

11/14/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-4298

SCOTTI YANTIS  
685 S INDIAN VALLEY RD  
INDIAN VALLEY ID 83632  
Telephone Number: (208)256-4351

RALPH YANTIS  
685 S INDIAN VALLEY RD  
INDIAN VALLEY ID 83632  
Telephone Number: (208)256-4351

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-12-06

SIGNATURE: Ralph L. Yantis

Please print your name: Ralph L. Yantis

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

RECEIVED

DEC 12 2006

DEPARTMENT OF  
WATER RESOURCES

RECEIVED

DEC 12 2006

DEPARTMENT OF  
WATER RESOURCES

COANNED

JAN 08 2007

11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4298

NAME AND ADDRESS: SCOTTI YANTIS  
685 S INDIAN VALLEY RD  
INDIAN VALLEY ID 83632

RALPH YANTIS  
685 S INDIAN VALLEY RD  
INDIAN VALLEY ID 83632

SOURCE: LITTLE WEISER RIVER

TRIBUTARY: WEISER RIVER

QUANTITY: 2.440 CFS

The rights listed below are limited to a total combined diversion rate of 3.94 cfs. Combined Right Nos.: 67-411, 67-443, 67-4298, and 67-14745.

PRIORITY DATE: 03/15/1949

POINT OF DIVERSION:

T13N R01E S6 NESW Within ADAMS County

T14N R01W S23 NESWNW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 10/31          | 2.440 CFS       |

PLACE OF USE: IRRIGATION in ADAMS County

|                          |       |               |               |       |       |
|--------------------------|-------|---------------|---------------|-------|-------|
| T13N R01W S01 Lot 2 NWNE | 14.00 | T13N R01W S01 | SWNE          | 16.00 |       |
| T13N R01W S01            | NESE  | 6.00          | T14N R01W S15 | NESE  | 28.00 |
| T14N R01W S15            | SESE  | 28.00         | T14N R01W S22 | NENE  | 31.00 |
| T14N R01W S22            | NWNE  | 18.00         | T14N R01W S22 | SWNE  | 20.00 |
| T14N R01W S22            | NENW  | 12.00         | T14N R01W S22 | NWNW  | 5.30  |
| T14N R01W S22            | SWNW  | 8.20          | T14N R01W S36 | SESW  | 8.70  |
| T14N R01W S36            | SWSE  | 1.80          |               |       |       |

197 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 197.0 acres in a single irrigation season. Combined Right Nos.: 67-411, 67-443, 67-4298, and 67-14745.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



# Idaho Department of Water Resources

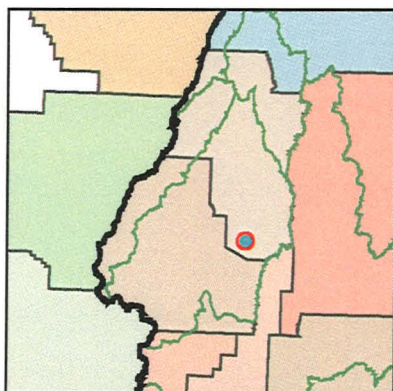
SRBA Recommendation:

**67-4298**

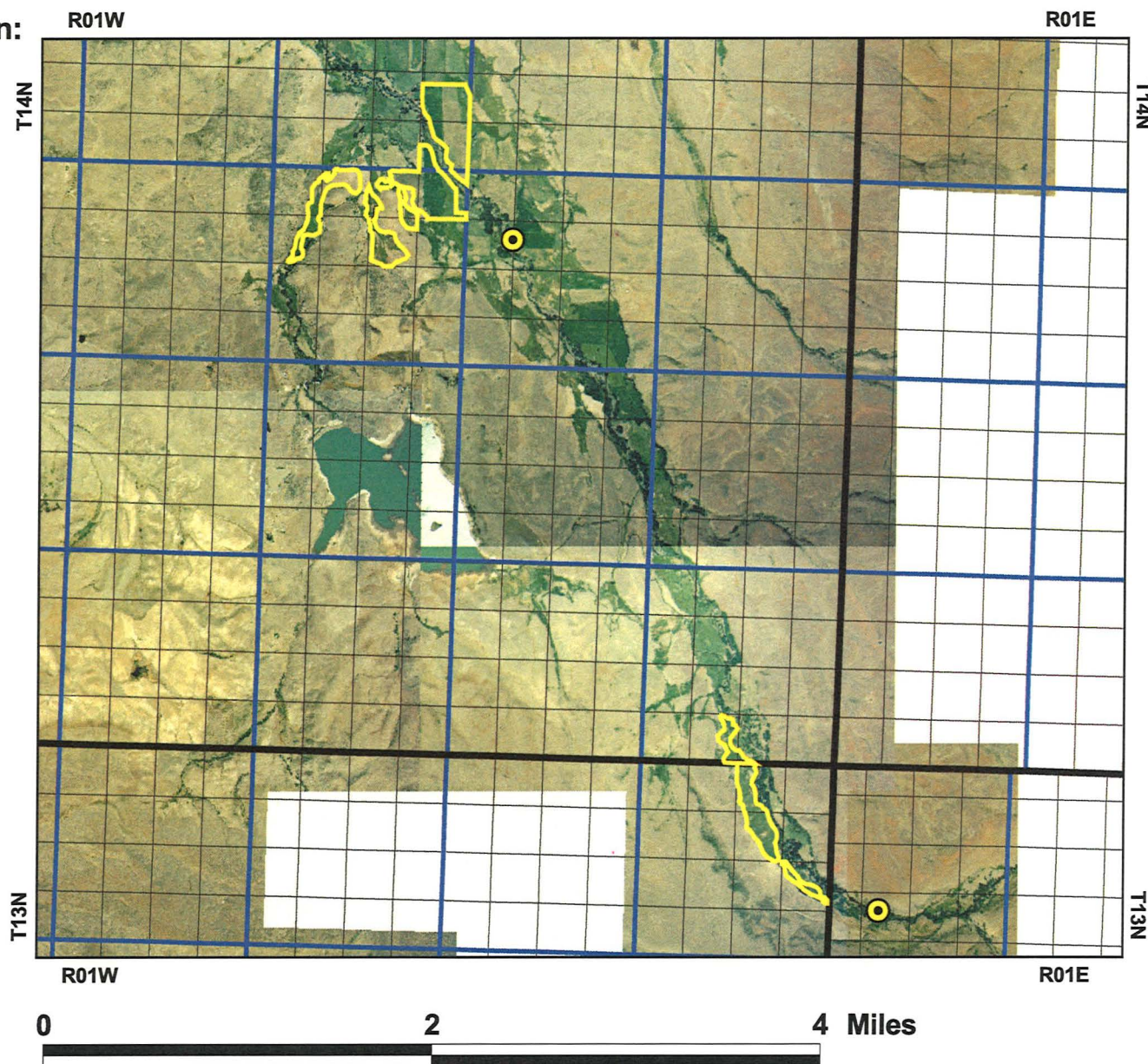
(Irrigation)

## Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Adams County  
IDWR Basin 67



Prepared by C. Saxton  
On Saturday, November 11, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4298 V1

WATER RIGHT NUMBER: 67-4298 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                             |
|-------------------|-------------------------------------------------------------------------------------|
| Current Owner     | SCOTTI YANTIS<br>685 S INDIAN VALLEY RD<br>INDIAN VALLEY, ID 83632<br>(208)256-4351 |
| Current Owner     | RALPH YANTIS<br>685 S INDIAN VALLEY RD<br>INDIAN VALLEY, ID 83632<br>(208)256-4351  |

Priority Date: 03/15/1949

Basis: Beneficial Use

Status: Active

| <u>Source</u>       | <u>Tributary</u> |
|---------------------|------------------|
| LITTLE WEISER RIVER | WEISER RIVER     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 10/31          | 2.440 CFS             |                      |
|                       | <u>Total Diversion:</u> | 2.440 CFS             |                      |

Location of Point(s) of Diversion

|                     |                 |                                 |
|---------------------|-----------------|---------------------------------|
| LITTLE WEISER RIVER | NE1/4SW1/4NW1/4 | Sec. 23, Twp 14N, Rge 01W, B.M. |
| ADAMS County        |                 |                                 |
| LITTLE WEISER RIVER | NE1/4SW1/4      | Sec. 6, Twp 13N, Rge 01E, B.M.  |
| ADAMS County        |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |      |      |    | NW   |     |     |    | SW |    |    |     | SE   |    |     |      | Totals |
|-----|-----|-----|------|------|------|----|------|-----|-----|----|----|----|----|-----|------|----|-----|------|--------|
|     |     |     | NE   | NW   | SW   | SE | NE   | NW  | SW  | SE | NE | NW | SW | SE  | NE   | NW | SW  | SE   |        |
| 13N | 01W | 1   |      | 14.0 | 16.0 |    |      |     |     |    |    |    |    |     | 6.0  |    |     |      | 36.0   |
|     |     |     |      | L 2  |      |    |      |     |     |    |    |    |    |     |      |    |     |      |        |
| 14N | 01W | 15  |      |      |      |    |      |     |     |    |    |    |    |     | 28.0 |    |     | 28.0 | 56.0   |
| 14N | 01W | 22  | 31.0 | 18.0 | 20.0 |    | 12.0 | 5.3 | 8.2 |    |    |    |    |     |      |    |     |      | 94.5   |
| 14N | 01W | 36  |      |      |      |    |      |     |     |    |    |    |    | 8.7 |      |    | 1.8 |      | 10.5   |

Total Acres: 197

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4298 V1

Conditions of Approval:

1. E52 The rights listed below are limited to a total combined diversion rate of 3.94 cfs. Combined Right Nos.: 67-411, 67-443, 67-4298, and 67-14745.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E56 The rights listed below are limited to the irrigation of a combined total of 197.0 acres in a single irrigation season. Combined Right Nos.: 67-411, 67-443, 67-4298, and 67-14745.

Remarks:Comments:

1. csaxton 11/11/2006 Flood water

Comment: Overlaps decreed water and picks up additional acreage. Priority is from an affidavit from previous owner.

2. csaxton 11/11/2006 From claim (1)

Comment: ADDRESS CHANGED BY LH 7/19/95.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 11/11/2006                | csaxton         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>            |
|----------------|------------------------|-----------------|----------------------------|
| POD            | 11/11/2006 9:41:46 AM  | csaxton         | Updated shape              |
| POU            | 11/11/2006 9:43:06 AM  | csaxton         | Updated PLS for Active POU |
| POU            | 11/11/2006 9:45:44 AM  | csaxton         | Edited Season Of Use       |
| POD            | 11/11/2006 9:41:57 AM  | csaxton         | Updated PLS                |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4298 V1

|         |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|-----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD     | 11/11/2006 9:42:28 AM | csaxton | Updated PLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| POU     | 11/11/2006 9:42:55 AM | csaxton | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| POD     | 11/11/2006 9:42:18 AM | csaxton | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Summary | 11/11/2006 9:48:06 AM | csaxton | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(Yes) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |

Water Supply Bank:

**Claim**

| <u>Basin</u> | <u>Sequence</u> | <u>Suffix</u> | <u>Basis</u>   | <u>Status</u> | <u>Priority Date</u> | <u>Rate(cfs)</u> | <u>Volume(af)</u> | <u>Source</u> | <u>Water Use(s)</u> | <u>Owner(s)</u> | <u>Source Table</u> |
|--------------|-----------------|---------------|----------------|---------------|----------------------|------------------|-------------------|---------------|---------------------|-----------------|---------------------|
| 67           | 410             | B             | Decreed        | Active        | 1885-06-01           | 0.09             |                   | LITTLE WEISE  | IRRIGATION          | YANTIS, RAL     | Claim               |
| 67           | 411             |               | Decreed        | Active        | 1885-06-01           | 0.58             |                   | LITTLE WEISE  | IRRIGATION          | YANTIS, RAL     | Claim               |
| 67           | 443             |               | Decreed        | Active        | 1885-06-01           | 0.92             |                   | LITTLE WEISE  | IRRIGATION          | YANTIS, RAL     | Claim               |
| 67           | 4298            |               | Statutory Clai | Active        | 1896-01-01           | 5.76             |                   | LITTLE WEISE  | IRRIGATION          | YANTIS, RAL     | Claim               |
| 67           | 14745           |               | Beneficial Us  | Active        | 1874-01-01           | 0.07             |                   | SPRING        | STOCKWATER          | YANTIS, RAL     | Claim               |

**Recommendation**

| <u>Basin</u> | <u>Sequence</u> | <u>Suffix</u> | <u>Basis</u>  | <u>Status</u> | <u>Priority Date</u> | <u>Rate(cfs)</u> | <u>Acres</u> | <u>Source</u> | <u>Water Use(s)</u> | <u>Owner(s)</u> | <u>Source Table</u>        |
|--------------|-----------------|---------------|---------------|---------------|----------------------|------------------|--------------|---------------|---------------------|-----------------|----------------------------|
| 67           | 410             | B             | Decreed       | Disallowed    | 1885-06-01           |                  | 0            | 0             | LITTLE WEISE        | IRRIGATION      | YANTIS, RAL Recommendation |
| 67           | 411             |               | Decreed       | Active        | 1885-06-01           | 0.58             | 46.4         |               | LITTLE WEISE        | IRRIGATION      | YANTIS, RAL Recommendation |
| 67           | 443             |               | Decreed       | Active        | 1885-06-01           | 0.92             | 73.6         |               | LITTLE WEISE        | IRRIGATION      | YANTIS, RAL Recommendation |
|              |                 |               |               |               |                      |                  | 1.5          | 120           |                     |                 |                            |
| 67           | 4298            |               | B-use         | Active        | <del>5/10/1918</del> | 2.44             | 197          |               | LITTLE WEISE        | IRRIGATION      | YANTIS, RAL Recommendation |
|              |                 |               |               |               | 3-15-1949            | 3.94             | 197          | = 1" per acre |                     |                 |                            |
| 67           | 14745           |               | Beneficial Us | Active        | 1885-06-01           | 0.05             |              |               | SPRING              | STOCKWATER      | YANTIS, RAL Recommendation |

**WR**

| <u>Basin</u> | <u>Sequence</u> | <u>Suffix</u> | <u>Basis</u> | <u>Status</u> | <u>Priority Date</u> | <u>Rate(cfs)</u> | <u>Volume(af)</u> | <u>Source</u> | <u>Water Use(s)</u> | <u>Owner(s)</u> | <u>Source Table</u> |
|--------------|-----------------|---------------|--------------|---------------|----------------------|------------------|-------------------|---------------|---------------------|-----------------|---------------------|
| 67           | 7487            |               |              | Lapsed        |                      |                  |                   |               |                     | YANTIS, RAL     | wrWaterPermit       |
| 67           | 411             |               | Decreed      | Active        | 1885-06-01           | 0.58             |                   | LITTLE WEISE  | IRRIGATION          | RICHARDSON      | wrWaterRight        |
| 67           | 443             |               | Decreed      | Active        | 1885-06-01           | 0.92             |                   | LITTLE WEISE  | IRRIGATION          | LINDSEY, D I    | wrWaterRight        |

| <u>PARCEL #</u> | <u>Name</u>  | <u>67A #</u> | <u>Date</u> | <u>CFS</u> | <u>Notes</u> |
|-----------------|--------------|--------------|-------------|------------|--------------|
| 13N01W0112      | YANTIS, RALP | 411          | 6/1/1885    | 0.58       | 49           |
| 14N01W1575      | YANTIS, RALP | 426          | 6/1/1883    | 0.5        | 40           |
| 14N01W2200      | YANTIS, RALP | 443          | 6/1/1885    | 0.92       | 52           |

## Split Analysis

Water Right Number: 67-4298

Diversion Rate:                      CFS

Reviewer Name:

Date:

## Acreage Analysis

[illegible]

**CAUTION: THE CHILDREN CONTAIN MORE ACRES THAN THE PARENT!**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *match!*
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant *- double ✓*

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 67-4298Owner: Scott & Ralph Yantis Phone No. 256-4351Current Address: 635 S. Indian Valley Rd., Indian Valley ID 83432

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☐ No Change –SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☐ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

Yantis

67-410B

14N 1W 15 SE SE 8  
14N 1W 22 NENE 25  
NWNE 18  
SWNE 18  
NENW 12  
NWNW 8  
SWNW 7

not in decreed POU, no overlapping decrees w/ any of this

67-443

14N 1W 15 SE SE 17 } decreed <sup>POU</sup> overlaps  
NE SE 33 } 1915 tax lots  
14N 1W 22 NENE 2 - no decreed overlap

67-4298

14N 1W 15 SE SE 25 } 1915 tax lots 40 ac.  
NE SE 33 }  $\begin{matrix} 443 + 410 \\ (17 + 8) \end{matrix}$   
14N 1W 22 NENE 27 } 1915 tax lots  
NWNE 18 }  $\begin{matrix} 410 & 443 \\ (25 + 2) \end{matrix}$  30 ac.  
SWNE 18  
NENW 12  
NWNW 8  
SWNW 7

looks like this is  $443 + 410$

Same day

67-4298 (claimed 197 AC)

Overlap

410B - claimed 96 AC

443 - claimed 52 AC (73.6 decreed AC)

411 - claimed 49 AC (46.4 decreed AC)

Paid for

410  
411  
443  
4298 } -397

410B 17" = 27.2 AC

RECEIVED

FEB 16 2006

DEPARTMENT OF  
WATER RESOURCES

Mr. Craig Sartor,

Enclosed you will find the  
proof you requested to support  
the historic use of our water  
(67-4298). As you can see the  
statements from individuals as  
evidence have been notarized.

If you have any questions  
please call us at 208-256-4351.

Sincerely,  
Ralph A. Yonts

Scott Yonts  
2006

SCANNED

FEB 16 2006

Land description:

The  $S\frac{1}{2}$  of the  $NE\frac{1}{4}$ , the  $N\frac{1}{2}$  of the  $SE\frac{1}{4}$  and lot 2, all in section One, Township Thirteen North, Range one West Boise Meridian Also the  $SE\frac{1}{4}$   $SE\frac{1}{4}$  and the  $SW\frac{1}{4}$   $SE\frac{1}{4}$  of section 36, Twp. 14N RLWBM in Adams Co. Idaho

I owned this land from 1953 until 1960. There was water used on 79.0 acres for irrigation.

Danell Campbell

SCANNED

FEB 16 2006

STATE OF IDAHO

)

: ss

COUNTY OF ADAMS

)

On This 7<sup>th</sup> day of February, in the year 2006, before me, a Notary Public in and for said State, personally appeared Darrell Campbell, known or identified to me to be the person(s) whose names(s) \_\_\_\_\_ subscribed to the within Instrument, and acknowledged to me that he executed the same.



Stacy Swift Drey

Notary Public of Idaho

Residing at New Madrid, Idaho

Commission Expires: 3-17-2011

SCANNED

FEB 16 2006

Adams County State of Idaho

|      |         |      |           |
|------|---------|------|-----------|
| T13N | R01W501 | NWNE | 18 acres  |
| T13N | R01W501 | Nese | 4 acres   |
| T14N | R01W536 | SWSC | 5 acres   |
| T13N | R01W501 | SWNE | 15. acres |
| T14N | R01W536 | SESW | 7. acres  |

I have own the above described land since 1973. These acres have been irrigated from 1973 thru now.

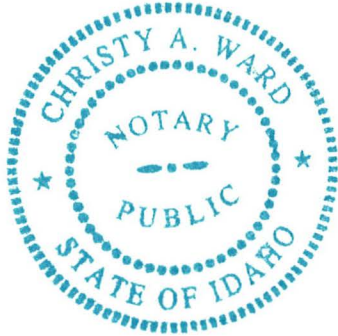
Jeff R Yantis 2-13-06  
Scott Yantis 2-13-06

SCANNED

FEB 16 2006

STATE OF IDAHO )  
 : ss  
COUNTY OF ADAMS )

On this 13<sup>th</sup> day of February, 2006, before me a Notary Public  
in and for said State, personally appeared  
RALPH L. YANTIS & SCOTTI YANTIS  
known or identified to me to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/  
they executed the same.



  
\_\_\_\_\_  
Notary Public  
Residing At: Indian Valley, Idaho  
Commission Expires: 9-17-10

SCANNED

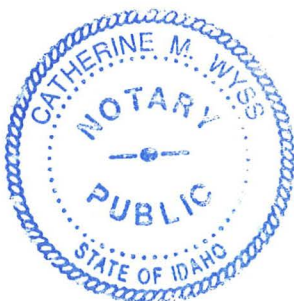
FEB 16 2006

Adams County, State of Idaho

|               |       |          |
|---------------|-------|----------|
| T14N R01W515  | SESE  | 25 acres |
| T14N R01W 322 | NWNE  | 18 acres |
| T14N R01W 322 | NE NW | 12 acres |
| T14N R01W 322 | SW NW | 7 acres  |
| T14N R01W 315 | NE SE | 33 acres |
| T14N R01W 522 | NE NE | 27 acres |
| T14N R01W 322 | SW NE | 18 acres |
| T14N R01W 322 | NW NW | 8 acres  |

During the years from 1949 to 1973, I owned or operated the above mentioned property. Those acres were irrigated during that time.

Leah Loney.



Catherine M. Wynn  
State of Idaho  
County of Washington  
Exp 8-17-2010

SCANNED

FEB 16 2006

Adams County State of Idaho

|      |      |     |      |          |
|------|------|-----|------|----------|
| T14N | R01W | S15 | SESE | 25 acres |
| T14N | R01W | S22 | NWNE | 18 acres |
| T14N | R01W | S22 | WENW | 12 acres |
| T14N | R01W | S22 | SWNW | 7 acres  |
| T14N | R01W | S15 | NESE | 33 acres |
| T14N | R01W | S22 | NENE | 27 acres |
| T14N | R01W | S22 | SWNE | 18 acres |
| T14N | R01W | S22 | NWNW | 8 acres  |

I have owned the above mentioned land since 1973, these acres have been irrigated from 1973 thru now.

Jeff L. Yantis  
2-13-06

Scott Yantis  
2-13-06

SCANNED

FEB 16 2006

STATE OF IDAHO )  
 : ss  
COUNTY OF ADAMS )

On this 13<sup>th</sup> day of February, 2006, before me a Notary Public  
in and for said State, personally appeared  
RALPH L. YANTIS & SCOTTI YANTIS  
known or identified to me to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/  
they executed the same.



  
\_\_\_\_\_  
Notary Public  
Residing At: Indian Valley, Idaho  
Commission Expires: 9-17-10

SCANNED  
FEB 16 2006

## CONVERSATIONAL MEMORANDUM

Date: September 15, 2005

To: File 67-4298

From: Craig L. Saxton

Subject: Evidence of priority

Received a call from Scotti Yantis. We went through her overlap with the decreed rights in her name.

|          |          |
|----------|----------|
| 67-410 B | 0.09 cfs |
|----------|----------|

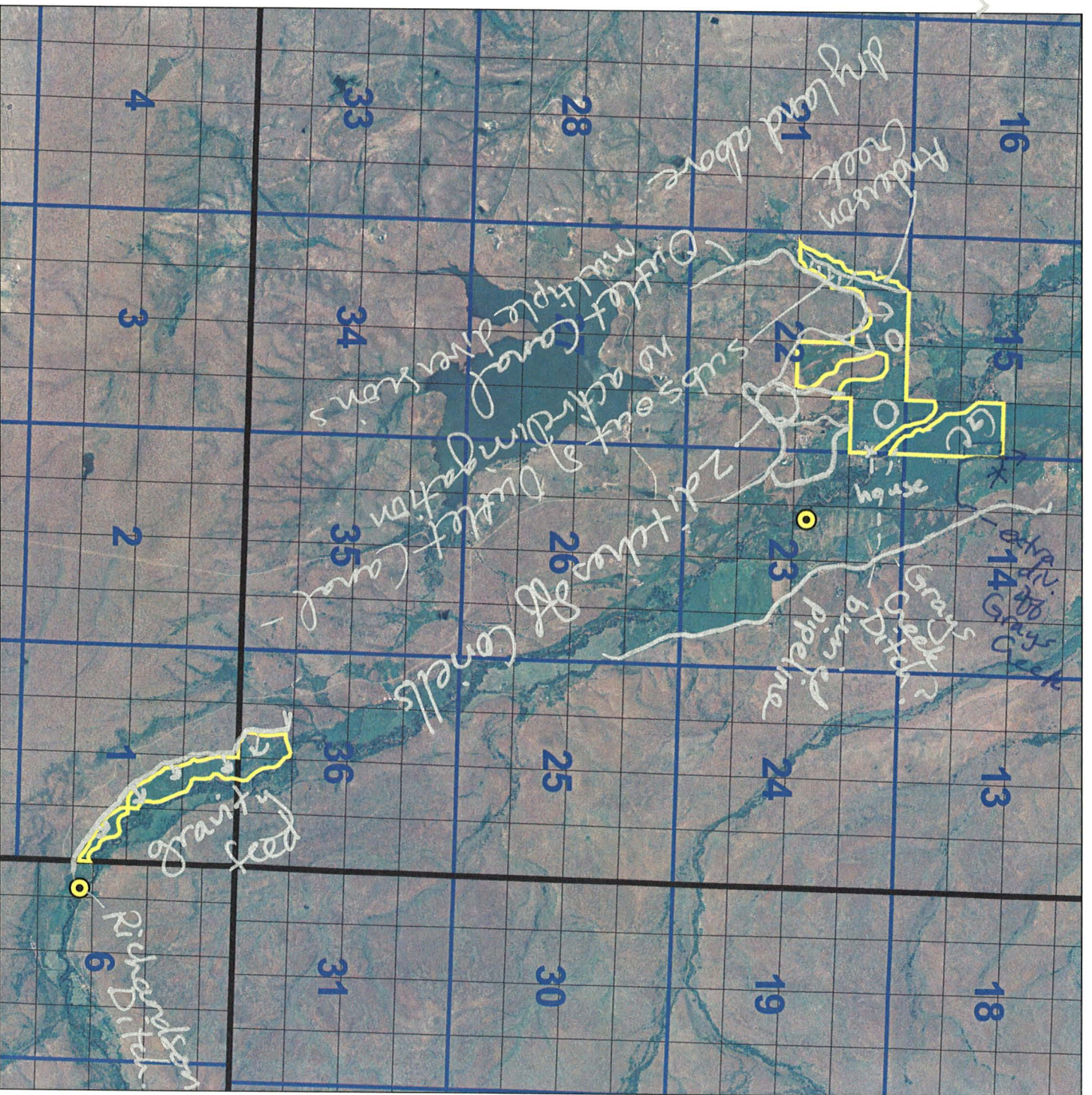
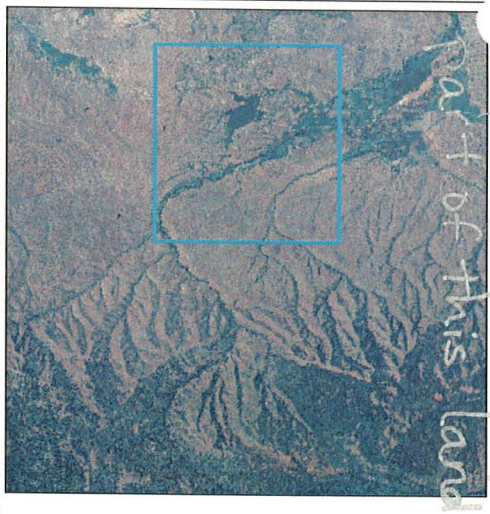
|        |          |
|--------|----------|
| 67-411 | 0.85 cfs |
|--------|----------|

|        |          |
|--------|----------|
| 67-443 | 0.92 cfs |
|--------|----------|

|         |                                                                |
|---------|----------------------------------------------------------------|
| Total = | 1.59 cfs or 79.5 inches which is 127.2 acres of decreed water. |
|---------|----------------------------------------------------------------|

However 67-4298 claims 197 acres, so she will need evidence of priority. I explained this to her and she understood. He will be sending in what she finds as soon as possible. I told her she could ignore the deadline for now.

**67-4298**



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04298**  
Date Received: 12/11/1989  
Receipt No: C013442  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: SCOTTI YANTIS 208-256-4351  
Address: 685 S INDIAN VALLEY RD  
INDIAN VALLEY ID 83632  
OR  
Name: RALPH YANTIS 208-256-4351  
Address: 685 S INDIAN VALLEY RD  
INDIAN VALLEY ID 83632

2. Date of Priority: JAN 1, 1896

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13N      | 01E   | 6       | NE     | NW     | SW     |     | ADAMS  |
| 14N      | 01E   | 36      | NE     | NE     | SW     |     | ADAMS  |
|          | 01W   | 23      | SW     | SE     | NW     |     | ADAMS  |

5. Description of diverting works:  
DAMS, HEADGATES, AND DITCHES TO PLACE OF USE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 06/15 | 5.760 |      |        |

7. Total Quantity Appropriated is:  
5.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 588.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

**SCANNED  
APR 08 2004**

**MICROFILMED  
OCT 23 1996**

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 13N      | 01W   | 1       | NW  |    | NE  |     | IRR           | 18.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 15.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 4.0   |
|          |       |         |     |    |     |     | Section Acres | 37.0  |
| 14N      | 01W   | 15      | NE  |    | SE  |     | IRR           | 33.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 25.0  |
|          |       |         |     |    |     |     | Section Acres | 58.0  |
|          |       | 22      | NE  |    | NE  |     | IRR           | 27.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 18.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 18.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 12.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 8.0   |
|          |       |         | SW  |    | NW  |     | IRR           | 7.0   |
|          |       |         |     |    |     |     | Section Acres | 90.0  |
|          |       | 36      | SE  |    | SW  |     | IRR           | 7.0   |
|          |       |         | SW  |    | SE  |     | IRR           | 5.0   |
|          |       |         |     |    |     |     | Section Acres | 12.0  |
|          |       |         |     |    |     |     | Total Acres   | 197.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A6700410B, A6700411, A6700443

14. Remarks:

ADDRESS CHANGED BY LH 7/19/95.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

JUL 07 1995

WATER RESOURCES  
WESTERN REGION

[ ] Water Right Number (s): A67-00410B, A67-00411

A67-00443, A67-04298

[ ] Old Mailing Address: RALPH OR SCOTTI YANTIS

HC 68 BOX 2770

INDIAN VALLEY ID 83632

[ ☒ ] New Mailing Address: RALPH OR SCOTTI YANTIS

685 S INDIAN VALLEY RD

INDIAN VALLEY ID 83632

New Telephone Number: (208) 256-4351

[ ☒ ] Signature of Claimant: Scotti Yantis

Date: 6-28-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-19-95

By: JDL

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7-19-95

By: JDL

IDWR

2735 AIRPORT WAY

Boise 83705-5082

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04298

Date Received: 12/11/1989

Receipt No: C013442

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RALPH YANTIS 208-256-4351  
Address: HC 68, BOX 2770  
INDIAN VALLEY, ID 83632

OR

Name: SCOTTI YANTIS 208-256-4351  
Address: HC 68, BOX 2770  
INDIAN VALLEY, ID 83632

2. Date of Priority: JAN 01, 1896

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
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| 14N      | 01E   | 36      | NE     | NE     | SW     |     | ADAMS  |
|          | 01W   | 23      | SW     | SE     | NW     |     | ADAMS  |

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DAMS, HEADGATES, AND DITCHES TO PLACE OF USE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 06/15 | 5.760  |      |        |

7. Total Quantity Appropriated is:  
5.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 588.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A67-04298

Page 1

Date: 12/11/89

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OCT 02 1992

10. Place of Use:

| Township | Range | Section       | 1/4 of        | 1/4 | Lot | Use   | Acres |
|----------|-------|---------------|---------------|-----|-----|-------|-------|
| 13N      | 01W   | 1             | NW            | NE  |     | IRR   | 18.0  |
|          |       |               | SW            | NE  |     | IRR   | 15.0  |
|          |       |               | NE            | SE  |     | IRR   | 4.0   |
|          |       |               | Section Acres |     |     |       | 37.0  |
| 14N      | 01W   | 15            | NE            | SE  |     | IRR   | 33.0  |
|          |       |               | SE            | SE  |     | IRR   | 25.0  |
|          |       |               | Section Acres |     |     |       | 58.0  |
|          |       | 22            | NE            | NE  |     | IRR   | 27.0  |
|          |       |               | NW            | NE  |     | IRR   | 18.0  |
|          |       |               | SW            | NE  |     | IRR   | 18.0  |
|          |       |               | NE            | NW  |     | IRR   | 12.0  |
|          |       |               | NW            | NW  |     | IRR   | 8.0   |
|          |       |               | SW            | NW  |     | IRR   | 7.0   |
|          |       | Section Acres |               |     |     | 90.0  |       |
|          |       | 36            | SE            | SW  |     | IRR   | 7.0   |
|          |       |               | SW            | SE  |     | IRR   | 5.0   |
|          |       | Section Acres |               |     |     | 12.0  |       |
|          |       | Total Acres   |               |     |     | 197.0 |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A6700410B, A6700411, A6700443

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 MAPS

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph L Yantis Date: Dec 11, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 11 day  
of DECEMBER 19 89

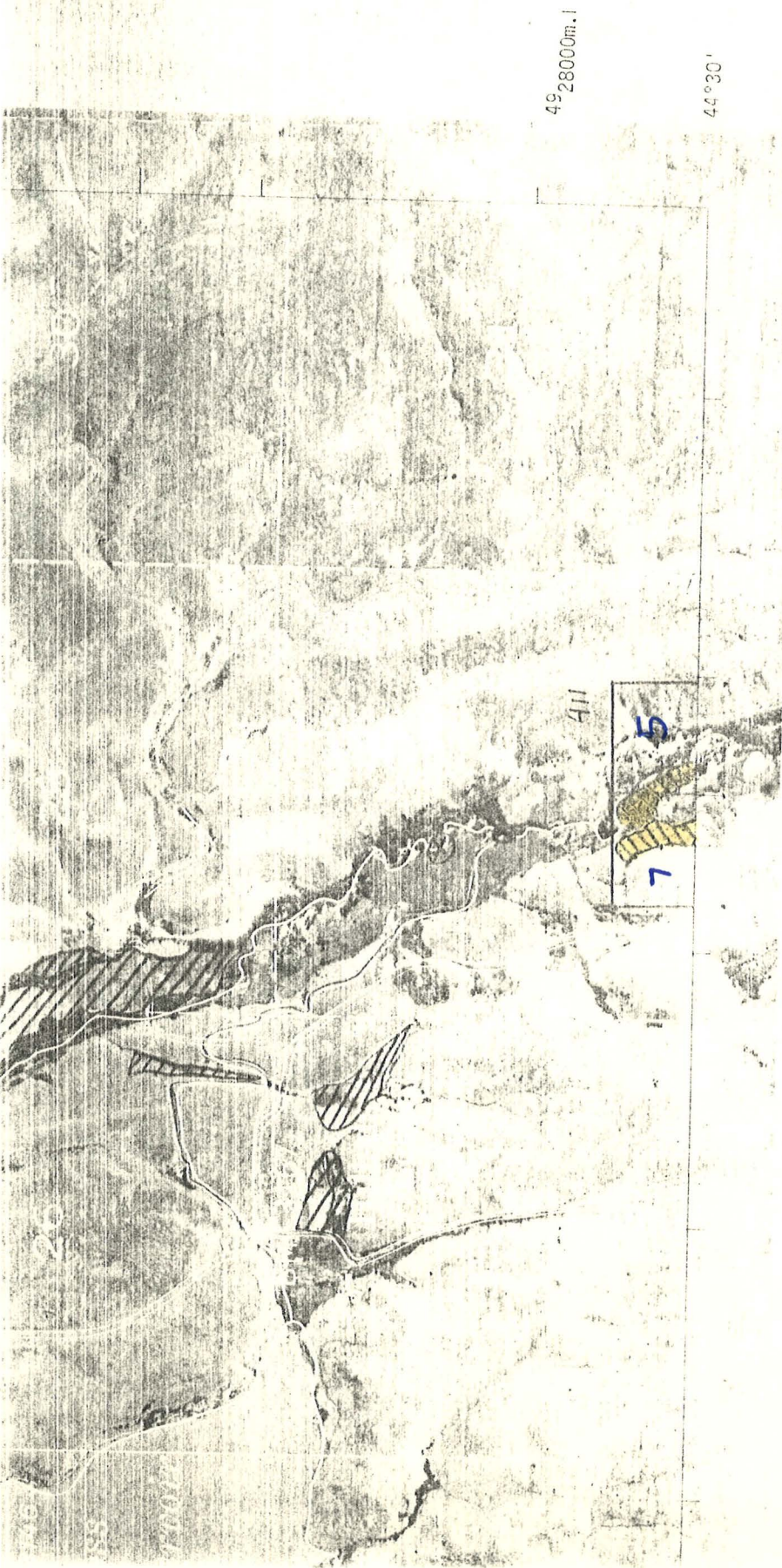
Jeff Peppersack  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Jeff Peppersack, Notary Public  
Residing at Boise, Idaho  
My Commission Expires Nov. 8, 1994

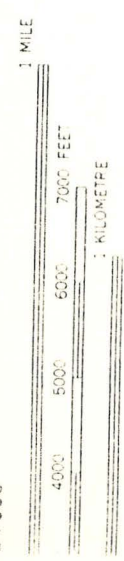


549000m.E. 116°22'30"

49°28'00m.N

49°30'N

24000



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**OCT 02 1992**

Can Be Obtained  
rnt, Boise Idaho

COUNCIL SW, IDAHO  
N4430-W11622.5/7.5  
1974  
ADVANCE PRINT

GRANGER BUTTE ORTHOPHOTOQUAD  
IDAHO

330 000 FEET

116°22'30"

RIW RIE



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OCT 02 1992

POD →



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OCT 02 1992