

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02669
Date Received: 7/11/1989
Receipt No: S008514
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY GILLETTE 208-532-4559
Address: RT. 2 BOX 2512
PAUL, ID 83347

OR
Name: PERRY GILLETTE
Address: PAUL, ID 83318

OR
Name: RANDY GILLETTE
Address: PAUL, ID 83347

2. Date of Priority: JAN 09, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	14	NE	SE			MINIDOKA
			NW	SE			MINIDOKA

5. Description of diverting works:
WELL AND PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.530		

7. Total Quantity Appropriated is:
3.530 C.F.S. (and/or) 1176.00 A.F.A.

8. Total consumptive use is 792.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02669

Page 1

Date: 07/11/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	14	NE		NE		IRR	13.0
			NW		NE		IRR	13.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0

Section Acres 264.0

Total Acres 264.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07046

14. Remarks:
P/D CENTER OF N 1/2 OF SE 1/4, S14, T8S, R22E.
THIS CLAIM IS EXPANDED UNDER CLAIM A36-11413.

15. Basis of Claim: LICENSE
Water Right Number: 33370

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry G. L. L. L. Date: July 10th 1989

Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 89 Steve C. L. L.
Seal Notary Public

Residing at Twin Falls
My Commission Expires Dec 7, 1994

22E

~~23E~~

23E

8S

Pd.

P.D.



FEB 01 1993

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A36-02669

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

October 15, 1996 1415 hrs.

CUSTOMER

Pat Merrigan

SUBJECT: 36-02669, 36-11413, 36-13473

phone call (x) walk-in (.)

He is employed at Cornerstone Appraisal in Burley, requested the profile reports for above claim numbers. Also, he said something about one of the claims being split subsequent to changing the ownership. I included in the fax transmission a new and improved Change of Ownership form.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

AUG 28 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 9, 1996

RECEIVED

JUL 16 1996

Department of Water Resources

RANDY GILLETTE
3 G'S
RT 2 BOX 2517
PAUL ID 83347

cc: Scott King w/watermaster
note & copy of ASR9 claim
for sample.

NCAP filed.

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02600, A36-02669, A36-07046,
A36-07435, A36-07626, A36-07690B, A36-11412, A36-11413,
A36-11414, A36-11415, A36-11416, A36-15379 & A36-02423 not changed.
Change of Address blank prefix words modified.

Dear Claimant,

OR Records

WR44 Checked

Combined Note.
(Z status)

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Jerry Gillette
Claimant Signature

This is the new address
↓

3 Gs
750 West 745C North
Paul, Idaho 83347

3 Gs
750 West 745C North
Paul, Idaho 83347

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DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED JUL 9 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDY GILLETTE
3 G'S
RT 2 BOX 2517
PAUL ID 83347

JUL 11 1996

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02600, A36-02669, A36-07046,
A36-07435, A36-07626, A36-07690B, A36-11412, A36-11413,
A36-11414, A36-11415, A36-11416, A36-15379 & A36-02423
Change of Address

Dear Claimant,

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

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DEC 04 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
) Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

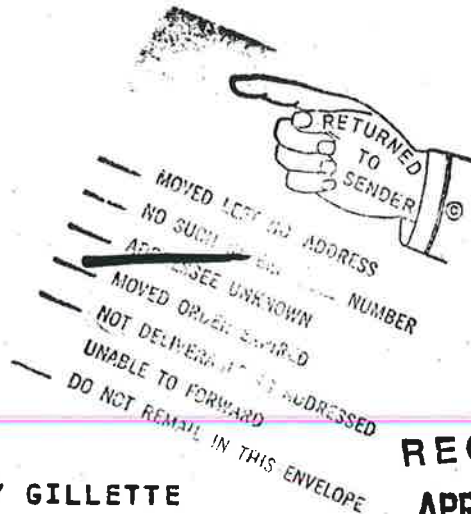
THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

21724
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



RECEIVED

APR 20 1995

Department of Water Resources

RANDY GILLETTE
3G'S
PO BOX 868
PAUL ID 83347

see a/R listing on
reverse side. - ps
07-09-96

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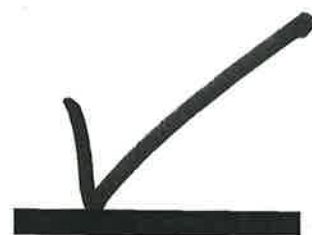
DEC 04 1996

RT 2 Box 2517

RIDE STABLE BEDDING

Director, Idaho Department of Water Resource

R PROOF



CVR



MAPS



PHOTOS



MISC



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VERIFIED BY



Water Right Number - R36-02669

Prefix Translation: RESEARCH

Old (D) Number - 33370

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GILLETTE

JERRY

1 - RT 2 BOX 2512

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4559

GILLETTE

PERRY

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83318

Phone - 208-000-0000

GILLETTE

RANDY

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

+ - - Priority Date - - +
01/09/1967+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

08S 22E 14 SE NW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 3.530

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.530 0.0

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

08S	22E	14	NE NE		8.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	NW NE		30.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	NW SE		38.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	SW SE		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	SE SE		39.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 274.0

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 01/08/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/01/1992	Old Judicial District	-
Claim Received Date	- 07/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008514	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02669

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>NOB</i> <i>04/01/91</i> <i>See 1-8-92</i>	<i>N</i>		<i>See</i> <i>7-1-92</i>	<i>See</i> <i>7-1-92</i>	<i>See</i> <i>7-1-92</i>
POINT OF DIV	<i>Y</i>			<i>Y</i>	<i>1245</i> <i>6,4,1</i>			
SOURCE				<i>N</i>				
PLACE OF USE				<i>Y</i>	<i>12456</i>			
DIV. AMOUNT CFS/VOLUME				<i>Y</i>	<i>6,5</i>			
CONSUMPTIVE USE				<i>Y</i>	<i>6</i>			
PURPOSES				<i>N</i>				
PERIOD OF USE				<i>N</i>				
BASIS OF CLAIM				<i>N</i>				
REMARKS	<i>Y</i>			<i>Y</i>	<i>6</i>			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02669

LAST: GILLETTE
ADDRESS: RT. 2 BOX 2512
CITY: PAUL
PHONE NUMBER: 208-532-4559

FIRST: JERRY
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: GILLETTE
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: PERRY
STATE: ID ZIP: 83318

OWNER CODE: C

LAST: GILLETTE
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: RANDY
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

✓

CLAIM REMARKS: P/D CENTER OF N 1/2 OF SE 1/4, S14, T8S, R22E.
THIS CLAIM IS EXPANDED UNDER CLAIM A36-11413.

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 04/01/91

APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Ortho Photo Quad BB 28 NW (Barley N.E. Quadrangle)

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A. AJ CLAIM: # A36-02669 PRIORITY DATE: 01-09-1967 STAGE: L

B. WR RECORD: # 36-02669 PRIORITY DATE: 01-09-1967 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

Confirmed by License

=====

RECOMMENDED PRIORITY DATE:
01-09-1967

REVIEWED BY

J. Brown

DATE

04/01/91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02669	08S	22E	14	SE	NW	SE		MINIDOKA
A36-02669	08S	22E	14	SE	NW	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-11413 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02669	08S	22E	14		NE	SE		MINIDOKA
36-02669	08S	22E	14		NW	SE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-11413 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

Ortho & Napp show PD in SE NW SE. Road on East Side
Section 14 is actually west of NS section line, this effects
location of PD.

(Check here for two weeks only one found 1-8-92 sec

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
08S	22E	14	SE	NW	SE		Minidoka

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE: 04/01/91

C03

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FEB 01 1993

A. ROOT WATER RIGHT NUMBERS: A36-02669

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	2ND REVIEW TOTAL FIELD 31 39 (OTHER WR) (EXPANSION)	FIELD EXAM. ACRES	RECOMM. ACRES	PPU
08S	22E	14	NE	NE		GILLETTE, JERRY	A36-02669 /13.0	36-02669 /13.0	39.0	8	39	13	8
						GILLETTE, JERRY	A36-07046 /30.0	36-07046 /30.0	39.0	8	39	13	8
08S	22E	14	NW	NE		GILLETTE, JERRY	A36-02669 /13.0	36-02669 /13.0	39.0	8	39	13	30
						GILLETTE, JERRY	A36-11413 /27.0	- /	39.0	8	39	13	30
08S	22E	14	SW	NE		GILLETTE, JERRY	A36-02669 /40.0	36-02669 /40.0	40.0	39	40	40.0	40
08S	22E	14	SE	NE		GILLETTE, JERRY	A36-02669 /40.0	36-02669 /40.0	40.0	39	40	40.0	40
08S	22E	14	NE	SE		GILLETTE, JERRY	A36-02669 /40.0	36-02669 /40.0	40.0	39	40	40.0	40
08S	22E	14	NW	SE		GILLETTE, JERRY	A36-02669 /40.0	36-02669 /40.0	38.0	38	40	40	38
08S	22E	14	SW	SE		GILLETTE, JERRY	A36-02669 /39.0	36-02669 /39.0	38.0	39	40	39	39
08S	22E	14	SE	SE		GILLETTE, JERRY	A36-02669 /39.0	36-02669 /39.0	39.0	38	39	39.0	39
TOTAL ACRES							A36-02669	264.00	264.00	313.00		264	274

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

436-11413 EXPANSION
264 Lic. + 10 Exp. = PPU
Acres 274

PRESUMPTION FLAG:

REMARKS:

Recommend as licensed @ 264 acres Combined into PPU.

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RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

264 / 274 PPU
NDB

04/01/91

See 1-9-92
See 7-1-92

A. AJ CLAIMED USES:

PURPOSES
A36-02669 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

DIVERSION QUANTITY
3.530 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.530 CFS 1176.00 AF/A

B. WR RECORDED USES:

PURPOSES
36-02669 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

DIVERSION QUANTITY
3.530 CFS 1176.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.530 CFS 1176.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
N
N

FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

Recommend as claimed - new period of use standard

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.530 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.530 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL CALC. SEE ATTACHED CALCULATIONS.

4.0 cfs

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW. ✓ DONE

OTHER RIGHTS LISTED IN CLAIM: A36-07046

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02669	GROUNDWATER	GILLETTE , JERRY	3.530	0.013	1176.00	4.45
A36-07046	GROUNDWATER	GILLETTE , JERRY	2.980	0.012	924.00	4.00

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

— increased the HP on the well from
200 HP → 300 HP may disqualify
the claim for expansion acres.
Contact Claimant for dates of change
Based on Theoretical calc. it appears the
intent here was to maintain licensed flows
SCC - 7-1-92

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 264 x 0.02 CFS/ACRE = 5.28 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 792.0 AF/A

ACRES 264 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 792 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1176.00 AF/A

ACRES 264 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 1056 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

~~Limited to 1" per acre at all times, combined or individually
and/or to system capacity of 3.53 cfs~~

1b. CALCULATIONS

$$\frac{3.53 \text{ cfs}}{274 \text{ Ac}} = 0.0128822 \text{ (0.64")}$$

$$\times 10 \text{ Ac. exp} = 0.13 \text{ cfs}$$

A36-11413 RATE →

combined
Vol.

$$274 \times 3 = 822 \text{ AF CU}$$

$$274 \times 4 = 1096 \text{ AF Vol}$$

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE 3.530 EXAMINER ✓	DATABASE 1176.80 EXAMINER 1056 ✓	DATABASE 792.0 EXAMINER 792.0 ✓
TOTAL FOR THIS RIGHT		3.530 ✓	1176.80 ✓	792.0 ✓
REVIEWED BY: <u>NOB</u>		DATE: <u>04/01/91</u>		

See 7-1-92

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K06

K01

~~E07~~

E01

~~C03~~

C05

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(<i>N/A</i>)	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02669

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.530

EXAMINER

N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02669	3.530	-		36-02669	3.530
TOTAL CFS		3.530				3.530

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

N. D. Brown

DATE:

04/01/91

NAME OF FIELD EXAMINER:

N. D. Brown

TITLE:

W. R. Agent

Steve (all) 7-1-92

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RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2669 A36-11413

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
-2669	CLAIM	8S	22E	14	13	13	40	40									40	40	39	39	264	
-11413	CLAIM			14		27															27 = 291	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FIELD EXAM				14	8	30	39	39									39	38	39	38	270	
P.P.U. ACRES				14	8	30	40	40									40	38	39	39	274	274

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

274 x 3 = 822 AFA CU.
x 4 = 1096 AF VOL

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R 22 E

T 153 CRP
17366
2237 44.4
427

(23)

A36-7046

TRACT - HEL

T 8 S

40

40

38

40

39

39

RECOMMENDED:

PLACE
OF USE

274 AC.

MICROFILMED

FEB 01 1955

AS
CLAIMED

R 22 E

R 23 E

T 005 30 11

POD US MOTOR Hollow shaft
SER # HC1029017
200 HP
Layne & Bowler Pump #44710

BOOSTER:

MARATHON ELECTRIC
MOTOR 100 HP

SER # 19-00567-6/10-1

CORNELL PUMP

SER # 41760

POD US MOTOR 300 HP
#HC 1029439

LAYNE & BOWLER #

44329

SE NW SE

POD GE MOTOR 400 HP

#0YJ 221008-RS

LAYNE & BOWLER Pump

#44169

SE NW SE

No Pump Plate Found

REPROFIED
FEB 0 1993

POD GE 400 HP
#AMS 107013

1775 Rpm

36 - 01000

11413

2669

EXP 27 30
13 12
40 40
40 40
39 39

40 40 40 40
40 40 40 40
40 40 40 39
40 40 40 39
39 39 39 37

2600

7435

POD GE MOTOR 400 HP
SER # JJJ 919016

AURORA PUMP VERTILINE
#V74-01067

TYPE 12 FHM STAGE 13 GPM 2050 HD 580

Well 4297
Storage Bin
Well 4259



NORTH

RO

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELAND

FILE A36-02669

RE: USE OF WELLS + POSSIBLE INTERCONNECTIONS

DATE 6-11-92

NAME OF PARTY

(JERRY GILLETTE) Rex Osterhout (employee)

I tried to contact Jerry Gillette but was unable to get in touch this day.

I Drove to the shop area on 750 W. and found Rex Osterhout, an employee. I asked him if he knew of the underground mainline system. He explained the 2 wells in S. 13 and the 1 in S. 12 were tied but all the others were separate. We looked at the map in the file and he confirmed these same wells.

I questioned the use of A36-7046 on tract NENE, S. 14 and he told me that is correct, they run the mainline straight west from the pump.

I left a card & a message to pass on to Jerry Gillette.

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS
*****FILE: A36-02669
DATE: 1-9-92
BY: SCTHEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (\dots \underline{300} \dots) \times (0.70)}{[(\dots \underline{300} \dots) + (\dots \underline{70} \dots \times 2.31)]} = \frac{1848}{461.7} = \underline{4.00 \text{ cfs}}$$

LIFT FROM:

measurement ()

owner ()

area estimate ()

well logs (X)

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (X)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

US MOTOR 300 HP #HC 1029439

Pump Make, Serial or ID, rating

LAYNE & BOWLER #44329

REMARKS

Motor has been changed since licensing from 200 HP to 300 HP.
@ 200 HP Q = 2.67 CFS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

$$\text{POTENTIAL} = (\dots) \times (1.98) \times (\dots)$$

$$\text{POTENTIAL} = \underline{\hspace{2cm}}$$

REQUIRED Acre Feet/Acre/Annum =

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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FEB 01 1993

36-2669

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Source of supply SUBTERRANEAN
 a tributary of _____
 Location of P.D. (s) 1/2 mile NW SE Sec 14 8522E
 Water is used for IRRIGATION
 Quantity of water found 3.53 c.f.s.
 How was the measurement made? Pressure gauge under No. 2 pressure of 1.2E
 Measurement calculations _____

$$P = (436 \text{ No. 2}) \left(\frac{3.63 \text{ (2) No. 2, Air Pressure}}{448.8 \text{ gpm}} \right) = 3.53 \text{ c.f.s.}$$

Who represented the permit holder at the examination?

Mr. L. A. GILLETTE

Recommended allowance for licensing _____

3.53 c.f.s.

Description of required amendments. Comments _____

Diversion works description and diagram

400 HP EE CEC MOTOR #045221008-AS
12" B VTR #44169
12" DISCHARGE 12" GATE VALVE CEC VALVE
UNDER GROUND MAIN LINE - EAST & WEST
INTERCONNECTED WITH 362669
200 HP W HENRY CEC MOTOR #134055
LARGE PUMP #44529
1800 gpm DESIGN
10" DISCHARGE GATE VALVE
EAST & WEST

*Change in Motor to 300 HP
 Same Pump*

Report checked?

Examination date 7-25-69

Signature [Signature]

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated _____

36-2669

Permit No.

36-2669

Name of Applicant

L. A. Gillette, Jr., Rt. 1, Box 100, Minidoka, ID.

Source of Water

Subterranean

a tributary of

Location of P.D.

NWSEK, Sec. 14, T. 3S, R. 2E, N.W.

Minidoka County; well is located on the

quarter section line between the NWK and NEK of SEK, S. 1, T. 3S, R. 2E

Water is used for

Irrigation

Quantity of water claimed: Permit

6.0 c.f.s.

Depositions 6.0 c.f.s.

Type of measuring device installed or method of measurement and general description

of diversion works No measuring device has been installed at the point of diversion, but a sprinkling system is used and the flow is controlled by the number of nozzles on the sprinkling system. 250 H.P. Motor, 20" well casing; 500 ft. depth of well.

Land to be irrigated or place of use

TWP.

RGE.

SEC.

Description

8 S

22 E

14

NEK, SEK

320 acres

Total acreage 320

Filed: January 9, 1967

Made: June 11, 1969

Due: January 10, 1972

Priority: January 9, 1967

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)



MICROFILMED
FEB 01 1983

Claims No. A36-02669

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name L. A. Gillette
Address 400 N 525 E Paul
Idaho 36-2669

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____ (explain) _____

CASING SCHEDULE: Threaded _____ Welded ☒

16.00" Diam. from 0 ft. to 20.00 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.

Thickness of casing: 1/2 wall Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain) _____
PERFORATED? Yes ☐ No ☐ Type of
perforator used: _____

Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐
Manufacturer's name _____ Model No. _____

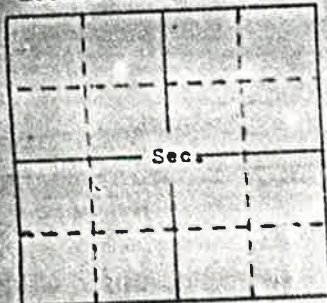
Type _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☐ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Minidoka
N 1/4 Sec. 17 T. 5 S. R. 23 E. W.

Size of drilled hole: 16" Total
depth of well: _____ Standing water
level below ground: 2.98 Temp. _____
Fahr. _____ Test delivery: _____ gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: ft.
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH MATERIAL WATER
FROM TO YES OR NO
FEET FEET

0	3	lost & hard pan	
3	19	clay & hard bedrock	
19	40	clay & hard	
40	45	light gray sand & gravel	
45	72	black & red sand	
72	81	black soft sand	
80	137	gray coarse sand	
137	141	light red sand	
146	158	clay & hard sand	
158	160	clay	
160	175	clay & hard sand	
175	181	clay & hard sand	
181	193	clay soft sand	
193	217	gray coarse sand & gravel	
217	225	red sand	
225	242	clay & sand	
242	248	clay & sand	
248	252	clay	
252	264	gray sand & hard	
264	298	gray soft sand	yes
298	313	black sand & gravel	yes
313	323	black coarse sand	
323	325	fine clay	
328	345	black & white sand	
345	365	gray sand & gravel	yes
365	372	black sand	

Work started: 8/21/1968
Work finished: 8/21/1968
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Stanley Thompson
Address: 502 N 2nd St
Signed by: Stanley Thompson
License No. 36 Date _____

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FEB 01 1993

Use other side for additional remarks

State of Idaho

WATER LICENSE

Water License No. G-33370/36-2669 Priority January 9, 1967 Amount 3.53 c.f.s.THIS IS TO CERTIFY, that L. A. GILLETTE, JR.

of Paul, Idaho, made application, for a permit to appropriate the public waters of the State of Idaho, dated January 9, 1967, that Permit G-33370/36-2669 was issued pursuant to said application; that the proposed works were completed on or about August 1967 with a storage or carrying capacity of 3.53 c.f.s., said works consisting of well, motor, pump, and sprinkler system, and that on June 9, 1969

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1176 acre feet per season, with a maximum rate of diversion of 3.53 cubic feet per second of the waters of ground water, tributary of

for the purpose of Irrigation from April 1 to October 31 and for from to, and for from to

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in NEAR the xx center of N4SE1/4, Sec. 14, T. 8 S, R. 22 E, B.M., and other additional points Minidoka, in the County of

and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1176 acre feet per year.

Description and location of place of use:

TWP	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S	22 E	14	13	13	40	40									40	40	39	39	264

Total number of acres irrigated 264

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of October, 19 69

[Signature]
State Reclamation Engineer

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FEB 11 1993

33370
36-2669

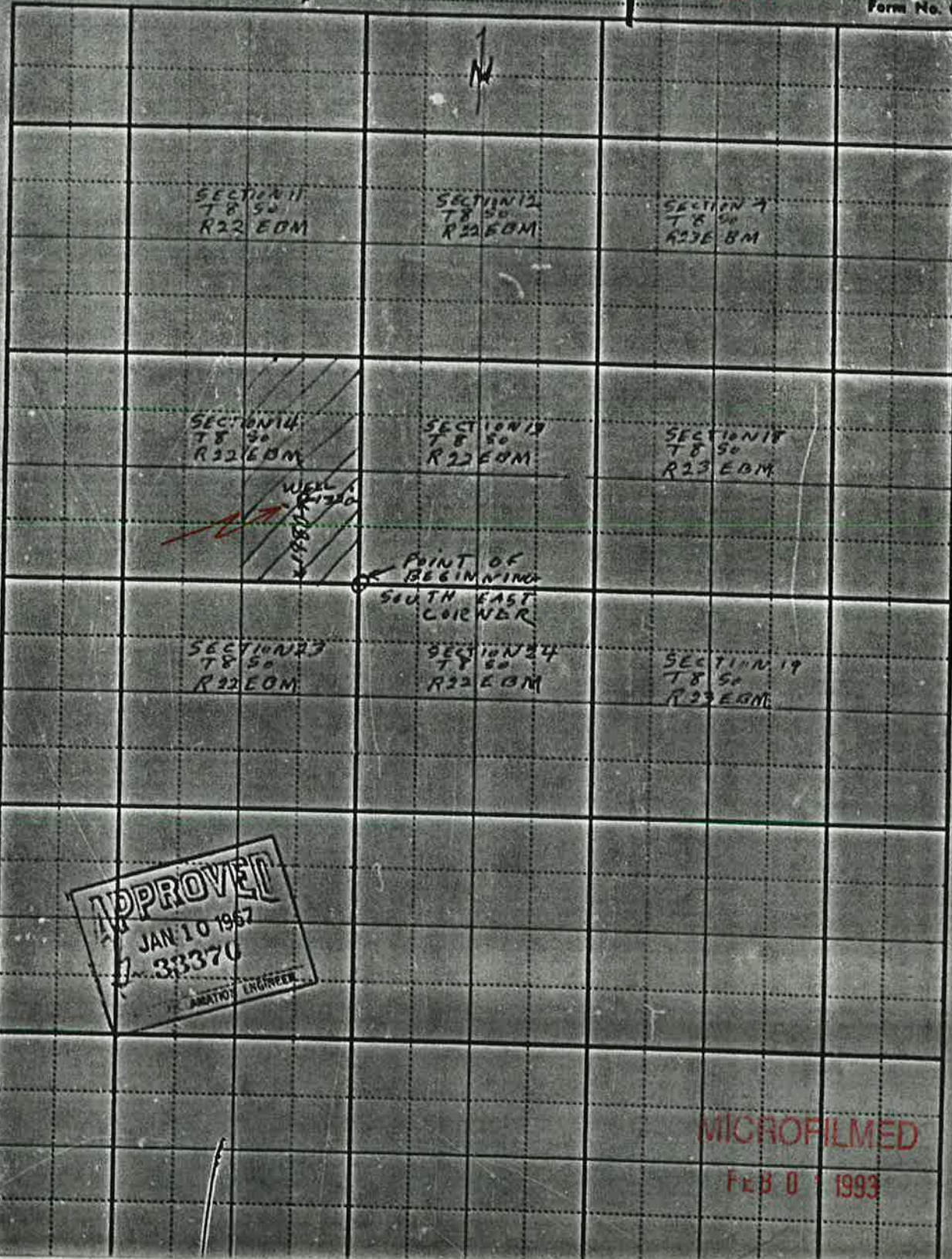
36 2669

NAME OF APPLICANT

L.A. GILLER

#2669

Form No. 0



APPROVED
JAN 10 1967
33370
LABORATORY ENGINEER

MICROFILMED

FEB 0 1993

Source of supply

SUBTERRANEAN

a tributary of

Location of P.D.(s)

12.50 12.50 14.8.224

Water is used for

IRRIGATION

Quantity of water found

3.53 cfs

How was the measurement made?

Pressure gauge. Not pressure of size.

Measurement calculations

$$H = (136 \text{ ft}) - \left(\frac{3.53 \text{ cfs} \times 1.48 \text{ ft}}{1.48 \text{ ft}} \right) = 3.53 \text{ cfs}$$

Diversion works description and diagram

100 HP EC CIRC LUDICE # 04521008-03

12.50 12.50 14.8.224

12 DISCHARGE TO GATE VALVE (12.50 12.50 14.8.224)

UNDER GROUND MAIN LINE - EAST & WEST

INTERCONNECTED WITH 362669

200 HP VS HAWKSTON CIRC LUDICE # 130455

12 DISCHARGE TO GATE VALVE (12.50 12.50 14.8.224)

1800 gpm DESIGN 10' DISCHARGE GATE VALVE

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

NA

Who represented the permit holder at the examination?

Mr. L. R. GULTE

Recommended allowance for licensing

3.53 cfs

Description of required amendments

Comments

Report checked?

Examination date

7-25-67

Signature

John R. Gulte

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FEB 11 1993