

## Gardiner, Glen

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**From:** The Newman's <jbnewmans@gmail.com>  
**Sent:** Monday, September 28, 2020 3:02 PM  
**To:** Gardiner, Glen  
**Subject:** Claim 87-11231  
**Attachments:** scan0131.pdf

Good afternoon Mr. Gardiner,

I finally received a sign document from my father for the amendments to the water claim!!!! He a page for another claim (#87-12236) which is page 3 in the attachment. You might be a bit confused by the map because it is not relevant to the Palouse river diversion claim you are processing.

Please let me know if you need additional information. Thank you for your patience, Jana Newman

*Note: The Amended claim paperwork indicates Number of attachments = 1 -  
Dimension photo. the attachment is for claim 87-12236.  
I included the photo with 87-11231 because it is referenced  
even though it is for a different claim.*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER  
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-11231  
Date Received: 7/19/2019  
Receipt No: C107246  
Claim Fee: \$25.00  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

SWEETWATER RANCH LLC  
JAMES O DONNELL  
PO BOX 2019  
REDMOND WA 98073

Phone: (206) 510-9332

2. Date of Priority: 12/31/1900

3. Source:

PALOUSE RIVER

Trib. to:

SNAKE RIVER

4. Point of Diversion (POD):

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type      |
|----------|-------|---------|-------------|-----|--------|-----------|
| 41N      | 03W   | 9       | SW SE       |     | LATAH  | Beginning |
| 41N      | 03W   | 9       | SW SE       |     | LATAH  | Ending    |
| 41N      | 03W   | 9       | SW SE       |     | LATAH  |           |

5. Description of diverting works:

Withdrawal of water from river with pump and pipeline to storage tank and delivered to troughs.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 05/01 | 10/31 | 0.02   |      |        |

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

Cattle, maximum 90 head

9. Place of use:

STOCKWATER within LATAH County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 41N      | 03W   | 9       | SW |    | SE |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

97-10066, 87-10067, 87-10068

12. Remarks:

Priority Date Explanation:

THIS RIGHT WHEN COMBINED WITH RIGHTS 87-10066; 87-10067 AND 10068 CANNOT EXCEED 90 HEAD OF MIXED CATTLE.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do X do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 - DIVERSION PHOTO

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

OWNER of SUBJECT PROPERTY  
Title Organization

that I have signed the foregoing document in the space below as

OWNER of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James A. O'Donnell Date 9-23-2020

Title and Organization \_\_\_\_\_

Claim Point of Diversion  
 Claim Place of Use  
 QQ  
 Parcels

### Claim Point of Diversion

**Claim Place of Use**

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Parcels

