

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4171

NAME AND ADDRESS: SAGEROCK RANCH LLC
C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID 83672

SOURCE: SCOTT CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.600 CFS
45.000 AFY

PRIORITY DATE: 03/01/1970

POINT OF DIVERSION:

T11N R06W S2 SESWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION STORAGE	01/01 12/31	45.00 AFY
IRRIGATION FROM STORAGE	03/01 11/15	45.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS
DIVERSION TO STORAGE	01/01 04/15	1.600 CFS

PLACE OF USE: IRRIGATION STORAGE in WASHINGTON County

T11N R06W S10	NENE	T11N R06W S10	SENE
T11N R06W S10	NESE		

IRRIGATION FROM STORAGE in WASHINGTON County

T11N R06W S10	SWNE	23.00	T11N R06W S10	SENE	12.00
T11N R06W S10	NESE	21.00	T11N R06W S10	NWSE	24.00

STOCKWATER in WASHINGTON County

T11N R06W S10	NENE	T11N R06W S10	SENE
T11N R06W S10	NESE		

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

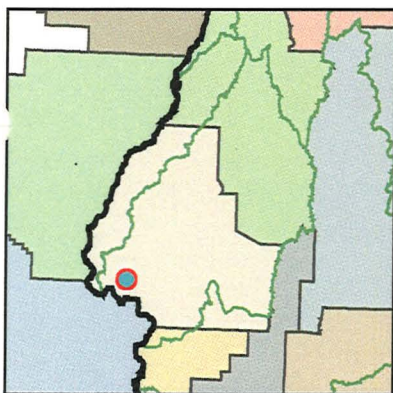
SRBA Recommendation:

67-4171

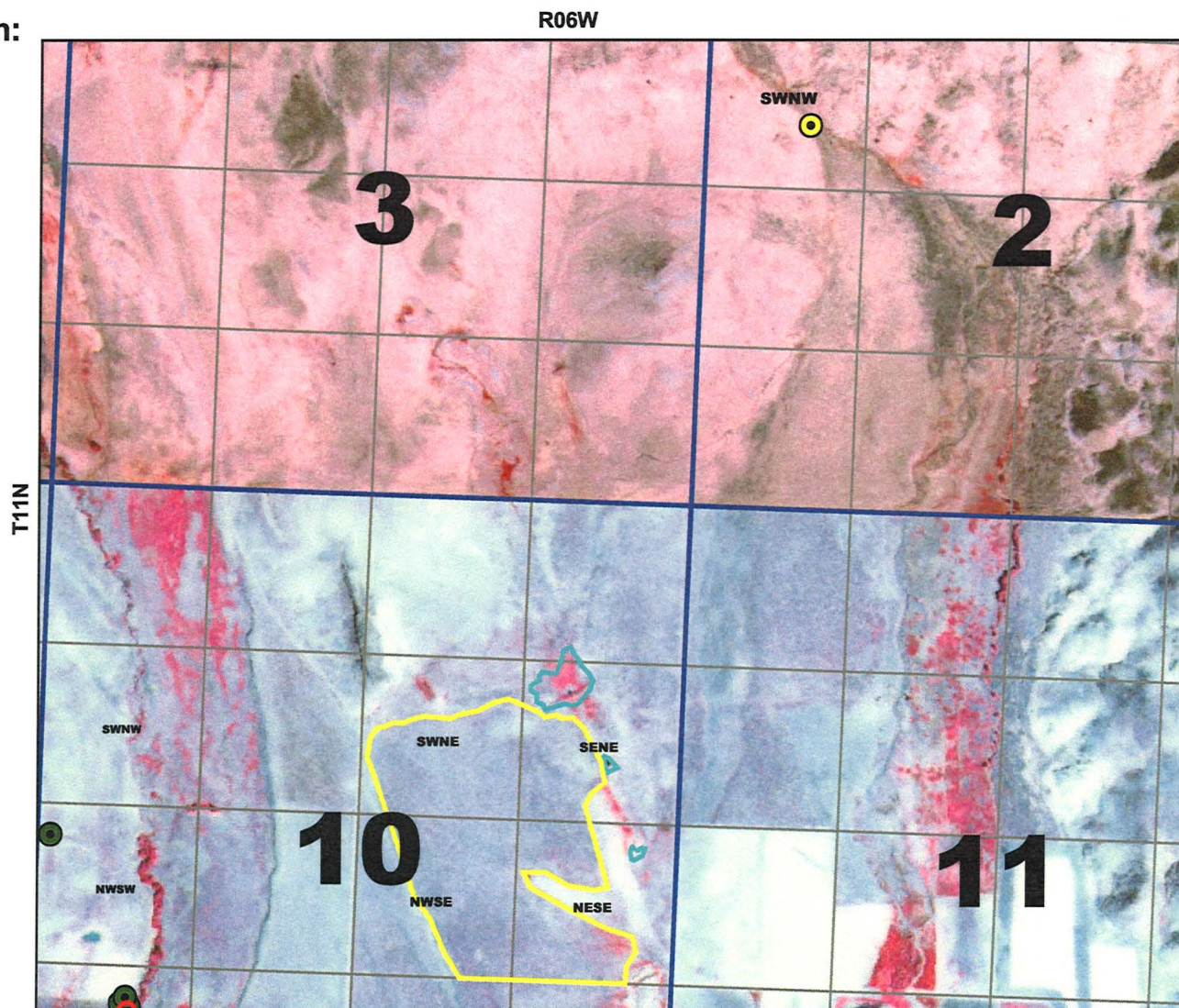
(Irrigation Storage
Irrigation From Storage)

Legend

-  Place of Use
-  Ponds
-  Point of Diversion
-  B67 sections.shp
-  T11n06w.shp



Washington County
IDWR Basin 67



0 0.6 1.2 Miles



Prepared by IDWR State Office
On Wednesday, December 20, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

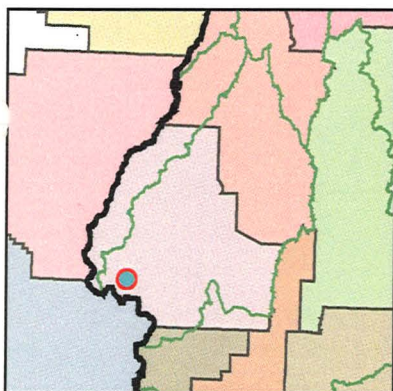
SRBA Recommendation:

67-4171

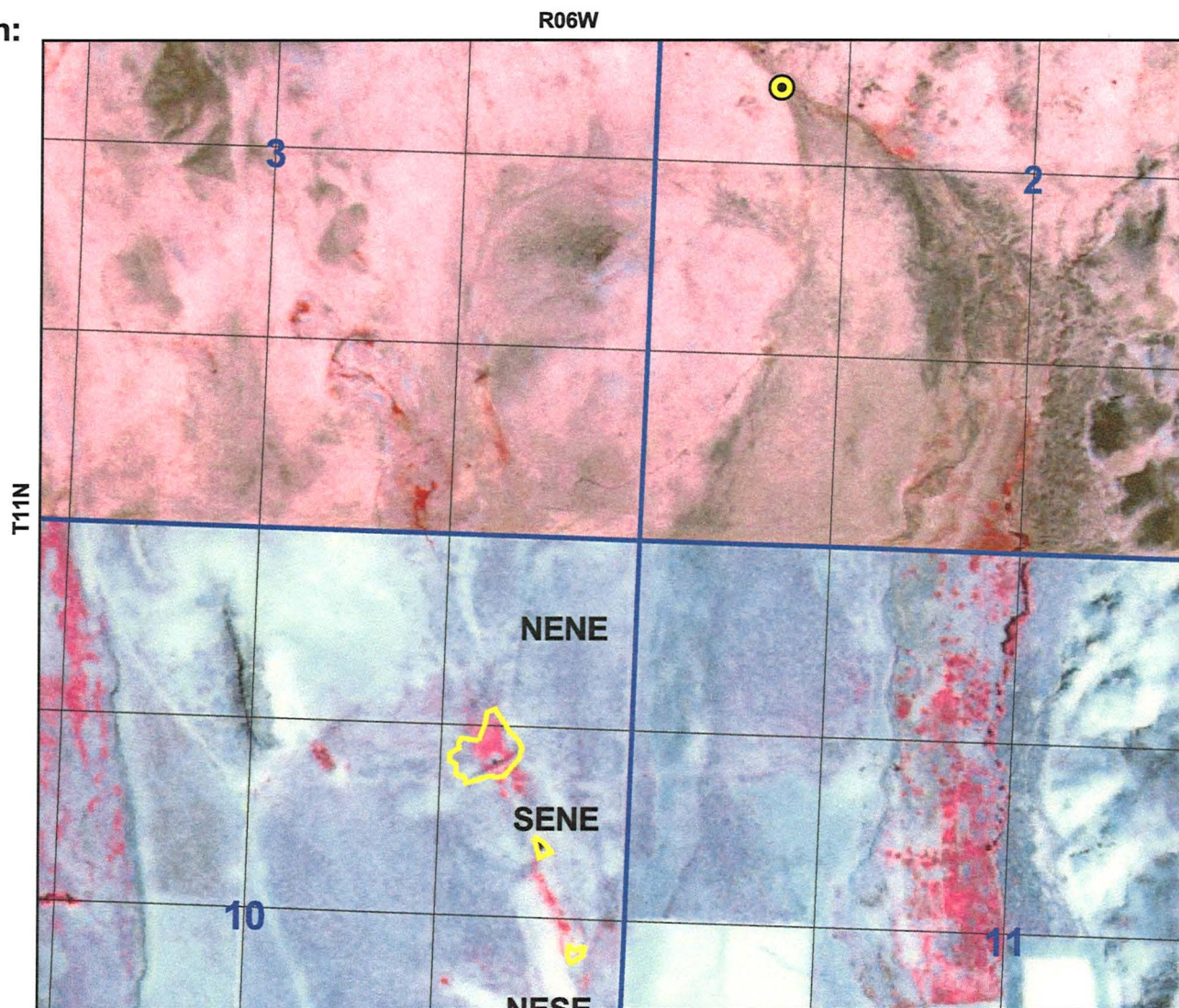
(Irrigation Storage)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

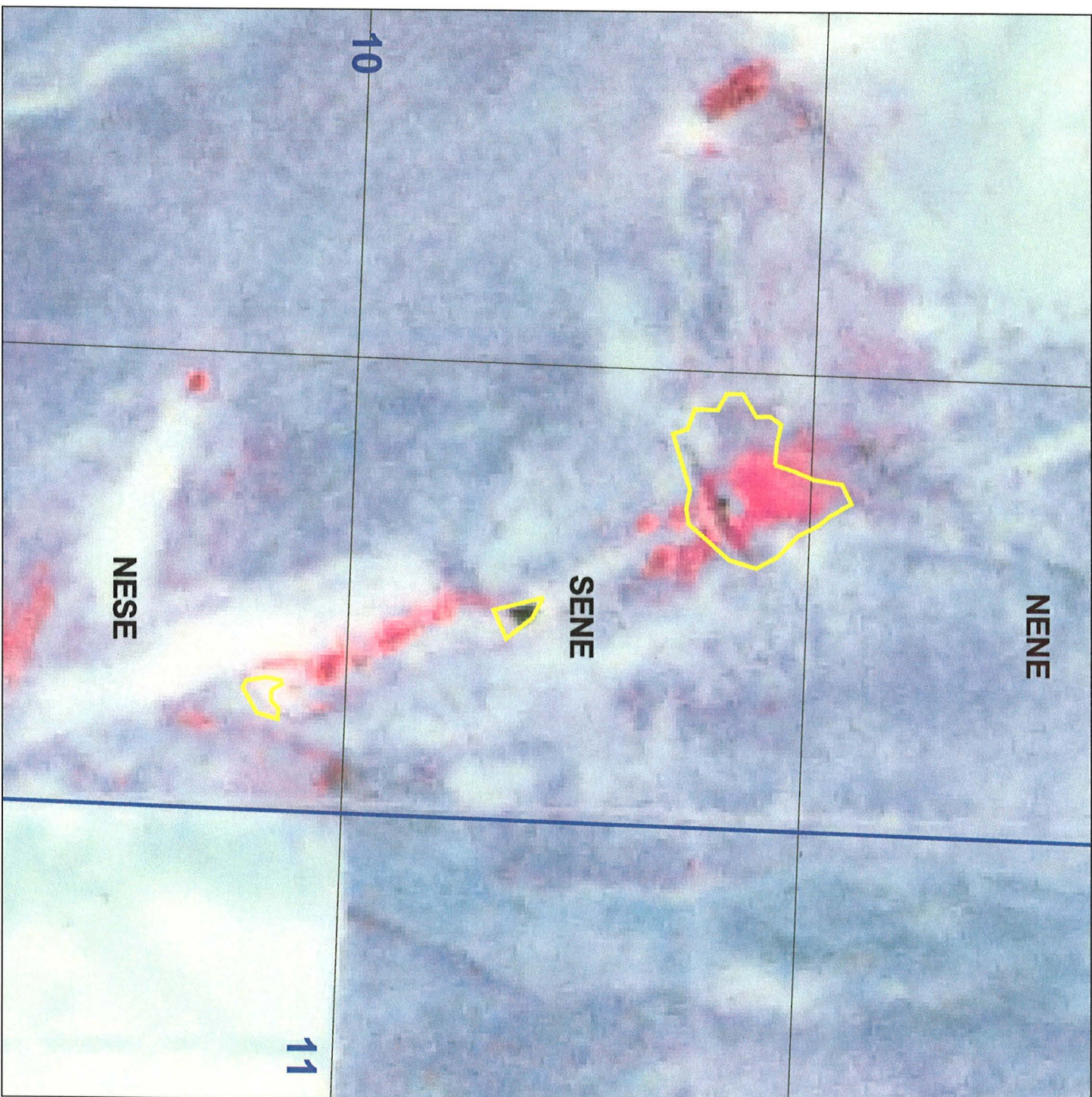
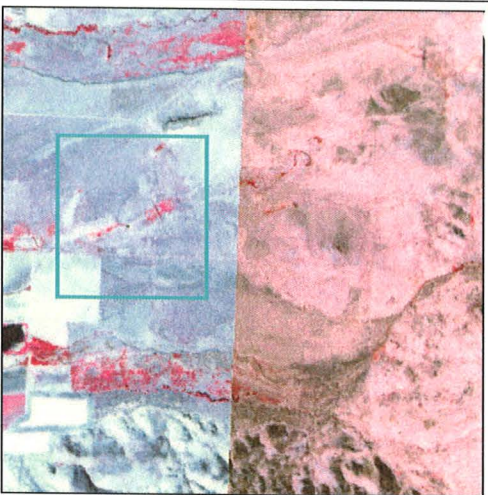


Washington County
IDWR Basin 67



Prepared by IDWR State Office
On Wednesday, December 20, 2006
1987/88 Aerial Photography

67-4171



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4171 V1

WATER RIGHT NUMBER: 67-4171 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAGEROCK RANCH LLC C/O TOM STEPHENSON 1205 PRINGLE RD WEISER, ID 83672 (208)549-3595
Original Owner	LARUE S SORENSEN 815 ISLAND RD WEISER, ID 83672 (208)549-2647
Original Owner	HIGH DESERT RANCH INC C/O JAMES W CLEMENTS PO BOX 470 WEISER, ID 83672 (208)549-2200
Original Owner	R GLENN HILL RT 1 BOX 276 WEISER, ID 83672
Original Owner	LADRU C SORENSEN 815 ISLAND RD WEISER, ID 83672 (208)549-2647

Priority Date: 03/01/1970

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SCOTT CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION STORAGE	01/01 to 12/31		45.00 AF
IRRIGATION FROM STORAGE	03/01 to 11/15		45.00 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	
DIVERSION TO STORAGE	01/01 to 04/15	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	45.00 AF

Location of Point(s) of Diversion

SCOTT CREEK	SE1/4SW1/4NW1/4	Sec. 2,	Twp 11N,	Rge 06W, B.M.
WASHINGTON County				

Place of Use

IRRIGATION STORAGE

Twp	Rge	Sec	I	NE	I	NW	I	SW	I	SE	I						
I	NE	I	NW	I	SW	I	SE	I	NE	I	NW	I	SW	I	SE	I	Totals

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4171 V1

11N 06W 10	X		X					X	
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Total Acres: 80

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11N	06W	10			23.0	12.0									21.0	24.0			80.0

Total Acres: 80

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11N	06W	10	X			X									X				

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4171 V1

Comments:

1. jdean 10/20/2006 Preliminary Review

Comment: This claim has had an initial review and the questions have been answered based on the field exam for several components of the claim. This claim is being disallowed for insufficient Evidence of Priority. If more EOP is submitted the priority date should be reviewed before making a recommendation.

2. jdean 10/20/2006 Ponds

Comment: There appears to be 3 different storage ponds on this property. The shapes for the ponds were made based on aerial photography from 1994. The claim did not give clear indication as to what quarter quarters the storage was in so I chose to recommend all 3 ponds.

3. jdean 10/20/2006 Disallowed

Comment: The evidence of priority for this claim is insufficient to recommend the claim. Therefore, no lawful appropriation is found.

4. jdean 10/20/2006 Pond Capacity

Comment: The capacity of the pond is claimed at 45 afy. The pond volume should be calculated prior to issuing the final recommendation for this claim.

5. csaxton 12/20/2006 Pond Capacity

Comment: Surface area of the pond is 3.6 acres. Field Examiner Roger Meyers notes indicate ponds 15 ft deep. This is 54 af. Can recommend the claimed 45 af.

6. csaxton 12/20/2006 Priority

Comment: Recommended priority date as the first day of the irrigation season.

7. csaxton 12/20/2006 SOU

Comment: Season of use for diversion to storage recommended as claimed.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Source	10/20/2006 3:08:43 PM	jdean			Active
POU	10/20/2006 3:18:33 PM	jdean			Active
Use	10/20/2006 3:19:16 PM	jdean			Active
Season	10/20/2006 3:29:41 PM	jdean			Active

IDAHO DEPARTMENT OF WATER RESOURCES

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Quantity	10/20/2006 3:31:12 PM	jdean	Active
Summary	10/20/2006	jdean	Active
Summary	12/20/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	10/20/2006 3:07:37 PM	jdean	Updated PLS
POU	10/20/2006 3:10:26 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:10:55 PM	jdean	Updated shape for Active POU
POU	10/20/2006 3:11:06 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:12:22 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:13:58 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:17:27 PM	jdean	Updated shape for Active POU
POD	10/20/2006 3:06:02 PM	jdean	Updated shape
Source	10/20/2006 3:08:43 PM	jdean	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Source was verified as per field exam.
POU	10/20/2006 3:10:09 PM	jdean	Updated shape for Active POU
POU	10/20/2006 3:11:41 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:12:10 PM	jdean	Updated shape for Active POU
POU	10/20/2006 3:13:49 PM	jdean	Updated shape for Active POU
POU	10/20/2006 3:17:39 PM	jdean	Updated PLS for Active POU
Season	10/20/2006 3:29:41 PM	jdean	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4171 V1

POU	10/20/2006 3:18:33 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - POU was verified as per field exam, aerial photography.
Use	10/20/2006 3:19:16 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Purpose of use verified as per field exam.
Quantity	10/20/2006 3:31:13 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Watermaster described the ditch capacity as enough to carry up to 120 inches, sufficient for this claim.
Summary	10/20/2006 3:45:52 PM	jdean	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	12/20/2006 7:46:39 AM	csaxton	Updated PLS
POU	12/20/2006 7:52:44 AM	csaxton	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4171 V1

POU	12/20/2006 7:54:08 AM	csaxton	Updated shape for Active POU
POU	12/20/2006 7:54:16 AM	csaxton	Updated PLS for Active POU
POU	12/20/2006 7:55:04 AM	csaxton	Updated shape for Active POU
POU	12/20/2006 7:55:12 AM	csaxton	Updated PLS for Active POU
Summary	12/20/2006 8:09:46 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	12/20/2006 7:52:52 AM	csaxton	Updated PLS for Active POU

Water Supply Bank:

IN THE MATTER OF
NOTICE OF CLAIM TO
WATER RIGHT NO. (S)

67-4165
67-4171
67-4451

STATE OF IDAHO
COUNTY OF WASHINGTON

AFFIDAVIT

RECEIVED
DEC 08 2006
DEPARTMENT OF
WATER RESOURCES

I have knowledge that there was beneficial use on what is known as the Seiliger place water right number 67-4165. The water was used for irrigation of certain crops. *April 1950 by diversion in Scotts creek*

I also have knowledge of beneficial use on property that was known as the McMullen place water right number 67-4171 it was used for stock water and irrigation. *April 1961*

Also, on the same property known as the McMullen place water right number 67-4451 there was beneficial use as a well that was used to for irrigaton. *April 1961*

*67-4171 & 67-4451 - my father and I watched
and the then were dug by Max Holloway*

Dec 7, 2006

Vernon Lacey

JONATHAN P. EDWARDS

SCANNED
DEC 11 2006



RECEIVED
DEC 08 2005
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO) ss.
COUNTY OF WASHINGTON)

On this 7th day of Dec in the year 20 06 ,
before me, a Notary Public, personally appeared
Vernon Lutton

known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.



Notary Public
Residing at: Payette Id. Co
Commission expires: 3-27-09.

SCANNED
DEC 11 2006

11/14/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 14 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-4171

SAGEROCK RANCH LLC
C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID 83672
Telephone Number: (208)549-3595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

"No Lawful appropriate shown"

2. Describe the changes you wish to make in the proposed recommendation:

Beneficial Use

3. Give a brief explanation as to why you disagree with these portions:

This has been in use for years. We have already Verified Use in the '70's now working on the '60's. Hard to Find.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06

SIGNATURE:

Jeff Widener

Please print your name:

Jeff Widener

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

Please refer to Affidavit
Signed by Vernon Lally 12-7-06

SCANNED

DEC 11 2006

CONVERSATIONAL MEMORANDUM

Date: November 20, 2006

To: File 67-4165, 67-4171, 67-4451, (67-2338 and 67-7293)

From: Craig L. Saxton

Subject: Phone Call – Preliminary mailing

Spoke with Ida Homes regarding the preliminary mailing.

67-4165, 67-4171, 67-4451:

All were disallowed because they didn't send in EOP. I explained this to her. She said she would go to the assessors office and look at the tax notices and see if she can find something that shows the ground as irrigated ground before the mandatory permit statute. She will send in. We spoke about the meeting and I told her she didn't have to go and that it was mostly for information.

67-2338 and 67-7293:

Recommended as licensed. I told her I didn't see anything obvious that changed from the licenses. She seemed satisfied.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4171 V1

WATER RIGHT NUMBER: 67-4171 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAGEROCK RANCH LLC C/O TOM STEPHENSON 1205 PRINGLE RD WEISER, ID 83672 (208)549-3595
Original Owner	LARUE S SORENSEN 815 ISLAND RD WEISER, ID 83672 (208)549-2647
Original Owner	HIGH DESERT RANCH INC C/O JAMES W CLEMENTS PO BOX 470 WEISER, ID 83672 (208)549-2200
Original Owner	R GLENN HILL RT 1 BOX 276 WEISER, ID 83672
Original Owner	LADRU C SORENSEN 815 ISLAND RD WEISER, ID 83672 (208)549-2647

Priority Date: 02/15/1970

Basis: Beneficial Use

Status: **Disallowed**

<u>Source</u>	<u>Tributary</u>
SCOTT CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION STORAGE	01/01 to 12/31		45.00 AF
IRRIGATION FROM STORAGE	03/01 to 11/15		45.00 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	
DIVERSION TO STORAGE	01/01 to 12/31	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

SCOTT CREEK	SE1/4SW1/4NW1/4	Sec. 2,	Twp 11N,	Rge 06W, B.M.
WASHINGTON County				

Place of Use

IRRIGATION STORAGE

Twp	Rge	Sec		NE		NW		SW		SE		
				NE		NW		SW		SE		Totals

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4171 V1

11N 06W 10	X		X					X	
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Total Acres: 80

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	06W	10			23.0	12.0									21.0	24.0			80.0

Total Acres: 80

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	06W	10	X			X													

DIVERSION TO STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	06W	10	X			X									X				

Conditions of Approval:

1. P11 No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.
2. P01 No lawful appropriation shown.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4171 V1

Comments:

1. jdean 10/20/2006 Preliminary Review

Comment: This claim has had an initial review and the questions have been answered based on the field exam for several components of the claim. This claim is being disallowed for insufficient Evidence of Priority. If more EOP is submitted the priority date should be reviewed before making a recommendation.

2. jdean 10/20/2006 Ponds

Comment: There appears to be 3 different storage ponds on this property. The shapes for the ponds were made based on aerial photography from 1994. The claim did not give clear indication as to what quarter quarters the storage was in so I chose to recommend all 3 ponds.

3. jdean 10/20/2006 Disallowed

Comment: The evidence of priority for this claim is insufficient to recommend the claim. Therefore, no lawful appropriation is found.

4. jdean 10/20/2006 Pond Capacity

Comment: The capacity of the pond is claimed at 45 afy. The pond volume should be calculated prior to issuing the final recommendation for this claim.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Source	10/20/2006 3:08:43 PM	jdean			Disallowed
POU	10/20/2006 3:18:33 PM	jdean			Disallowed
Use	10/20/2006 3:19:16 PM	jdean			Disallowed
Season	10/20/2006 3:29:41 PM	jdean			Disallowed
Quantity	10/20/2006 3:31:12 PM	jdean			Disallowed
Summary			10/20/2006	jdean	Disallowed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	10/20/2006 3:07:37 PM	jdean	Updated PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4171 V1

POU	10/20/2006 3:10:26 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:10:55 PM	jdean	Updated shape for Active POU
POU	10/20/2006 3:11:06 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:12:22 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:13:58 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:17:27 PM	jdean	Updated shape for Active POU
POD	10/20/2006 3:06:02 PM	jdean	Updated shape
Source	10/20/2006 3:08:43 PM	jdean	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Source was verified as per field exam.
POU	10/20/2006 3:10:09 PM	jdean	Updated shape for Active POU
POU	10/20/2006 3:11:41 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 3:12:10 PM	jdean	Updated shape for Active POU
POU	10/20/2006 3:13:49 PM	jdean	Updated shape for Active POU
POU	10/20/2006 3:17:39 PM	jdean	Updated PLS for Active POU
Season	10/20/2006 3:29:41 PM	jdean	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4171 V1

POU	10/20/2006 3:18:33 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - POU was verified as per field exam, aerial photography.
Use	10/20/2006 3:19:16 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Purpose of use verified as per field exam.
Quantity	10/20/2006 3:31:13 PM	jdean	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Watermaster described the ditch capacity as enough to carry up to 120 inches, sufficient for this claim.
Summary	10/20/2006 3:45:52 PM	jdean	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

10/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4171

NAME AND ADDRESS: SAGEROCK RANCH LLC
C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID 83672

SOURCE: SCOTT CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 02/15/1970

POINT OF DIVERSION:

T11N R06W S2 SESWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION STORAGE	01/01 12/31	45.00 AFY
IRRIGATION FROM STORAGE	03/01 11/15	45.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS
DIVERSION TO STORAGE	01/01 12/31	1.600 CFS

PLACE OF USE: IRRIGATION STORAGE Within WASHINGTON County

T11N R06W S10	NENE	T11N R06W S10	SENE
T11N R06W S10	NESE		

IRRIGATION FROM STORAGE Within WASHINGTON County

T11N R06W S10	SWNE	23.00	T11N R06W S10	SENE	12.00
T11N R06W S10	NESE	21.00	T11N R06W S10	NWSE	24.00

STOCKWATER Within WASHINGTON County

T11N R06W S10	NENE	T11N R06W S10	SENE
---------------	------	---------------	------

DIVERSION TO STORAGE Within WASHINGTON County

T11N R06W S10	NENE	T11N R06W S10	SENE
T11N R06W S10	NESE		

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No lawful appropriation shown.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

Contacts Data Entry Form

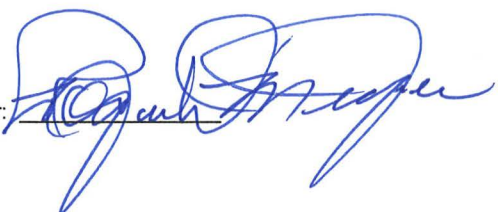
Claim Number: 67-4171

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	LARUE S SORENSEN	815 ISLAND RD	WEISER	ID	83672	(208)549-2647
Current Owner	HIGH DESERT RANCH INC	C/O JAMES W CLEMENTS PO BOX 470	WEISER	ID	83672	(208)549-2200
Original Owner	R GLENN HILL	RT 1 BOX 276	WEISER	ID	83672	
Original Owner	LADRU C SORENSEN	815 ISLAND RD	WEISER	ID	83672	(208)549-2647

Date of Field Exam: 10-31-05 Time: 0945Accompanied By: IDA WAGNER Phone Number: (208) 549-3595Relationship to Claimant: MANAGER

Directions to Property (if different from above) and/or update owner information:

JEFF & IDA WAGNER. (SAGE ROCK RANCH)
1205 PRINGLE RD
WEISER, ID 83672

Reviewer: Date: 10-31-05

Priority Date Data Entry Form

Claim Number 67-4171

Claimed Priority Date: 2/15/1970

Claimed Basis: Statutory Claim

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 2/15/1970

Water Right Basis: Statutory Claim

Recommended Priority Date Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Requested AffidavitMVB 5-8-06 → met w/ ~~H~~ Ida Wagner 5-3-06
& gave her information on gathering EOP.Reviewer: Date: 10-31-05

Point of Diversion and Source Data Entry Form

Claim Number 67-4171

Claimed Point of Diversion and Source

T11N R06W S2 SWSESW Within WASHINGTON County Source: SCOTT CREEK SNAKE RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

T11N R06W S2 SWSW Within WASHINGTON County

Recommended Point of Diversion and Source

Source Information

Source

SCOTT CREEK

Tributary To

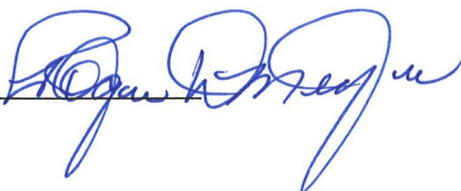
SNAKE RIVER.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
#100	#A	00	16795	2	Pictures	2258340 1462050

Other rights from this POD? NO

Document how the POD and Source were verified:

Reviewer:

Date: 10-31-05

Place Of Use Data Entry Form

Claim Number 67-4171

Claimed Place Of Use

T11N R06W S10	NENE	7.0	T11N R06W S10	SWNE	18.0
T11N R06W S10	SENE	26.0	T11N R06W S10	NWSE	29.0
T11N R06W S10	NENE		T11N R06W S10	SENE	

Total Acres 80

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T11N R06W S10	SWNE	20.0	T11N R06W S10	SENE	20.0
T11N R06W S10	NESE	20.0	T11N R06W S10	NWSE	20.0

Total Acres 80

Recommended Place of Use

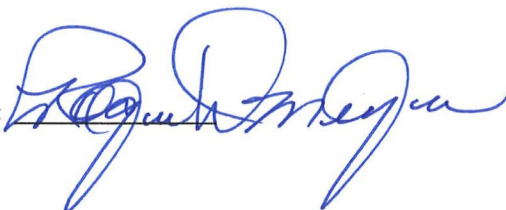
☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 80

Document how the POU was verified:

Reviewer:


Date: 10-31-05

Purpose of Use Data Entry Form

Claim Number 67-4171

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION STORAGE			
IRRIGATION FROM STORAGE			
STOCKWATER			
DIVERSION TO STORAGE			

Use Claimed Purpose of Use as Recommended Purpose of Use

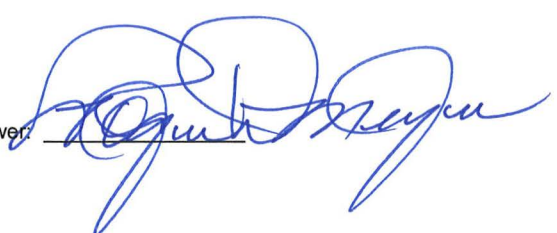
Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION FROM STORAGE			
IRRIGATION STORAGE			
STOCKWATER			
DIVERSION TO STORAGE			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
IR.	0			
Stock.		300 Head		
See Drawing				

Document how the Purpose of Use was verified:

Reviewer: 

Date: 10-31-05

Period of Use and Quantity Data Entry Form

Claim Number 67-4171

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION STORAGE	1/01	4/15		45
IRRIGATION FROM STORAGE	4/15	10/15		45
STOCKWATER	1/01	12/31	0.02	
DIVERSION TO STORAGE	1/01	4/15	1.6	

Overall Diversion Rate 1.6

Overall Diversion Volume

Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION STORAGE	1/01	4/15		45
IRRIGATION FROM STORAGE	4/15	10/15		45
STOCKWATER	1/01	12/31	0.02	
DIVERSION TO STORAGE	1/01	4/15	1.6	

Overall Diversion Rate 1.6

Overall Diversion Volume 360

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
stock			0.07	

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____



Date: 10-31-05

67- 4171 SAGE ROCK
HIGH DESERT PARK INC 208-5493595
C/O JAMES W. CLEMENTS
JEFF & LIDA WAGNER.

POD SCOTT CREEK. #100 2-Pictures
Rock Dam. with Flood IRR.

#100 #A0016795 2258340
POU. 1462050

See MAP.

DIVERSION TO STORAGE 1/01 - 4/15 CAP. 45 AF.
IRR STORAGE. 1-01 - 4/15

IRR FROM STORAGE 4/15 - 10-15

Stock water.

1.6 CFS

300 HD Beef cattle.

Per. Date 2/15/1970



Scott Creek #A0016795 HG.JPG

*Could Get 80" or up to 120" if Everything
was working correctly*

Per Bosco + Roger

11-2-05

W/RH171



Small Pond
Anti
From

LARGE
POND
2ND

3' Deep
4' Wide

100'

5' Deep

25' ISLAND
HARBOUR

50' ISLAND
HARBOUR

100' ISLAND
HARBOUR

GPS 1700
225993
14541

14' Deep
10' Deep

500 YARDS

500 YARDS

Road 300 YARDS

Pinghe Rd

Road



Water Master



INDIAN VALLEY
WATER DISTRICT
67A

Roger Meyer
3035 Cemetery Rd.
Cambridge, Idaho 83610
Phone (208) 257-3418
Cell (208) 741-0859
E-mail rjmeyer@ctcweb.net

10-31-2005

Water Right 67-04171. Field Exam

On Scott Creek at diversion point #A0016795, (Two (2) Pictures were taken)
There is a 2x2 head gate that diverts water into a 2x3 foot ditch. This ditch deepens to a 4x3 foot ditch that run about a mile around the hill that deepens in to a 5 x4 ditch (5' wide & 4' deep) that catches run off water from the side of the hill and from the ditches on both sides of Pringle Road. From diversion to the 1st pond is about 1.5 miles long. When the 1st pond is full pipes in the south western corner of the 100 yards wide dam dumps in to a 5x4 ditch that narrows down to a 4x3 foot ditch that fills the 2nd pond which is also the larger of the 2 ponds.

1 st pond GPS location is 2257740/1460599

2nd pond GPS location is 2257700/1459993

Roger Meyer

W/R 4171

#100 # A0016.75

GPS 2258340
1462050

HEADGATE
DIVERSION

SCOTT
CREEK

Small
POND
Is



50' ACROSS

7' Deep

100' Island
ACROSS

Island

25' ACROSS

50' Island
ACROSS

15' Deep

275 yards

12" PIPE
24" PIPE

600 yards

TEINGLE ROAD

HILL

15' WIDE
4' Deep

in wet.

Road

100 yards

Road

PIPE 12"
DRAIN
FLOW

GPS
2257740
1460549

Reading

out
wet

5' wide
4' Deep

Idaho Department of Water Resources



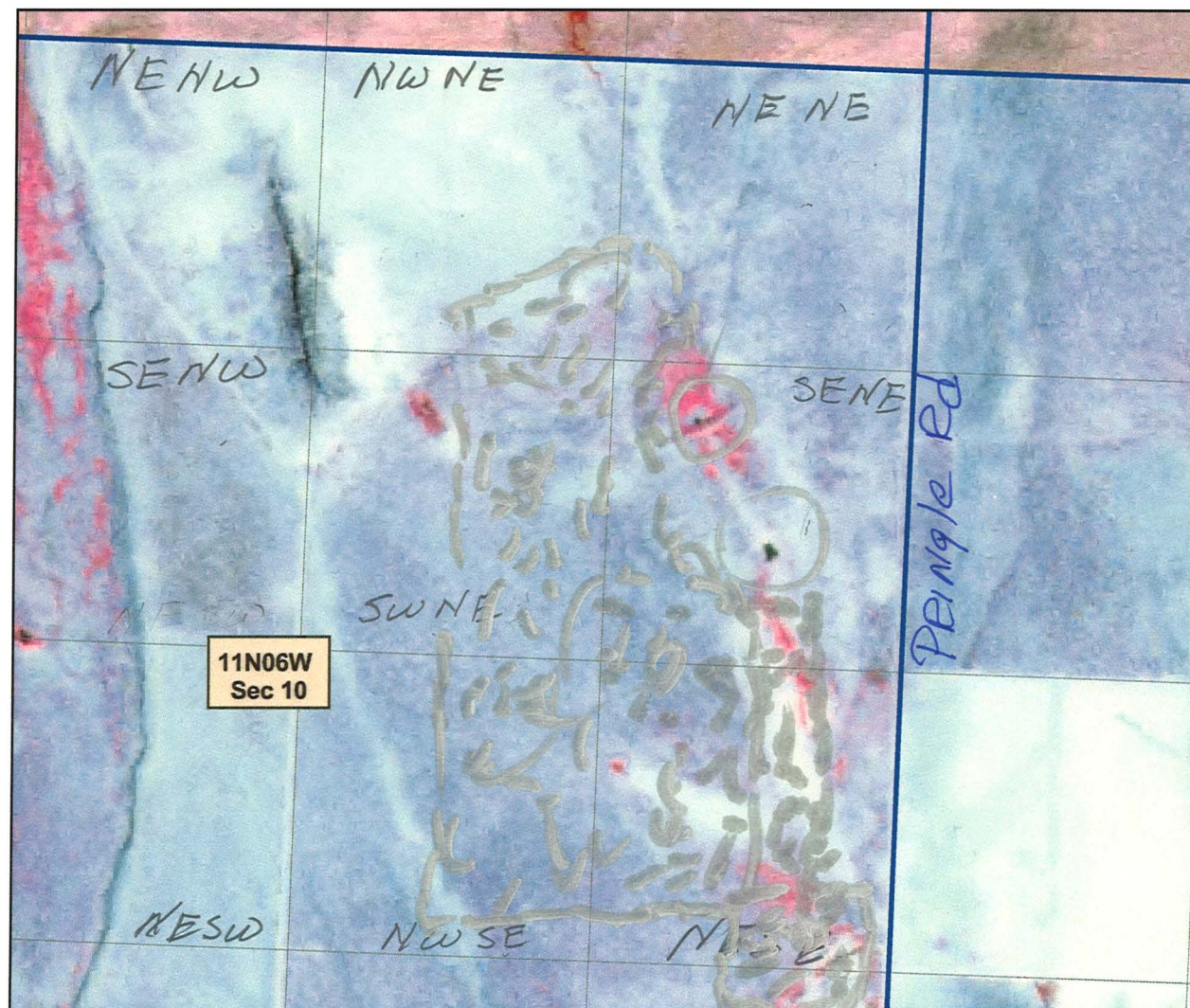
T11N R06W



Legend

-  PLS Sections
-  Quarter Quarters

Adjudication Claim Number: **67-4171**

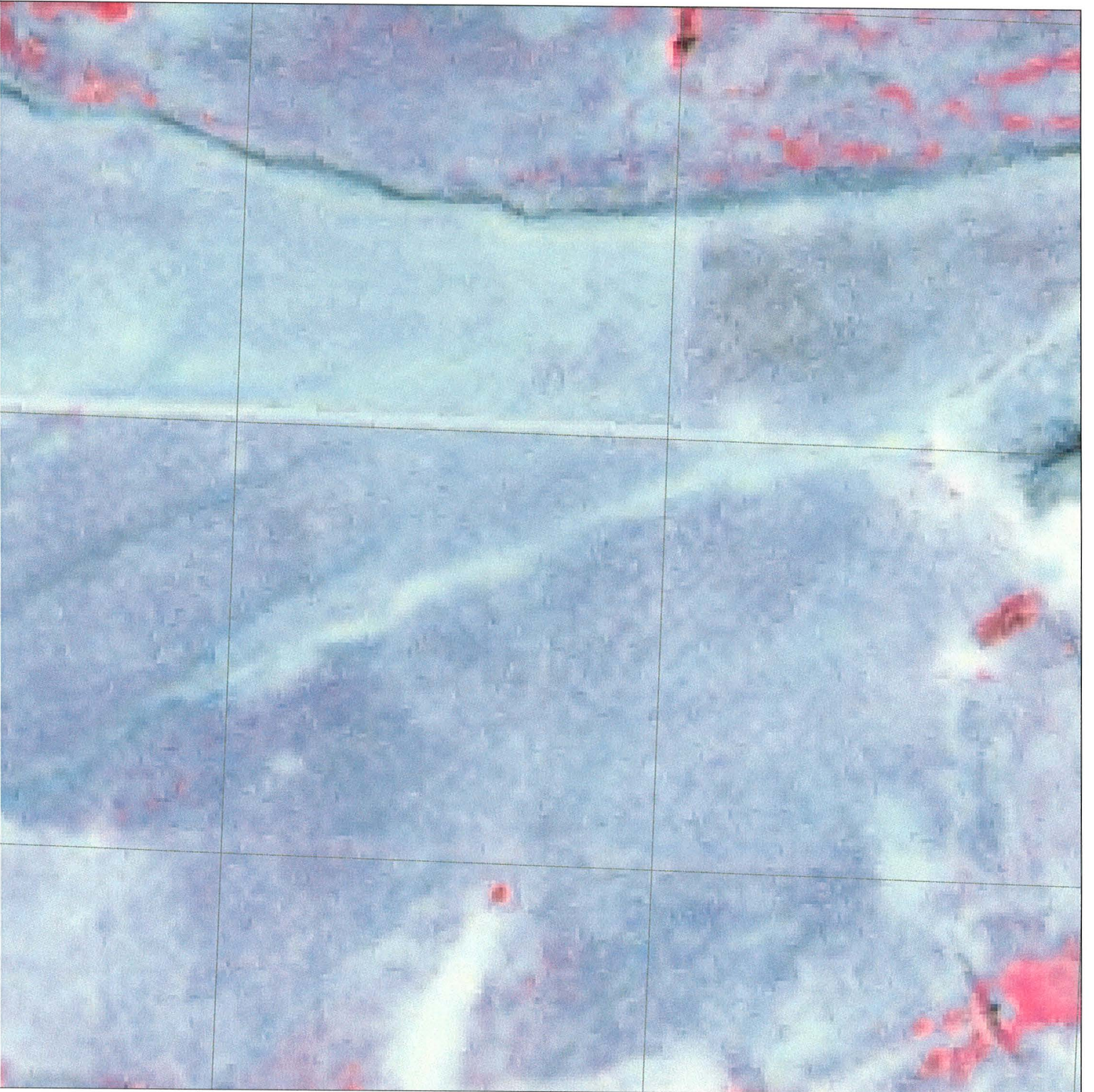
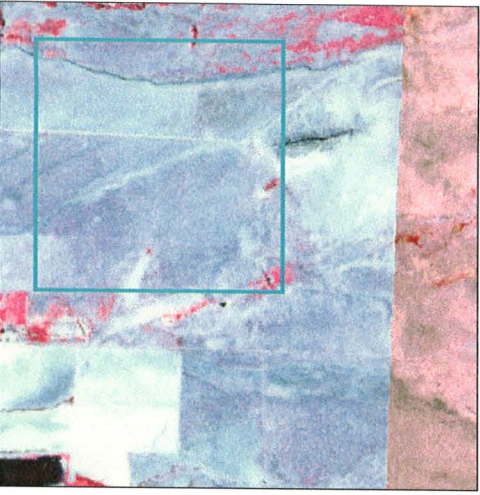


0 0.3 0.6 Miles



Prepared by D. Narsavage
On Tuesday, May 17, 2005
1987/88 Aerial Photography

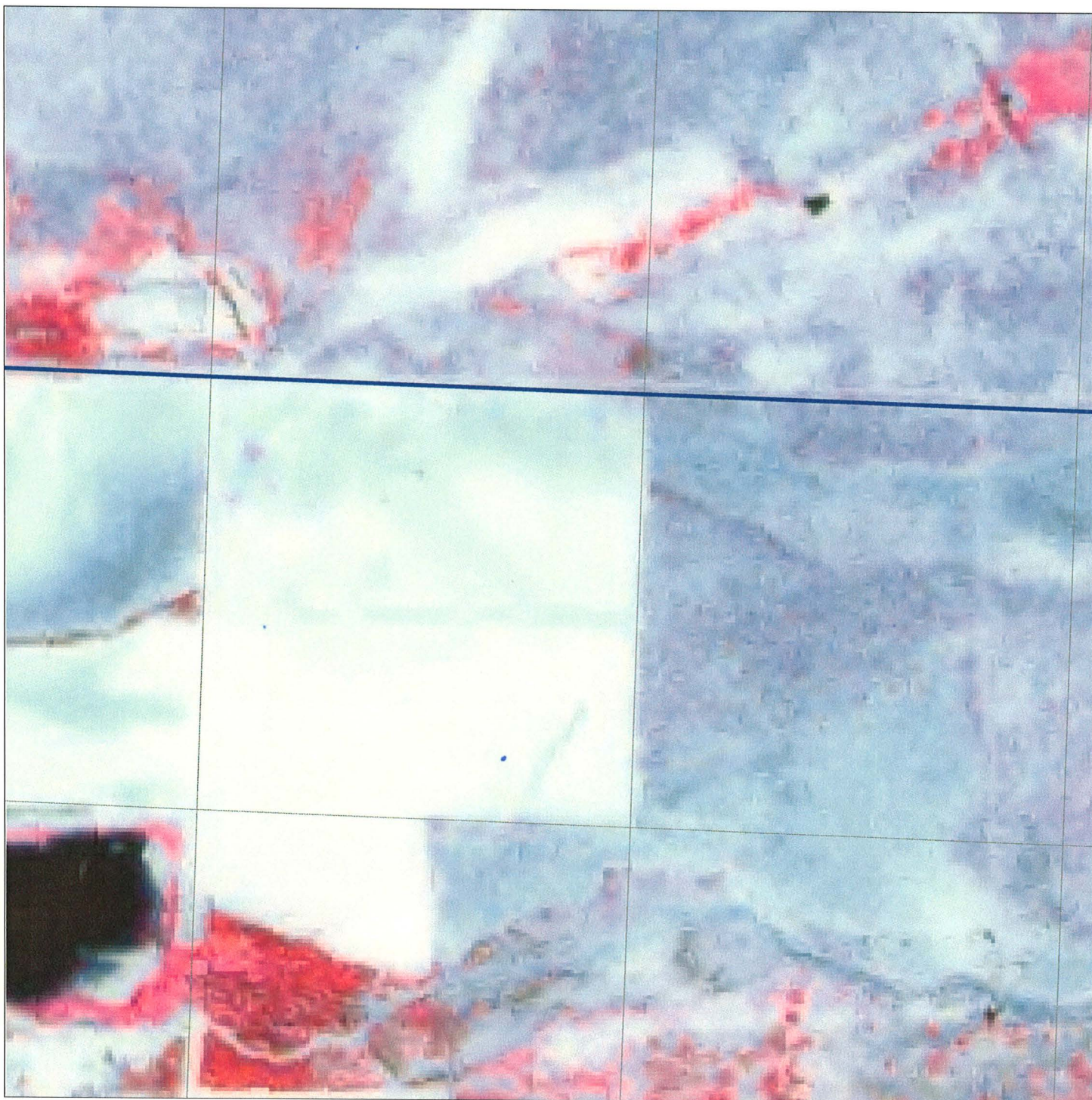
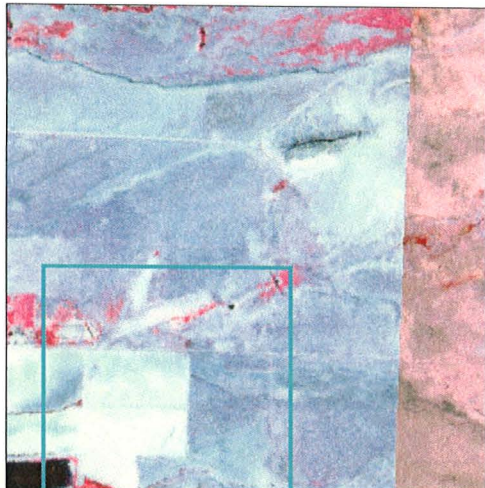
Adj67-4171



Adj67-4171



Handwritten notes in blue ink, including "14 000000" and "14 000000".

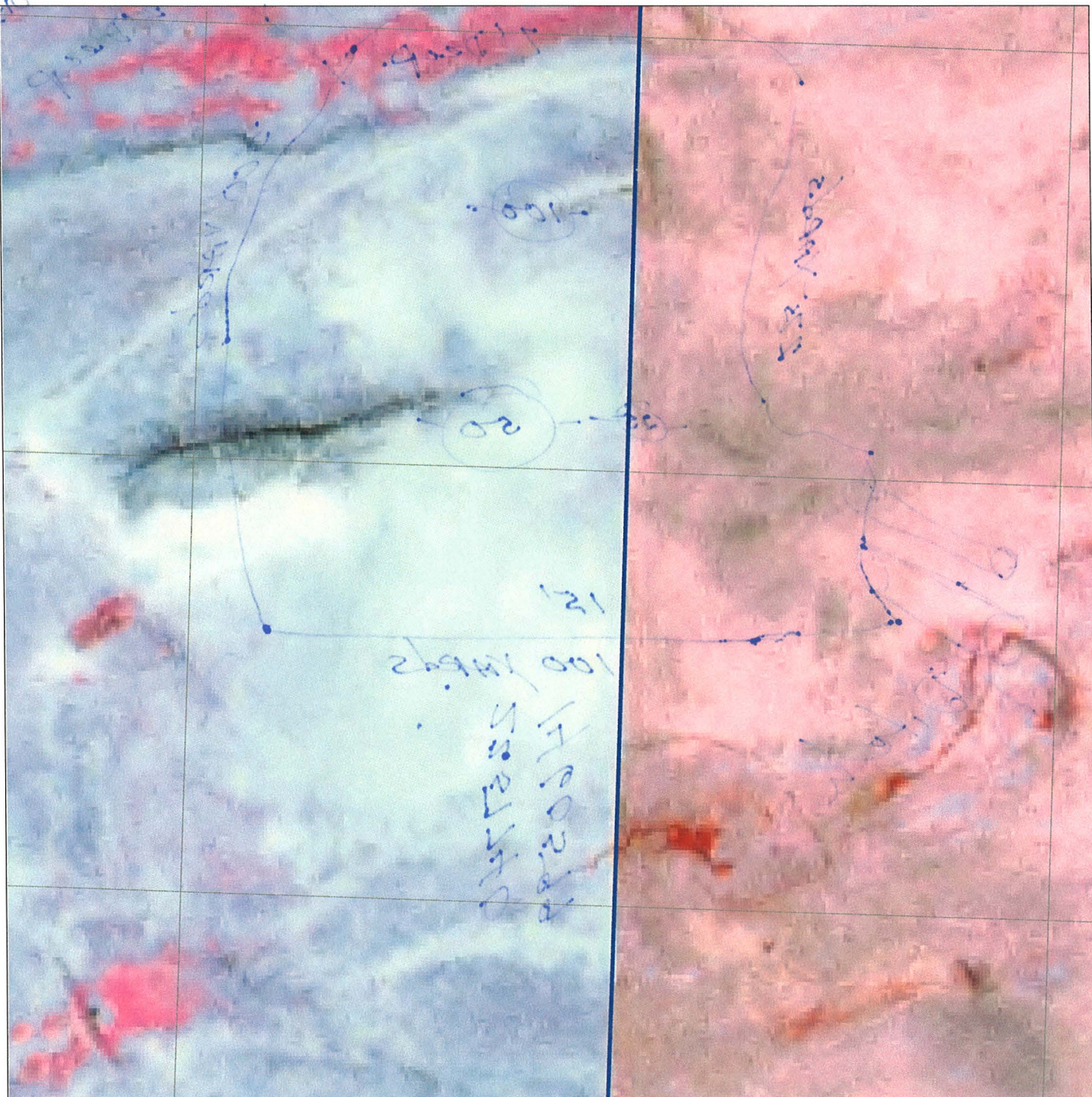
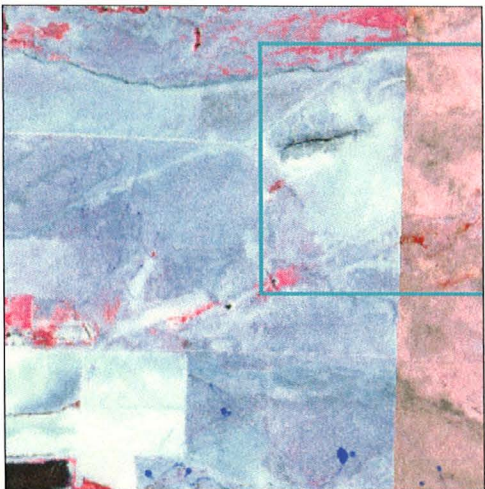


2- Pictures

100 2259340
 1462050

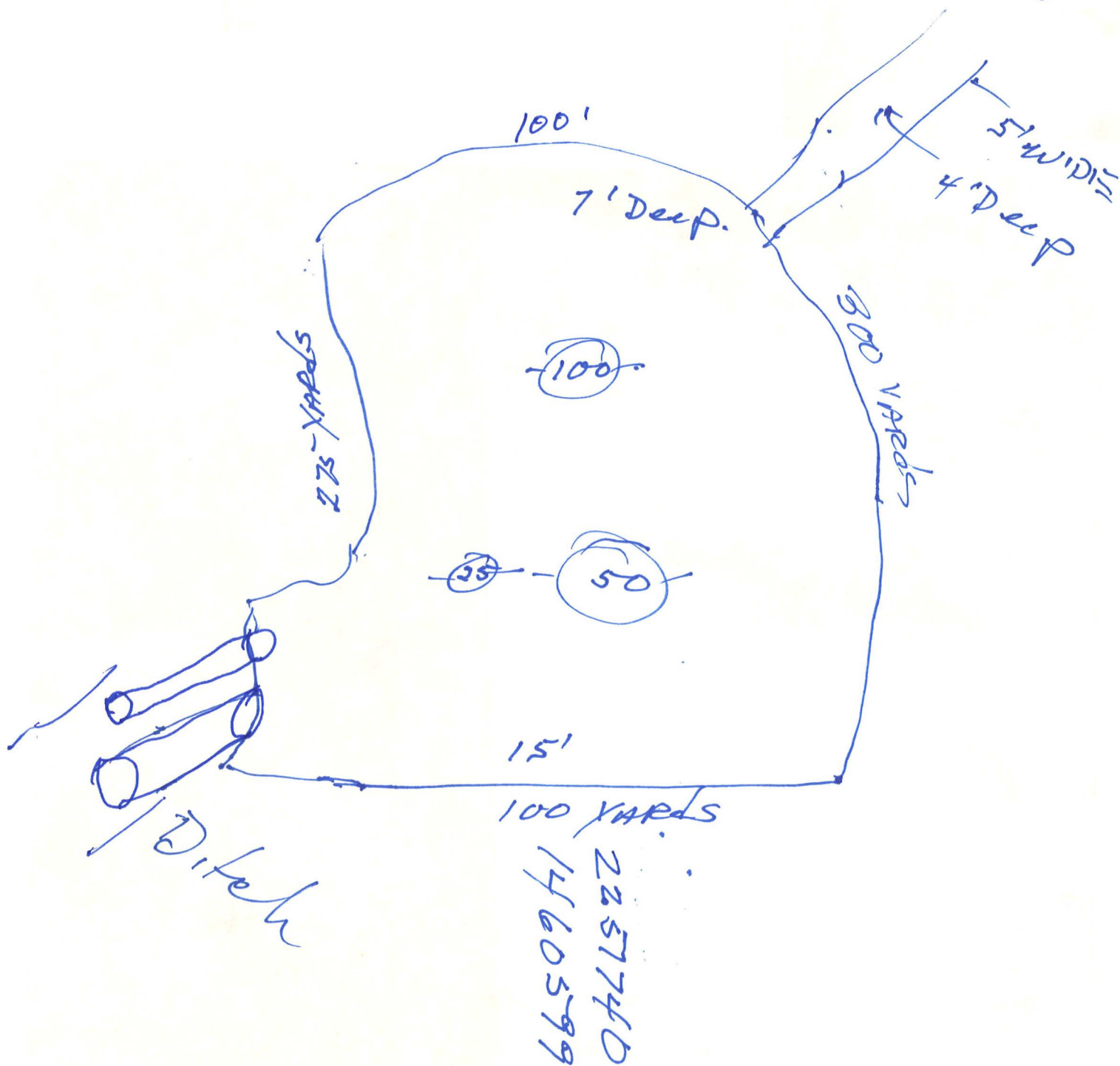
A 0016795

Adj67-4171





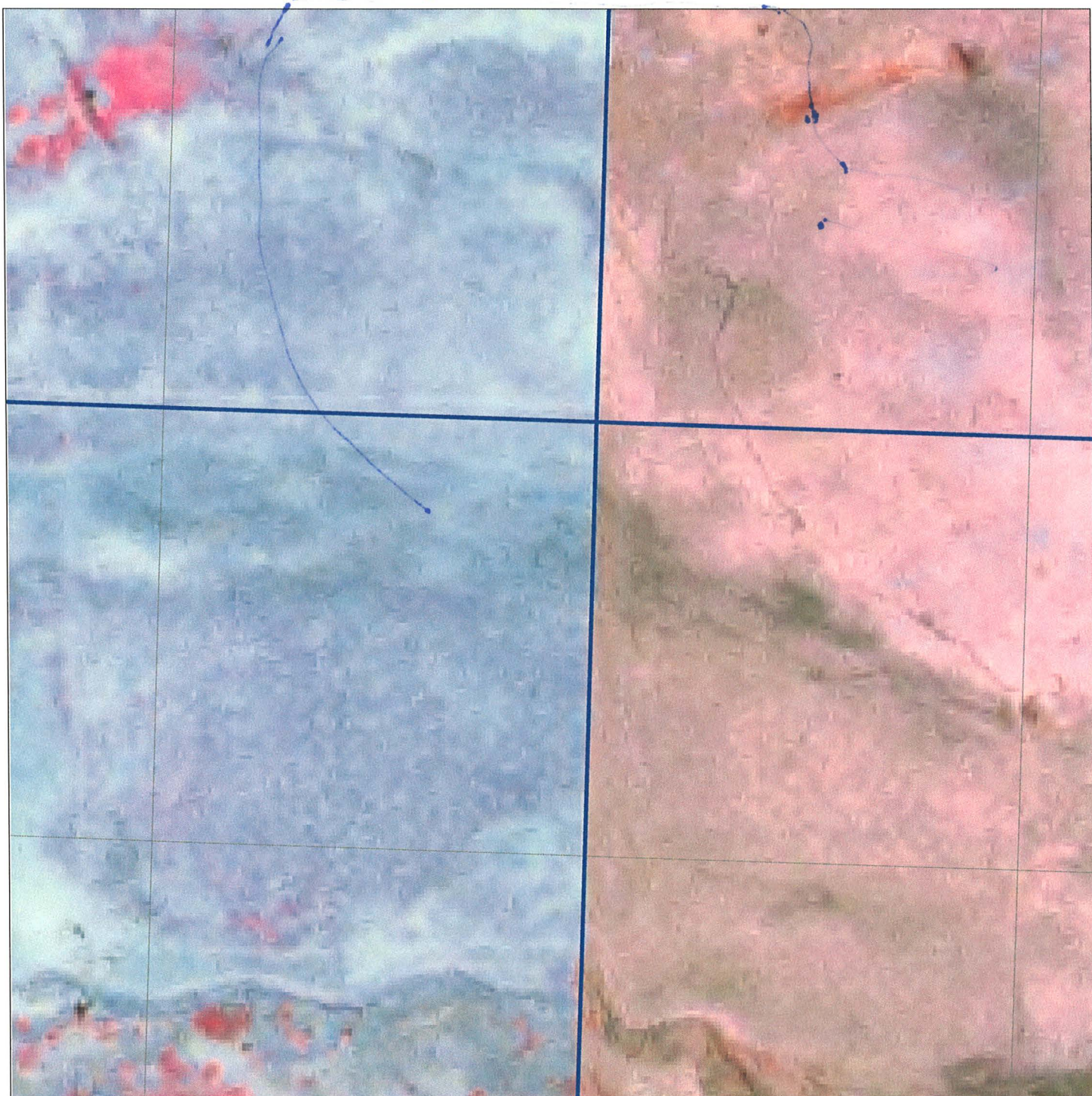
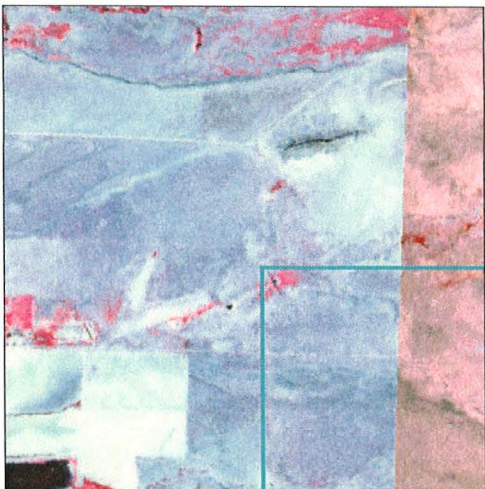
Scott Creek



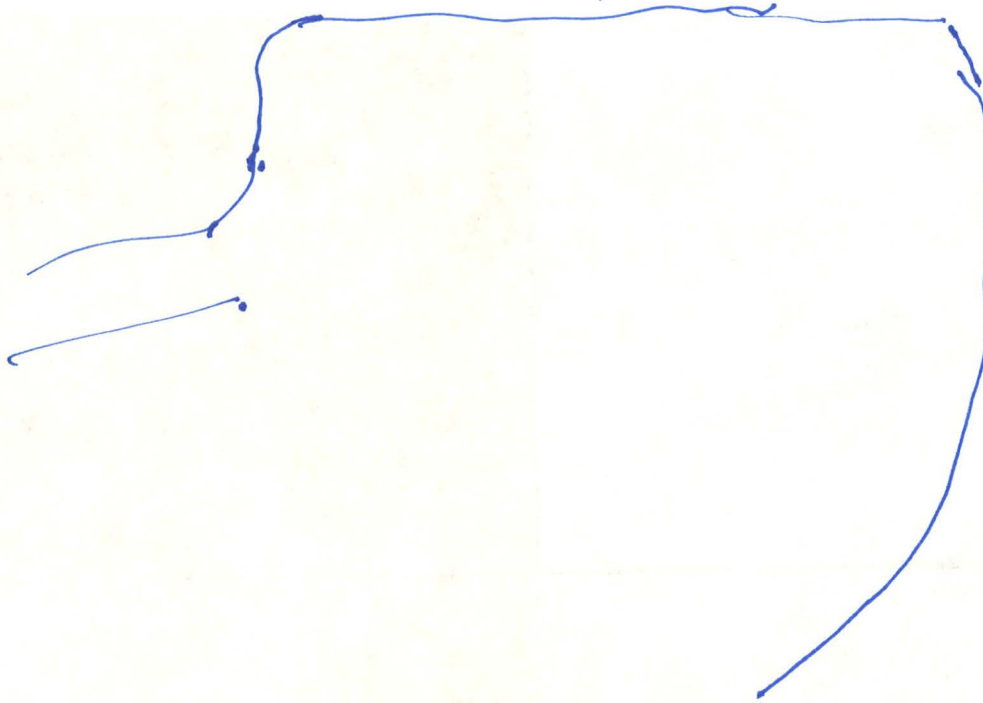
Adj67-4171

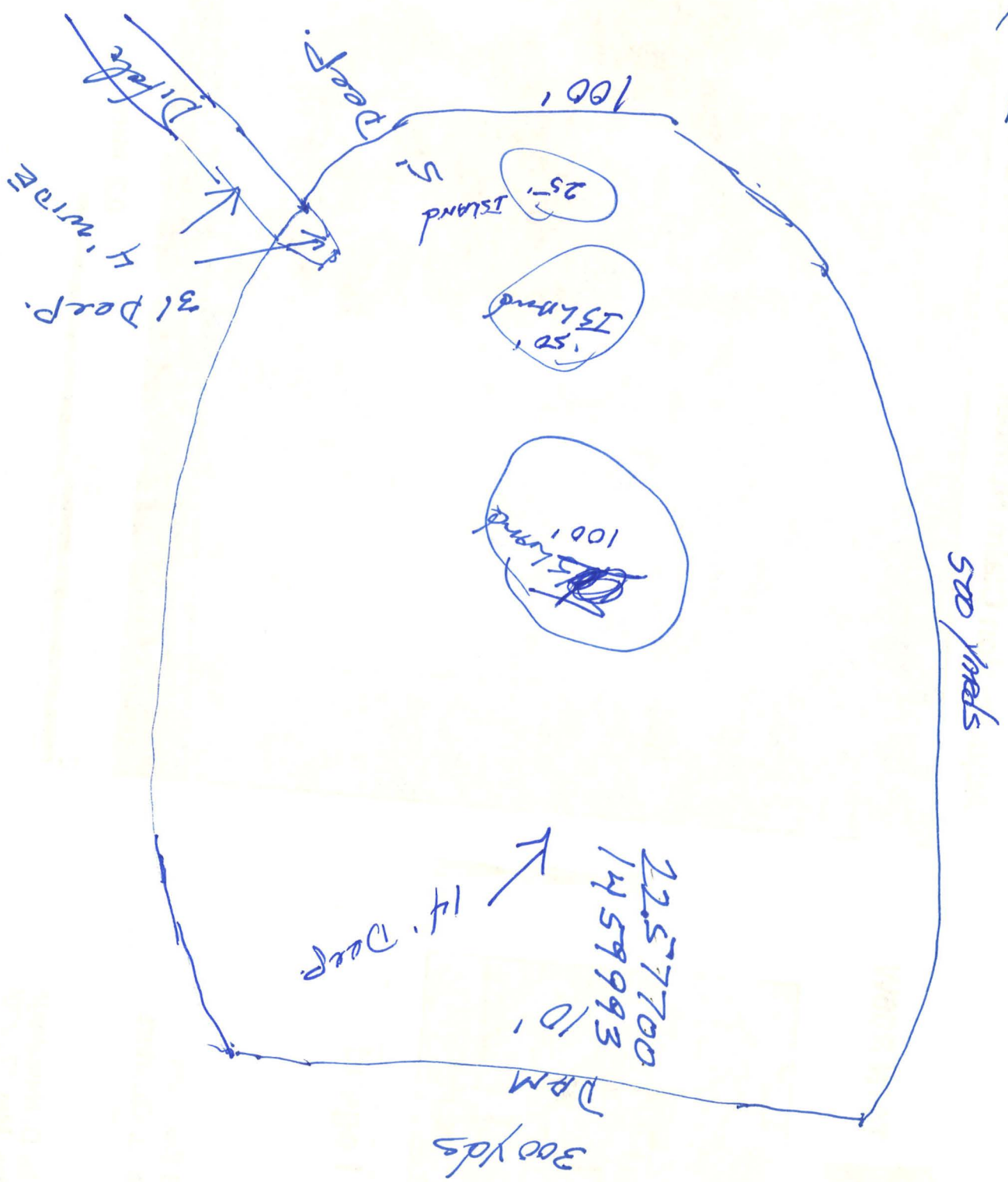


100 Meters



100 yards



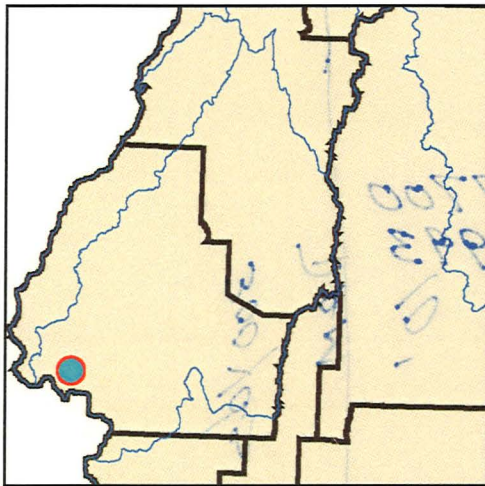


Idaho Department of Water Resources



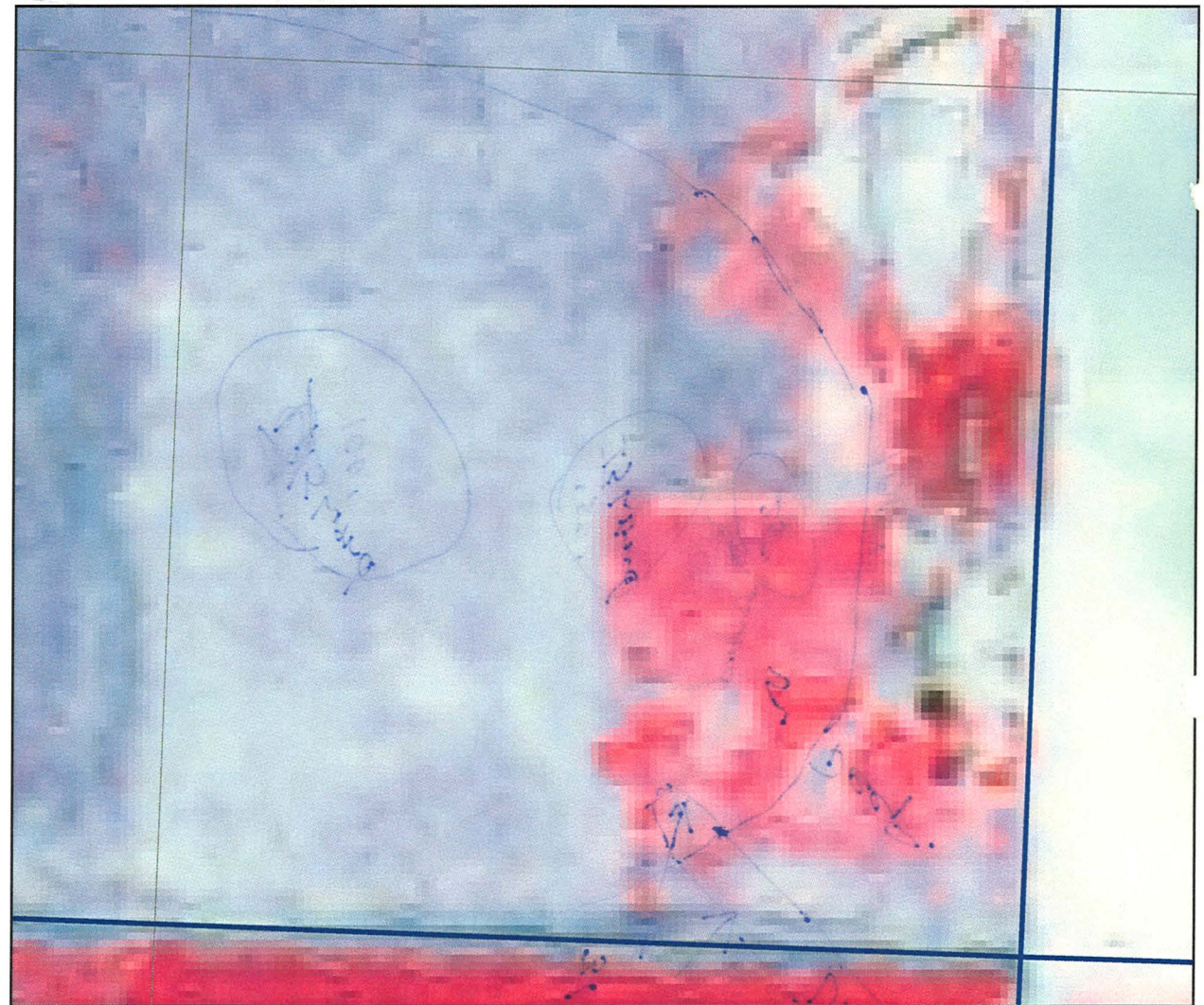
T11N R06W

Adjudication Claim Number: **67-4451**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.1 0.2 Miles

Prepared by D. Narsavage
On Tuesday, May 17, 2005
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4171
Date Received: 9/27/1989
Receipt No: M004712
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SAGEROCK RANCH LLC Phone: (208)549-3595

C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID USA 83672

2. Date of Priority: 02/15/1970

3. Source: SCOTT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	06W	2	SW SE SW	WASHINGTON	

5. Description of diverting works:

ROCK DIV. DAM IN CREEK WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE	1/01	4/15		45
IRRIGATION FROM STORAGE	4/15	10/15		45
STOCKWATER	1/01	12/31	0.02	
DIVERSION TO STORAGE	1/01	4/15	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

3/1-11/15

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	10	NW	SE	IRRIGATION STORAGE	29
			NE	NE	IRRIGATION STORAGE	7
			SW	NE	IRRIGATION STORAGE	18
			SE	NE	IRRIGATION STORAGE	26
			SE	NE	STOCKWATER	
			NE	NE	STOCKWATER	
					Section Acres	80
					Total Acres	80

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STORAGE CAPACITY=45 AF.

15. Basis of Claim: Statutory Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 18, 2006

SAGEROCK RANCH LLC
C/O TOM STEPHENSON
1205 PRINGLE RD
WEISER ID 83672

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-4171 and 67-4451

Dear Claimant:

We have processed your change in ownership of the Notices of Claim referenced above. Thank you for your patience.

Enclosed are copies of the Notices of Claim for your file. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region

Enclosures:

Copies of Notices of Claim Referenced Above

SCANNED

APR 18 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MEMORANDUM

TO: File

FROM: Monica Van Bussum

DATE: December 27, 2005

RE: CHANGE OF OWNERSHIP FOR CLAIMS 67-4451 AND 67-4171

We only have part of the deed for the change in ownership for the above claims from High Desert Ranch to Sage Rock Ranch. However, taxlot data support change the ownership. Therefore, we feel we have enough evidence to change the ownership.

SCANNED

APR 18 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 28, 2005

SAGE ROCK RANCH
ATTN: TOM STEPHENSON
1205 PRINGLE RD
WEISER ID 83672

RE: Notice of Change in Water Right ownership for Snake River Basin Adjudication
(SRBA) claims 67-4171 and 67-4451.

Dear Mr. Stephenson,

On November 2, 2005, IDWR employed contractor Roger Meyer delivered me a partially completed Notice of change in Water Right Ownership form. Item 7, or the signature page was not signed.

I am returning the change of ownership information you submitted. Please sign the form under Item 7 and return it to this office.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure(s);

SCANNED
APR 18 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 DEC 09 2005
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-4451	—			—
	67-4171	—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *No Fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) *High Desert Ranch / Jim Clements*
1205 Pringle Rd
4. New Owner/Claimant(s) *Weiser, Id. 83672*
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address *Sage Rock Ranch / Tom Stephenson*
 City, State and ZIP Code *1205 Pringle Rd Weiser, Id 83672*
 New Telephone Number *208 544-3595*
5. Date you acquired the property *2-27-1998*

OK to change in full MVB 12-27-05

SCANNED
 APR 18 2006

SCANNED
 DEC 1 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jeff A. Wideman
Wildman Agent

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 4-18-06 WR _____ Date _____

SCANNED

APR 18 2006

SCANNED

DEC 1 2005

GRANT DEED

For value received, the Stephenson Family Trust UDT 7/06/94 does hereby grant, bargain and sell unto Sagerock Ranch, L.L.C., a Delaware limited liability company, qualified to do business in the state of Idaho, whose mailing address is 1205 Pringle Rd., Weiser, Idaho 83672, all of that certain real and personal property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, together with all the tenements, hereditaments, and appurtenances thereunto belonging, including, without limitation, all Bureau of Land Management grazing rights and permits, the reversions and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises herein described and hereby conveyed or intended so to be, together with their appurtenances to Sagerock Ranch, L.L.C., and its successors and assigns forever.

IN WITNESS WHEREOF, the Stephenson Family Trust UDT 7/06/94 has executed this Grant Deed by its duly authorized trustees as of this 29th day of September, 1998.

STEPHENSON FAMILY TRUST
UDT 7/06/94

[Signature]
Thomas F. Stephenson, Trustee

[Signature]
Barbara U. Stephenson, Trustee

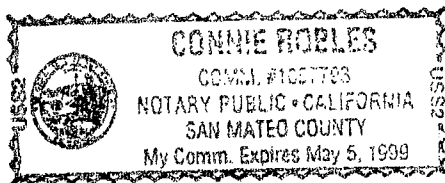
INSTRUMENT NO. 174264
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
Elam & Burke
40 Min. past EIGHT o'clock A.M.
This 5TH day of OCTOBER 1998
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$12.00
By [Signature] Deputy
BOX 1539, BOYSE, ID 83701

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

STATE OF CALIFORNIA)
) ss.
County of SAN MATEO)

On this 29TH day of SEPT., 1998, before me, a notary public, personally appeared Thomas F. Stephenson and Barbara U. Stephenson, known or identified to me to be the Trustees of The Stephenson Family Trust UDT 7/06/94, the trust that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said trust and acknowledged to me that such trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Connie Robles
Notary Public ~~for Idaho~~
Residing at MENLO PARK, CA
Commission Expires: 5/5/99

INSTRUMENT NO. 173483
PAGE 1 OF 5

DEED OF REDEMPTION RIGHTS

This Deed of Redemption Rights is made this 31st day of March, 1998, by High Desert Ranch, Inc., an Idaho corporation ("Grantor") to the Stephenson Family Trust UDT 7/06/94 whose mailing address is 198 Fair Oaks Lane, Atherton, California, 94027.

For good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby transfer, sell, convey, and forever quitclaim all of its right, title, and interest now owned or hereafter acquired in and to that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, including, without limitation, all rights of redemption of the Grantor to redeem all or any portion of the real property described on Exhibit A hereto arising under the laws of the State of Idaho by virtue of that certain mortgage foreclosure action entitled the Stephenson Family Trust UDT 7/06/94, Plaintiff v. High Desert Ranch, Inc., an Idaho corporation, Defendant, in the District Court of the Third Judicial District of the State of Idaho in and for the County of Washington, Case No. CV 97-00380 and the sheriff's sale conducted pursuant to a Judgment of Foreclosure rendered thereunder held by the sheriff of Washington County, Idaho, on February 18, 1998, wherein the Plaintiff, Grantee herein, was the successful purchaser at said sale and was duly issued a Sheriff's Certificate of Sale which was duly recorded in the records of Washington County, Idaho.

Grantee, by acceptance hereof, does hereby relinquish and forever discharge the Grantor from any deficiency judgment in the above-entitled civil action which, but for the release hereof, would be otherwise collectible by the Grantee as Plaintiff in said civil suit pursuant to the laws of the State of Idaho.

IN WITNESS WHEREOF, the Grantor has executed this instrument as of the 31st day of March 1998.

HIGH DESERT RANCH, INC

By James W. Clements

James W. Clements
President

Attest:

[Signature]

SCANNED

APR 10 2008

Secretary

DEED OF REDEMPTION RIGHTS - 1

INSTRUMENT NO. 73483
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
IDA WIDENER
30 Min. past THIRTEEN o'clock P. M.
This 10TH day of JULY 19 98
Index to: DEED REDEMPTION
SHARON WIDENER, Recorder Fee: \$15.00
By Lisa Mc Knight Deputy
PICKED UP IN PERSON

Comp. Fee
Clerk Fee
Fees
Compare
Clerk Fee
Ex. Fee
Up-date
Return
Copy

SCANNED

APR 13 2006

STATE OF CALIFORNIA)
) ss
County of SAN MATEO)

On this 22nd day of June, 1998, before me, a notary public, personally appeared, JAMES WARNER CLEMENTS known or identified to me to be the President of High Desert Ranch, Inc., the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

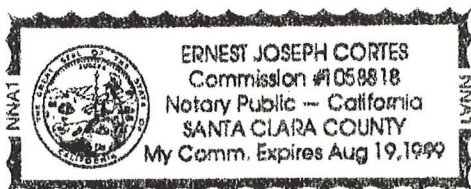


Phuong Thuc Duong
Notary Public for CALIFORNIA
Residing at San Jose
Commission Expires: June 18, 1999

STATE OF California)
) ss.
County of Santa Clara)

On this 21st day of May, 1998, before me, a notary public, personally appeared, Richard H. Hertle known or identified to me to be the Secretary of High Desert Ranch, Inc., the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ernest Joseph Cortes
Notary Public for California
Residing at San Jose
Commission Expires: August 19, 1999

SCANNED
APR 18 2006

INSTRUMENT NO. 173483
PAGE 3 OF 5

Order No. T97298

EXHIBIT "A"

Parcel A:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 2: Lot 4, S $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 3: Lot 1, W $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 10: E $\frac{1}{4}$ SAVE AND EXCEPT THEREFROM the following described tract of land: A parcel of land situated within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, and more particularly described as follows:
BEGINNING at the SW corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence East along the South line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 400 feet; thence North, parallel with the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 545 feet; thence West, parallel with the South line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 400 feet, more or less, to the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 545 feet, more or less, to the POINT OF BEGINNING.

SUBJECT TO right-of-way for County Road along the South and West boundaries.

Section 15: N $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING THEREFORE a tract of land described as: Beginning at a point 64 feet South of the southeast corner of the N $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 481.4 feet; thence West 208.7 feet; thence South 455.4 feet; thence

SCANNED
APR 18 200

southeasterly 209 feet, more or less, to the
int of beginning; ALSO EXCEPTING, beginning
at a point 64 feet South of the northeast
corner of the S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 556 feet,
more or less, to a point 40 feet North of the
southeast corner of the said S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence
West 208.7 feet; thence North 582 feet, more
or less, to a point 38 feet South of the North
line of said S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence in a
southeasterly direction 209 feet, more or
less, to the point of beginning;

Continued....

Exhibit "A", continued:

Order No. T97298

TOWNSHIP 12 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 2: Lot 1, W½SE¼, SW¼;
Section 3: SE¼NE¼, E½SE¼;
Section 10: NE¼NE¼, W½NE¼, E½W½;
Section 11: W½, W½NE¼;
Section 14: W½;
Section 15: E½, NE¼NW¼;
Section 22: N½NE¼, SE¼NE¼, NE¼SE¼, Lot 1;
Section 23: W½, SW¼NE¼, NW¼SE¼;
Section 26: E½NW¼;
Section 27: E½NE¼, SW¼NE¼, NW¼SE¼, SE¼SE¼;
Section 34: NE¼, E½SE¼;
Section 35: SW¼SW¼;

TOWNSHIP 13 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 22: NE¼SE¼;
Section 23: W½SW¼;
Section 26: W½NW¼, NW¼SW¼;
Section 27: E½NE¼, SW¼SE¼;
Section 34: N½NE¼, SE¼NE¼;
Section 35: SW¼NW¼, W½SW¼, SE¼SW¼, SE¼.

Parcel B:

A parcel of land situated in the N½SE¼NE¼ of Section 15, Township 11 North, Range 6 West of the Boise Meridian, described as follows:

Beginning at a point 417.4 feet North of the southeast corner of the said N½SE¼NE¼; thence South 319.4 feet; thence West 208.7 feet; thence North 319.4 feet; thence East 208.7 feet to the point of Beginning. SUBJECT TO existing right of way for County Road known as Pringle Road along the East line.

Together with all appliances, machinery, vehicles, equipment, tools, supplies, and other tangible personal property located on the above described real property and owned by High Desert Ranch, Inc., and which personal property has been used or is intended to be used in connection with such real property.

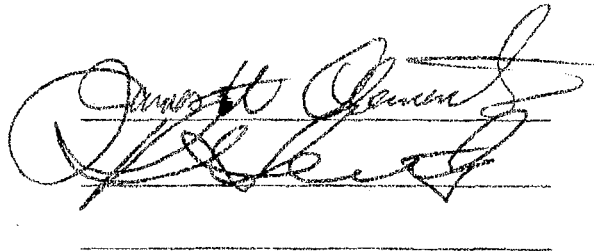
ACTION BY CONSENT OF BOARD OF DIRECTORS
OF HIGH DESERT RANCH, INC.

COME NOW the undersigned, constituting all of the members of the Board of Directors of High Desert Ranch, Inc., an Idaho corporation (the "Corporation") and do hereby adopt the following resolution by written consent as permitted by Section 30-1-821 of the Idaho Business Corporation Act to be effective as of the date hereof when so executed by such directors with full force and effect as if adopted at a meeting of the Board of Directors duly called, noticed, and held at which a quorum was acting throughout.

RESOLVED that the Corporation sell, transfer, and convey to the Stephenson Family Trust UDT 7/06/94 all of the Corporation's right, title, and interest in the Corporation's right to redeem the real property owned by the Corporation and subject to foreclosure sale by the sheriff of Washington County, Idaho, held on February 18, 1998, and that the consideration therefor shall be the sum of \$2,500.00 and a relinquishment by the said Stephenson Family Trust UDT 7/06/94 of any and all rights to obtain a deficiency judgment against the Corporation under the laws of the State of Idaho.

BE IT FURTHER RESOLVED that the president of this Corporation, upon receipt of the foregoing consideration, be and he hereby is authorized to execute such instruments as he deems necessary and appropriate to convey to the Stephenson Family Trust UDT 7/06/94 the Corporation's redemption rights arising under the laws of the State of Idaho.

IN WITNESS WHEREOF, the following persons, constituting all of the members of the Board of Directors of this Corporation, have hereunto executed this Action by Consent as of the 31st day of March, 1998.



INSTRUMENT NO. 173483
PAGE 1 OF 5

DEED OF REDEMPTION RIGHTS

This Deed of Redemption Rights is made this 31st day of March, 1998, by High Desert Ranch, Inc., an Idaho corporation ("Grantor") to the Stephenson Family Trust UDT 7/06/94 whose mailing address is 198 Fair Oaks Lane, Atherton, California, 94027.

For good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby transfer, sell, convey, and forever quitclaim all of its right, title, and interest now owned or hereafter acquired in and to that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, including, without limitation, all rights of redemption of the Grantor to redeem all or any portion of the real property described on Exhibit A hereto arising under the laws of the State of Idaho by virtue of that certain mortgage foreclosure action entitled the Stephenson Family Trust UDT 7/06/94, Plaintiff v. High Desert Ranch, Inc., an Idaho corporation, Defendant, in the District Court of the Third Judicial District of the State of Idaho in and for the County of Washington, Case No. CV 97-00380 and the sheriff's sale conducted pursuant to a Judgment of Foreclosure rendered thereunder held by the sheriff of Washington County, Idaho, on February 18, 1998, wherein the Plaintiff, Grantee herein, was the successful purchaser at said sale and was duly issued a Sheriff's Certificate of Sale which was duly recorded in the records of Washington County, Idaho.

Grantee, by acceptance hereof, does hereby relinquish and forever discharge the Grantor from any deficiency judgment in the above-entitled civil action which, but for the release hereof, would be otherwise collectible by the Grantee as Plaintiff in said civil suit pursuant to the laws of the State of Idaho.

IN WITNESS WHEREOF, the Grantor has executed this instrument as of the 31st day of March 1998.

HIGH DESERT RANCH, INC

By James W. Clemens
James W. Clemens
President

Attest:

[Signature]

Secretary

DEED OF REDEMPTION RIGHTS - 1

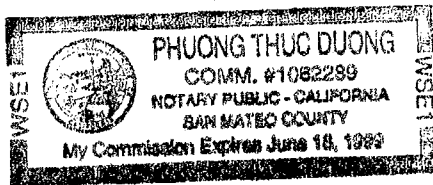
INSTRUMENT NO. 173483
STATE OF IDAHO, CC Y OF WASHINGTON es.
Filed for record at the request of
IDA WIDENER
30 Min. past THIRTEEN o'clock P. M.
This 10TH day of JULY 19 98
Under to: DEED REDEMPTION
SHERIFF WIDENER, Recorder Fee: \$15.00
By Lisa Mc Knight Deputy
PICKED UP IN PERSON

Copy to Clerk
Copy to Ass.
Film
Prepare
Card Ret.
Etc. Ret.
Update
Return
Copy

STATE OF CALIFORNIA)
) ss.
County of SAN MATEO)

On this 22nd day of June, 1998, before me, a notary public, personally appeared, JAMES WARNER CLEMENTS known or identified to me to be the President of High Desert Ranch, Inc., the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

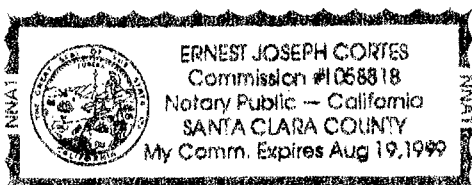


Phuong Thuc Duong
Notary Public for CALIFORNIA
Residing at San Jose
Commission Expires: June 18, 1999

STATE OF California)
) ss.
County of Santa Clara)

On this 21st day of May, 1998, before me, a notary public, personally appeared, Richard H. Hertle known or identified to me to be the Secretary of High Desert Ranch, Inc., the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ernest Joseph Cortes
Notary Public for California
Residing at San Jose
Commission Expires: August 19, 1999

INSTRUMENT NO. 173483
PAGE 3 OF 5

Order No. T97298

EXHIBIT "A"

Parcel A:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 2: Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$;
Section 3: Lot 1, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 10: E $\frac{1}{2}$ SAVE AND EXCEPT THEREFROM the following
described tract of land: A parcel of land
situated within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10,
Township 11 North, Range 6 West, Boise
Meridian, Washington County, Idaho, and more
particularly described as follows:
BEGINNING at the SW corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
thence East along the South line of said
SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 400 feet; thence North,
parallel with the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a
distance of 545 feet; thence West, parallel
with the South line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance
of 400 feet, more or less, to the West line of
said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the West line
of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 545 feet, more or
less, to the POINT OF BEGINNING.

SUBJECT TO right-of-way for County Road along
the South and West boundaries.

Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING THEREFORE a tract of
land described as: Beginning at a point 64
feet South of the southeast corner of the
N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 481.4 feet; thence West
208.7 feet; thence South 455.4 feet; thence

southeasterly 209 feet, more or less, to the point of beginning; ALSO EXCEPTING, beginning at a point 64 feet South of the northeast corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 556 feet, more or less, to a point 40 feet North of the southeast corner of the said S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 208.7 feet; thence North 582 feet, more or less, to a point 38 feet South of the North line of said S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence in a southeasterly direction 209 feet, more or less, to the point of beginning;

Continued....

Exhibit "A", continued:

Order No. T97298

TOWNSHIP 12 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 2: Lot 1, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$;
Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$;
Section 11: W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$;
Section 14: W $\frac{1}{2}$;
Section 15: E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 1;
Section 23: W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 26: E $\frac{1}{2}$ NW $\frac{1}{4}$;
Section 27: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 34: NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 35: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

TOWNSHIP 13 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 22: NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 23: W $\frac{1}{2}$ SW $\frac{1}{4}$;
Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 27: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Section 35: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Parcel B:

A parcel of land situated in the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 11 North, Range 6 West of the Boise Meridian, described as follows:

Beginning at a point 417.4 feet North of the southeast corner of the said N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 319.4 feet; thence West 208.7 feet; thence North 319.4 feet; thence East 208.7 feet to the point of Beginning. SUBJECT TO existing right of way for County Road known as Pringle Road along the East line.

Together with all appliances, machinery, vehicles, equipment, tools, supplies, and other tangible personal property located on the above described real property and owned by High Desert Ranch, Inc., and which personal property has been used or is intended to be used in connection with such real property.

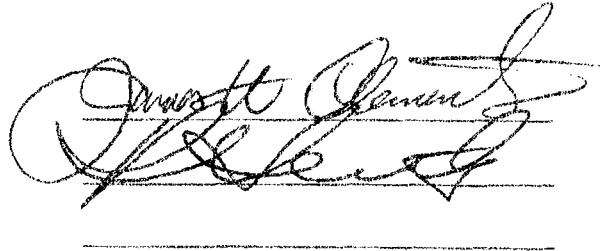
ACTION BY CONSENT OF BOARD OF DIRECTORS
OF HIGH DESERT RANCH, INC.

COME NOW the undersigned, constituting all of the members of the Board of Directors of High Desert Ranch, Inc., an Idaho corporation (the "Corporation") and do hereby adopt the following resolution by written consent as permitted by Section 30-1-821 of the Idaho Business Corporation Act to be effective as of the date hereof when so executed by such directors with full force and effect as if adopted at a meeting of the Board of Directors duly called, noticed, and held at which a quorum was acting throughout.

RESOLVED that the Corporation sell, transfer, and convey to the Stephenson Family Trust UDT 7/06/94 all of the Corporation's right, title, and interest in the Corporation's right to redeem the real property owned by the Corporation and subject to foreclosure sale by the sheriff of Washington County, Idaho, held on February 18, 1998, and that the consideration therefor shall be the sum of \$2,500.00 and a relinquishment by the said Stephenson Family Trust UDT 7/06/94 of any and all rights to obtain a deficiency judgment against the Corporation under the laws of the State of Idaho.

BE IT FURTHER RESOLVED that the president of this Corporation, upon receipt of the foregoing consideration, be and he hereby is authorized to execute such instruments as he deems necessary and appropriate to convey to the Stephenson Family Trust UDT 7/06/94 the Corporation's redemption rights arising under the laws of the State of Idaho.

IN WITNESS WHEREOF, the following persons, constituting all of the members of the Board of Directors of this Corporation, have hereunto executed this Action by Consent as of the 31st day of March, 1998.



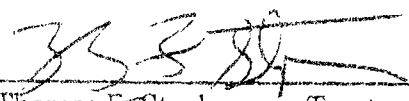
GRANT DEED

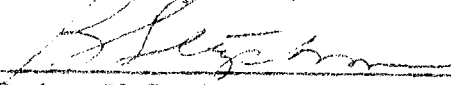
For value received, the Stephenson Family Trust UDT 7/06/94 does hereby grant, bargain and sell unto Sagerock Ranch, L.L.C., a Delaware limited liability company, qualified to do business in the state of Idaho, whose mailing address is 1205 Pringle Rd., Weiser, Idaho 83672, all of that certain real and personal property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, together with all the tenements, hereditaments, and appurtenances thereunto belonging, including, without limitation, all Bureau of Land Management grazing rights and permits, the reversions and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises herein described and hereby conveyed or intended so to be, together with their appurtenances to Sagerock Ranch, L.L.C., and its successors and assigns forever.

IN WITNESS WHEREOF, the Stephenson Family Trust UDT 7/06/94 has executed this Grant Deed by its duly authorized trustees as of this 29th day of September, 1998.

STEPHENSON FAMILY TRUST
UDT 7/06/94


Thomas F. Stephenson, Trustee


Barbara U. Stephenson, Trustee

INSTRUMENT NO. 174264
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
Elam & Burke
40 Min. past EIGHT o'clock A.M.
This 5TH day of OCTOBER 19 98
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$12.00
By [Signature] Deputy
BOX 1539, BOISE, ID 83701

Comp. Index
Comp. Rel.
Fim
Compare
Card Rel
Bk. Rel.
Up-date
Return
Copy

STATE OF CALIFORNIA)
) ss.
County of SAN MATEO)

On this 29TH day of SEPT., 1998, before me, a notary public, personally appeared Thomas F. Stephenson and Barbara U. Stephenson, known or identified to me to be the Trustees of The Stephenson Family Trust UDT 7/06/94, the trust that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said trust and acknowledged to me that such trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Connie Robles
Notary Public for ~~Idaho~~
Residing at MENLO PARK, CA
Commission Expires: 5/5/99



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOŠHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 5, 1996

PAM HILL
HALL AND HALL
PO BOX 1924
BILLINGS MT 59103

RECEIVED

NOV - 8 1996

WATER RESOURCES
WESTERN REGION

RE: HIGH DESERT RANCH WATER RIGHTS & MOODY WATER RIGHTS

Dear Pam Hill,

Enclosed please find the summary reports for all the water rights and claims to water rights I could locate for the information you recently faxed to me.

Here are the listings for the High Desert Ranch (HDR) findings:

SRBA CLAIMS

A67-02091 SORENSEN
A67-04171 HDR
A67-04451 HDR
A67-10354 HDR
A67-10686 USA
A67-10687 USA
A67-13110 USA

WATER RIGHTS

67-02091 F. AGE
67-04171 HILL
67-04451 HILL
N/A
N/A
N/A
N/A

Here are the Moody claims and rights:

SRBA CLAIMS

A37-04099 WALTON
A37-04383 "
A37-04384 "
A37-04385 "
A37-04386 WALTON

WATER RIGHTS

37-04099 MOODY
37-04383 "
37-04384 "
37-04385 "
37-04386 MOODY

If you have any further questions please contact our office. You may note the rights listed under the High Desert Ranch are better addressed through our Western Regional Office in Boise, ID. The telephone number there is 208-334-2190.

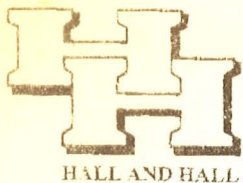
We generally handle the rights in Basin 37, the Moody rights, from this office. However, either office will make every effort to accommodate your requests and needs. Thank You.

Sincerely, 
STEVE CLELLAND
Water Resource Agent

✓ ENC:
CC: WESTERN REGION OFFICE

COPY

SCANNED
MAY 10 2004



FACSIMILE COVER SHEET

NOV 01 1996

Department of Water Resources
Southern RegionTo: Steve Date: 11-1-96From: Dept. of Water Resources Time: 150 p.m.From: Pam Hill Fax No: (208) 734-3037Re: Water Rights / High Desert Ranch / Wayne Ricciardi No. of Pages: 3 (including cover sheet)

Message:

Please forward to this office a complete list of the water rights certificates for this property as well as the Paul Wilton or "moody Ranch" Thanks much

P.O. Box 1924 * 1242 N. 28th Street, Suite 300A * Billings, Montana 59103 * (406) 252-2553 / Fax: (406) 252-6353

This accompanying information is a confidential communication. In the event you are not the designated recipient, we request that you refrain from divulging the contents thereof and contact us immediately so that we may arrange for return of the attached information. Thank you!

LEGAL DESCRIPTION:

Parcel "A":

Township 11 North, Range 6 West of the Boise-Meridian

- Section 2: Lot 4, S1/2 NW1/4; **A67-02091** ✓
- Section 3: Lot 1, W1/2 SE1/4, SE1/4 SE1/4; ∅
- Section 10: E1/2 EXCEPT AND EXCLUDING the following parcel consisting of approximately five acres in Section 10, Township 11 North, Range 6 West, Boise-Meridian, commencing at the Southeast corner of the SW1/4 SE1/4, then 400 feet East along the section line, then 545 feet North, then 400 feet West, then 545 feet South to the point of beginning; ∅
- Section 15: N1/2 NE1/4 and SE1/4 NE1/4 EXCEPTING THEREFROM a tract of land described as: Beginning at a point 64 feet South of the Southeast corner of the N1/2 SE1/4 NE1/4; thence North 481.4 feet; thence West 208.7 feet; thence South 455.4 feet; thence Southeasterly 209 feet, more or less, to the point of the beginning; ALSO EXCEPTING, beginning at a point 64 feet South of the Northeast corner of the S1/2 SE1/4 NE1/4; thence in a Southeasterly direction 209 feet, more or less, to the point of the beginning. ∅

Township 12 North, Range 6 West of the Boise Meridian:

- ✓ Section 2: Lot 1, W1/2 SE1/4, SW1/4; ∅
- ✓ Section 3: SE1/4 NE1/4, E1/2 SE1/4; ∅
- ✓ Section 10: NE1/4 NE1/4, W1/2 NE1/4, E1/2 W1/2; ∅
- ✓ Section 11: W1/2, W1/2 NE1/4; ∅
- ✓ Section 14: W1/2; ∅
- ✓ Section 15: E1/2, NE1/4 NW1/4; ∅
- ✓ Section 22: N1/2 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4, Lot 1; ∅
- ✓ Section 23: W1/2, SW1/4 NE1/4, NW1/4 SE1/4; ∅
- ✓ Section 26: E1/2 NW1/4; ~~A67-12687~~ ∅
- ✓ Section 27: E1/2 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, SE1/4 SE1/4; ~~NWA + N3110~~ ∅
- ✓ Section 34: NE1/4, E1/2 SE1/4; ∅
- ✓ Section 35: SW1/4 SW1/4; ∅
- ✓ Section 22: NE1/4 SE1/4; ∅
- ✓ Section 23: W1/2 SW1/4; ∅
- ✓ Section 26: W1/2 NW1/4, NW1/4 SW1/4; **A67-12687** ✓
- ✓ Section 27: E1/2 NE1/4, SW1/4 SE1/4; **A67-13110** ✓
- ✓ Section 34: N1/2 NE1/4, SE1/4 NE1/4; **67-07961** ✓
- ✓ Section 35: SW1/4 NW1/4, W1/2 SW1/4, SE1/4 SW1/4, SE1/4; **A67-12686** ✓

11/5/96
SECINCOMPLETE
LISTING?

Notes by SEC: 11/1/96

T
12
N

EXHIBIT "A", cont.

Parcel "B":

4003

A parcel of land situated in the N1/2 SE1/4 NE1/4 of Section 15, Township 11 North, Range 6 West of the Boise-Meridian, described as follows:

Beginning at a point 417.4 feet North of the Southeast corner of the said N1/2 SE1/4 NE1/4; thence South 319.4 feet; thence West 208.7 feet; thence North 319.4 feet; thence East 208.7 feet to the point of beginning. SUBJECT TO existing right-of-way for County Road known as Pringle Road, along the East Line.

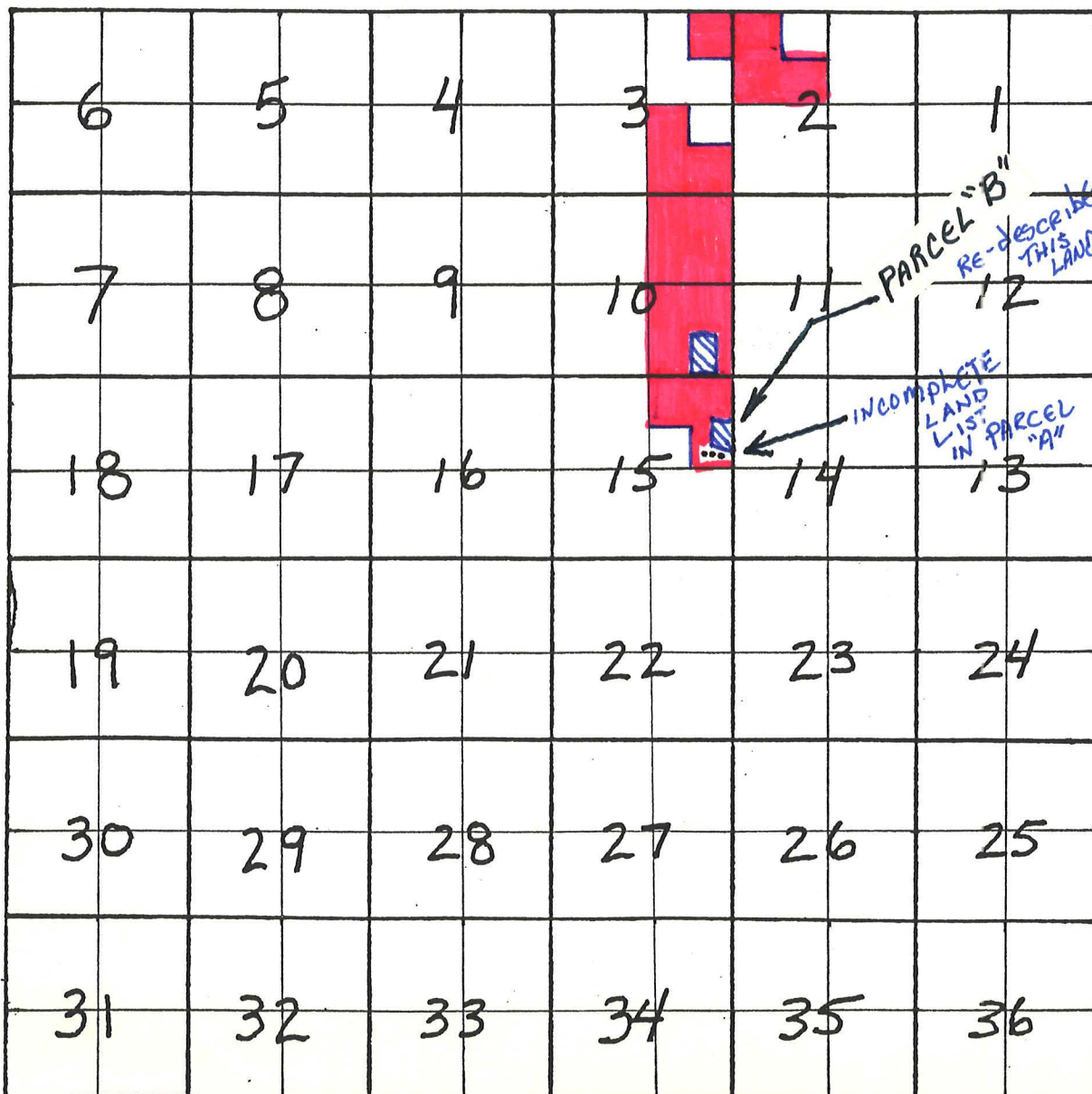
All BLM grazing rights and permits on the property located in T13N R6W and T11N R6W and T12N R6W, Boise-Meridian known as Scott Creek Allotment 0145 with 669 AUMs.

High Desert Ranch
PARCEL B

Query on Lands
HIGH DESERT Ranch

SEC 11-1-96

Exhibit "A"
PARCEL "A"
T 11 N



Township
11 N

Range
6 W

Claim

Sec 2: Lot 1 (?)

Sec. 22: Lot 1 (?)

Query on LANDS
High Desert Ranch

T12N R6W

Sec 11-1-96
@ Request of Pam Hill
of Hall & Hall.

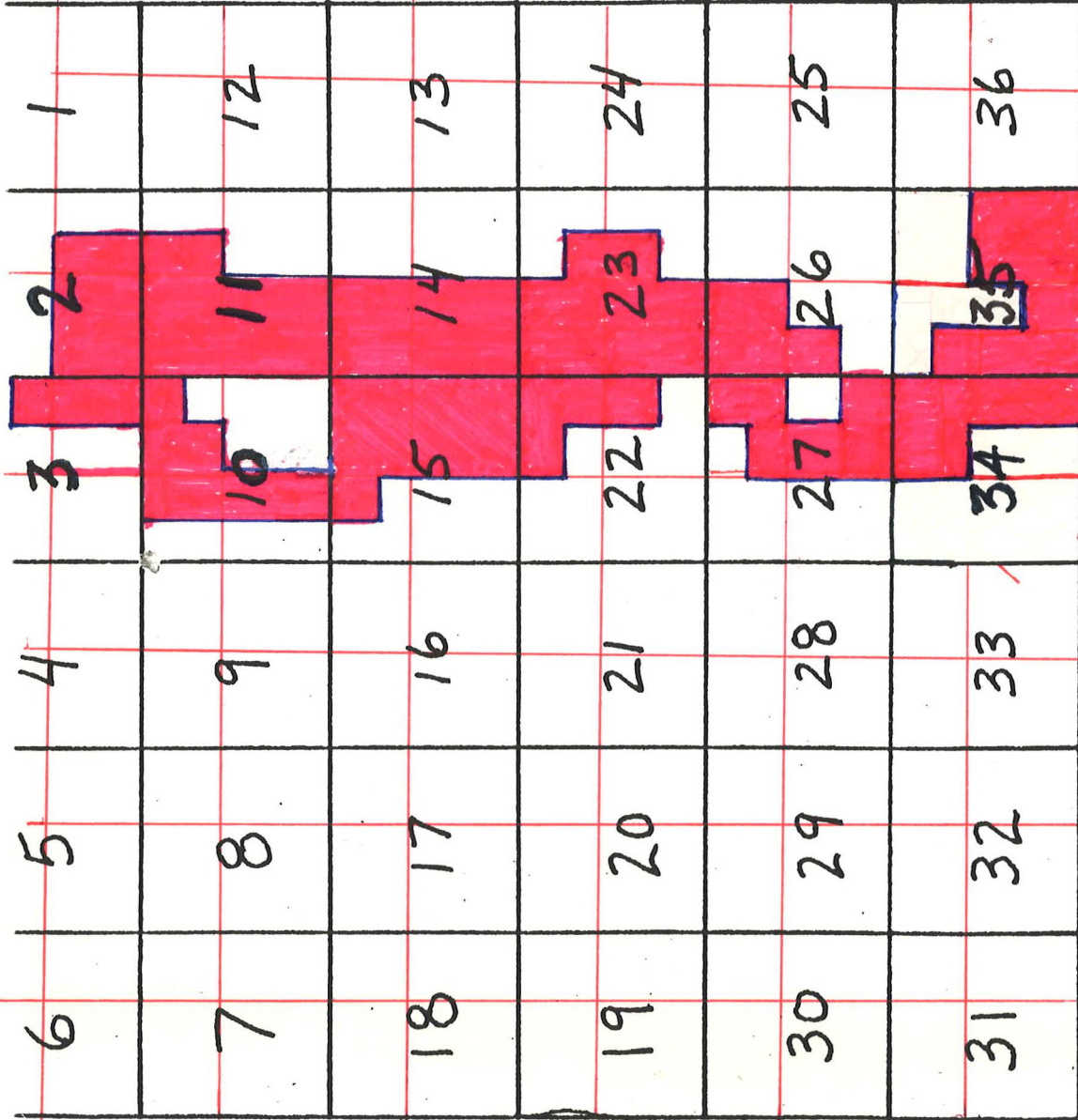


Exhibit "A", parcel "A"
T12N



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 29, 1996

HIGH DESERT RANCH INC
C/O JAMES W CLEMENTS
PO BOX 470
WEISER ID 83672

NOTICE OF CLAIM NO.(S)
A67-04171, A67-04451 & A67-10354:

Dear HIGH DESERT RANCH INC:

1. Enclosed is a copy(s) of the above referenced claim(s) which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by this claim(s).
2. See copy of communication document dated 1/29/96 WITH LYNN WHITAKER.
3. PLEASE SIGN AND DATE THE AMENDED CLAIM A67-10354 IF YOU AGREE. THEN RETURN IT WITH THE APPROPRIATE SIGNATURE AND SIGNED BY A NOTARY. WHEN THIS IS RETURNED, THE CLAIM STATUS MAY BE CHANGED FROM A TEMPORARY TO PERMANENT STATUS.
4. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.
5. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)
Communication Document
Your copies of: A67-04151 & A67-04171
Amended copy of A67-10354 and map to be returned
Old copy of claim A67-10354 with incorrect legal description of place of use

MICROFILMED
OCT 23 1996

COMMUNICATION DOCUMENTATION

Claim No.A67-04151, A67-04171 & A67-10354

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE _____

January 29, 1996

CUSTOMER

LYNN WHITAKER 549-2200

SUBJECT: A67-04151, A67-04171 & A67-10354

1. EXPLAINED THAT I WAS CHANGING THE OWNERSHIP ON THE ABOVE CLAIMS.
2. I SAID I WAS ABLE TO CHANGE THE ABOVE CLAIMS WITH THE SIGNATURE ALONE ON ALL WITHOUT THE WARRANTY DEED, HOWEVER, IT APPEARED TO ME THAT ONE CLAIM A67-10354, HAD BEEN INCORRECTLY DESCRIBED. THE POU LEGAL IS WRONG AND AN AMENDED CLAIM IS NEEDED TO CORRECT IT.
3. THE SOURCE WAS A SPRING AND IT IS IN S10 IN THE E $\frac{1}{2}$ WHICH IS ON THE WARRANTY DEED, BUT THE POU WAS DESCRIBED IN S02.
4. I WILL SEND AN AMENDED CLAIM IN WHICH YOU WILL NEED TO VERIFY AND IF THAT THIS APPEARS CORRECT TO YOU, SIGN AND RETURN.
5. LYNN SAID THAT SOUNDED ACCEPTABLE TO HIM.

MICROFILMED
OCT 23 1996

ADJUDICATION MEMORANDUM

HIGH DESERT RANCH, INC.

CLAIM NO.: A67-10354 / ~~A67-10357~~

SUBJECT: OWNERSHIP CHANGES

A67-0417 / A67-04451

EMPLOYEE: ~~RON HOWERTON~~

DATE: 7 JUNE 94

TROY ROSE CAME IN TODAY. (POC FOR DESERT RANCH)

1. SHOWED TROY THE PROBLEM'S IN CHANGING OWNERSHIP OF A67-10354 & A67-10357.

a. A67-10354-(SPRING) COULDN'T CHANGE OWNERSHIP BECAUSE NO-PROOF OF OWNING THE SW⁴NE⁴ S2, 11N R6W. WARRANTY DEED ATTACHED DID NOT SHOW IT.

b. A67-10357-(WELL) ALSO SHOWED THAT THE POU WAS THE SAME AS ABOVE SPRING. HOWEVER, THE P/D SHOWS THAT IT IS IN S20. I SHOWED A-MAP TO TROY HE SAID THAT WAS SORENSEN'S HOME AND THE POU WAS WRONG. HE CROSSED-OUT THIS CLAIM ON OWNERSHIP CHANGE & INITIALED IT.

2. I GAVE TROY MY CARD AND COPIES OF THE WARRANTY DEED, MAP OF AREA AND A COPY OF THE CLAIM(S). I TOLD HIM THAT I WOULD BE BACK IN THE OFFICE JUNE 27th IF HE WOULD SEND ME SOME INFORMATION WHILE I WAS GONE HE COULD.

3. HE LISTED THE ADDRESS & PHONE # INFO ON OWNERSHIP CHANGE FORM.

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04171**
Date Received: 9/27/1989
Receipt No: M004712
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HIGH DESERT RANCH INC 208-549-2200
Address: C/O JAMES W CLEMENTS
PO BOX 470
WEISER ID 83672

2. Date of Priority: FEB 15, 1970

3. Source: SCOTT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	2	SW	SE	SW		WASHINGTON

5. Description of diverting works:
ROCK DIV. DAM IN CREEK WITH FLOOD IRR. ✓

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	04/15			45.00
IRRIGATION FROM STORAGE	04/15	10/15			45.00
STOCKWATER	01/01	12/31	0.020		
DIVERSION TO STORAGE	01/01	04/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD. BEEF CATTLE.

SCANNED
MAY 10 2004

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	06W	10	NE		NE		IRR S	7.0
			NE		NE		STOCK	
			SW		NE		IRR S	18.0
			SE		NE		IRR S	26.0
			SE		NE		STOCK	
			NW		SE		IRR S	29.0
							Section Acres	80.0
							Total Acres	80.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STORAGE CAPACITY=45 AF.
OWNERSHIP CHANGED BY RDH ON 1/29/96.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: April 1, 1994

RECEIVED

MAY 09 1994

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

see attached legal description as exhibit "A" hereto

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: Top ROSE
A67-10357 A67-10354 A67-04171 A67-04451

☐ Name and Address of Former Owner/Claimant(s)(Seller): Ladru C. Sorensen and LaRue S. Sorensen

815 ISLAND ROAD

WEISER, IDAHO 83672

☐ New Owner/Claimant (Purchaser): High Desert Ranch, Inc., James W. Clements

☐ New Mailing Address: P.O. BOX 470
WEISER ID 83672

☐ New Telephone Number: (208) 549-~~0990~~
2200

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

a five acre parcel, exhibit "B" hereto is being excluded from this sale.

☐ Attach proof of ownership, describe proof attached: copy of recorded warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) High Desert Ranch, Inc. Date 4/1/94
James W. Clements, President Date 4/1/94

☐ Signature of Former Owner/Claimant(s): Ladru C. Sorensen Date 4/1/94
LaRue S. Sorensen Date 4/1/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

STATUTORY WARRANTY DEED

For value received, LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP, Grantor, does hereby grant, bargain, sell and convey unto HIGH DESERT RANCH, INC., Grantee, the following described real property located in Washington County, State of Idaho.

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises, free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this 1st day of April, 1994.

LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP

BY: LaDru C. Sorensen Partner
LaDru C. Sorensen

BY: LaRue S. Sorensen Partner
LaRue S. Sorensen

STATE OF IDAHO

)
)ss
)

County of Washington

On this 1st day of April, 1994, before me, a notary public in and for the State of Idaho, personally appeared LaDRU C. SORENSEN and LaRUE S. SORENSEN, husband and wife, general partners for the LaDRU C. SORENSEN FAMILY LIMITED PARTNERSHIP, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

MICROFILMED
OCT 23 1996

Parcel A:

Township 11 North, of Range 6 West of the Boise Meridian:

Section 2: Lot 4, S1/2NW1/4;
Section 3: Lot 1, W1/2SE1/4, SE1/4SE1/4;
Section 10: E1/2;

SAVE AND EXCEPT THEREFROM the following described tract of land:

A parcel of land situated within the SW1/4SE1/4 of Section 10, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, and more particularly described as follows:

BEGINNING at the SW corner of said SW1/4SE1/4; thence East along the South line of said SW1/4SE1/4 a distance of 400 feet; thence North, parallel with the West line of said SW1/4SE1/4 a distance of 545 feet; thence West, parallel with the South line of said SW1/4SE1/4 a distance of 400 feet, more or less, to the West line of said SW1/4SE1/4; thence South along the West line of said SW1/4SE1/4 a distance of 545 feet, more or less, to the POINT OF BEGINNING.

SUBJECT TO right-of-way for County Road along the South and West boundaries.

Section 15: N1/2NE1/4 and SE1/4NE1/4 EXCEPTING THEREFROM a tract of land described as: Beginning at a point 64 feet south of the southeast corner of the N1/2SE1/4NE1/4; thence North 481.4 feet; thence West 208.7 feet; thence South 455.4 feet; thence southeasterly 209 feet, more or less, to the point of beginning; ALSO EXCEPTING, beginning at a point 64 feet South of the northeast corner of the S1/2SE1/4NE1/4; thence South 556 feet, more or less, to a point 40 feet North of the southeast corner of the said S1/2SE1/4NE1/4; thence West 208.7 feet; thence North 582 feet, more or less, to a point 38 feet south of the north line of said S1/2SE1/4NE1/4; thence in a southeasterly direction 209 feet, more or less, to the point of beginning;

Township 12 North, Range 6 West of the Boise Meridian:

Section 2: Lot 1, W1/2SE1/4, SW1/4;
Section 3: SE1/4NE1/4, E1/2SE1/4;
Section 10: NE1/4NE1/4, W1/2NE1/4, E1/2W1/2;
Section 11: W1/2, W1/2NE1/4;
Section 14: W1/2;
Section 15: E1/2, NE1/4NW1/4;
Section 22: N1/2NE1/4, SE1/4NE1/4, NE1/4SE1/4, Lot 1;
Section 23: W1/2, SW1/4NE1/4, NW1/4SE1/4;
Section 26: E1/2NW1/4;
Section 27: E1/2NE1/4, SW1/4NE1/4, NW1/4SE1/4, SE1/4SE1/4;
Section 34: NE1/4, E1/2SE1/4;
Section 35: SW1/4SW1/4;

MICROFILMED

OCT 23 1996

Township 13 North, Range 6 West of the Boise Meridian:

Section 22: NE1/4SE1/4;
Section 23: W1/2SW1/4;
Section 26: W1/2NW1/4, NW1/4SW1/4;
Section 27: E1/2NE1/4, SW1/4SE1/4;
Section 34: N1/2NE1/4, SE1/4NE1/4;
Section 35: SW1/4NW1/4, W1/2SW1/4, SE1/4SW1/4, SE1/4.

Parcel B:

A parcel of land situated in the N1/2SE1/4NE1/4 of Section 15, Township 11 North, Range 6 West of the Boise Meridian, described as follows:

Beginning at a point 417.4 feet North of the southeast corner of the said N1/2SE1/4NE1/4; thence South 319.4 feet; thence West 208.7 feet; thence North 319.4 feet; thence East 208.7 feet to the point of beginning. SUBJECT TO existing right of way for County Road known as Pringle Road along the East line.

ALSO INCLUDING ANY AND ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTENANT THERETO AND IN ANYWISE BELONGING.

ALL BLM GRAZING RIGHTS AND PERMITS ON THE PROPERTY LOCATED IN T13N R6W AND T11N R6W AND T12N, R6W, BOISE MERIDIAN KNOWN AS SCOTT CREEK ALLOTMENT 0145 WITH 669 AUM'S.

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04171
Date Received: 9/27/1989
Receipt No: 11004712
Received By: JDC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LADRU C. SORENSEN 208-549-2647
Address: 815 ISLAND RD.
WEISER, ID 83672

AND/OR

Name: LARUE S. SORENSEN 208-549-2647
Address: 815 ISLAND RD.
WEISER, ID 83672

2. Date of Priority: FEB 15, 1970

3. Source: SCOTT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	2	SW	SE	SW		WASHINGTON

5. Description of diverting works:
ROCK DIV. DAM IN CREEK WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION STORAGE	01/01	04/15			45.00
IRRIGATION FROM STORAGE	04/15	10/15			45.00
STOCKWATER	01/01	12/31	0.020		
DIVERSION TO STORAGE	01/01	04/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 HD. BEEF CATTLE.

A67-04171

Page 1

Date: 09/27/89

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	06W	10	NE		NE		IRR S	7.0
			NE		NE		STOCK	
			SW		NE		IRR S	18.0
			SE		NE		IRR S	26.0
			SE		NE		STOCK	
			NW		SE		IRR S	29.0
							Section Acres	80.0
							Total Acres	80.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STORAGE CAPACITY=45 AF.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): La Du C Sorensen Date: 9/27/89

Date: _____

State of Idaho)
County of Wad) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of Sept. 19 89

John Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94



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