

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02675

Date Received: 2/16/1990

Receipt No: S011224

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL B. MICKELSEN
Address: RT. 3 BOX 226
RUPERT, ID

83350

Name: KARMA J. MICKELSEN
Address: RT. 3 BOX 226
RUPERT, ID

208-531-4162

83350

2. Date of Priority: APR 24, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	25E	20	NE	NW	NE		MINIDOKA
			NE	NE	SE		MINIDOKA

5. Description of diverting works:

2 WELLS & PUMPS WHICH SUPPLY A COMMON SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.920		680.00

7. Total Quantity Appropriated is:

2.920 C.F.S. (and/or) 680.00 A.F.A.

8. Total consumptive use is

510.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A36-02675

Page 1

Date: 02/16/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	25E	20	NE		NE		IRR	36.0
			NW		NE		IRR	39.0
			SW		NE		IRR	38.0
			SE		NE		IRR	37.0
			NE		SE		IRR	4.0
			NW		SE		IRR	16.0
							Section Acres	170.0
							Total Acres	170.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02231 FOR IRRIG. OF SE 1/4 OF SEC. 20.

14. Remarks:
TRANS. 2803.
IDWR NOTE: THIS CLAIM'S FEE PAID UNDER RECEIPT NUMBERS
C012132 & S01124. RVW 2/16/1990
THIS CLAIM'S PRIORITY DATE OF 4/24/1966 IS TAKEN FROM THE WATER
RIGHT RECORD. THE CLAIM FORM'S PRIORITY DATE WAS GIVEN AS
7/22/1953 - THE DATE OF WR #36-02231. TWO POINTS OF DIVERSION
GIVEN ON WR #36-02231 & WR #36-02675.

15. Basis of Claim: LICENSE
Water Right Number: 32819

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 3? A36-02675

Date Received CO12132

Receipt Number 10-12-89

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
OCT 11 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

- Name of Claimant (s) MICHAEL B. MICKELSEN OR KARMA J. MICKELSEN Phone (208) 531-4162
Mailing Address RT. 3 Box 226 Rupert Idaho Zip 83350
- Date of Priority (Only one per claim) 4-1-1956 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 15 Range 25E
Section 20, NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of MINIDOKA
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 300' deep 1 1/2 H.P. Submersible pump,
pipe to house
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

Place of use is: Township: 75 Range 25E
Section 20 SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? MINN. DAKA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael B. Mickelson Date 10-10-89

Karna J. Mickelson Date 10-10-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS. NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of October 19 89

SEAL

Notary Public Charles W. Fields

Residing at Rupert, Idaho

My Commission Expires 3-15-91

Last Name Fields Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

Date Received

Receipt Number

10-12-89

C012132

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 11 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) MICHAEL B MICKELSEN OR KARMA J. MICKELSEN Phone (208) 531-4162
Mailing Address RT. 3 Box 226 RUPERT IDAHO Zip 83350

2. Date of Priority (Only one (1) per claim) 7/22/1953

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 15 Range 25E Section 20,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of MINIDOKA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

TWO EXISTING wells & pumps which deliver to common
sprinkler system.

Water is claimed for the following purposes:

- (both dates are inclusive) (cfs) (acre feet)
- For Irrigation purposes from April 1 to Oct 31 amount 2.92 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 2.92 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 510 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	25E	20	36	39	38	37									4	16			170

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? MINIDOKA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name MICKELSEN Ident No. _____

Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-2675
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael B. Mickelsen Date 10-10-89

Karma J. Mickelsen Date 10-10-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of MINIDOKA) SS.

Subscribed and sworn (or affirmed) before me this 10 day of October 19 89

SEAL

Notary Public Charles M. Hilde

Residing at Rupert, Idaho

My Commission Expires 3-15-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____



DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

FEB. 5, 1990

R. KEITH HIGGINSON
Director

MICHAEL B. MICKELSEN
RT. 3 Box 226
RUPERT, ID. 83350

A36-02231 183
02675

RE: SRBA Claim

Dear Claimant:

Please find enclosed your ³claims and your ^{Receipt} check # 6012132 for \$ 378.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [✓] Improper fee (THE CORRECT FEE IS \$ 428.00)
- [] Other or Remarks

See Receipts
6012132 - \$378
6011224 - \$50
\$428

	BASIC Fee	Acreage Fee (\$/acre)	Total
WR # 36-2231	\$50	\$133	183.00
WR # 36-2675	\$50	\$170	220.00
Domestic Claim	\$25		25.00

\$428.00 Total

Please send \$50 additional fee.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,

Allen Merritt

Allen Merritt, P.E.
Water Rights Supervisor

Please be sure to send this to the
Southern Regional Office at Twin Falls
Office (above) - ATTN: R.V. Worstell

ADM:adm

Enclosures:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-02675Date Received 10-12-89Receipt Number C012132

RECEIVED

FEB 15 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 11 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) MICHAEL B. MICKELSEN OR KARMA J. MICKELSEN Phone (208) 531-4162
Mailing Address RT. 3 Box 226 RUPERT IDAHO Zip 83350
2. Date of Priority (Only one (1) per claim) 7/22/1953 4/24/26
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 7S Range 25E Section 20,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of MINIDOKA
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

TWO existing wells & pumps which deliver to common
sprinkler system.

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FEB 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct 31 amount 2.92 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.92 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 510 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	25E	20	36	39	38	37									4	16			170

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? MINIDOKA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

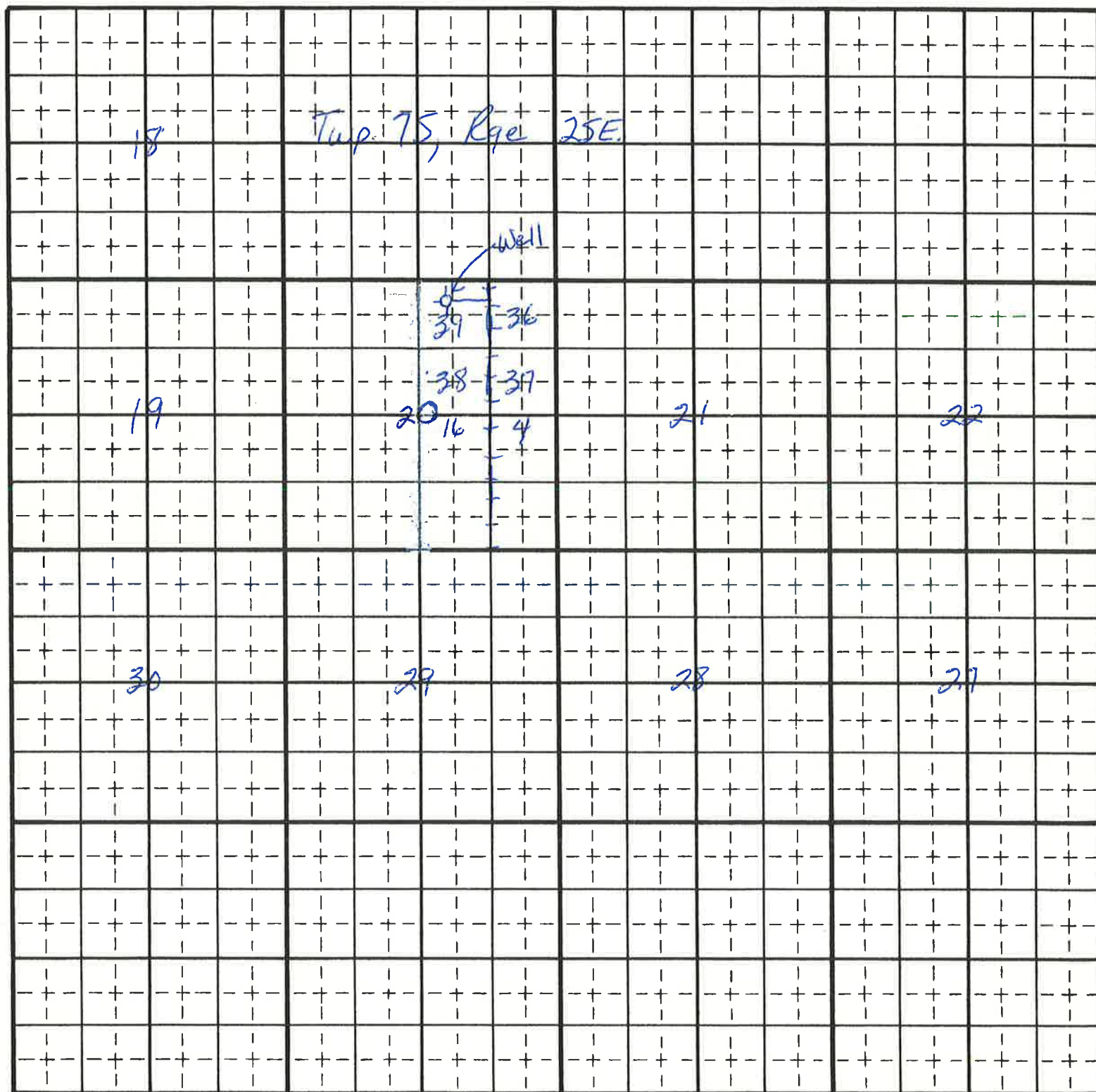
MICROFILMED
FEB 01 1993

Last Name MICKELSEN Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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FEB 0 1 1993

Last Name

MICKELSEN

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 36-2675

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael B. Mickelson Date 10-10-89

Karma J. Mickelson Date 10-10-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of MINIDOKA) SS.

Subscribed and sworn (or affirmed) before me this 10 day of October 19 89

SEAL

Notary Public Charles M. Fields

Residing at Rupert, Idaho

My Commission Expires 3-15-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

FEB 01 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-02675

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 32819

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MICKELSEN

MICHAEL B.

1 - RT. 3 BOX 226
2 -
3 -
City- RUPERT
Phone -

State- ID Zip- 83350

*** O - ORIGINAL OWNER ***
HANKS

RICHARD

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/24/1966 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	25E	20	NW NE		(67)	MINIDOKA
07S	25E	20	NE SE		(67)	MINIDOKA

Water Use		Diversion Rate		Diversion Volume
Code	Description	Period From	Period To	
01 - IRRIGATION		04/01	10/31	2.920 680.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.920 680.00

Place of Use								County
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	
07S	25E	20	NE NE		36.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	20	NW NE		39.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	20	SW NE		38.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	20	SE NE		37.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	20	NE SE		4.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	20	NW SE		16.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 170.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

FEB 01 1993 MICROFILMED

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/01/1979	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000				

MICROFILMED
FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

FEB. 5, 1990

R. KEITH HIGGINSON
Director

RECEIVED

FEB 15 1990

Department of Water Resources
Southern Region Office

MICHAEL B. MICKELSEN
RT. 3 Box 226
RUPERT, ID. 83350

RE: SRBA Claim

Dear Claimant:

Please find enclosed your ³ claims and your ^{Receipt} check # 0012132 for \$ 378.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [✓] Improper fee (THE CORRECT FEE IS \$ 428.00)
- [] Other or Remarks

	Basic Fee	Acreage Fee (\$/acre)	Total
WR# 36-2231	\$50	\$133	183.00
WR# 36-2675	\$50	\$170	220.00
Domestic Claim	\$25		25.00
			<u>\$428.00 Total</u>

Please send \$50 additional fee.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

Please be sure to send this to the
Southern Regional Office at Twin Falls
Office (above) — ATTN: R.V. Worstell

MICROFILMED

FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 23, 1990

Re: A36-02231
A36-02675
A36-13992

MICHAEL B MICKELSEN
RT 3 BOX 226
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 01 1993



DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

FEB. 5, 1990

R. KEITH HIGGINSON
Director

MICHAEL B. MICKELSEN
RT. 3 Box 226
RUPERT, ID. 83350

A36-02231 183
02675

RE: SRSA Claim

Dear Claimant:

Please find enclosed your ³ claims and your ^{Receipt} check # 6012132 for \$ 378.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

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- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [✓] Improper fee (THE CORRECT FEE IS \$ 428.00)
- [] Other or Remarks

See Receipts
6012132 - \$378
5011224 - \$50
\$428

	Basic Fee	Acreage Fee (\$/acre)	Total
WR# 36-2231	\$50	\$133	183.00
WR# 36-2675	\$50	\$170	220.00
Domestic Claim	\$25		25.00

\$428.00 Total

Please send \$50 additional fee.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Please be sure to send this to the
Southern Regional Office at Twin Falls
Office (above) - ATTN: R.V. Worstell

ADM:adm
Enclosures:

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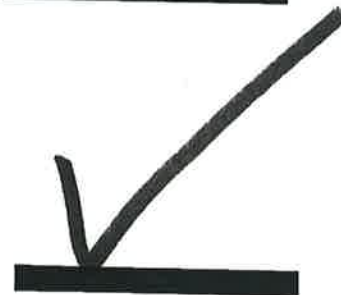
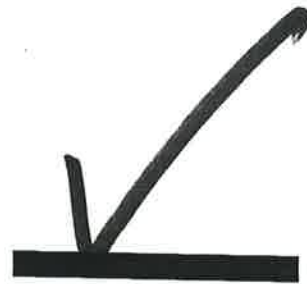
R PROOF

CVR

MAPS

PHOTOS

MISC



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VERIFIED ADM

Water Right Number - R36-02675

Prefix Translation: RESEARCH

Old (D) Number - 32819

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MICKELSEN

KARMA J.

1 - RT. 3 BOX 226

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-4162

MICKELSEN

MICHAEL B.

1 - RT. 3 BOX 226

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-4162

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/24/1966 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 25E 20 NW NW NE (67) MINIDOKA

07S 25E 20 NE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.920 680.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.920 680.00 510.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 25E 20 NE NE 36.0 01 IRRIGATION (67) MINIDOKA

07S 25E 20 NW NE 39.0 01 IRRIGATION (67) MINIDOKA

07S 25E 20 SW NE 38.0 01 IRRIGATION (67) MINIDOKA

07S 25E 20 SE NE 37.0 01 IRRIGATION (67) MINIDOKA

07S 25E 20 NE SE 4.0 01 IRRIGATION (67) MINIDOKA

07S 25E 20 NW SE 16.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 170.0

+ - - Diversion Means - 2 WELLS & PUMPS WHICH SUPPLY A COMMON SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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Water right number - R36-02675

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
RIGHT NO. 36-02231 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
08/27/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/06/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/27/1991	Old Judicial District	-
Claim Received Date	- 02/16/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011224	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:21:18
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02675

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			6-6-91 SW	Y	6 hr	SW	SW 6-10-91	
POINT OF DIV	Y			Y				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

KKC
Second review
no change needed
8-11-91

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:21:18
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02675

del.
LAST: HANKS
ADDRESS:
CITY: XXX
PHONE NUMBER: 208-000-0000

FIRST: RICHARD
STATE: ID ZIP: 000

OWNER CODE: O

LAST: MICKELSEN
ADDRESS: RT. 3 BOX 226
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: MICHAEL B.
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: MICKELSEN
ADDRESS: RT. 3 BOX 226
CITY: RUPERT
PHONE NUMBER: 208-531-4162

FIRST: KARMA J.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANS. 2803.
IDWR NOTE: THIS CLAIM'S FEE PAID UNDER RECEIPT NUMBERS
C012132 & S011224. RVW 2/16/1990
THIS CLAIM'S PRIORITY DATE OF 4/24/1966 IS TAKEN FROM THE WATER
RIGHT RECORD. THE CLAIM FORM'S PRIORITY DATE WAS GIVEN AS
7/22/1953 - THE DATE OF WR #36-02231. TWO POINTS OF DIVERSION
GIVEN ON WR #36-02231 & WR #36-02675.

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FEB 0 1 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 0 1 1993

A. AJ CLAIM: # A36-02675 PRIORITY DATE: ~~04-24-1966~~ ⁷⁻²²⁻¹⁹⁵³ STAGE: L
B. WR RECORD: # 36-02675 PRIORITY DATE: 04-24-1966 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

REMARKS:

Date Entry Error - claimant appears to have reversed the priority dates for his 2 licenses.

RECOMMENDED PRIORITY DATE:
04-24-1966

REVIEWED BY

SC

DATE

6-10-91

RECEIVED

FEB 01 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02675	07S	25E	20	NE	NE	SE		MINIDOKA
A36-02675	07S	25E	20	NW	NW	NE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02231

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02675	07S	25E	20		NW	NE		MINIDOKA
36-02675	07S	25E	20		NE	SE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02231

A36-02231 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

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FEB 01 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

6-10-91

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FEB 01 1993

A. ROOT WATER RIGHT NUMBERS: A36-02675

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	25E	20	NE	NE		MICKELSEN , MICHAEL B.	A36-02675 /36.0	36-02675 /36.0	39.0	36	36
07S	25E	20	NW	NE		MICKELSEN , MICHAEL B.	A36-02675 /39.0	36-02675 /39.0	40.0	40	39
07S	25E	20	SW	NE		MICKELSEN , MICHAEL B.	A36-02675 /38.0	36-02675 /38.0	37.0	38	28
07S	25E	20	SE	NE		MICKELSEN , MICHAEL B. MICKELSEN , MICHAEL B.	A36-02675 /37.0 A36-13992 /	36-02675 /37.0 -	41.0	37	37
07S	25E	20	NE	SE		MICKELSEN , MICHAEL B. MICKELSEN , MICHAEL B.	A36-02675 / 4.0 A36-02231 /35.0	36-02675 / 4.0 36-02231 /35.0	41.0	39	4.0
07S	25E	20	NW	SE		MICKELSEN , MICHAEL B. MICKELSEN , MICHAEL B.	A36-02675 /16.0 A36-02231 /18.0	36-02675 /16.0 36-02231 /18.0	40.0	35	16.0
TOTAL ACRES						A36-02675	170.00	170.00	238.00		170.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

No acc overlaps w/ -2231

RECOMMENDATIONS:

TOTAL ACRES: 170.0

REVIEWED BY: SC

DATE: 6-10-91

FEB 01 1993

A. AJ CLAIMED USES:

PURPOSES
A36-02675 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.920 CFS 680.00 AF/A
2.920 CFS 680.00 AF/A

B. WR RECORDED USES:

PURPOSES
36-02675 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.920 CFS 680.00 AF/A
2.920 CFS 680.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N()

Y(☒) N()

Explain in remarks, below.

REMARKS:

→ 1 Season

RECORDED

FEB 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.920 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.920 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02231 FOR IRRIG. OF SE 1/4 OF SEC. 20.~~ **NONE**

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02675	GROUNDWATER	MICKELSEN , MICHAEL B.	2.920	0.017	680.00	4.00
A36-02231	GROUNDWATER	MICKELSEN , MICHAEL B.	2.660	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13992	DOMESTIC	MICKELSEN , MICHAEL B.	FROM 01-01 TO 12-31	.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 170 x 0.02 CFS/ACRE = 3.4 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 510.0 AF/A

ACRES 170 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 510 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 680.00 AF/A

ACRES 170 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 680 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ ³⁻¹⁵ ~~10-31~~ ¹¹⁻¹⁵	DATABASE 2.920 EXAMINER	DATABASE 680.00 EXAMINER	DATABASE 510.0 EXAMINER
TOTAL FOR THIS RIGHT		2.920	680.00	510.0

REVIEWED BY: ju

DATE: 6-10-91

originally each P/D was licensed separately for the P/U described by each right. A transfer was filed by the owner to add the two wells to each license (36-2675 & 36-2231). The NWNWNE well was measured at 2.92 CFS, the NENESE well was measured at 2.66 CFS. No Remarks therefore no system limiter remark is needed
KKC
8-12-91

Comments: other Rts. same system but no acc overlap 36-2231.

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02675

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.920	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02675	2.920	-		36-02675	2.920
	TOTAL CFS	2.920	N/A			2.920

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y	FIELD EXAMINER _____ _____
---------------	-------------------------------------

REMARKS:

AUTHENTICATION:

SIGNATURE: June O'Connell

DATE: 6-10-91

NAME OF FIELD EXAMINER: _____ TITLE: _____

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FEB 01 1993