

98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02706

Date Received:

Receipt No: C018457

Received By: \_\_\_\_\_

RECEIVED

DEC 10 1990

Department of Water Resources  
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO  
Address: DEPT. OF FISH & GAME  
BOX 25  
BOISE, ID

83707

2. Date of Priority: OCT 21, 1952

3. Source: RILEY CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 13E   | 1       | NE     | NE     | NE  |     | GOODING |

5. Description of diverting works:  
HEADGATE WITH PIPELINE TO RACEWAYS

6. Water is used for the following purposes:

| Purpose          | From  | To    | C.F.S. | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| IRRIGATION       | 04/01 | 10/15 | 0.100  |      |        |
| FISH PROPAGATION | 01/01 | 12/31 | 44.900 |      |        |

7. Total Quantity Appropriated is:  
45.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

FISH/8 RACEWAYS 3' X 12' X 570', 8 RACEWAYS 3' X 15' X 570'

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 13E   | 1       | NE     | NE  |     | IRR | 4.0   |
|          |       |         | NW     | NE  |     | IRR | 1.0   |

A36-02706

Page 1

Date: 07/16/90

MICROFILMED

FEB 01 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 5.0   |
|          |       |         |            |     | Total Acres   | 5.0   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 27158

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

MICROFILMED  
FEB 01 1993

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

SD-33

Last Name: IDAHO POWER CO

STATE

| S | First          | O | Water     | Priority   |             | Total     | Use  |        |
|---|----------------|---|-----------|------------|-------------|-----------|------|--------|
| E | Name           | W | Right No. | Date       | Source      | Diversion | Code | Desc   |
| L |                | N |           |            |             |           |      |        |
| - | IDAHO POWER CO | - | -         | -          | -           | -         | -    | -      |
| - |                | C | A36-02704 | 01/31/1966 | NIAGARA SPR | 132.000   | 01   | IRR    |
| - |                |   |           |            |             |           | 43   | DOMEST |
| - |                |   |           |            |             |           | 49   | FIRE   |
| - |                |   |           |            |             |           | 19   | FISH   |
| - |                | C | A37-02128 | 11/25/1908 | MALAD RIVER | 700.000   | 28   | POWER  |
| - |                |   |           |            | COVE CREEK  |           |      |        |
| - |                | C | A37-02472 | 05/14/1946 | MALAD RIVER | 650.000   | 28   | POWER  |
| - |                | C | A63-03118 | 01/14/1958 | GROUNDWATER | 1.400     | 43   | DOMEST |
| - |                |   |           |            |             |           | 25   | COOL   |
| - |                | C | A63-03544 | 09/22/1966 | GROUNDWATER | 2.676     | 43   | DOMEST |
| - |                |   |           |            |             |           | 25   | COOL   |
| - |                |   |           |            |             |           | 49   | FIRE   |
| - |                | C | A63-08142 | 05/13/1975 | GROUNDWATER | 0.060     | 01   | IRR    |
| - |                | C | A65-02232 | 12/03/1918 | PAYETTE RIV | 50.000    | 28   | POWER  |
| - |                | C | A73-02168 | 01/20/1967 | PAHSIMEROI  | 10.000    | 19   | FISH   |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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OCT 18 1994

SD-33

Last Name: IDAHO POWER CO

STATE

| S | First          | O  | Water     | Priority   |             | Total     | Use       |
|---|----------------|----|-----------|------------|-------------|-----------|-----------|
| E | Name           | W  | Right No. | Date       | Source      | Diversion | Code Desc |
| L |                | N  |           |            |             |           |           |
| - | IDAHO POWER CO | -  | -         | -          | -           | -         | -         |
| - |                | PC | R36-02704 | 01/31/1966 | NIAGARA SPR | 132.000   | 01 IRR    |
| - |                |    |           |            |             |           | 43 DOMEST |
| - |                |    |           |            |             |           | 49 FIRE   |
| - |                |    |           |            |             |           | 19 FISH   |
| - |                | C  | R36-02710 | 07/24/1940 | SPRINGS     | 0.090     | 01 IRR    |
| - |                |    |           |            | CLEAR LAKE  |           | 43 DOMEST |
| - |                | C  | R36-15357 | 09/30/1936 | THOUSAND SP | 0.110     | 01 IRR    |
| - |                |    |           |            | SNOW BANK S |           | 43 DOMEST |
| - |                | C  | R36-15358 | 06/20/1924 | THOUSAND SP | 0.030     | 01 IRR    |
| - |                |    |           |            | SNOW BANK S |           |           |
| - |                | C  | A36-02478 | 10/21/1939 | TUCKER SPRI | 3.500     | 01 IRR    |
| - |                |    |           |            |             |           | 04 STOCK  |
| - |                |    |           |            |             |           | 25 COOL   |
| - |                |    |           |            |             |           | 43 DOMEST |
| - |                |    |           |            |             |           | 49 FIRE   |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

OCT 18 1994

James C. Tucker  
Bruce M. Smith  
ROSHOLT, ROBERTSON & TUCKER  
P. O. Box 2139  
Boise, Idaho 83702-2139  
Telephone: (208) 336-0700  
4743p/shs/1-2-92

Steven L. Herndon  
Assistant General Counsel  
Idaho Power Company  
P. O. Box 70  
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

\* \* \* \* \*

In Re the General Adjudication  
of Rights to the Use of Water  
from the Snake River Basin  
Water System.

CASE NO: 39576

The State of Idaho, ex rel.  
A. Kenneth Dunn in his official  
capacity as director of the  
Idaho Department of Water  
Resources,

NOTICE OF  
APPEARANCE

Petitioner,

vs.

The United States; the State  
of Idaho; and all claimants  
to the use of water from the  
Snake River Basin Water System,

Defendants.

\* \* \* \* \*

COMES NOW, IDAHO POWER COMPANY, by and through its  
attorneys, Steven L. Herndon, Assistant General Counsel of

**MICROFILMED**  
**OCT 18 1994**

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of  
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order  
3 of this Court entered December 17, 1991, enters its appearance  
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7   
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,  
11 1992, I caused to be served a true copy of the foregoing NOTICE  
12 OF APPEARANCE by the method indicated below, and addressed to  
13 each of the following:

14 Larry Echohawk ☒ U.S. Mail, Postage Prepaid  
15 Attorney General ☐ Hand Delivered  
16 State of Idaho ☐ Overnight Mail  
Statehouse, Room 210 ☐ Telecopy (Fax)  
Boise, Idaho 83720

17 David Shaw ☒ U.S. Mail, Postage Prepaid  
18 Adjudication Bureau Chief ☐ Hand Delivered  
19 Idaho Department of Water ☐ Overnight Mail  
Resources ☐ Telecopy (Fax)  
1301 North Orchard  
Statehouse Mail  
20 Boise, Idaho 83720 (6 copies)

21 Peter C. Monson, Esq. ☒ U.S. Mail, Postage Prepaid  
22 Assistant Attorney General ☐ Hand Delivered  
23 U.S. Department of Justice ☐ Overnight Mail  
Land and Natural Resources ☐ Telecopy (Fax)  
Division  
Indian Resources Section,  
24 Rm. 6317  
P. O. Box 44378  
25 Washington, D.C. 20026-4378

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27  
28  
MICROFILMED  
OCT 18 1994

1 Don A. Olowinski  
2 HAWLEY, TROXELL, ENNIS  
3 & HAWLEY  
4 P. O. Box 1617  
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid  
☐ Hand Delivered  
☐ Overnight Mail  
☐ Telecopy (Fax)

*for* James A. Rosset  
JAMES C. TUCKER

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MICROFILMED  
OCT 18 1994

~~\$500.00~~  
\$500.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02706  
Date Received: 2/15/1989  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF FISH & GAME  
BOX 25  
BOISE, ID

83707

2. Date of Priority: OCT 21, 1952

3. Source: RILEY CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 13E   | 1       | NE     | NE     |     |     | GOODING |

5. Description of diverting works: *Headgate with pipeline to raceways*

6. Water is used for the following purposes:

| Purpose          | From | To    | C.F.S. | (or) | A.F.A. |
|------------------|------|-------|--------|------|--------|
| IRRIGATION       | 4/1  | 10/15 | 0.100  |      |        |
| FISH PROPAGATION | 7/1  | 12/31 | 44.900 |      |        |

7. Total Quantity Appropriated is:  
45.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 15.0

Acre Feet Per Annum.

9. Non-irrigation uses: *Fish propagation*

*8 Raceways 3'x12'x570'*  
*8 Raceways 3'x15'x570'*

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 13E   | 1       | NE     | NE  |     | IRR | 4.0   |
|          |       |         | NW     | NE  |     | IRR | 1.0   |

Section Acres 5.0

A36-02706

Page

1

Date: 02/15/89

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10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 27158

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Director of  
**IDAHO DEPT. OF FISH & GAME** Title

Organization  
document in the space below as Director of  
**IDAHO DEPT. OF FISH & GAME** Title  
and that the statements contained in the  
Organization  
foregoing document are true and correct.

Director, **IDAHO DEPT. OF FISH & GAME**  
Signature of Authorized Agent  
Title and Organization  
June 20, 1990  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day  
of June 19 90  
Barthelme Baker  
Notary Public

Seal

Residing at Emmett Idaho  
My Commission Expires October 31, 1991  
3 Date: 02/15/89

9/28/1990

IDAHO, STATE OF

ADJUDICATION FEE/FISH &amp; GAME

410162 9337 6490

16,936.09

\$16,936.09

WARRANT

35599

## Water Right Numbers

|             |             |             |             |              |
|-------------|-------------|-------------|-------------|--------------|
| A63-03125   | A35-02048   | A31-02448   | A71-10189   | - A36-02159  |
| - A36-02158 | - A36-02056 | - A36-02055 | A35-03021   | A31-02316    |
| A21-02159   | A35-00053   | A21-02153   | A35-02054A  | A35-02890    |
| A35-02050   | A65-12828   | A21-04006   | A34-00861B  | - A36-00049A |
| A85-04232   | A85-11789   | - A36-00028 | A37-00426B  | A71-07078    |
| A34-10919   | A71-10170   | A72-10491   | A72-10492   | A72-10493    |
| A72-10494   | A72-10495   | A72-10496   | A75-10937   | A03-02059    |
| A21-00014   | A21-00015   | A21-02040   | A21-02099   | A21-02100    |
| A34-00861A  | A35-02916   | A35-08631   | - A36-02706 | - A36-02711  |
| - A36-04020 | - A36-04065 | - A36-07234 | - A36-07249 | A37-02489    |
| A37-02695   | A37-07038   | A37-08271   | A63-00132K  | A63-00133K   |
| A63-02191   | A63-07879   | A63-09194   | A63-10220   | A71-02088    |
| A71-07079   | A72-07185   | A74-07010   | A75-02142   | A75-02154    |
| A77-02083   | A77-02121   | A77-02124   | A77-02135   | A77-02138    |
| A77-07078   | A82-07048   | A82-07156   | A85-02123   | A63-00132L   |

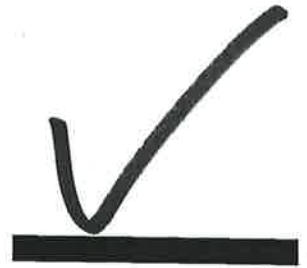
Region: STATE

Signature: \_\_\_\_\_

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FEB 01 1993

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**  
**FEB 01 1993**

VERIFIED BY

Se

Water Right Number - R36-02706

Prefix Translation:

RESEARCH

Old (D) Number - 27158

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STATE OF IDAHO

1 - DEPT OF FISH &amp; GAME

2 - PO BOX 25

3 -

City- BOISE

State- ID Zip- 83707

Phone - 208-334-3700

\*\*\* K - ALSO KNOWN AS \*\*\*  
FISH & GAME

1 -

2 -

3 -

City- BOISE

State- ID Zip- 83707

Phone - 208-000-0000

+ - - Priority Date - - +  
10/21/1952+ - - Region - - - +  
17 SOUTHERN+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +  
RILEY CREEK+ - - Tributary - - - - - +  
SNAKE RIVER+ - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 13E 1 NE NE NE 1 (47) GOODING

| Code                  | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION       |             | 04/01       | 10/31     | 0.100          |                  |
| 19 - FISH PROPAGATION |             | 01/01       | 12/31     | 44.900         |                  |

+ - Total Div. Rate - + + - Total Div. Volume - +  
45.000+ - Total Consumptive Use - + + - KW Usage - +  
15.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description      | County       |
|-----|-----|-----|-------|-----|-------|------|------------------|--------------|
| 08S | 13E | 1   | NE NE | 1   | 4.0   | 01   | IRRIGATION       | (47) GOODING |
| 08S | 13E | 1   | NW NE | 2   | 1.0   | 01   | IRRIGATION       | (47) GOODING |
| 08S | 13E | 1   | NW NE | 2   |       | 19   | FISH PROPAGATION | (47) GOODING |

Total Acres: 5.0

+ - - Diversion Means - HEADGATE WITH PIPELINE TO RACEWAYS

+ - - Non-Irrigation Use - FISH PROPAGATION, HATCHERY TOTAL CAPACITY VOLUME 335,160 CU. FT.

+ - - Other Rights for Same Use - 36-02055, 36-02159 &amp; 36-07249

MICROFILMED  
FEB 01 1993

Water right number - R36-02706

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

FACILITY VOLUME 335,160 CU. FT.  
USE OF THIS RIGHT WITH RIGHT NOS. 36-02159, 36-02055 & 36-07249  
IS LIMITED TO A TOTAL COMBINED FACILITY VOLUME OF 335,160 CU. FT.  
RIGHT NO. 36-07249 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +

3602706

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

06/03/92 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 04/19/1991 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 06/03/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 09/28/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - C018457    | Water District          | - 36A   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
FEB 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:21:46  
12/05/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02706

| WR ELEMENT                | FIELD EXAM<br>Y/N                                       | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|---------------------------------------------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                                                         |                                                 | 4-19-91                    | N                      |                     | SCW<br>6-3-92                    | SCC<br>4-24-91                       | SCW<br>6-3-92                 |
| POINT OF DIV              | Y 10 Ac.<br>1/4                                         |                                                 | SCW                        | (Y)                    | 1,6                 |                                  |                                      |                               |
| SOURCE                    |                                                         |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | (X) Place of<br>use for final 2 <sup>nd</sup><br>OK-SEC |                                                 |                            | N (Y)                  | 1456                |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                                                         |                                                 |                            | (Y) Vol                | 6. STOS             |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                                                       |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                                                         |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             | (X) Y                                                   |                                                 |                            | N (Y)                  | 6.                  |                                  |                                      |                               |
| BASIS OF CLAIM            |                                                         |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                                                         |                                                 |                            | N (Y)                  | 6.                  |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
FEB 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:21:46  
12/05/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02706

LAST: STATE OF IDAHO  
ADDRESS: DEPT. OF FISH & GAME  
BOX 25  
CITY: BOISE  
PHONE NUMBER: 208-000-0000  
OWNER CODE: C

FIRST:

STATE: ID ZIP: 83707

LAST: FISH & GAME  
ADDRESS:  
CITY: BOISE  
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83707

OWNER CODE: K

FIELD EXAM REQUIRED?

DATABASE  
N

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

MICROFILMED  
FEB 01 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED  
FEB 01 1993

A. AJ CLAIM: # A36-02706 PRIORITY DATE: 10-21-1952 STAGE: L  
B. WR RECORD: # 36-02706 PRIORITY DATE: 10-21-1952 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
10-21-1952

REVIEWED BY Su

DATE 12-10-90

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-02706 | 08S  | 13E  | 1    |     | NE  | NE  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-07249 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
36-07249

SOURCE: RILEY CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-02706 | 08S  | 13E  | 1    |     | NE  | NE  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A36-07249 NONE

SOURCE: RILEY CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
N  
N

REMARKS:

Add 10 Ac 1/4

MICROFILMED  
FEB 01 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE.        | SEC. | 1/4       | 1/4       | 1/4       | LOT      | COUNTY |
|------|-------------|------|-----------|-----------|-----------|----------|--------|
|      | <u>Same</u> |      | <u>NE</u> | <u>NE</u> | <u>NE</u> | <u>1</u> |        |
|      |             |      |           |           |           |          |        |

SOURCE: RILEY CREEK

TRIB: SNAKE RIVER

REVIEWED BY: sc DATE: 12-11-90

MICROFILMED  
FEB 01 1993

A. ROOT WATER RIGHT NUMBERS: A36-02706

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------|-----------------|----------------|-----------------|----------------|------------------|
| 08S         | 13E | 1   | NE  | NE  | ①   | STATE OF IDAHO | A36-02706 / 4.0 | 36-02706 / 4.0 | ?               |                | 4.0              |
|             |     |     |     |     |     | STATE OF IDAHO | A36-07249 /     | 36-07249 /     |                 |                |                  |
|             |     |     |     |     |     | STATE OF IDAHO | A36-00012 / 6.8 | 36-00012 /     |                 |                |                  |
|             |     |     |     |     |     | STATE OF IDAHO | A36-02055 /     | 36-02055 /     |                 |                |                  |
|             |     |     |     |     |     | FISH & GAME    | A36-02158 /15.0 | 36-02158 /15.0 |                 |                |                  |
| 08S         | 13E | 1   | NW  | NE  | ②   | STATE OF IDAHO | A36-02706 / 1.0 | 36-02706 / 1.0 |                 |                | 1.0              |
|             |     |     |     |     |     | STATE OF IDAHO | A36-07249 /     | 36-07249 /     |                 |                |                  |
|             |     |     |     |     |     | FISH & GAME    | A36-00133A /    | - /            |                 |                |                  |
|             |     |     |     |     |     | STATE OF IDAHO | A36-15153 /     | - /            |                 |                |                  |
|             |     |     |     |     |     | STATE OF IDAHO | A36-02055 /     | 36-02055 /     |                 |                |                  |
|             |     |     |     |     |     | STATE OF IDAHO | A36-02056 /     | - /            |                 |                |                  |
|             |     |     |     |     |     | FISH & GAME    | A36-02158 / 5.0 | 36-02158 / 5.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                | A36-02706       | 5.00           | 5.00            |                | 5.0              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(☒)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

Verified w/ old license + NAPP photo + OPQ.

ADD: FISH USE

RECOMMENDATIONS:

TOTAL ACRES: 5.0

REVIEWED BY: SCC

DATE: 12-11-90

MICROFILMED

FEB 01 1993

A. AJ CLAIMED USES:

|                                     | PURPOSES         | FROM       | MONTH/DAY | TO | DIVERSION QUANTITY |
|-------------------------------------|------------------|------------|-----------|----|--------------------|
| A36-02706                           | IRRIGATION       | FROM 04-01 | TO 10-15  |    | .100 CFS           |
| A36-02706                           | FISH PROPAGATION | FROM 01-01 | TO 12-31  |    | 44.900 CFS         |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                  |            |           |    | 45.000 CFS         |

B. WR RECORDED USES:

|                                     | PURPOSES         | FROM | MONTH/DAY | TO | DIVERSION QUANTITY |
|-------------------------------------|------------------|------|-----------|----|--------------------|
| 36-02706                            | IRRIGATION       | FROM |           | TO | .100 CFS           |
| 36-02706                            | FISH PROPAGATION | FROM |           | TO | 44.900 CFS         |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                  |      |           |    | 45.000 CFS         |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>Y</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N(  )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(  ) N(X) Explain in remarks, below.

REMARKS:

confirm seasons - ok

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FEB 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 45.000 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 45.000 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE           | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|------------------|----------------|-----------|----------------|-----------|----------------|
| A36-02706 | RILEY CREEK      | STATE OF IDAHO | 45.000    | 9.000          |           |                |
| A36-00012 | LEN LEWIS SPRING | STATE OF IDAHO | 3.000     | 0.051          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES         | NAME           | MONTH/DAY           | RATE       | VOLUME |
|------------|------------------|----------------|---------------------|------------|--------|
| A36-02706  | FISH PROPAGATION | STATE OF IDAHO | FROM 01-01 TO 12-31 | 44.900 CFS |        |
| A36-07249  | FISH PROPAGATION | STATE OF IDAHO | FROM 01-01 TO 12-31 | 24.000 CFS |        |
| A36-02055  | FISH PROPAGATION | STATE OF IDAHO | FROM 01-01 TO 12-31 | 64.000 CFS |        |
| A36-00133A | WILDLIFE         | FISH & GAME    | FROM 01-01 TO 12-31 | 1.600 CFS  |        |
| A36-15153  | WILDLIFE         | STATE OF IDAHO | FROM 01-01 TO 12-31 | 3.000 CFS  |        |
| A36-02056  | FISH PROPAGATION | STATE OF IDAHO | FROM 01-01 TO 12-31 | 3.000 CFS  |        |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 5 x 0.02 CFS/ACRE = 0.10 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

1b. CALCULATIONS

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2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A

ACRES 5 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 15 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 20 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

*per license*

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO                | REC. DIV<br>RATE CFS                     | REC. DIV<br>VOL. AF/A          | REC. CONS.<br>USE                       |
|----------------------|---------------------------------------|------------------------------------------|--------------------------------|-----------------------------------------|
| IRRIGATION           | 04-01 10- <sup>31</sup> <del>15</del> | DATABASE EXAMINER<br>0.100 <u>      </u> | DATABASE EXAMINER<br><u>20</u> | DATABASE EXAMINER<br>15.0 <u>      </u> |
| FISH PROPAGATION     | 01-01 12-31                           | 44.900 <u>      </u>                     |                                |                                         |
| TOTAL FOR THIS RIGHT |                                       | 45.000                                   |                                |                                         |

REVIEWED BY:

Scr

DATE:

12-11-90

Scr 6-3-92

C05

D06  
E09 (variation)  
F05 - 36-7249

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02706

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
45.000

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS |
|----------------------|--------------------------|
|----------------------|--------------------------|

| DIVERSION<br>RATE |
|-------------------|
|-------------------|

| CURRENT "R"<br>CLAIM NUM. |
|---------------------------|
|---------------------------|

| "R" DIV.<br>RATE |
|------------------|
|------------------|

| WR RIGHT<br>NUMBERS |
|---------------------|
|---------------------|

| DIVERSION<br>RATE |
|-------------------|
|-------------------|

-

A36-02706

45.000

-

36-02706

45.000

TOTAL CFS

45.000

45.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

*Shun 0000*

DATE:

12-11-90

NAME OF FIELD EXAMINER:

TITLE:

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POND  
VOLUMES?

4-19-90 FISH & GAME ADJUDICATION  
324-4359

IDENTIFY  
PONDOS

A36-00028

irrigates 18 acres from pipeline ditch - upper 1.5

- Rest Area + other wetlands & trees

A36-00049A

Bellevue, La

wildlife storage... when? where is storage? Diverted pipeline? How? pipeline? Florence Livest. Sp.

WR appointment to land Early 60s

U.L.L.  
Tucker  
Spr.

A36-00133A

1.6 cfs

all ponds to 60 ponds year round - stopped irrigation when Leo Ray's Hatchery was in

A36-02055

Volume cap.?

Via 36" tile

Upper Tucker

(H)

Strictly Hatchery! none to impoundment pond

A36-02056

transfer protest?

Upper Tucker

all ponds has been used that way since day 1 (protest was for ownership of 3 cfs)

A36-02158

POU? POD? 1.5 cfs

possible transfer of source w/ Feds. @ main spring

Bickle Springs

A36-02159

(H)

~~20 cfs~~ 20 cfs  
Hatchery ONLY

Upper Tucker

A36-02706

(H)

Riley creek - irri/fish 45 cfs  
Hatchery only

A36-02711

\*NIAGARA SPRINGS\*

A36-04020

\*NIAGARA SPRINGS\*

A36-04065

Low Lewis Spr. (0.5 cfs)

Taken By FEPs

\*Winter use to divert x5 water at injection well

A36-07234

waste water in S.S. + G

NIAGARA

NEW CLAIM

A36-15153

A36-07249

(H)

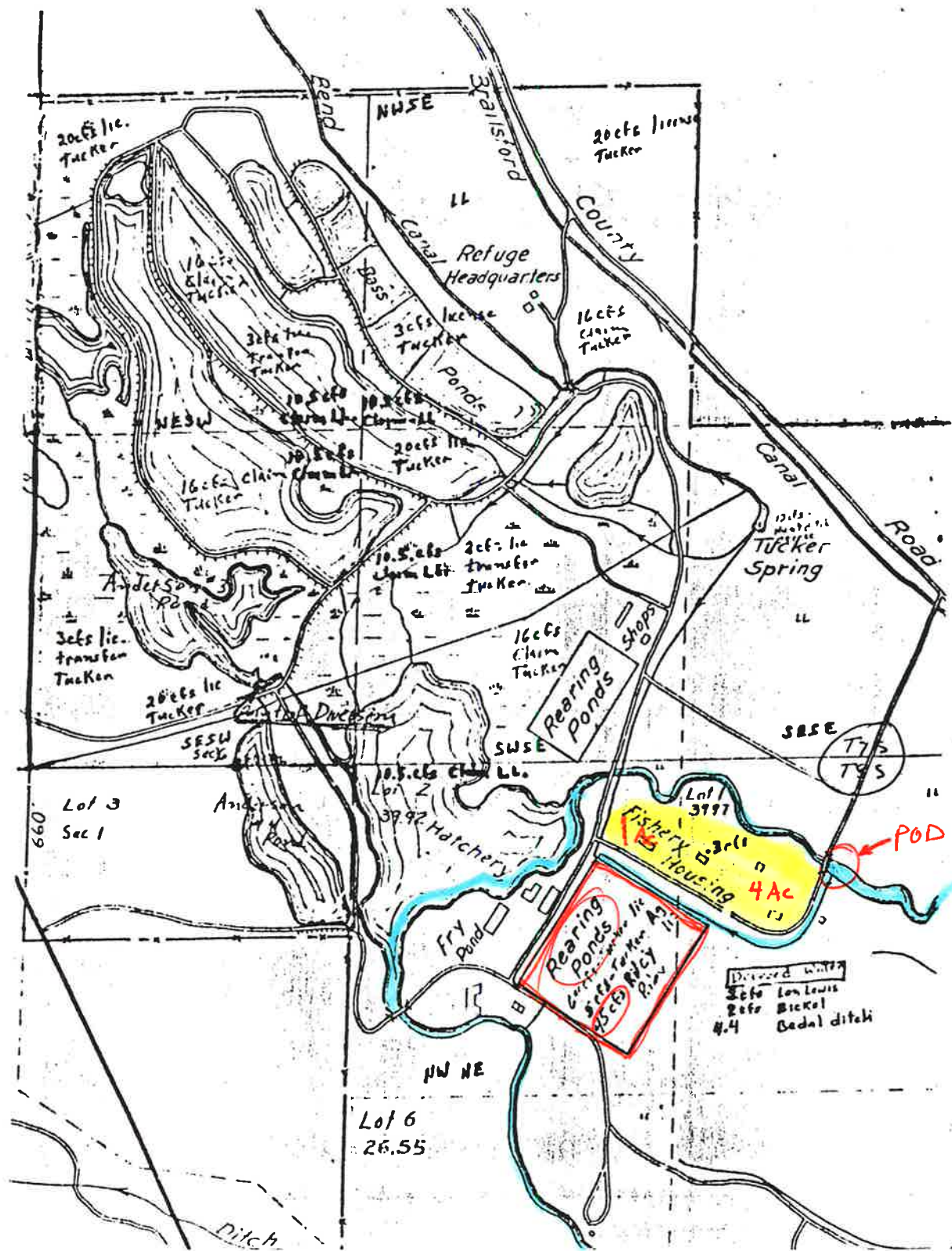
Riley creek concrete from... only

A36-00012

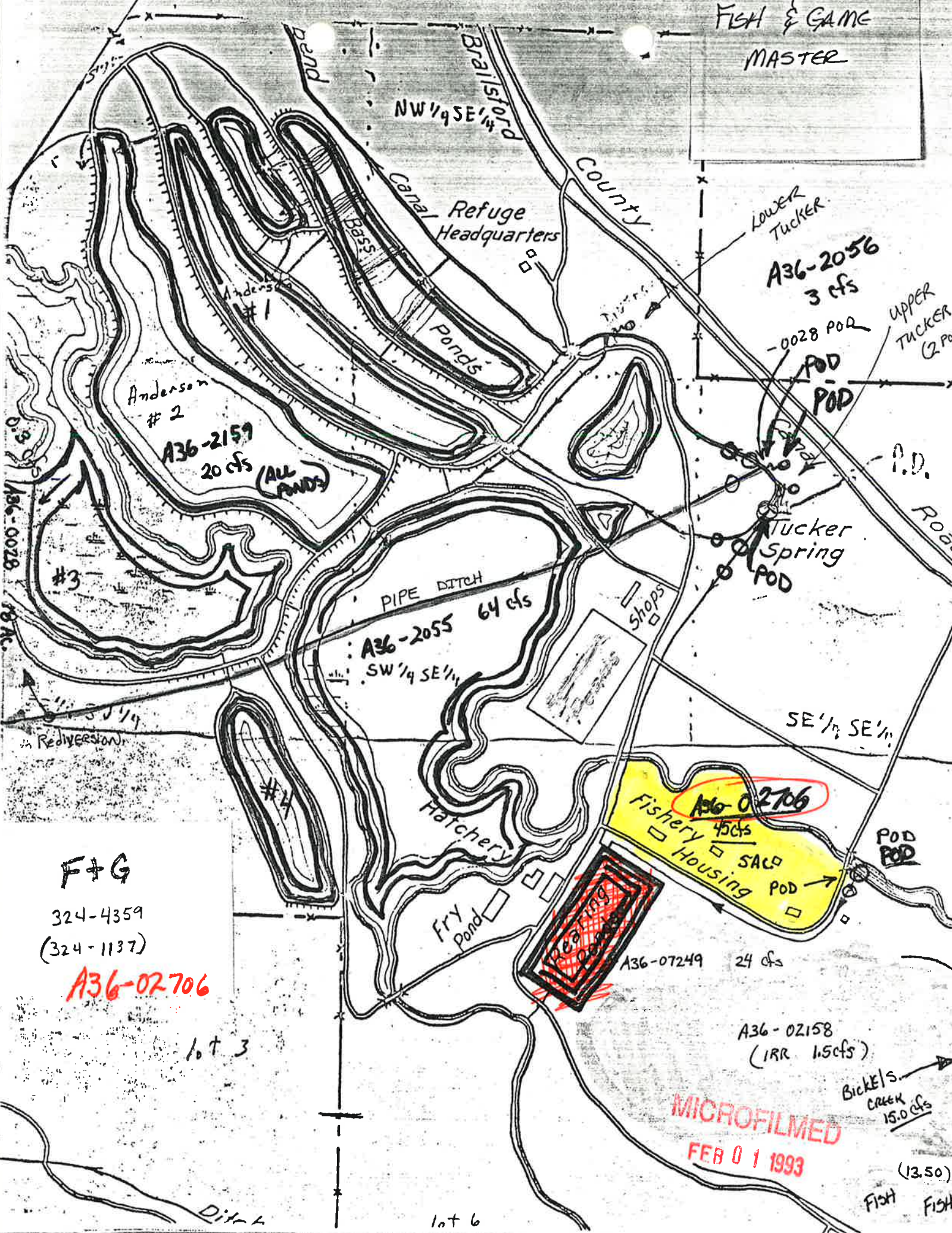
Low Lewis water via Bradsford ditch

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FFR 01 1993

836  
FEB 01 1993  
MICROFILMED



FISH & GAME  
MASTER



F+G

324-4359  
(324-1137)

A36-02706

lot 3

lot 6

MICROFILMED  
FEB 01 1993

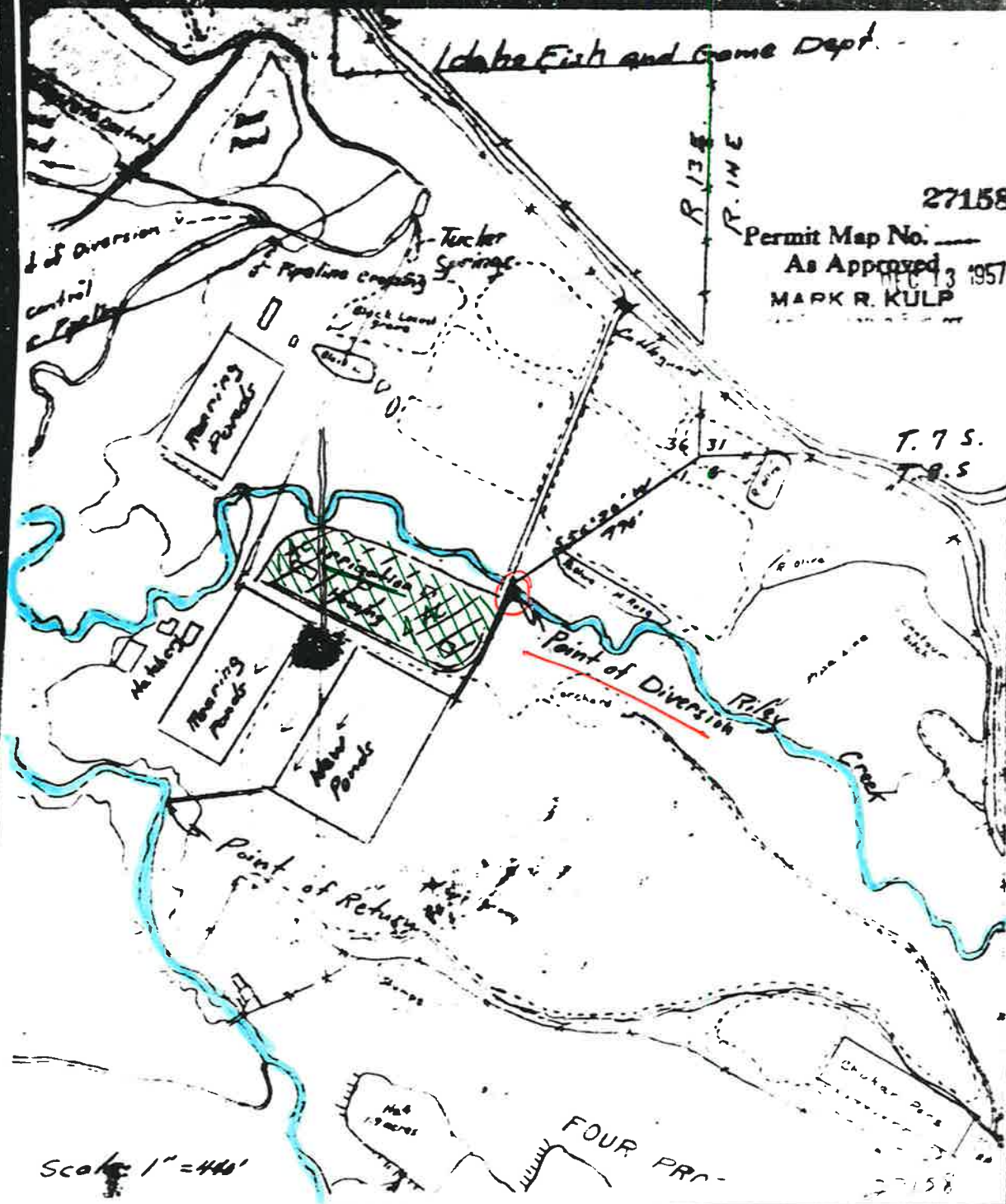
Bickel's  
Creek  
15.0 cfs

(13.50)  
FISH FISH

Idaho Fish and Game Dept.

27158

Permit Map No. \_\_\_\_\_  
As Approved <sup>13</sup> 1957  
MARK R. KULP



Scale 1" = 440'

FOUR PRO-

MICROFILMED  
FEB 01 1993

36-2706

