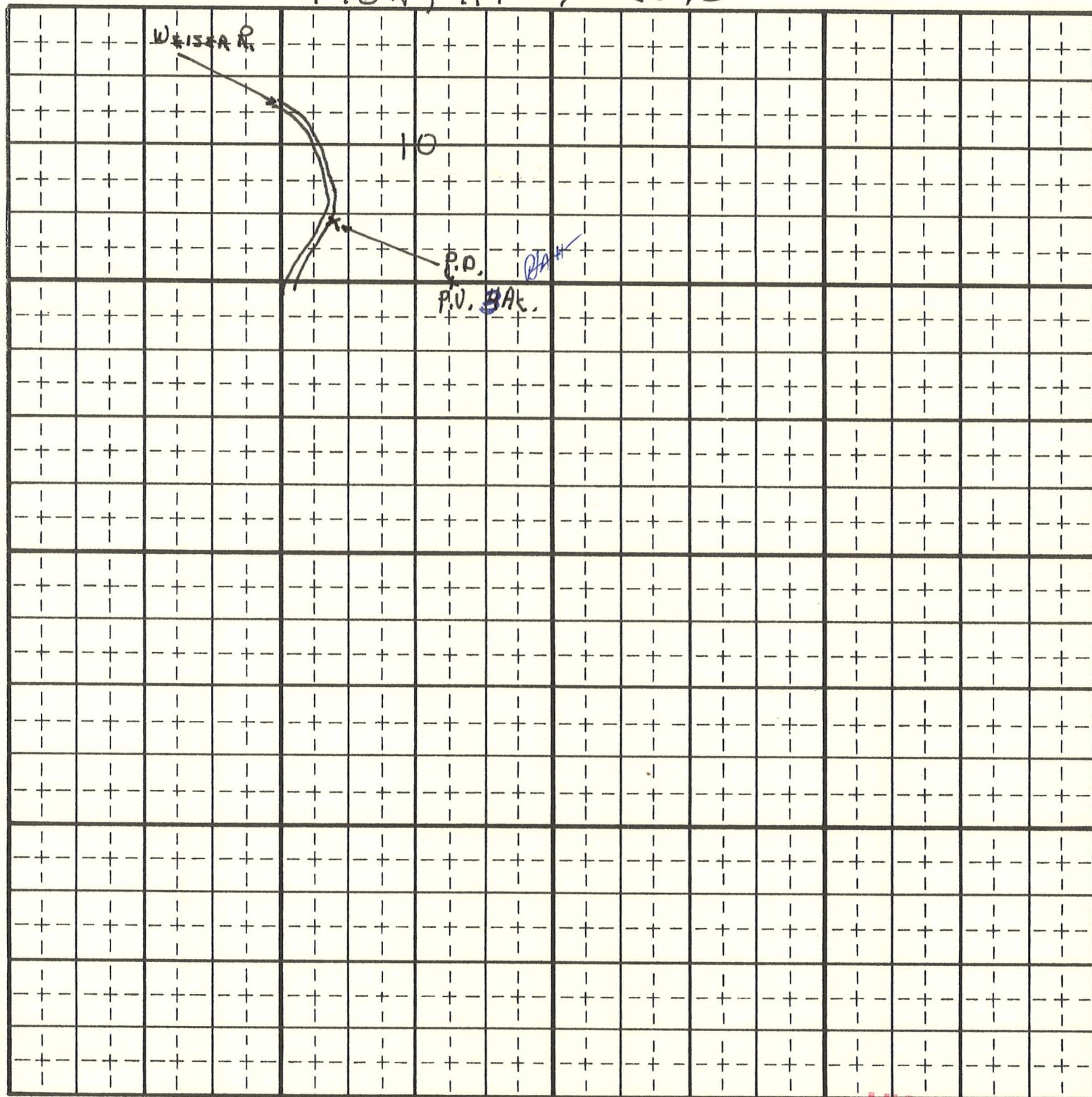
Ident No. RL7-04300

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T16N, R1W, Sec 10



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OCT 02 1992

Last Name JAHN

Ident No. A67-04300

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Mary Ann Date 4 Dec 89

Phil Jahn Date 4 Dec 89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADAMS) SS.

Subscribed and sworn (or affirmed) before me this 4th day of DECEMBER 19 89

SEAL

Notary Public Shirley E. Luby

Residing at BOISE, ID

My Commission Expires 11/08/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 02 1992

Last Name JAHN Ident. Number A67-04300

Copies White-State, Yellow-Claimant

Water Right Number - 67-04300

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JAHN

PHILIP N.

1 - P.O. BOX 552

2 -

3 -

City- COUNCIL

State- ID Zip- 836120000

Phone -

JAHN

MARY

1 - P.O. BOX 552

2 -

3 -

City- COUNCIL

State- ID Zip- 836120000

Phone -

*** O - ORIGINAL OWNER ***
MUTTERER

RICHARD

1 -

2 -

3 -

City-

State- Zip-

Phone -

MUTTERER

MYRNA

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
04/21/1936

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - - +
WEISER RIVER

+ - - Tributary - - - - - +
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twp	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
16N	01W	10	SW SW		(3)	ADAMS	272.0 288.0 68.9

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 -	IRRIGATION	03/15	11/15	0.120	
04 -	STOCKWATER	01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.140

+ - - - - Place of Use - - - - - +

Twp	Rng	Sec	Tract	Lot	Acres	Code	Description	County
16N	01W	10	SW SW		4.0	30	01 IRRIGATION	(3) ADAMS

Total Acres: 4.0

+ - - Diversion Means - 2 PUMPS & SPRINKLER SYSTEM

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OCT 02 1992

Water right number - 67-04300

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use - S/10 CATTLE

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 02/03/88 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 01/17/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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OCT 02 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Jahn, Philip

CLAIM IDENT. NO.

A67-04300

DATE RECEIVED

12-28-89

RECEIPT #

47280

AMOUNT \$

7900 (5300)

Required Info?

- | | YES | NO | |
|---|-------------------------------------|--------------------------|-----|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | ☒ | ☐ | * |
| Is the consumptive use correct? | ☒ | ☐ | [9] |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? | ☒ | ☐ | * |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | | | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? | ☒ | ☐ | * |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | * |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |

MICROFILMED
OCT 02 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

LRW

Date

12-16-91

Claim data entered by:

LRW

Date

12-16-91

Claim is being returned to claimant:

___ (Yes) ☒ (No)

Claimant is being notified of modifications:

___ (Yes) ☒ (No)

Comments:

Claim reviewed at this time as a result from new
owner ie chg in ownership

Receipt Details for ID W007280

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/29/1989 8:19:01 AM	12/29/1989	Western	\$79.00	Check
Payer	JAHN, MARY L.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1439			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$79.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	12312		\$25.00	Claim
67	4300		\$53.00	Claim

[Print Report](#)

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4300

NAME AND ADDRESS: JACQUELINE M HAMPTON
PO BOX 681
COUNCIL ID 83612

DONALD R HAMPTON
PO BOX 681
COUNCIL ID 83612

SOURCE: WEISER RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.090 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/21/1936

POINT OF DIVERSION:

T16N R01W S10 SWSW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.070 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T16N R01W S10 SWSW 2.50

STOCKWATER same as IRRIGATION

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 10 range cattle.



Idaho Department of Water Resources

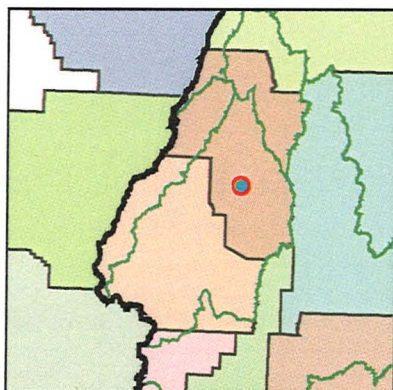
SRBA Recommendation:

67-4300

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by V. Music
On Thursday, November 16, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-4300

11/15/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2368	Claim	16N	01W	10	SW	SW		IRRIGATION	1/17	BAYLESS MANNING
4300	Claim	16N	01W	10	SW	SW		IRRIGATION	3/3	JACQUELINE M HAMPTON
-144	Water Right	16N	01W	10	SW	SW		IRRIGATION		JOEL GLENN
2368	Water Right	16N	01W	10	SW	SW		IRRIGATION	1/17	HAROLD WHITAKER
4300	Water Right	16N	01W	10	SW	SW		IRRIGATION	4/4	MARY JAHN
4151	Water Right	16N	01W	10	SW	SW		COMMERCIAL		CITY OF COUNCIL
12312	Water Right	16N	01W	10	SW	SW		DOMESTIC		DONALD R HAMPTON
13945	Water Right	16N	01W	10	SW	SW		DOMESTIC		DONALD R FISHER

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-4300

WATER RIGHT NUMBER: 67-4300

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MYRNA MUTTERER
	, ZZ
Current Owner	JACQUELINE M HAMPTON PO BOX 681 COUNCIL, ID 83612
Original Owner	MARY JAHN BOX 552 COUNCIL, ID 83612 (208)253-6081
Current Owner	DONALD R HAMPTON PO BOX 681 COUNCIL, ID 83612
Original Owner	PHILIP N JAHN BOX 552 COUNCIL, ID 83612 (208)253-6081
Original Owner	RICHARD MUTTERER
	, ZZ

Priority Date: 04/21/1936

Basis: Statutory Claim

Status: Active

Source

WEISER RIVER

Tributary

SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	0.080 CFS	.07
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.100 CFS	.09

Location of Point(s) of DiversionWEISER RIVER
ADAMS County

NE1/4SW1/4SW1/4

Sec. 10, Twp 16N, Rge 01W, B.M.

Place of Use

IRRIGATION Within ADAMS County

T16N R01W S10 SWSW 3.0

Total Acres: 3

STOCKWATER same as IRRIGATION

Conditions of Approval:

no field exam, < 5 acres. check tax info - none available online for Adams Co.

no evidence of priority - called claimant

nos for SW not to 7 13k 6p d.

nos for SW not a det of ms blu

x02'10 hd stock

9-6-05: Jacqueline Hampton Called about evidence of Priority. I called her back. 253-6035

- She has been using water since early 90's, but doesn't know anyone that can support that it was used prior to 1971. She is going to talk to her neighbor Camron, Timothy and see if he can help as she is in a wheel chair and can't get around.

9-7-05: Jackie Called Back and asked if I would accept a 1916 tax notice that designates the ground as agricultural use for Evidence of Priority. I said I would

house built
in 1900s

11/15/06 - TET J. Hampton. A little rude - I wanted up - has no info but I told her I would call a neighbor on her behalf for vid. of p. Dave me k. Paulson 253-4732

11/15/06 - TET Karen Paulson - neighbor - she remembers the Paradis' lived there. Huck is in his 80s & was born on the property. She knows/Give the Paradis' pumped water from the Wecker River. The Paradis' lived there decades (from)

67-4300
~~right~~
tabs added by MVB 10-06-05
trying to determine
what they were trying
to use as evidence

ADAMS COUNTY, IDAHO

Line No.	Due	No. of Sides	Bees	Personal Property not Otherwise Classified	Total Value of Personal Property	Total Value of all Property	Equalized Value of all Property	Exemptions	Total Equalized Value for Taxation	State and County Tax	School District Tax	Road Poll Tax	Total Tax	Out-stand'g Tax, Sale & Delin. Cert.	Receipt Number	First Installment		Line No.	Final Payment	Penalty	Total Final Payment		Credits	DELINQUENCY EXTENSION														Line No.	
																Date	Amount				State and County Tax	School Dist. Tax		Road Poll Tax	Amount Del'quent	Penalty	Total Del'quent Tax	Delin. Cert. No.	Assignment		Redemption								
																													Date	Amount Paid	Certificate Owner	Date	Amount Paid	Name of Redemptioner					
					1977				1977	2372	25	593	2916	✓	1146	1-1-16	1482	1	PAID	7-1-16	1482																	1	
																		2																		2			
					600	373.7		2	361.2	4334	25	1083	5717	✓	1914			3								24	4334	25	1083	3.00	5741	344	6085	74	Ino. Cert #78	4/11/16	115.05	Millard Pinchart	3
					2740			2	2740	3788	25	873	4618	✓	1148			4	PAID	12-31-15	4497																4		
																		5																		5			
																		6																		6			
																		7																		7			
																		8																		8			
																		9																		9			
																		10																		10			
																		11																		11			
																		12																		12			
					160				160	197	25	48	606	✓	1149			13	PAID	12-13-15	626															13			
																		14																		14			
					250				250	3	25	75	761	✓	1150	12-27-15	381	15	PAID	6-30-16	380															15			
					387	367.9		2	356.4	4776	25	1049	6046	✓	1201	12-29-15	3172	16	PAID	7-1-16	2872															16			
					450				450	560	25	135	6150	✓	1202	12-31-15	338	17	PAID	12-13-15	2400															17			
					1600				1600	1970	25	480	7400	✓	1207			18	PAID	6-30-16	1820															18			
					150	135.5			135.5	1676	25	406	7046	✓	1150	12-27-15	1120	19	PAID	6-30-16	1895															19			
					1460				1460	1752	25	438	7140	✓	1150	12-27-15	1095	20	PAID	12-13-15	2400															20			
					1600				1600	1970	25	480	7400	✓	1149			21	PAID	6-30-16	1895															21			
																		22																		22			
					3600				3600	4370	25	1080	5470	✓	1914			23																		23			
					1365				1365	1638	25	409	7047	✓	1914			24	PAID	12-29-15	750															24			
					500				500	600	25	150	750	✓	1204			25	PAID	3-29-16	375															25			
																		26																		26			
					500				500	6	25	150	750	✓	1205	12-31-15	375	27	PAID	12-27-15	1928																27		
																		28																		28			
					1310				1296	1543	25	385	1978	✓	1204			29	PAID	6-30-16	1895															29			
					525	2061			1811	7173	25	563	7984	✓	1206			30	PAID	12-27-15	2729															30			
																		31																		31			
																		32																		32			
									17430	22274		22276	43973																										

SCANNED
SEP 18 2005

REAL PROPERTY

SCANNED
SEP 18 2005

ADAMS COUNTY, IDAHO

ry	Bees	Personal Property not Otherwise Classified	Total Value of Personal Property	Total Value of all Property	Equalized Value of all Property	Exemptions	Total Equalized Value for Taxation	State and County Tax	School District Tax	Road Poll Tax	Total Tax	Out-stand'g Tax, Sale & Delin. Cert.	Receipt Number	First Installment		Line No.	Final Payment	Penalty	Total Final Payment		Credits	DELINQUENCY EXTENSION												Line No.	
														Date	Amount				Date	Amount		Amount	State and County Tax	School Dist. Tax	Road Poll Tax	Amount Del'quent	Penalty	Total Del'quent Tax	Delinquency Cert. No.	Assignment		Redemption			
																														Why	Amount	No.	Tax		No.
			175	1478		25	1303	1563	25	391	1954	✓	1091	PAID 12-20-15	977	1	✓		PAID 6-22-16	977														1	
				67			67	80	25	70	100	✓	1092	PAID 12-21-15	50	3	✓		PAID 6-2-16	50													2		
			400				400	480	25	170	600	✓	1093	PAID 12-11-15		4			12-11-15	660	✓												3		
			330	615			615	738	25	184	939	✓	1094	PAID 12-22-15	939	5			12-22-15	939	✓												4		
																6																	5		
			1000				1000	1200	25	300	150	✓	1095	PAID 12-30-15	750	7	✓		PAID 7-1-16	750													6		
																8																	7		
			2960				2960	3552	25	888	4440	✓	1914	✓		9			3552	25	888	4440	266	4706	76								8		
			300				300	360	25	450	450	✓	1914	✓		10			360	25	90	468	27	4776									9		
																11																	10		
			150				150	180	25	150	150	✓	1097	PAID 11/23/15	113	12	✓		PAID 7-1-16	112													11		
																13																	12		
			800				800	960	25	760	12	✓	1914	✓		14			960	25	240	1200	72	1272	77								13		
																15																	14		
			1290	4555	2	50	14535	5326	25	1336	6139	✓	1097	PAID 11/23/15	3369	16	✓		PAID 7-1-16	3370													15		
			926				926	1111	25	777	1386	✓	1097	PAID 11/23/15	694	17	✓		PAID 7-1-16	1694													16		
			1455				1455	1746	25	436	2161	✓	1097	PAID 11/23/15	1091	18	✓		PAID 7-1-16	1091													17		
			516				516	619	25	1543	1013	✓	1098	PAID 12-30-15	687	19	✓		PAID 6-24-16	586													18		
																20																	19		
			2400				2400	2880	25	720	3600	✓	1100	PAID 1-1-16	1800	21	✓		PAID 6-29-16	1800													20		
			180				180	216		54	270	✓	1151	✓		22			PAID 7-1-16	270	✓												21		
			1625				1625	1950	25	487	2137	✓	1097	PAID 11/23/15	1219	23	✓		PAID 7-1-16	1218													22		
			2410				2410	2892	25	723	3615	✓	1152	PAID 12-11-15	3615	24	✓		PAID 12-11-15	3615	✓												23		
																25																	24		
			1175				1175	1410	25	352	1762	✓	1914	✓		26			1410	25	352	1762	106	1868	78								25		
			1207				1207	1448	25	362	1810	✓	1914	✓		27			1448	25	362	1810	109	1919	78								26		
			920				920	1104	25	276	1380	✓	1914	✓		28			1104	25	276	1380	83	1463	78								27		
			3200				3200	3840	25	960	4800	✓	1154	✓		29			PAID 12-20-15	4800	✓													28	
																30			12-20-15														29		
			169	5074	2	50	5074	6028	25	1507	1641	✓	1155	✓		31	✓		PAID 12-16-15	7141	✓												30		
			1692				1692	2030	25	507	2537	✓	1155	✓		32	✓		PAID 12-16-15	2537	✓												31		
																																		32	

SCANNED
SEP 08 2005

SRBA STATE

BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO. 1148 BOISE ID

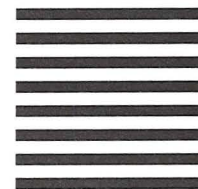
POSTAGE WILL BE PAID BY ADDRESSEE

IDAHO DEPARTMENT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83707-9815

Water Right # 67-4300
ATTN: C. SAXTON



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



11/16/2006 RECEIVED

NOTICE OF ERROR
REPLY

DEC 07 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-4300

JACQUELINE M HAMPTON
PO BOX 681
COUNCIL ID 83612

DONALD R HAMPTON
PO BOX 681
COUNCIL ID 83612

253-6035 ✓

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-29-06 SIGNATURE: Jacqueline Hampton

Please print your name: JACQUELINE HAMPTON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 14, 1993

Mr. & Mrs. Earl Cruson
HC 64, Box 435
Fort Towson, OK 74735

RE: Snake River Basin Adjudication (SRBA)
Adams County - #A67-04300
Receipt #C022749 - \$25.00

Dear Mr. & Mrs. Cruson:

An overpayment of your filing fees has been brought to our attention, due to your duplicating your predecessors claims, in the amount of \$25.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED

AUG 05 1994

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region
SUBJ: Receipt No. CO22749 (Please attach ARQ2 Receipt copy immediately behind blue form)

SUBMITTED TO AUDITOR

ON 9-10-93

RECEIVED

SEP 09 1993

Date: 9-8-93 Department of Water Resources

RE: PayOR Cruson, Shirley G.

Address HC 64 Box 435

Fort Towson, OK 74735

Claimant(s) if NOT Payor Earl or Shirley Cruson

Refund Amount \$25 Claim Location (Region) Claimant)

Extension Filed? Y/N (NA)

Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA)

Late Fee Receipt #

S.O. Verified Ext. by on D.B. Query by

Refund Generated By (☒ Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>AL67-04300</u>	<u>Irrigation</u>	<u>\$25</u>	<u> </u>	<u>CO22749</u>
<u> </u>	<u>Domestic</u>	<u>\$ </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$ </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$ </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$ </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$ </u>	<u> </u>	<u> </u>
Total		<u>\$25</u>	<u>\$ </u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Duplicate claim filed, change of ownership is all that should have been filed. Claim was filed by original owner with correct fees in 1989 UNDER RECEIPT NO. W007280.

Region AJ Spvsr. Approval

S.O. AJ Spvsr. Approval

Don Shaff Approval 9-09-93

Hold

To Fiscal 09-09-93

Logged 09-09-93

Data Base Modified? Y/N (NA) A &/or R Records By on

> D-orig. claim attached + Ext. Reg. are Duplicate claim file docs. Duplicate claim is attached.

05/12/93

MICROFILMED

AUG 05 1994

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region Date: 9-8-93
SUBJ: Receipt No. CO22749 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Cruson, Shirley G.
Address HC 64 Box 435
Fort Towson, OK 74735

Claimant(s) if NOT Payor Earl or Shirley Cruson
Refund Amount \$ 25 Claim Location (Region) Claimant)
Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)
Late Fees Paid? Y/N (NA) Late Fee Receipt # _____
S.O. Verified Ext. by _____ on _____ D.B. Query by _____
Refund Generated By (☒) Agent () Claimant
Refund Category:
insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A67-04300</u>	<u>Irrigation</u>	<u>\$25</u>		<u>CO22749</u>
	<u>Domestic</u>	\$		
		\$		
		\$		
		\$		
		\$		
Total		<u>\$25</u>	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Duplicate claim filed, change of ownership is all that should have been filed. Claim was filed by original owner with correct fees in 1989 UNDER RECEIPT NO. W007280.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
Don Shaff Approval _____ Hold _____ To Fiscal _____
Data Base Modified? Y/N (NA) A &/or R Records By _____ on _____
Logged _____

05/12/93

MICROFILMED

AUG 05 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 19, 1993

Re: Notices of Claim to a Water Right Nos. A67-04300, A67-12312

Donald R. Hampton
Jacqueline M. Hampton
P.O. Box 681
Council, ID 83612

Mr. & Mrs. Hampton:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

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AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A67-04300

Date Received

Receipt Number

CO22749

RECEIVED
DEC 23 1991

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
JUL 1991

Please type or print clearly

1. Name of Claimant (s) CRUSON, EARL L. & Shirley G. Phone (208) 253-6995Mailing Address 2030 COUNCIL CUPRUM Rd, COUNCIL IDAHO Zip 836122. Date of Priority (Only one (1) per claim) 04-21-19363. Source of water supply (a) WEISER RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 16N Range 1W Section 10,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADAMSAdditional points of diversion if any: ONE POINT IN NE SW, SW, 10, T16N, R1W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.1 PUMP, 5 H.P. + SPRINKLER
SYSTEM.ALSO DOMESTIC FOR 1 HOUSEHOLD, STOCKWATER
DRILLED WELL, WITH PUMP + PIPELINE TO HOUSE + BARN

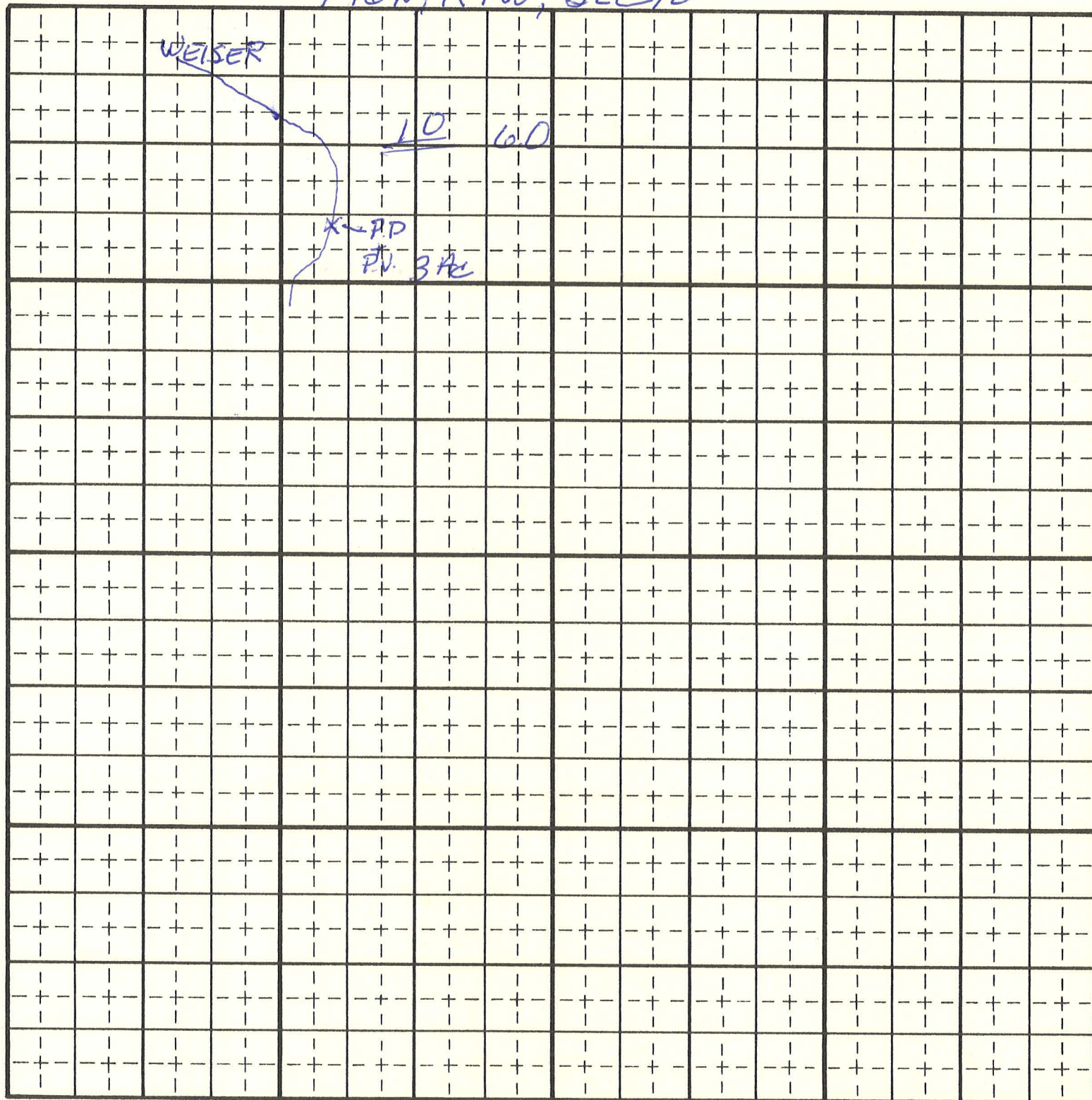
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AUG 05 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T16N, R1W, SEC 10



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AUG 05 1994

Last Name CRUSON

Ident No. A67-04300

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 08/9 to 10/9 amount 0.08 or _____

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER Up To 10 HEAD/MIXED

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>16N</u>	<u>1W</u>	<u>10</u>											<u>3.0</u>						<u>3.0</u>

Total number of acres irrigated 3.0

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

1 PUMP, 5 H.P AND SPRINKLER SYSTEM

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AUG 05 1994

Last Name CRULSON Ident No. A67-04300

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shirley G. Cruson _____ Date 20-Dec-91 _____

Earl G. Cruson _____ Date 20-Dec-91 _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 20th day of December 19 91

SEAL

Notary Public F. Fred Jensen _____

Residing at Council _____

My Commission Expires June 1, 1992 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
AUG 05 1994

Copies White-State, Yellow-Claimant

Date Received _____

*VOID
claim previously
filed*

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

*REC'D
12-23-91*

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

CRUSON, EARL L. OR Shirley G.

Name of Claimant

(208) 253-6995

Phone Number

2030 Council Cuprum Rd.

Mailing Address

Council

City

ID

State

83612

Zip

ADAMS

County(s) where place of use is located

Date claim originally due

DOMESTIC AND STOCK AND IRRIGATION

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I WAS UNAWARE I HAD A DEAD LINE, ALSO
I FIRST FILED ON 08/30/91 - I HAVE CALLED
ABOUT THE WATER - I TALKED TO LINDA WERNER
DEC 16-1991 - LINDA TOLD ME I HAD TO SENT A COPY
OF MY DEED, WHICH I DID ON DEC-17-91

Claimant requests an extension to DEC-31-, 19 91

Shirley G. Cruson

Signature

DEC 20-, 19 91

Date of request

OWNER OF PROPERTY

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted] [] denied] for the following reasons:

and if granted the filing deadline is extended to _____, 19 _____

Signed this _____ day of _____, 19 _____

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 04 1991
DATE OF CLOSING: Aug-9-1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 1W
Section 10, NE 1/4 of SW 1/4 of SW 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite Adams County Idaho
If you have additional legal descriptions, please attach separate sheet. Boise Meridian

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: Claim # 67-4300

☐ Name and Address of Former Owner/Claimant(s)(Seller): Philip N or Mary L. Jahn

☐ New Owner/Claimant (Purchaser): EARL L. CRUSON Shirley G. CRUSON

☐ New Mailing Address: H.C. 67 Box 2251 - 2030 Council Cuprum Rd.
COUNCIL, Id. 83612

☐ New Telephone Number: (208) 253-6995

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Recorded in Book 43M of deeds, attage 370
Deed - Was filed by Amberline Title Aug-9-91

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Earl L. Cruson Date 08/30/91
Shirley G. Cruson Date 08/30/91

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 02 1992

INTER-DEPARTMENT MEMO

TO: AG7-4300
FROM: Linda Warner

SUBJECT: * Ownership
DATE: 6-22-92

During review we may want to double check on the ownership of this. It may belong to the Crusons as indicated by her ownership change but she hasn't sent in any proof as requested in our phone conversation of 12-16-91.

Also - AG7-12312

MICROFILMED
OCT 02 1992

- ☒ For your information
☐ Response required

Linda Warner
signature

~~AG7-4300~~

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ELS

Right Number 67-4300 Applicant Mutterer

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By J. D. S. Date 4-9-80 4/9/80

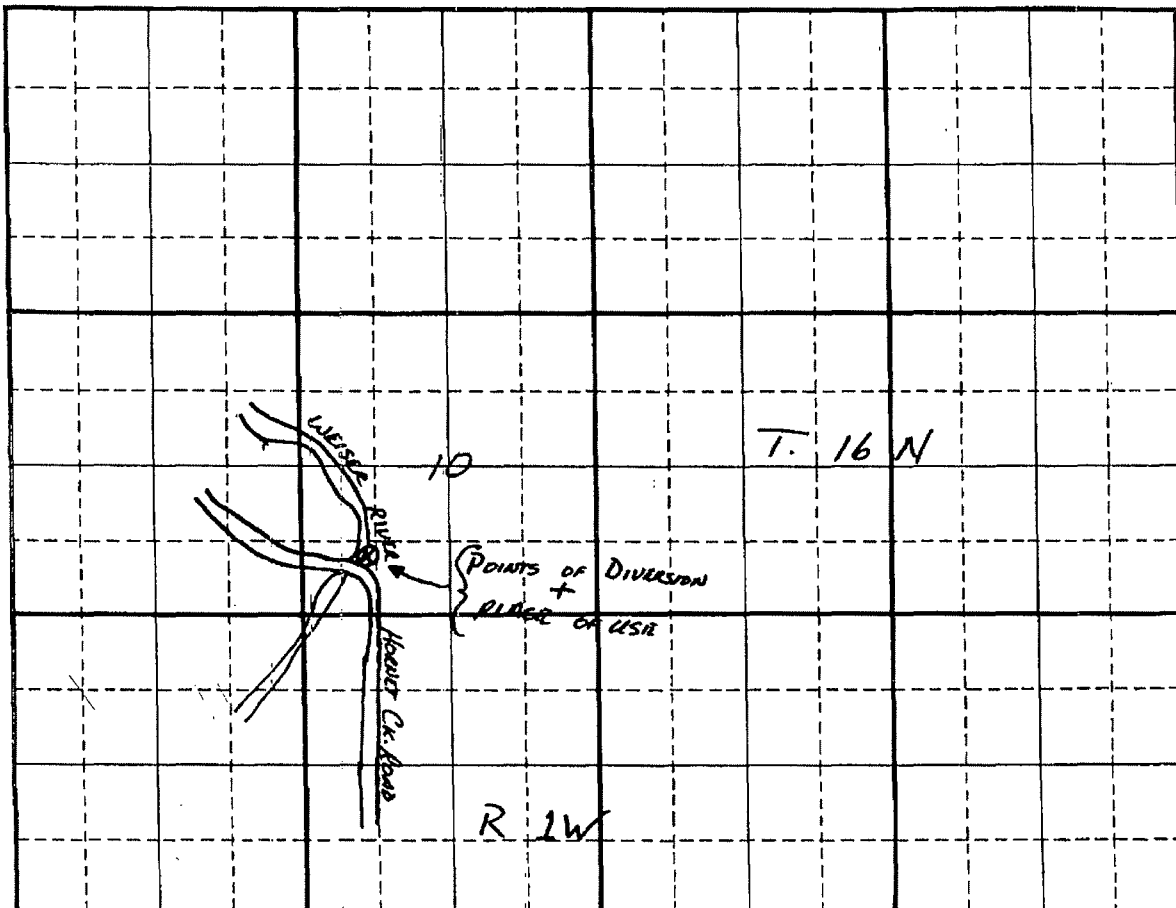
STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. W. Date 4/17/80

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(8) Remarks _____

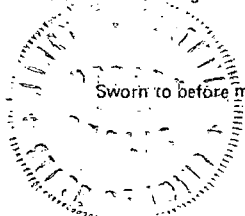


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 5th day of March, 19 80.

[Signature]
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CWS Date 3/5/80 Exception filed by: _____ Date _____
Prelim. check by 665 Date 3/12/80
\$20.00 fee received by CWS Date 3/5/80 # 273
Published in Adams Pay Reader
Dates 3/80 & 3/27/80