

SEP 25 2020

IDAHO DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 55-14006
Date Received: 9-25-2020
Receipt No: _____
Claim Fee: No Fee
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

LEQUERICA & SONS INC
3910 SUMTER WAY
BOISE ID 83709

Phone: (208) 860-6992

2. Date of Priority: 5/15/1919

3. Source:

UNNAMED STREAM

Trib. to:

TROUT CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
05S	05W	15	NE SW		OWYHEE	Beginning
05S	05W	15	NE SW		OWYHEE	Ending

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

In-stream Stockwater

9. Place of use:

STOCKWATER within OWYHEE County

Township	Range	Section	¼	of	¼	Lot	Acres
05S	05W	15	NE		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Claimed priority date is the date of Patent 676144 in the name of Antonio Azcuenaga and James Hough.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of Lequerica & Sons Inc
Title Organization

that I have signed the foregoing document in the space below as

President of Lequerica & Sons Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

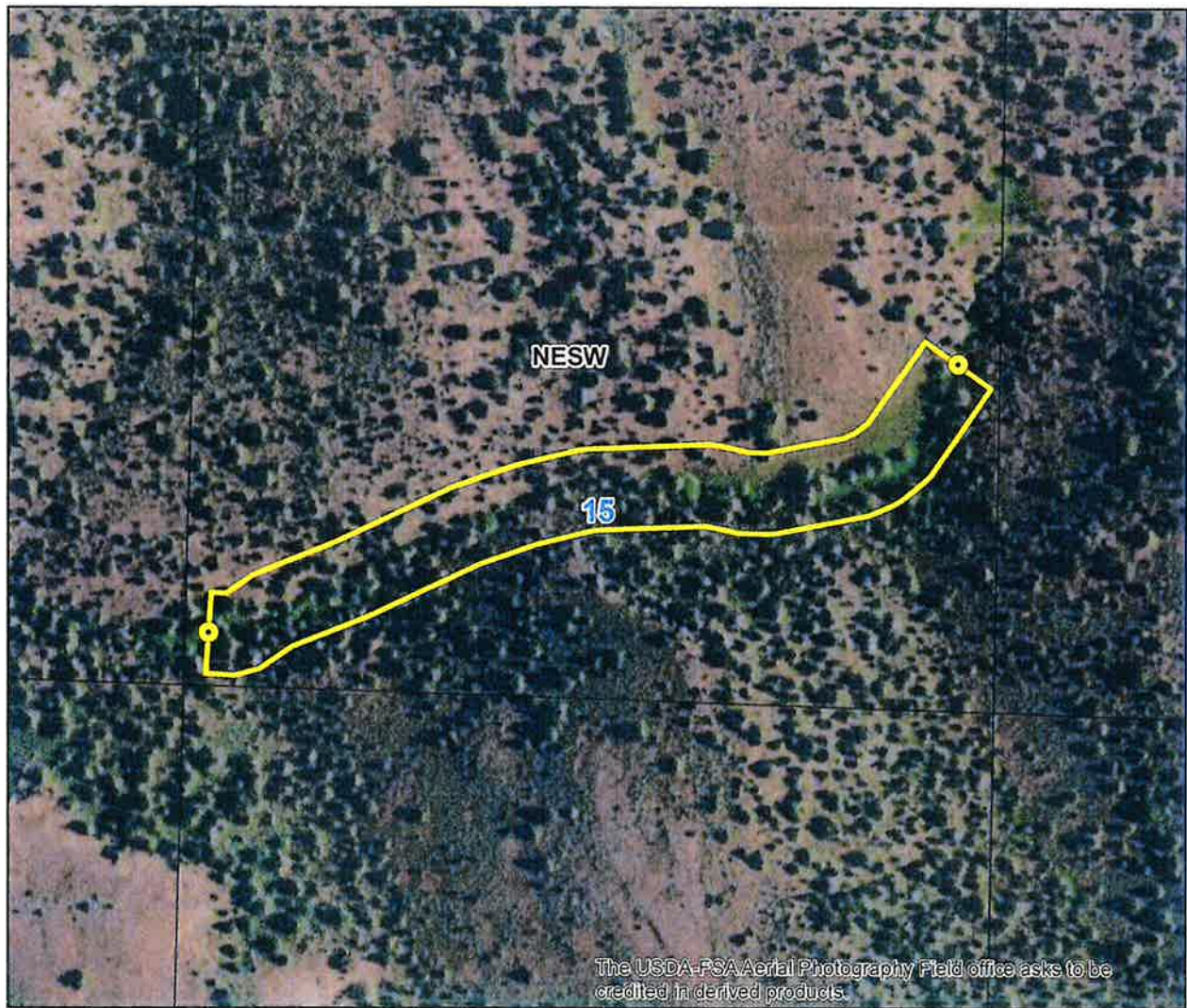
Signature of Authorized Agent Tim Lequerica Date 9/4/2020

Title and Organization President, Lequerica & Sons Inc

State of Idaho
Department of Water Resources
Adjudication Claim
55-14006

05W

05S

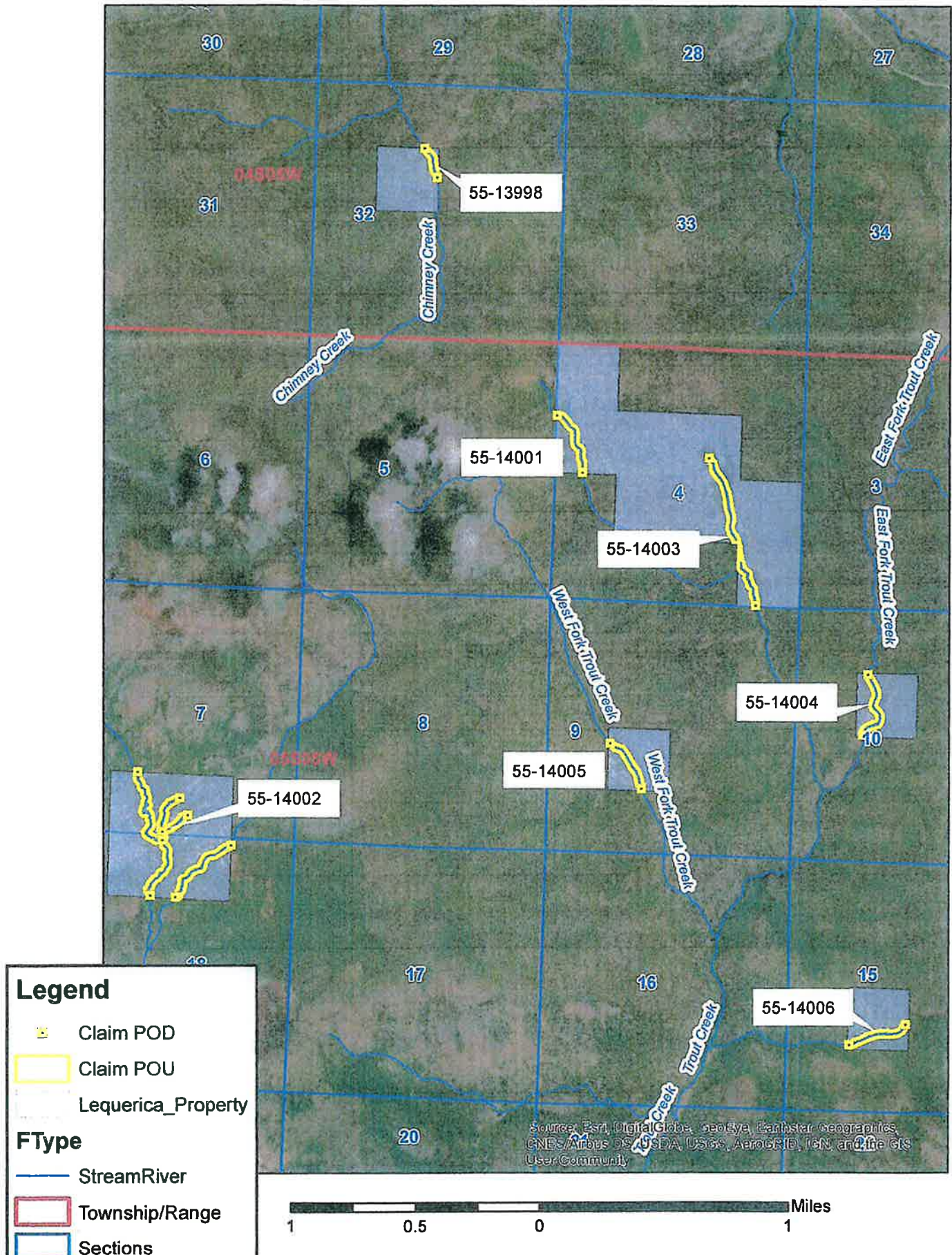


-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



Lequerica & Sons Inc. Claim Overview (Northern Properties)



55-14005:

5/15/1919

Image	Accession	Names 	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
	677819	 AZCUEGAGA, ANTONIO,  JAMES, CHARLES H	5/15/1919	022270	ID	Boise	005S - 005W	NE $\frac{1}{4}$ SW $\frac{1}{4}$	9	Owyhee

55-14006:

5/15/1919

Image	Accession	Names 	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
	676144	 AZCUEGAGA, ANTONIO,  HOUGH, JAMES	5/5/1919	022207	ID	Boise	005S - 005W	NE $\frac{1}{4}$ SW $\frac{1}{4}$	15	Owyhee

55-14007:

7/21/1921

Image	Accession	Names 	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
	814783	 NORTHERN PACIFIC RAILWAY CO	7/21/1921	129	ID	Boise	002S - 016E	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15	Camas
							002S - 017E	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15	Camas
							002S - 017E	SW $\frac{1}{4}$ SE $\frac{1}{4}$	15	Camas
							002S - 017E	S $\frac{1}{2}$ NE $\frac{1}{4}$	22	Camas
							002S - 017E	NE $\frac{1}{4}$ NE $\frac{1}{4}$	22	Camas
							008S - 004W	NW $\frac{1}{4}$ NE $\frac{1}{4}$	19	Owyhee
							008S - 004W	NE $\frac{1}{4}$ NW $\frac{1}{4}$	19	Owyhee
							008S - 005W	SW $\frac{1}{4}$ NE $\frac{1}{4}$	23	Owyhee
							008S - 005W	NE $\frac{1}{4}$ NE $\frac{1}{4}$	35	Owyhee
							008S - 005W	NW $\frac{1}{4}$ SE $\frac{1}{4}$	35	Owyhee

...document contains 9 additional land descriptions.