

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2715 V1

WATER RIGHT NUMBER: 36-2715 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUBY OVERMAN TRUST C/O ARQUE OVERMAN 460 N 850 W PAUL, ID 83347
Directors Report Owner	RUBY M OVERMAN 850 W 460 N PAUL, ID 83347 (208)438-5682
Current Owner	ARQUE W OVERMAN 850 W 460 N PAUL, ID 83347 (208)438-5682

Priority Date: 08/22/1966

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.010 CFS	312.00 AF
<u>Total Diversion:</u>		1.010 CFS	312.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4SW1/4	Sec. 35, Twp 08S, Rge 22E, B.M.
MINIDOKA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	22E	35									39.0	39.0							78.0

Total Acres: 78

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2715 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. Explanatory RIGHT NO. 36-02700 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Comments:

1. AJU10-DS 12/21/1999 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

RECEIVED

MAR 31 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESCompleted
11/13/01, [initials]Department of Water Resources
Southern Region
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-02700, 36-02715
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Ruby M. Overman (undivided 1/2 interest)
850 W., 460 N., Paul, Idaho 83347
4. New Owner/Claimant(s) Ruby Overman Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address c/o Arque Overman, 850 W., 461 N.,
City, State and ZIP Code Paul, Idaho 83347
New Telephone Number (208) 438-5682
5. Date you acquired the property August 12, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Ruby Overman Trust, by Ruby Maxine Negri, Trustee
Ruby Overman Trust, By Ruby Maxine Negri, Trustee
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02715
Date Received: 9/13/1989
Receipt No: M004216
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARQUE W. OVERMAN 208-438-5682
Address: 850 W. 460 N.
PAUL, ID 83347

OR

Name: RUBY M. OVERMAN 208-438-5682
Address: 850 W. 460 N.
PAUL, ID 83347

2. Date of Priority: AUG 22, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	22E	35	NE	SW			MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.010		

7. Total Quantity Appropriated is:
1.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 234.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	35	NE	SW		IRR	39.0
			NW	SW		IRR	39.0
						Section Acres	78.0
						Total Acres	78.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-2700

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33119

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02715
Date Received: 9/13/1989
Receipt No: MOO 72/6
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARQUE W. OVERMAN 208-438-5682
Address: 850 W. 460 N.
PAUL, ID 83347
OR
Name: RUBY M. OVERMAN 208-438-5682
Address: 850 W. 460 N.
PAUL, ID 83347
2. Date of Priority: AUG 22, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	22E	35	NE	SW			MINIDOKA
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.010		312.00
7. Total Quantity Appropriated is:
1.010 C.F.S. (and/or) 312.00 A.F.A.
8. Total consumptive use is 234.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NA

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FEB 01 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	35	NE	SW		IRR	39.0
			NW	SW		IRR	39.0
						Section Acres	78.0
						Total Acres	78.0

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 10

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Arque w Quenman Date: 9-13-89

Date: _____

State of Idaho)
County of Mundolia) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of Sept 19 89

Bruce A. Schuld
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
My Commission Expires RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995

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FEB 01 1992



36-02745

MICROFILMED
FEB 01 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 20, 1989

Arque W. Overman
850 W. 460 N.
Paul, Idaho 83347

RE: Snake River Basin Adjudication
A36-02700 and A36-02715 - Minidoka County

Dear Mr. Overman:

During the claims taking process of your claims in Minidoka County, Quantities of Water Appropriated were reflected in terms of Acre Feet per Annum when indeed these figures should have reflected your Consumptive Use in Item #8. We have made the appropriate modifications in your files, and are sending you computer generated copies for your files.

If for some reason, you do not agree with the modifications, or you have any questions or concerns, please do not hesitate to contact this office.

Sincerely,

John D. Carlson
Adjudications Supervisor

cc:JDC:BAS:south
Enclosures:

A36-02700, A36-02715

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Sept. 29, 1989

Re: A36-02715
A36-02700

. ARQUE W OVERMAN
. 850 W 460 N
. PAUL ID 83347

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 20, 1989

Arque W. Overman
850 W. 460 N.
Paul, Idaho 83347

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A36-02700 and A36-02715 - Minidoka County

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Sincerely,

John D. Carlson
John D. Carlson
Adjudications Supervisor

cc:JDC:BAS:south
Enclosures:

A36-02700, A36-02715

MICROFILMED
FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 7 2002

December 28, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JAN 28 2002

Department of Water Resources
Southern Region

ARQUE W OVERMAN
RUBY OVERMAN TRUST
PO BOX 42
PAUL ID 83347-0042

✓ Ruby Overman

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-2700, 36-2715, 36-11991
Change of Address

Records modified 1-9-02.

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by **January 11, 2001**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

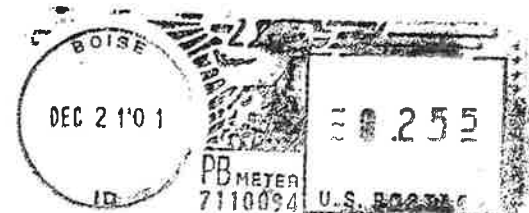
AW Overman
Claimant Signature

438-5682
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

RESOURCES
FIRST CLASS



RECEIVED

DEC 27 2001

Department of Water Resources

OVER461 833472019 1C01 05 12/24/01
RETURN TO SENDER
OVERMAN, A W
PO BOX 42
PAUL ID 83347-0042

RETURN TO SENDER

AUME 83347/2237 |||||

RECEIVED

DEC 27 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

ARQUE W OVERMAN
RUBY OVERMAN TRUST
461 N 850 W
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-2700, 36-2715, 36-11991
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED



- ☐ MOVED, LEFT NO ADDRESS
☐ NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
☐ ATTEMPTED - NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET - MISMAILED
☐ DO NOT POSTAGE THIS ENVELOPE
☐ RETURN TO SENDER
☐ RETURN TO ADDRESSEE
☐ RETURN TO SENDER

461 N. 850 W.
Paul, ID 83347

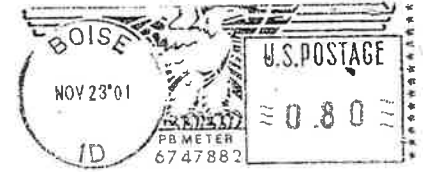
Overman
Ruby Overman Trust

OVERMAN, ARQUE W
850 W 460 N
BOISE ID 83711-4449

Combine w/ Trust + Ltr.
Handwritten:
36-2700 WR
36-2715 WR
11991 WR
C/O 71666

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED



- ☐ MOVED, LEFT NO ADDRESS
- ☐ NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET - NUMBER
- ☐ DO NOT REMAIN IN THIS ENVELOPE
- ☐ INSUFFICIENT ADDRESS
- ☐ NO MAIL RECEIPTABLE
- ☐ OTHER (PLEASE PRINT)

461 N 850 W.
Paul, To 83347

W/W

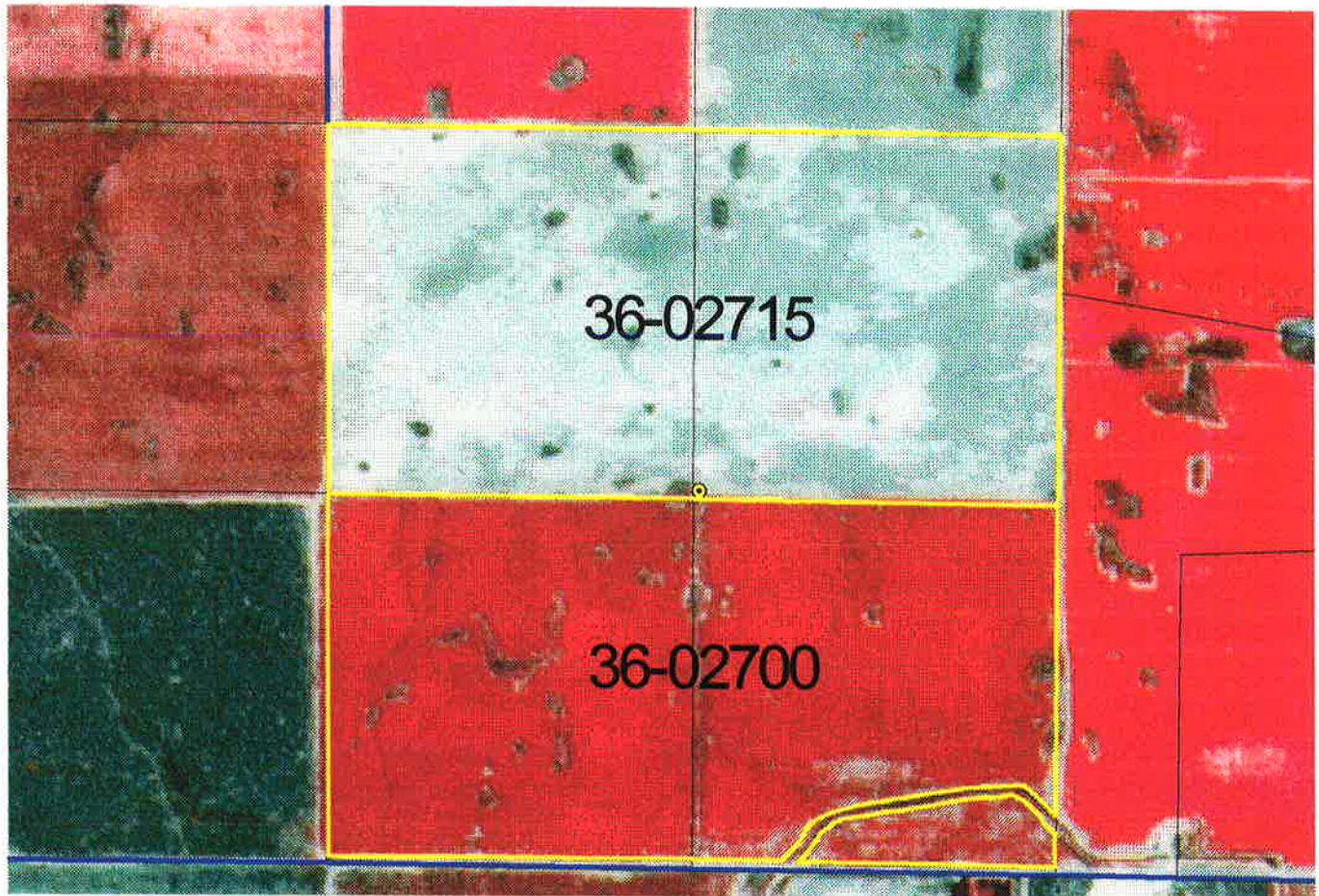
RUBY OVERMAN TRUST
C/O ARQUE OVERMAN
460 N 850 W
~~PAUL IS 83347~~

Letr.

36-2715 WR
36-2700 RB
C10 324855

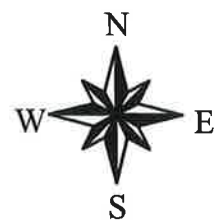
IDAHO DEPARTMENT OF WATER RESOURCES

36-02700 & 36-02715



1320 0 1320 Feet

TNS 8S, RNG 22E, SEC 35 SW



⊙ RECOMMENDED POINT OF DIVERSION

 RECOMMENDED PLACE OF USE

 SECTION LINES &/OR TRACT LINES

 QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY JULY 6, 1998
BY DOUGLAS JONES

GEOGRAPHIC INFO ACRES 29

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	85	22E	35									39	39							78
GIS												40	39							79
CLAIM																				
GIS																				
CLAIM																				
GIS																				
CLAIM																				
GIS																				
RIGHT NO	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM																				
GIS																				
CLAIM																				
GIS																				
CLAIM																				
GIS																				
CLAIM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B71-DBPOU.DBF

B71-DBPOD.DBF

POLYGON CREATED ON 604 ()

ATTRIBUTES OF B71-POU.SHP (291)

ATTRIBUTES OF B71-POD.SHP (703)

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
FEB 0 1 1993

Water Right Number - R36-02715

Prefix Translation: RESEARCH

Old (D) Number - 33119

VERIFIED ADM

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

OVERMAN

ARQUE W.

1 - 850 W. 460 N.

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5682

OVERMAN

RUBY M.

1 - 850 W. 460 N.

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5682

+ - - Priority Date - - +
08/22/1966+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 22E 35 SW NE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.010 312.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.010 312.00 234.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	22E	35	NE SW		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	35	NW SW		39.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 78.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

RIGHT NO. 36-02700 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.MICROFILMED
FEB 01 1992

Water right number - R36-02715

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

10/04/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 04/15/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/04/1991	Old Judicial District	-
Claim Received Date	- 09/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004216	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 0 1 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02715

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			NOFS 04/13/91	N				
POINT OF DIV	Y			Y	6,5	2 by 2 KC 2 by 9-26-91		
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				Y	6			
BASIS OF CLAIM				N	Y 6			
REMARKS				Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 1 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02715

LAST: OVERMAN
ADDRESS: 850 W. 460 N.
CITY: PAUL
PHONE NUMBER: 208-438-5682

FIRST: ARQUE W.
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: OVERMAN
ADDRESS: 850 W. 460 N.
CITY: PAUL
PHONE NUMBER: 208-438-5682

FIRST: RUBY M.
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

N

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FFR 0 1 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 04 / 15 / 91

APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Ortho BB 28 (Barley N.E. 7 1/2 Quad)

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A. AJ CLAIM: # A36-02715 PRIORITY DATE: 08-22-1966 STAGE: L

B. WR RECORD: # 36-02715 PRIORITY DATE: 08-22-1966 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

08-22-1966

REVIEWED BY WLB

DATE 04/15/91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02715	08S	22E	35	SW	NE	SW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02700 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02700

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02715	08S	22E	35		NE	SW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

36-02700

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-02700 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Y
N

REMARKS:

POD not visible on Ortho or NA PP photos. License exam documents show it to be as above. Same POD for two licenses

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	—	SW	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

WDB

DATE:

04/15/91

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A. ROOT WATER RIGHT NUMBERS: A36-02715

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	22E	35	NE	SW		OVERMAN , ARQUE W.	A36-02715 /39.0	36-02715 /39.0	41.0	39	39
08S	22E	35	NW	SW		OVERMAN , ARQUE W.	A36-02715 /39.0	36-02715 /39.0	37.0	39	39
TOTAL ACRES							A36-02715	78.00	78.00	78.00	78

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 78

REVIEWED BY: NOTS

DATE: 04/15/91

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FEB 11 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02715 IRRIGATION	FROM 04-01 TO 10-31	1.010 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.010 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02715 IRRIGATION	FROM 04-01 TO 10-31	1.010 CFS 312.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.010 CFS 312.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(), N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

Recommended to standard 3/15 — 11/15

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.010 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.010 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW. DONE

OTHER RIGHTS LISTED IN CLAIM: A36-02700 ✓

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

Licensed
Div. rate
36-2700 .97 CFS
36-2715 1.01 CFS
1.98 CFS

system capacity per licensing field
exam for 36-2715 is 1.98 CFS
∴ no system capacity limiter necessary.
KCC

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 78 x 0.02 CFS/ACRE = 1.56 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 234.0 AF/A

ACRES 78 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 234 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 78 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 312 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Limited, as licensed to 1.010 cfs.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE EXAMINER 1.010 ✓	DATABASE EXAMINER 312	DATABASE EXAMINER 234.0 ✓
TOTAL FOR THIS RIGHT		1.010 1.01	312	234.0 234

REVIEWED BY: MSB

DATE: 04/15/91

MICROFILMED
FEB 0 1 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

()
()
()
N/A

()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02715

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.010

EXAMINER

N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A36-02715

A36-02715

1.010

-

36-02715

1.010

TOTAL CFS

1.010

1.010

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

N.D. Brown

DATE:

04/15/91

NAME OF FIELD EXAMINER:

N.D. Brown

TITLE:

W.R. Agent

MICROFILMED
FEB 01 1993

FEB 01 1993

MICROFILMED

State of Idaho

WATER LICENSE

Water License No. G-33119/36-2715 Priority August 22, 1966 Amount 1.01 c.f.s.

THIS IS TO CERTIFY, that ARQUE W. OVERMAN

of Paul, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 22, 1966, that Permit G-33119/36-2715 was issued pursuant to said application; that the proposed works were completed on or about May 1967

with a storage or carrying capacity of 1.98 c.f.s., said works consisting of well, pump, motor, and sprinkler system, and that on March 25, 1968

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 312 acre feet per season, with a maximum rate of diversion of 1.01 cubic feet per second of the waters of ground-water, tributary of

for the purpose of Irrigation from April 1 to October 31, and for from to, and for from to, and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in NE 1/4 SW 1/4, Sec. 35, T. 8 S., R. 22 E., S.M., and other additional points

Minidoka

, and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 312 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 S	22 E	35									39	39							78

Total number of acres irrigated 78

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of December, 19 69

[Signature]
State Reclamation Engineer

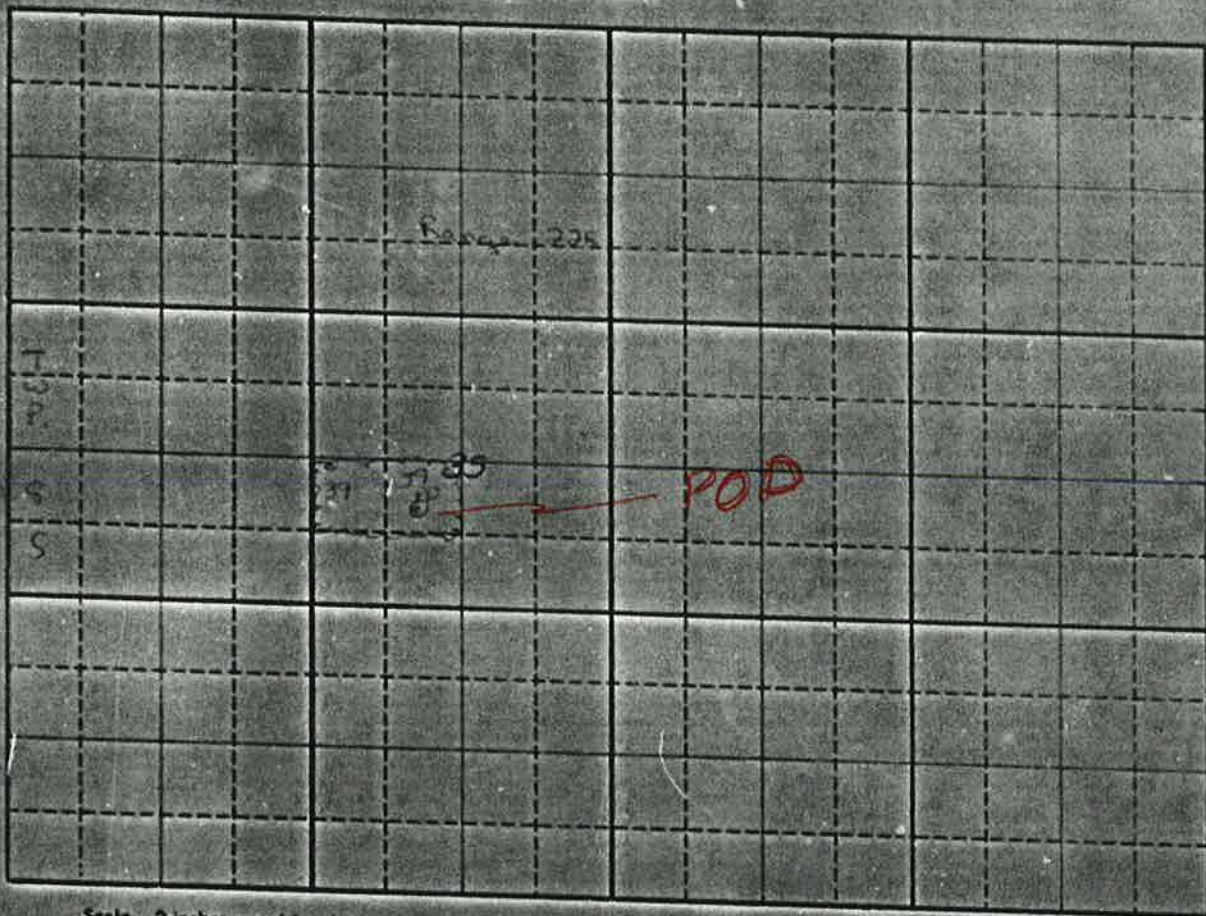
33119

36 2715

36-2715

MICROFILMED
FEB 01 1993

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 16 day of November, 1969

R. W. Overman
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, C. STEPHEN ALLRED, Deputy, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit no. 34-2491.

Witness my hand this 24th day of November, 1969

C. Stephen Allred
Deputy State Reclamation Engineer

MICROFILMED
FEB 01 1993

November 25, 1969

Re: Permit No. G-33119/34-2491

Arque W. Overman
Route #2
Paul, Idaho 83347

Dear Mr. Overman :

A representative of this department has made an examination of the works covered by your Permit 34-2491 and has found the following:

Quantity of water diverted: 1.98 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 1.01 c.f.s.

The maximum quantity diverted shall not exceed 312.0 acre feet per season.

Beneficial Use: for irrigation of 78 acres in NW1/4, Sec. 35
Twp. 8S, Rge. 22E, B.M.

The priority date established is: August 22, 1966

A fee totaling \$ 9.00 must be received within 30 days from the date of this letter in order that we can issue you the Water License as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:ah

MICROFILMED
FEB 01 1993

A36-02700 } 1984
A36-02715 }

C
O
P
Y

Re: Permit

Mr. Arque
Route 2, Bo
Paul, Idaho

Dear Mr. O

Enclos
numbered p

Also en
\$12 coverin

CSA:ah
Enclosure

33117

November 25, 1969

Re: Permit No. 33119/34-2491 and 33563/36-2700

Mr. Arque W. Overman
Route 2, Box 180
Paul, Idaho 83347

Dear Mr. Overman:

Enclosed please find copies of the APPROVED applications for amendment for the above referenced permits. Also enclosed is departmental receipt no. 3877 in the amount of \$19.00 covering the filing fees for the amendments.

As to your inquiry as to why the maps show different figures, the reason being that when the field examination was made the examiner found 39 acres irrigated in the NW $\frac{1}{4}$ and 39 acres in the NW $\frac{1}{4}$ of Sec. 35, T. 8S, R. 22E, B.M. This is the ground covered under permit no. 34-2491. During the examination the examiner also found 38 acres irrigated in the SW $\frac{1}{4}$ and 37 acres irrigated in the SW $\frac{1}{4}$ of Sec. 35, T. 8S, R. 22E, B.M.; this being ground covered by permit no. 36-2700.

The licenses for the above permits will be issued in the very near future. If we may be of additional help or service, please advise.

Very truly yours,

Donald W. McKidoway
Appropriation Examiner

DWM:DE
Enc: Copies of amendments
Receipt #3877

33119

36-2700

MICROFILMED
FEB 01 1993

Re: Permit

Arque W. Overman
Route #2
Paul, Idaho

Dear Mr. Overman:

A representation
covered by you

Quantity of

Amount of
law: _____

The maximum
season.

Beneficial use

Typ. 88.

The priority

A fee totaling
of this letter in c