

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02653B
Date Received: 8/01/1989
Receipt No: S008707
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: YOUNG & YOUNG
Address: C/O STEVEN D. & ROY M.
RT. 3 BOX 3263
RUPERT, ID 83350
208-532-4487

2. Date of Priority: SEP 12, 1966

3. Source: Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	24E	32	NE	NE	SE		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	24E	32	SE	NE		IRR	20.0
			NE	SE		IRR	20.0
			SE	SE		IRR	10.0

Section Acres 50.0

A36-02653B

Page 1

Date: 08/01/89

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JAN 28 1993

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02591, A36-08070, A36-02653D, A36-08069B & D.

14. Remarks:

TRANS. 3340.

15. Basis of Claim: LICENSE

Water Right Number: 32953

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of

Title
Young & Young, that I have signed the foregoing
Organization
document in the space below as Partner of

Title
Young & Young and that the statements contained in the
Organization
foregoing document are true and correct.

Steve D Young
Signature of Authorized Agent

Partner
Title and Organization

8-1-89

Date

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of Aug 19 89

Steve Cole
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

Transfer No. 3340

APPROVED

Post Office address Rt. 3 Box 3263, Rupert, ID 83350

Total acres _____

36-2653B
36-8069B
T# 3340

PART 1**6. General Information:**

a. Description of diversion system Well & pump, sprinklers. New well will replace existing well.
Original well may be put back into service at a later date.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2653B/8069B

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

4th

day of

September

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JAN 28 1993

, 19 87

J. Glen Saxton
Chief, Operations Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8069 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-4-1982

5. Water is used for the following purpose:

amount 3.88 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.88 cubic feet per second and/or 2612 * acre-feet per annum.

7. Point(s) of Diversion: * When combined with 36-2653

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	28	6S	24E	Minidoka	Well 28
		SW	NW	33	6S	24E	"	Well 33B
		~~SW~~ SE	SW	33	6S	24E	"	Well 33C

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	28							5			40	40	39					124
		29																28	28
		32	2			35									40				77
		33					40	40	40	40	40	40	32	40					312
7S	24E	2	16	17	40	39													112
			Lt1	Lt2															

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-2653

Total acres 653

JAN 28 1993

10. To your knowledge, has any portion of this water right undergone a period of _____ or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.46 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	33	6S	24E	Minidoka	Well 33B
		~~SW~~ SE	SW	33	6S	24E	"	Well 33C

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	32	2			35									40				77

Total acres 77

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.42 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	28	6S	24E	Minidoka	Well 28
		SW	NW	33	6S	24E	"	Well 33B
		~~SW~~ SE	SW	33	6S	24E	"	Well 33C

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	28							5			40	40	39					124
		29																28	28
		33					40	40	40	40	40	40	32	40					312
7S	24E	2	16	17	40	39													112
			Lt1	Lt2															

Total acres 576

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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2653 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-12-66

5. Water is used for the following purpose:

amount 7.57 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.57 cubic feet per second and/or 2220 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	28	6S	24E	Minidoka	Well 28
		NE	NW	33	6S	24E	"	Well 33B
		SE	SW	33	6S	24E	"	Well 33C

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	28										20	40	40					100
		29																25	25
		32				20									20			10	50
		33					40	40	40	40	40	40	40	40					320
7S	24E	2			30	30													60

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-8069

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Total acres 555

JAN 28 1993

10. To your knowledge, has any portion of this water right undergone a period of _____ or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.68 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	33	6S	24E	Minidoka	Well 33B
		SE	SW	33	6S	24E	"	Well 33C

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	32				20									20			10	50

Total acres 50

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 6.89 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	28	6S	24E	Minidoka	Well 28
		NE	NW	33	6S	24E	"	Well 33B
		SE	NW	33	6S	24E	"	Well 33C

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	24E	28										20	40	40					100
		29																25	25
		33					40	40	40	40	40	40	40	40					320
7S	24E	2			30	30													60

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 JAN 28 1993

Total acres 505

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.6S

R. 24E

32 PD

1
35
40
10

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JAN 28 1993

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Steven D. Young
 (Signature of Applicant)

Subscribed and sworn to before me this 9th day of July, 19 82.

Mary Baldwin
 (Notary Public)

My commission expires 10/16/92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by J.F. Stanton Date 7-9-87

Protest filed by None

Prelim. check by ADm 7/15/87 Fee \$50.

45073
 Receipted by M. Baldwin Date 7/9/87

Published in South So. Press

Copies of protest forwarded by _____

Pub. dates 8/6 & 8/13/87

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by ADm

Copy of transfer sent to lien holder _____

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JAN 28 1993

Water Right Number - 36-02653B

Prefix Translation: WATER RIGHT

Old (D) Number - 32953

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
YOUNG

STEVEN D.

1 - RT. 3 BOX 3263

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

YOUNG

ROY M.

1 - RT. 3 BOX 3263

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

CHERMAR LTD.

DBA

1 -

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
NEIBAUR

BRUCE

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/12/1966 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)06S 24E 32 NE SE (67) MINIDOKA
NW SE (67) MINIDOKA+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.680

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.680+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County06S 24E 32 SE NE 20.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 NE SE 20.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SE SE 10.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 50.0

Water Right Number - A36-02653B Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number - 32953

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
YOUNG & YOUNG

1 - C/O STEVEN D. & ROY M.
2 - RT. 3 BOX 3263
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4487

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/12/1966 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06S 24E 32 NE NE SE (67) MINIDOKA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.680

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.680 150.0

+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|----|-------|------|----|------------|----------------|
| 06S | 24E | 32 | SE NE | 20.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | NE SE | 20.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | SE SE | 10.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 50.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A36-02591, A36-08070, A36-02653D, A36-08069B & D.

+ - - - - - - - - - - - Remarks - - - - - +
TRANS. 3340.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

WATER RIGHT SPLIT SUMMARY
=====

| RIGHT
NO. | NAME | AMT | TRANSFER
NO. |
|--------------|---|--------|-----------------|
| 36-2653 | Right split into A and B
(Young, Steven D. & Roy M.) | (7.57) | |
| 36-2653A | Right split into C and D | | |
| 36-2653B | Chermar Ltd. | 0.68 | 3340 |
| 36-2653C | Young, Steven D. & Roy M. | 6.51 | |
| 36-2653D | Chermar Ltd. | 0.38 | 3449 |

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DEC 21 1988

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 36-2653A, 36-8069A

Notice is hereby given that Chermar, Ltd. of Rupert, ID has applied to the Department of Water Resources for a change of point of diversion and place of use of water diverted from groundwater.

The rights sought to be changed are evidenced by Licenses and are recorded as follows under Transfer No. 3340:

License No. 36-2653A, Amount: 6.89 cfs
Priority: September 12, 1966

Point of Diversion: SE1/4SW1/4, Sec. 28, T6S, R24E;
NE1/4NW1/4, SE1/4NW1/4, Sec. 33, T6S, R24E.

Used for irrigation of 505 acres within W1/2SW1/4,
SE1/4SW1/4, Sec. 28, T6S, R24E; SE1/4SE1/4, Sec. 29, T6S,
R24E; W1/2 Sec. 33, T6S, R24E; S1/2NE1/4, Sec. 2, T7S, R24E.

License No. 36-8069A, Amount: 3.42 cfs

Point of Diversion: SE1/4SW1/4, Sec. 28, T6S, R24E;
SW1/4NW1/4, SW1/4SW1/4, Sec. 33, T6S, R24E.

The water is used for irrigation of 576 acres within
SW1/4NW1/4, W1/2SW1/4, SE1/4SW1/4, Sec. 28, T6S, R24E;
SE1/4SE1/4, Sec. 29, T6S, R24E; W1/2 Sec. 33, T6S, R24E; Lots
1 and 2 (N1/2NE1/4), S1/2NE1/4, Sec. 2, T7S, R24E.

PORTIONS OF RIGHTS TO BE CHANGED

License No. 36-2653A, Amount: 0.38 cfs

Point of Diversion: SE1/4SW1/4, Sec. 28, T6S, R24E;
NE1/4NW1/4, SE1/4NW1/4, Sec. 33, T6S, R24E.

Place of Use: NW1/4, Sec. 33, T6S, R24E.

License No. 36-8069A, Amount: 0.166 cfs

Point of Diversion: SE1/4SW1/4, Sec. 28, T6S, R24E;
SW1/4NW1/4, SW1/4SW1/4, Sec. 33, T6S, R24E.

Place of Use: NW1/4, Sec. 33, T6S, R24E.

RECEIVED

DEC 21 1988

PORTIONS TO BE CHANGED AS FOLLOWS:

The combined total of 0.546 cfs as listed above will be diverted in the NE1/4SE1/4, NW1/4SE1/4, Sec. 32, T6S, R24E, (also known as Wells 28, 33B & 33C respectively), Minidoka County; 17 miles North & 3 miles East of Rupert.

Used for irrigation of 28 acres within NE1/4NE1/4, Sec. 32, T6S, R24E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before June 6, 1988.

R. Keith Higginson, Director

Published in South Idaho Press on 5/19 & 5/26/88

Minidoka County

DEC 21 1988

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.36-2653, 36-8069

Notice is hereby given that Steven D. &/or Roy M. Young Family Limited Partnership, dba Chermar Ltd. of Rupert, ID has applied to the Department of Water Resources for a change of point of diversion of groundwater.

The rights sought to be changed are evidenced by Licenses and are recorded as follows:

License No. 36-8069:

Amount: 3.88 cfs

Priority: 3/4/1982

Point of Diversion: SESW, Sec. 28; SWNW, SWSW, Sec. 33, T6S, R24E

Used for irrigation of 653 acres within SWNW, W1/2SW1/4, SESW, Sec. 28; SESE, Sec. 29; E1/2NE1/4, NESE, Sec. 32; NW1/4, SW1/4, Sec. 33, T6S, R24E; Lot 1 (NENE), Lot 2 (NWNE), Sec. 2, T7S, R24E.

License No. 36-2653

Amount: 7.57 cfs

Priority: 9/12/66

Point of Diversion: SESW, Sec. 28; NENW, SESW, Sec. 33, T6S, R24E

Used for irrigation of 555 acres within W1/2SW1/4, SESW, Sec. 28; SESE, Sec. 29; SENE, E1/2SE1/4, Sec. 32; NW1/4, SW1/4, Sec. 33, T6S, R24E; S1/2NE1/4, Sec. 2, T7S, R24E

PORTIONS OF RIGHTS TO BE CHANGED :

36-2653:

Amount: 0.68 cfs

Point of Diversion: NENW, SESW, Sec. 33, T6S, R24E.

Used for irrigation of 50 acres within SENE, E1/2SE1/4, T6S, R24E.

INDEXED
FILMED
SEP 25 1987

36-8069:

Amount: 0.46 cfs

Point of Diversion: SWNW, SWSW, Sec. 33, T6S, R24E.

Used for irrigation of 77 acres within E1/2NE1/4, NESE, Sec. 32, T6S, R24E.

TO BE CHANGED AS FOLLOWS

Right No. 36-2653, Amount: 0.68 cfs

Point of Diversion: NENW, SESW, Sec. 33, T6S, R24E, Minidoka County; 4 1/2 miles North & 2 1/2 miles East of Norland, ID.

Used for irrigation of 50 acres within SENE, E1/2SE1/4, Sec. 32, T6S, R24E.

Right No. 36-8069, Amount: 0.46 cfs

Point of Diversion: SWNW, SWSW, Sec. 33, T6S, R24E, Minidoka County; 4 1/2 miles North & 2 1/2 miles East of Norland, ID.

Used for irrigation of 77 acres within E1/2NE1/4, NESE, Sec. 32, T6S, R24E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before August 24, 1987.

A. KENNETH DUNN
Director

Published in South Idaho Press on 8/6 & 8/13/87

RECORDED

SEP 25 1987

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3449

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Chermer Ltd.

Phone 532-4487

Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Existing well & pump, pivot sprinklers

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|-----------------------|-------------------|--|
| <u>36-2653D</u> | <u>9-12-1966</u> | <u>0.38 cfs</u> | <u>Irrig.</u> | <u>Apr 1</u> to <u>Oct 31</u> |
| <u>36-8069D</u> | <u>3-4-1982</u> | <u>0.166 cfs</u> | <u>"</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>0.546</u> cubic feet per second and/or <u> </u> acre-feet per annum | | | | |
| 3. Source of water <u>Groundwater</u> tributary to <u> </u> | | | | |
| 4. Point(s) of Diversion: <u>No Change</u> | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 28

PART 1

6. General Information:

a. Description of diversion system Two wells & pumps, sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated. Acreage distribution is being changed to facilitate installation of a pivot in the NE $\frac{1}{4}$ Sec. 32.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 36-2653D/8069DAnd said application is hereby APPROVED, subject to the following limitations and conditions:

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

MICROFILMED

DEC 21 1988

Witness my hand this

21st

day of

September

, 19 88A. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2653 A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3340 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-12-1966

5. Water is used for the following purpose:

amount 6.89 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.89 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|----------|--------------------------|
| | | SE | SW | 28 | 6S | 24E | Minidoka | Well 28 |
| | | NE | NW | 33 | " | " | " | Well 33B |
| | | SE | NW | 33 | " | " | " | Well 33C |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 24E | 28 | | | | | | | | | | 20 | 40 | 40 | | | | | 100 |
| | | 29 | | | | | | | | | | | | | | | | 25 | 25 |
| | | 33 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 320 |
| 7S | 24E | | | | | | | | | | | | | | | | | | 60 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

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Total acres 505

9. Describe any other water rights used for the same purpose as described above Lic. 36-8069A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38 cfs for Irrig. purposes from Apr 1 to Oct 31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 24E | 33 | | | | | 7 | 7 | 7 | 7 | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 28**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 6.51 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 24E | 28 | | | | | | | | | | 20 | 40 | 40 | | | | | 100 |
| | | 29 | | | | | | | | | | | | | | | | | 25 |
| | | 33 | | | | | 33 | 33 | 33 | 33 | 40 | 40 | 40 | 40 | | | | | 292 |
| 7S | 24E | 2 | | | | | 30 | 30 | | | | | | | | | | | 60 |

Total acres 477

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8069A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3340 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-4-1982

5. Water is used for the following purpose:

amount 3.42 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|----------|--------------------------|
| | | SE | SW | 28 | 6S | 24E | Minidoka | Well 28 |
| | | SW | NW | 33 | " | " | " | Well 33B |
| | | SW | SW | 33 | " | " | " | Well 33C |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 6S | 24E | 28 | | | | | | | 5 | | | 40 | 40 | 39 | | | | | 124 |
| | | 29 | | | | | | | | | | | | | | | 28 | | 28 |
| | | 33 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 40 | | | | | 312 |
| 7S | 24E | 2 | 16 | 17 | 18 | 19 | | | | | | | | | | | | | |

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Total acres 576

9. Describe any other water rights used for the same purpose as described above

36-2653A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.166 for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 24E | 33 | | | | | 7 | 7 | 7 | 7 | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 28**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.254 cfs for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

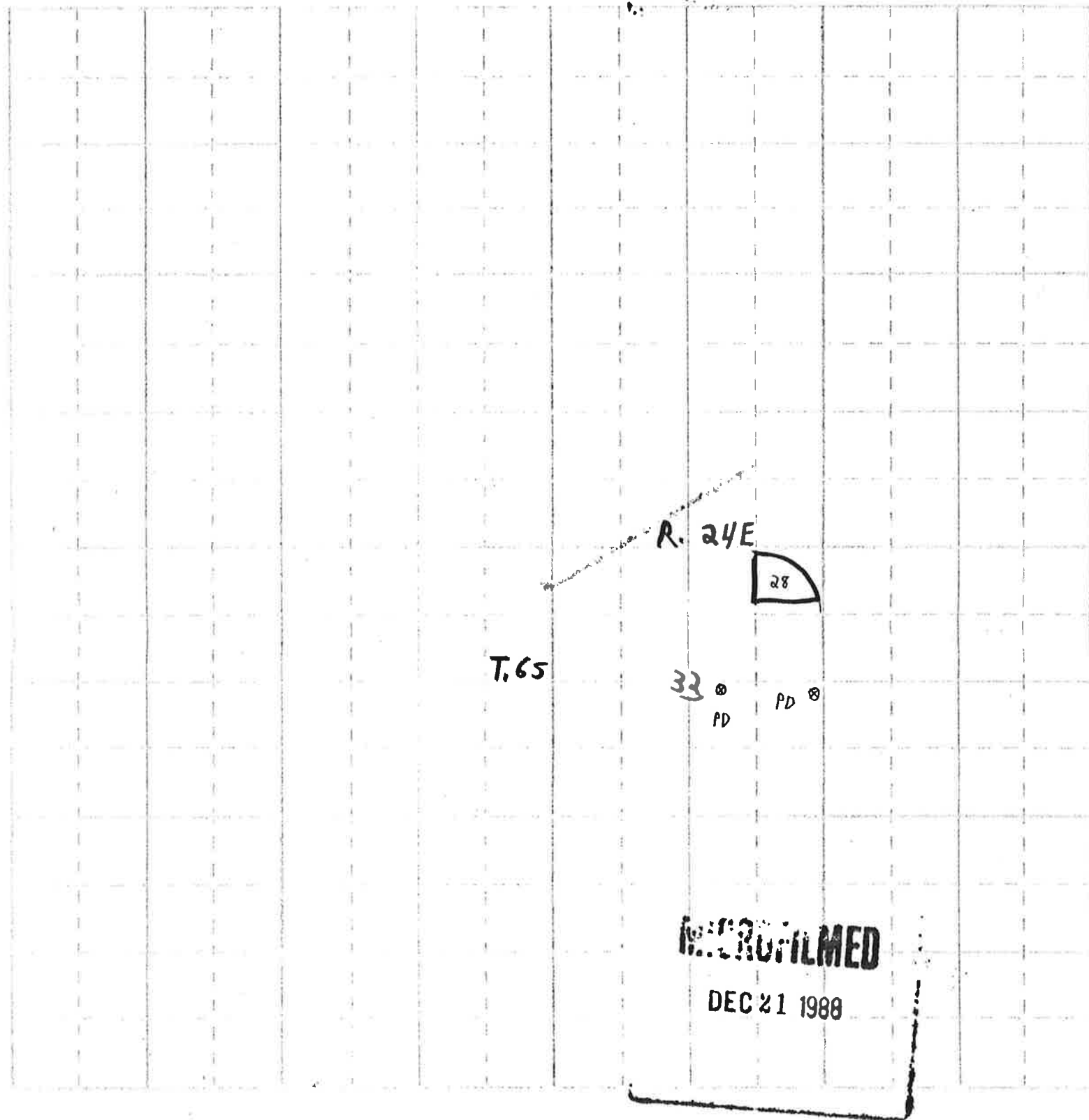
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6S | 24E | 28 | | | | | | | 5 | | | 40 | 40 | 3 | | | | | 124 |
| | | 29 | | | | | | | | | | | | | | | | | 28 |
| | | 33 | | | | | 33 | 33 | 33 | 33 | 40 | 40 | 32 | 40 | | | | | 284 |
| 7S | 24E | 2 | 16 | 17 | 40 | 39 | | | | | | | | | | | | | 112 |
| | | | Lt1 | Lt2 | | | | | | | | | | | | | | | |

Total acres 548

136-02653

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) 1300
to
to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Chesman LTD by [Signature] Part.
 (Signature of Applicant)

Subscribed and sworn to before me this 28th day of March, 19 88.

Mary A. Baldwin
 (Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and attachments

Received by JF Stanton Date 3-28-88 Protest filed by

Prelim. check by AD Fee \$50.

Receipted by JS Date 3-28-88 #45586

Published in South Idaho Press Copies of protest forwarded by

Pub. dates 5/19 & 5/26/88 Hearing held by Date

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

 rec'd. by LA

Copy of transfer sent to lien holder

MICROFILMED

DEC 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3340

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Steven D. &/or Roy M. Young Family Limited Partnership
dba Chermar Ltd. Phone 532-4487Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Increase system efficiency and facilitate installation
of pivot sprinklers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|-------------------|--------------------------------|
| <u>36-2653B</u> | <u>9-12-1966</u> | <u>0.68 cfs</u> | <u>Irrigation</u> | <u>Apr 1</u> to <u>Oct 31</u> |
| <u>36-8069B</u> | <u>3-4-1982</u> | <u>0.46 cfs</u> | <u>"</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.14 cubic feet per second and/or 348 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|----------|--------------------------|
| | | NW | SE | 32 | 6S | 24E | Minidoka | Well 32D |
| | | NE | SE | 32 | 6S | 24E | " | Well 32 |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:
- No Change

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |
| |
| |
| |

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well & pump, sprinklers. New well will replace existing well.
Original well may be put back into service at a later date.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2653B/8069B

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

4th day of

September

, 19 87

J. Allen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 36-8069 Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-4-1982

5. Water is used for the following purpose:

amount 3.88 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.88 cubic feet per second and/or 2612 * acre-feet per annum.
 * When combined with 36-2653

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---------------------|----|------|------|------|----------|--------------------------|
| | | SE | SW | 28 | 6S | 24E | Minidoka | Well 28 |
| | | SW | NW | 33 | 6S | 24E | " | Well 33B |
| | | ~~SW~~
SE | SW | 33 | 6S | 24E | " | Well 33C |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 6S | 24E | 28 | | | | | | | 5 | | | 40 | 40 | 39 | | | | | 124 |
| | | 29 | | | | | | | | | | | | | | | | 28 | 28 |
| | | 32 | 2 | | | 35 | | | | | | | | | 40 | | | | 77 |
| | | 33 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 40 | | | | | 312 |
| 7S | 24E | 2 | 16 | 17 | 40 | 39 | | | | | | | | | | | | | 112 |
| | | | Lt1 | Lt2 | | | | | | | | | | | | | | | |

Total acres 653

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-2653

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.46 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---------------------|----|------|------|------|----------|--------------------------|
| | | SW | NW | 33 | 6S | 24E | Minidoka | Well 33B |
| | | ~~SW~~
SE | SW | 33 | 6S | 24E | " | Well 33C |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 6S | 24E | 32 | 2 | | | 35 | | | | | | | | | 40 | | | | 77 |
| |
| |
| |
| |

Total acres 77**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.42 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---------------------|----|------|------|------|----------|--------------------------|
| | | SE | SW | 28 | 6S | 24E | Minidoka | Well 28 |
| | | SW | NW | 33 | 6S | 24E | " | Well 33B |
| | | ~~SW~~
SE | SW | 33 | 6S | 24E | " | Well 33C |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 6S | 24E | 28 | | | | | | | 5 | | | 40 | 40 | 39 | | | | | 124 |
| | | 29 | | | | | | | | | | | | | | | | 28 | |
| | | 33 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 40 | | | | | 312 |
| 7S | 24E | 2 | 16 | 17 | 40 | 39 | | | | | | | | | | | | | 112 |
| | | | Lt1 | Lt2 | | | | | | | | | | | | | | | |

Total acres 576

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. 36-2653 issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other

3. Source of water Groundwater tributary to

4. Date or priority 9-12-66

5. Water is used for the following purpose:

amount 7.57 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right 7.57 cubic feet per second and/or 2220 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|----------|--------------------------|
| | | SE | SW | 28 | 6S | 24E | Minidoka | Well 28 |
| | | NE | NW | 33 | 6S | 24E | " | Well 33B |
| | | SE | SW | 33 | 6S | 24E | " | Well 33C |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 6S | 24E | 28 | | | | | | | | | | 20 | 40 | 40 | | | | | 100 |
| | | 29 | | | | | | | | | | | | | | | | 25 | 25 |
| | | 32 | | | | 20 | | | | | | | | | 20 | | | 10 | 50 |
| | | 33 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 320 |
| 7S | 24E | 2 | | | 30 | 30 | | | | | | | | | | | | | 60 |

Total acres 555

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.68 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|----------|--------------------------|
| | | NE | NW | 33 | 6S | 24E | Minidoka | Well 33B |
| | | SE | SW | 33 | 6S | 24E | " | Well 33C |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 6S | 24E | 32 | | | | 20 | | | | | | | | | 20 | | | 10 | 50 |
| |
| |
| |
| |

Total acres 50**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 6.89 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|----------|--------------------------|
| | | SE | SW | 28 | 6S | 24E | Minidoka | Well 28 |
| | | NE | NW | 33 | 6S | 24E | " | Well 33B |
| | | SE | NW | 33 | 6S | 24E | " | Well 33C |

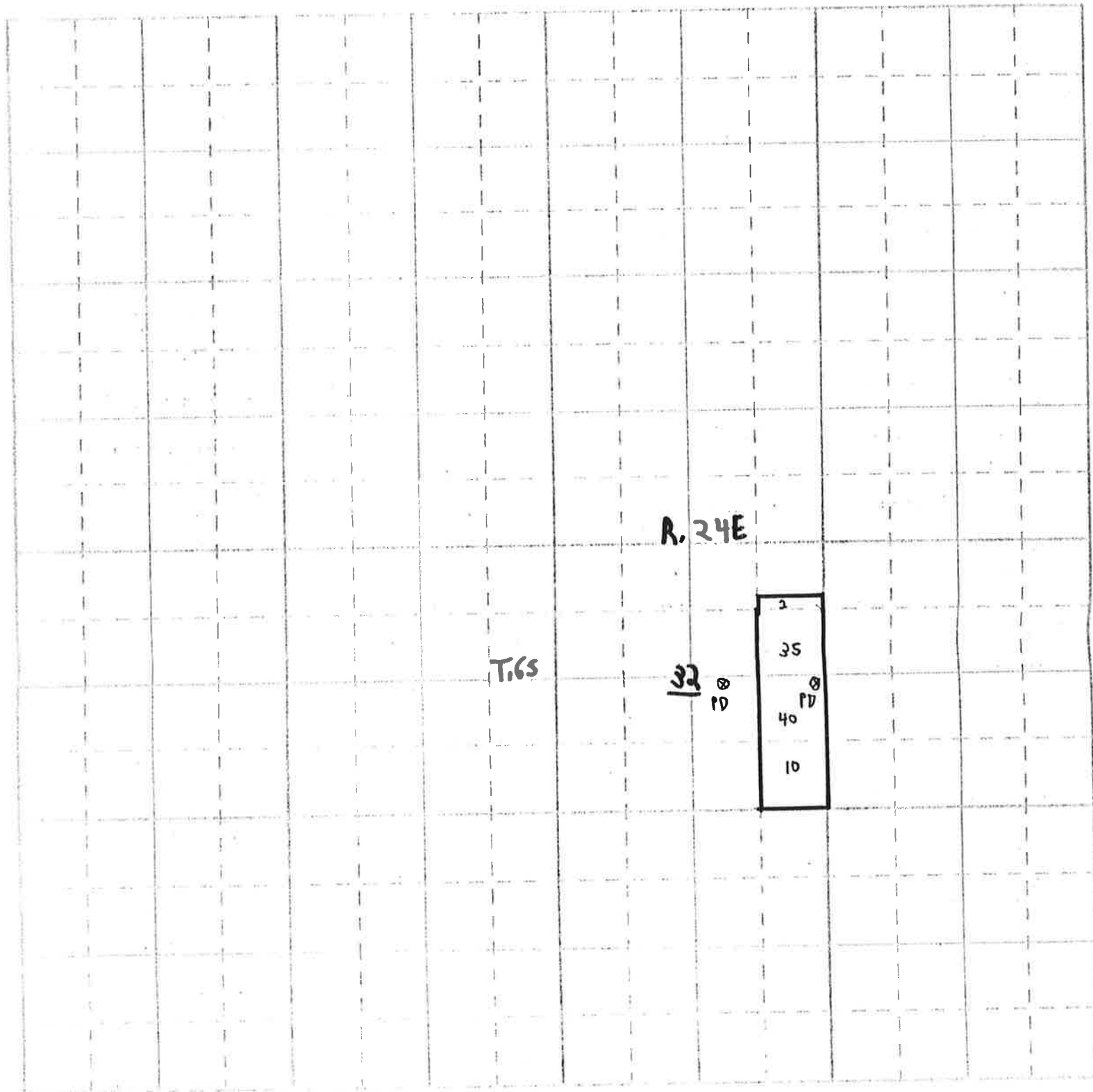
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 6S | 24E | 28 | | | | | | | | | | 20 | 40 | 40 | | | | | 100 |
| | | 29 | | | | | | | | | | | | | | | | 25 | 25 |
| | | 33 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 320 |
| 7S | 24E | 2 | | | | 30 | 30 | | | | | | | | | | | | 60 |
| |

Total acres 505

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

| 1. | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|-------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Steven D. Young
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of July, 19 87.

Mary Baldwin
(Notary Public)

My commission expires 10/16/92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by J.F. Stanton Date 7-9-87 Protest filed by None

Prelim. check by ADN 7/15/87 Fee \$50.

45073
Receipted by M. Baldwin Date 7/9/87

Published in South Co. Press Copies of protest forwarded by _____

Pub. dates 8/6 & 8/13/87 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by ADN

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 25 1987

WATER LICENSE

Water License No. G-32953 Priority September 12, 1966 Amount 7.5714 c.f.s.

THIS IS TO CERTIFY, that BRUCE and LILA NEIBAUR
of Paul, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 22, 1966; that Permit G-32953 was issued pursuant
to said application; that the proposed works were completed on or about 1954,
with a storage/or carrying capacity of 7,5714 c.f.s., said works consisting of 3 wells, 3 motors,
3 pumps, and dirt and cement ditches; and that on November 12, 1966,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 2220
acre feet per season, with a maximum rate of diversion of 7.5714 cubic feet per second of the waters
of 3 ground water sources, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 6 S, R. 24 E, B.M., and
other additional points NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 6 S., R. 24 E., B.M., in the County of
Minidoka; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 2220 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6 S | 24 E | 28 | | | | | | | | | | 20 | 40 | 40 | | | | | 100 |
| | | 29 | | | | | | | | | | | | | | | | 25 | 25 |
| | | 32 | | | | 20 | | | | | | | | | 20 | | | 10 | 50 |
| | | 33 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | 320 |
| 7 S | 24 E | 2 | | | 30 | 30 | | | | | | | | | | | | | 60 |

Total number of acres irrigated 555

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of April, 19 69.

R. Keith Hogg
State Reclamation Engineer

32953 36 2053

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32953

This proof is for Comp. of Works & Beneficial Use In Water District No.

1. Name of applicant Bruce and Lila Neibaur (Wendell Young new owner)

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SE1/4SW1/4, Sec. 28
NE1/4NW1/4, Sec. 33 of Section SE1/4SW1/4, Sec. 33

T. 6 S R. 24 E County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same: U.S. Motor 125 H.P.

#1 958391 Worthington T1441277 10" Discharge 1 Cement 9 1/2 inch Ditch
#2 150 972340 U.S. Motor Worthington T1441279
10" Discharge 10" Gate Valve 1 Cement Ditch 1 1/2 inch ground,
9 1/2 inch Ditch
#3 125 H.P. U.S. Motor 860138 Worthington pump 10" Discharge 10" inch Ditch

5. Water is used for: Irrigation and stock water

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 2, SW1/4NE1/4, N1/2SE1/4NE1/4, SW1/4SE1/4NE1/4, Sec. 2, T. 7 S, R. 24 E;
NW1/4SW1/4, S1/2SW1/4, Sec. 28; SE1/4SE1/4, Sec. 29; SE1/4NE1/4, E1/2SE1/4,
Sec. 32; NW1/4, & SW1/4, Sec. 33, T. 6 S, R. 24 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: #1 2.0877 C.F.S. J. CURRENT METER
#2 2.7837 C.F.S.
#3 300 Rev. in 150 = 2.7 C.F.S.

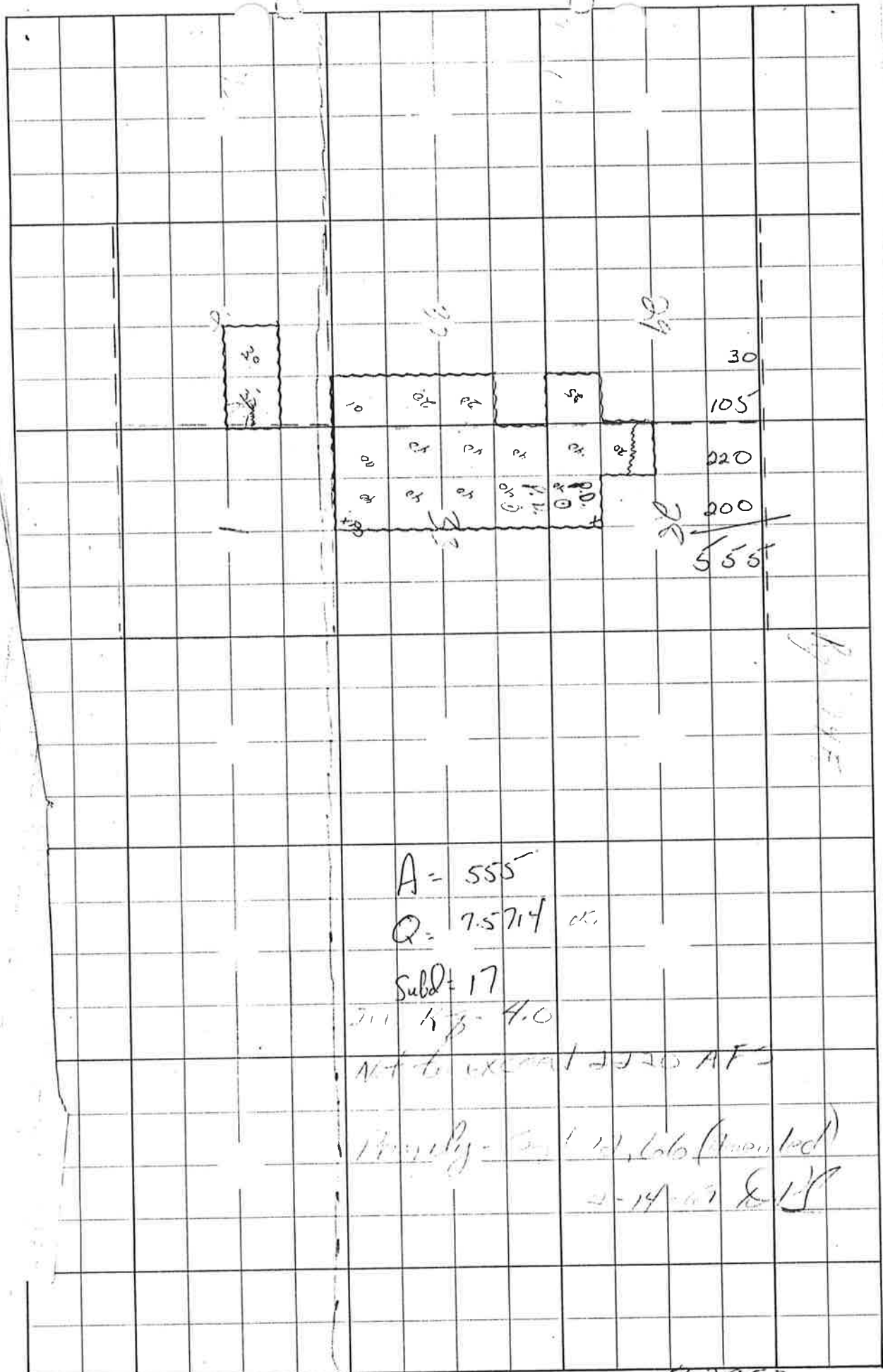
Total 7.5714 C.F.S.

Kay Young was present

This examination was made on the day of June, 1968

(Signed) Dan Reynolds Examiner.

32953



$$A = 555$$

$$Q = 7.5714 \text{ m}$$

$$\text{Subd} = 17$$

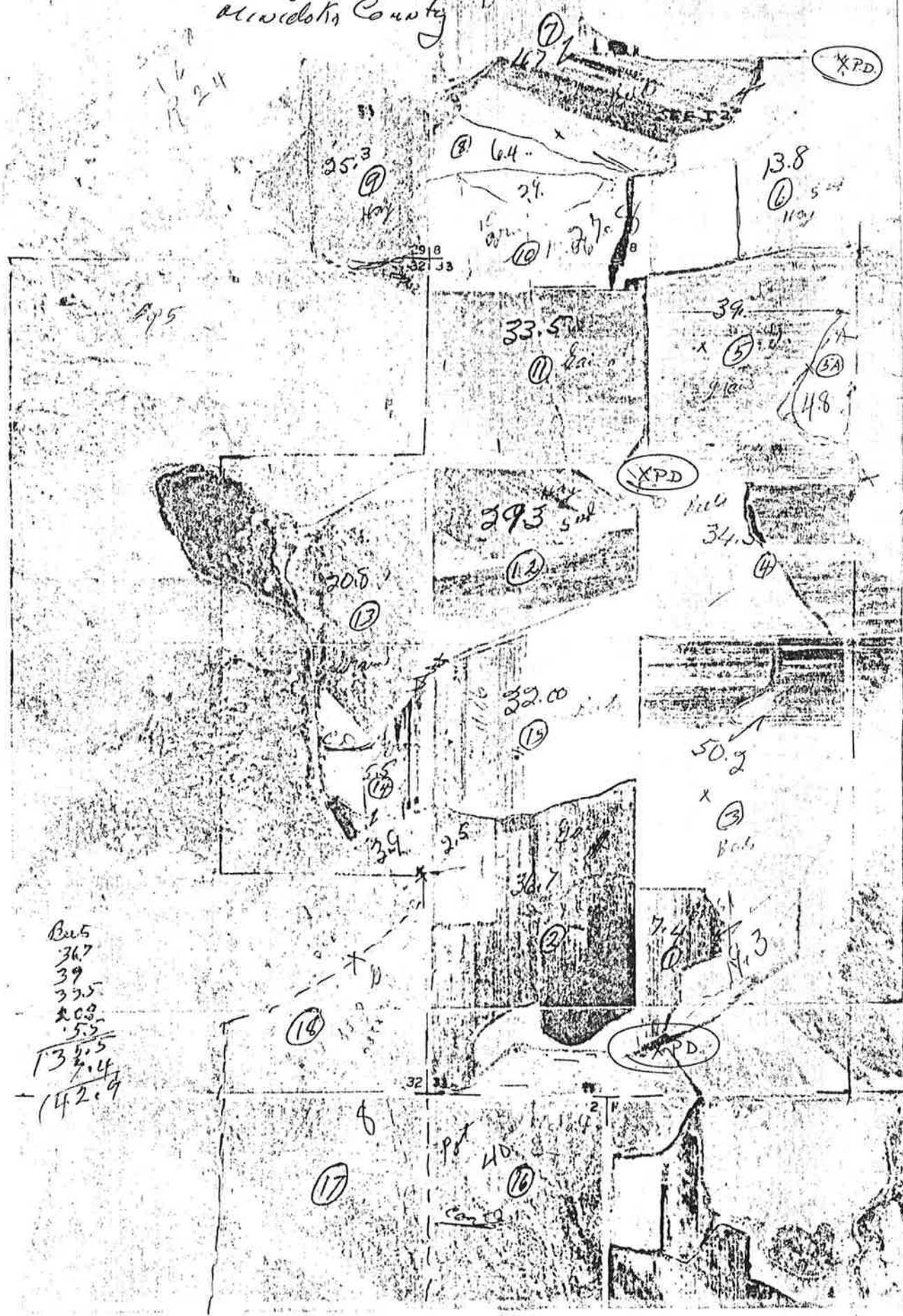
$$\text{Total Area} = 4.0$$

Not to exceed 2220 AFS

Property - 12, 166 (Acres)

2-14-61 & 18

2000
16
1924



Ber 5
 36.7
 39
 37.5
 20.5
 5.5

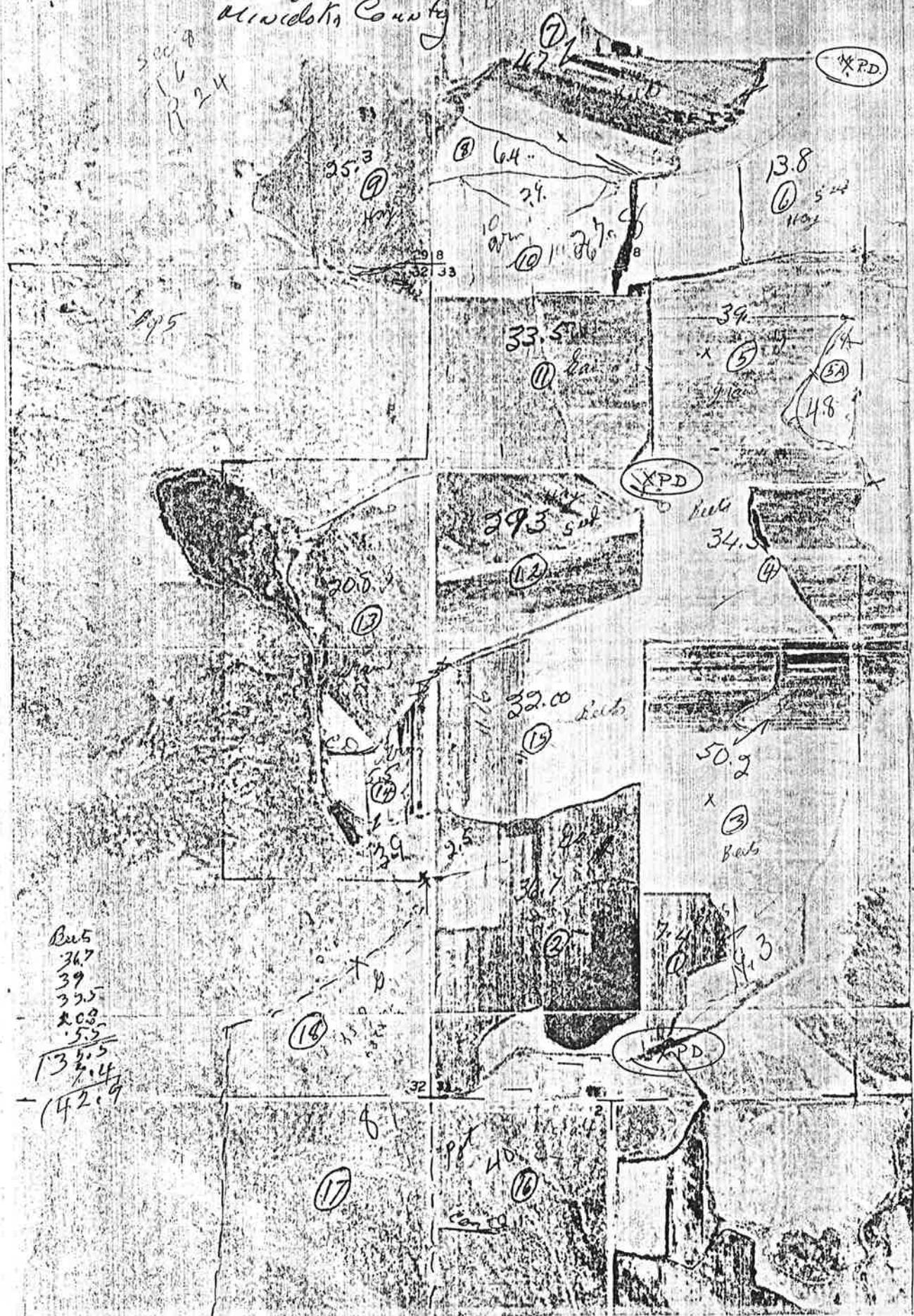
 32.5
 7.4
 142.4

7.7divert

32953

G-32053 +
Minnesota County

A36-02653



Bus
36.7
39
33.5
20.8
5.3
132.5
1.4
142.6

7.7 direct

32953

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

DISCHARGE MEASUREMENT NOTES

River at

y o u g

| River at <u>Y 0409</u> | | | | | | | | | | | | |
|------------------------|--------------------------|---------|-------|-------------------|-------------|-----------------|----------|------------------|----------------------------|---------|-----------|------|
| Area coefficient | Dist. from initial point | Width | Depth | Observation depth | Revolutions | Time in seconds | VELOCITY | | Adjusted for hor. angle or | Area | Discharge | |
| | | | | | | | At point | Mean in vertical | | | | |
| | 1.0 | | 0 | | | | | | | | | .90 |
| | 1.5 | .6 | .4 | | 50 | 43 | 1.18 | | | .24 | .2832 | .92 |
| | 2.2 | .65 | .9 | | 50 | 41 | 1.24 | | | .585 | .7254 | .94 |
| | 2.6 | .4 | .9 | | 50 | 43 | 1.18 | | | .36 | .4248 | .96 |
| | 3.0 | .4 | .9 | | 50 | 43 | 1.14 | | | .36 | .4248 | .97 |
| | 3.4 | .45 | .5 | | 40 | 40 | 1.02 | | | .225 | .22950 | .98 |
| | 3.7 | | 0 | | | | | | | | 2.0877 | 1.00 |
| | 1.0 | | 0 | | | | | | | | | |
| | 1.5 | .4 | .6 | | 70 | 48 | 1.46 | | | .24 | .3504 | .99 |
| | 1.8 | .4 | .95 | | 70 | 41 | 1.71 | | | .38 | .6498 | .99 |
| | 2.3 | .5 | .95 | | 70 | 42 | 1.68 | | | .475 | .798 | .97 |
| | 2.8 | .45 | .95 | | 70 | 40 | 1.74 | | | .425 | .7524 | .96 |
| | 3.2 | .45 | .5 | | 70 | 69 | 1.036 | | | .225 | .2331 | .94 |
| | 3.7 | | 0 | | | | | | | | 2.7837 | .92 |
| | | | | | | | | | | | | .90 |
| | | | | | | | | | | | | .85 |
| | | | | | | | | | | | | .80 |
| No. | of | Sheets. | | | | | Comp. by | 22953 | | Chk. by | mdy | |
| .0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | .95 | .98 | .99 |

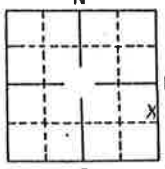
Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

32953

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPO.USE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

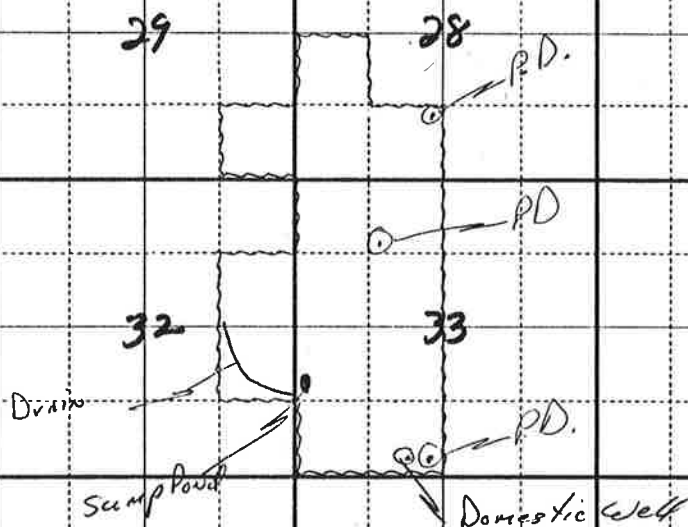
A36-02653

9/8

| 1. WELL OWNER
Name <u>STEVEN D. OR ROY A YOUNG</u>
Address <u>RT3 Box 3263 RUPERT ID 83350</u>
Owner's Permit No. <u>76-87-5-003 TR 36-2591: 368070</u> | 7. WATER LEVEL
Static water level <u>237</u> feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ of. Quality _____
Describe artesian or temperature zones below. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------|--------------------------|----------------|----------|--------------------|------------------|---------------|----------------|-----|----|----|---|---|---------------|--|---|--|---|----|-----------------|--|---|--|----|----|-------------|--|--|--|----|----|------------|--|--|--|----|-----|-------------|--|--|--|-----|-----|--------------|--|--|--|-----|-----|-------------|--|--|--|-----|-----|--------------|--|---|--|-----|-----|------------|---|--|--|-----|-----|-------------|--|---|--|-----|-----|------------------|--|---|--|-----|-----|--------------------------|---|--|
| 2. NATURE OF WORK
☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)
<u>STEEL PLATE WELDED OVER OLD WELL.</u> | 8. WELL TEST DATA
☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> | Discharge G.P.M. | Pumping Level | Hours Pumped | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Discharge G.P.M. | Pumping Level | Hours Pumped | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type) | 9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore
Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>1</td><td>6</td><td>Terminal Clay</td><td></td><td>X</td></tr><tr><td></td><td>6</td><td>10</td><td>BASALT BOULDERS</td><td></td><td>X</td></tr><tr><td></td><td>10</td><td>62</td><td>GRAY BASALT</td><td></td><td></td></tr><tr><td></td><td>62</td><td>70</td><td>RED BASALT</td><td></td><td></td></tr><tr><td></td><td>70</td><td>105</td><td>GRAY BASALT</td><td></td><td></td></tr><tr><td></td><td>105</td><td>126</td><td>BROWN BASALT</td><td></td><td></td></tr><tr><td></td><td>126</td><td>198</td><td>GRAY BASALT</td><td></td><td></td></tr><tr><td></td><td>198</td><td>237</td><td>BROWN BASALT</td><td></td><td>X</td></tr><tr><td></td><td>237</td><td>260</td><td>RED BASALT</td><td>X</td><td></td></tr><tr><td></td><td>260</td><td>303</td><td>GRAY BASALT</td><td></td><td>X</td></tr><tr><td></td><td>303</td><td>358</td><td>DARK GRAY BASALT</td><td></td><td>X</td></tr><tr><td></td><td>358</td><td>367</td><td>RED CINDERS Last cutting</td><td>X</td><td></td></tr></tbody></table> | Bore
Diam. | Depth | | Material | Water | | From | To | Yes | No | 20 | 1 | 6 | Terminal Clay | | X | | 6 | 10 | BASALT BOULDERS | | X | | 10 | 62 | GRAY BASALT | | | | 62 | 70 | RED BASALT | | | | 70 | 105 | GRAY BASALT | | | | 105 | 126 | BROWN BASALT | | | | 126 | 198 | GRAY BASALT | | | | 198 | 237 | BROWN BASALT | | X | | 237 | 260 | RED BASALT | X | | | 260 | 303 | GRAY BASALT | | X | | 303 | 358 | DARK GRAY BASALT | | X | | 358 | 367 | RED CINDERS Last cutting | X | |
| Bore
Diam. | Depth | | Material | Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | From | To | | Yes | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 1 | 6 | Terminal Clay | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | 10 | BASALT BOULDERS | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 62 | GRAY BASALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 62 | 70 | RED BASALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 70 | 105 | GRAY BASALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 105 | 126 | BROWN BASALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 126 | 198 | GRAY BASALT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 198 | 237 | BROWN BASALT | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 237 | 260 | RED BASALT | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 260 | 303 | GRAY BASALT | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 303 | 358 | DARK GRAY BASALT | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 358 | 367 | RED CINDERS Last cutting | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____ | <div>RECEIVED</div> <div>APR 26 1988</div> <div>RECEIVED</div> <div>APR 11 1988</div> <div>Department of Water Resources</div> <div>Water Resources</div> <div>Water Office</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. WELL CONSTRUCTION
Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>2.50</u> inches</td><td><u>26</u> inches</td><td><u>1</u> feet</td><td><u>19</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth <u>19</u> Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port <u>1 1/4" pipe</u> | | Thickness | Diameter | From | To | <u>2.50</u> inches | <u>26</u> inches | <u>1</u> feet | <u>19</u> feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thickness | | Diameter | From | To | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>2.50</u> inches | | <u>26</u> inches | <u>1</u> feet | <u>19</u> feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name <u>MINIDOKA</u>
Lot No. _____ Block No. _____
County <u>MINIDOKA</u>
<u>NE 1/4 SE 1/4 Sec. 32, T. 6 N/S, R. 24 E/W.</u> | 10.
Work started <u>DEC 18-87</u> finished <u>MAR 31-88</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name <u>HARRY KING DRILL CO.</u> Firm No. <u>88</u>
Address <u>RUPERT IDAHO</u> Date <u>4-9-88</u>
Signed by (Firm Official) <u>Harry King</u>
and
(Operator) <u>Harry King</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Pge. 24 E. B. M.

Twp. 6 S.



Permit Map No. 32953
As Approved
CARL E. TAPPAN JUN 24 1966
State Reclamation Engineer

Office Copy -

2002 APR 11 AM 11:23

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No: 36-2653B

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

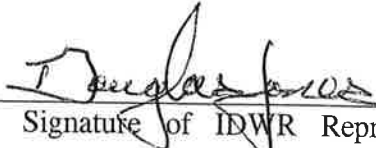
IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership☐ Split of Water Right☒ Point of Diversion☒ Place of Use☐ Period of Use☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 4/5/02

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/11, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Young & Young Partnership
300A E 1600 N
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

03/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-2653B

NAME AND ADDRESS: YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.680 CFS
200.00 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 36-02591 AND 36-08777 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1,014 AF. USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 119.01 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 34,296.0 AF.

PRIORITY DATE: 09/12/1966

POINT OF

DIVERSION:

T06S R23E S26 SWNENW Within MINIDOKA County
T06S R23E S26 SWNESW Within MINIDOKA County
T06S R23E S32 SWSWSE Within LINCOLN County
T06S R23E S33 NWNWNE Within LINCOLN County
T06S R23E S33 NESESW Within LINCOLN County
T06S R24E S31 SWNENE Within MINIDOKA County
T06S R24E S31 SENESW Lot 7 Within MINIDOKA County
T06S R24E S32 SESENE Within MINIDOKA County
T06S R24E S32 NWNWSW Within MINIDOKA County
T06S R24E S33 NESWNW Within MINIDOKA County
T06S R24E S33 SWSESW Within MINIDOKA County
T07S R23E S1 NENESW Within MINIDOKA County
T07S R23E S3 NENENW Lot 3 Within MINIDOKA County
T07S R23E S11 SESENE Within MINIDOKA County
T07S R23E S11 SENWSW Within MINIDOKA County
T07S R23E S11 NESWSE Within MINIDOKA County
T07S R23E S12 SWSENE Within MINIDOKA County
T07S R23E S12 NWSENW Within MINIDOKA County
T07S R23E S12 NWSSEW Within MINIDOKA County
T07S R23E S13 NESWNE Within MINIDOKA County
T07S R23E S13 NESWNW Within MINIDOKA County
T07S R23E S14 NESWNE Within MINIDOKA County
T07S R23E S14 SENESW Within MINIDOKA County
T07S R23E S24 NENENE Within MINIDOKA County
T07S R23E S24 NESWSW Within MINIDOKA County
T07S R24E S4 NWNENE Within MINIDOKA County
T07S R24E S6 NENESE Within MINIDOKA County
T07S R24E S7 SWNWNE Within MINIDOKA County
T07S R24E S11 NWSWNW Within MINIDOKA County
T07S R24E S16 NENWSW Within MINIDOKA County
T07S R24E S20 SESWNE Within MINIDOKA County

03/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R24E S20 SESWNE Within MINIDOKA County
T07S R24E S21 SWNWNW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 4/01 10/31 | 0.680 CFS
200.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within MINIDOKA County

| | | | | | |
|----------------------|------|------|----------------------|------|------|
| T06S R23E S26 | NENW | 33.0 | T06S R23E S26 | NWNW | 33.0 |
| T06S R23E S26 | SWNW | 33.0 | T06S R23E S26 | SESW | 33.0 |
| T06S R23E S26 | NESW | 33.0 | T06S R23E S26 | NWSW | 33.0 |
| T06S R23E S26 | SWSW | 33.0 | T06S R23E S26 | SESW | 33.0 |
| T06S R23E S32 | NESW | 30.5 | T06S R23E S32 | NWSW | 30.5 |
| T06S R23E S32 | SWSW | 30.5 | T06S R23E S32 | SESW | 30.5 |
| T06S R23E S32 | NESE | 30.5 | T06S R23E S32 | NWSE | 30.5 |
| T06S R23E S32 | SWSE | 30.5 | T06S R23E S32 | SESE | 30.5 |
| T06S R23E S33 | NENE | 32.5 | T06S R23E S33 | NWNE | 32.5 |
| T06S R23E S33 | SWNE | 32.5 | T06S R23E S33 | SENE | 32.5 |
| T06S R23E S33 | NENW | 32.5 | T06S R23E S33 | NWNW | 32.5 |
| T06S R23E S33 | SWNW | 32.5 | T06S R23E S33 | SESW | 32.5 |
| T06S R23E S33 | NESW | 32.5 | T06S R23E S33 | NWSW | 32.5 |
| T06S R23E S33 | SWSW | 32.5 | T06S R23E S33 | SESW | 32.5 |
| T06S R23E S33 | NESE | 32.5 | T06S R23E S33 | NWSE | 32.5 |
| T06S R23E S33 | SWSE | 32.5 | T06S R23E S33 | SESE | 32.5 |
| T06S R23E S36 | SESW | 7.0 | T06S R23E S36 | SWSE | 20.0 |
| T06S R23E S36 | SESE | 9.0 | T06S R24E S28 | NWSW | 33.0 |
| T06S R24E S28 | SWSW | 38.0 | T06S R24E S28 | SESW | 39.0 |
| T06S R24E S29 | SESE | 35.0 | T06S R24E S30 | SWSE | 15.0 |
| T06S R24E S30 | SESE | 30.0 | T06S R24E S31 | NENE | 39.0 |
| T06S R24E S31 | NWNE | 40.0 | T06S R24E S31 | SWNE | 35.0 |
| T06S R24E S31 | SENE | 29.0 | T06S R24E S31 Lot 1 | NENW | 8.0 |
| T06S R24E S31 Lot 5 | SWNW | 29.0 | T06S R24E S31 Lot 6 | SESW | 15.0 |
| T06S R24E S31 Lot 7 | NESW | 38.0 | T06S R24E S31 Lot 8 | NWSW | 55.0 |
| T06S R24E S31 Lot 10 | SWSW | 49.0 | T06S R24E S31 Lot 12 | SESW | 34.0 |
| T06S R24E S31 | NESE | 37.0 | T06S R24E S31 | NWSE | 40.0 |
| T06S R24E S31 | SWSE | 37.0 | T06S R24E S31 | SESE | 29.0 |
| T06S R24E S32 | NENE | 33.0 | T06S R24E S32 | NWNE | 33.0 |
| T06S R24E S32 | SWNE | 39.0 | T06S R24E S32 | SENE | 38.0 |
| T06S R24E S32 | NENW | 33.0 | T06S R24E S32 | NWNW | 33.0 |
| T06S R24E S32 | SWNW | 38.0 | T06S R24E S32 | SESW | 39.0 |
| T06S R24E S32 | NESW | 39.0 | T06S R24E S32 | NWSW | 38.0 |
| T06S R24E S32 | SWSW | 33.0 | T06S R24E S32 | SESW | 33.0 |
| T06S R24E S32 | NESE | 38.0 | T06S R24E S32 | NWSE | 39.0 |
| T06S R24E S32 | SWSE | 33.0 | T06S R24E S32 | SESE | 33.0 |
| T06S R24E S33 | NENW | 39.0 | T06S R24E S33 | NWNW | 38.0 |
| T06S R24E S33 | SWNW | 39.0 | T06S R24E S33 | SESW | 39.0 |
| T06S R24E S33 | NESW | 39.0 | T06S R24E S33 | NWSW | 38.0 |

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

| | | | | | |
|---------------------|------|------|---------------------|------|------|
| T06S R24E S33 | NESW | 39.0 | T06S R24E S33 | NWSW | 38.0 |
| T06S R24E S33 | SWSW | 20.0 | T06S R24E S33 | SESW | 33.0 |
| T07S R23E S01 Lot 1 | NENE | 18.0 | T07S R23E S01 Lot 2 | NWNE | 18.0 |
| T07S R23E S01 | SWNE | 39.0 | T07S R23E S01 | SENE | 39.0 |
| T07S R23E S01 Lot 3 | NENW | 18.0 | T07S R23E S01 Lot 4 | NWNW | 18.0 |
| T07S R23E S01 | SWNW | 39.0 | T07S R23E S01 | SENW | 39.0 |
| T07S R23E S01 | NESW | 36.0 | T07S R23E S01 | NWSW | 36.0 |
| T07S R23E S01 | SWSW | 33.0 | T07S R23E S01 | SESW | 33.0 |
| T07S R23E S01 | NESE | 36.0 | T07S R23E S01 | NWSE | 36.0 |
| T07S R23E S01 | SWSE | 33.0 | T07S R23E S01 | SESE | 33.0 |
| T07S R23E S02 Lot 1 | NENE | 18.0 | T07S R23E S02 Lot 2 | NWNE | 18.0 |
| T07S R23E S02 | SWNE | 37.0 | T07S R23E S02 | SENE | 37.0 |
| T07S R23E S02 Lot 3 | NENW | 18.0 | T07S R23E S02 Lot 4 | NWNW | 18.0 |
| T07S R23E S02 | SWNW | 37.0 | T07S R23E S02 | SENW | 37.0 |
| T07S R23E S02 | NESW | 27.0 | T07S R23E S02 | NWSW | 27.0 |
| T07S R23E S02 | SWSW | 39.0 | T07S R23E S02 | SESW | 39.0 |
| T07S R23E S02 | NESE | 31.0 | T07S R23E S02 | NWSE | 22.0 |
| T07S R23E S02 | SWSE | 21.0 | T07S R23E S02 | SESE | 36.0 |
| T07S R23E S03 Lot 1 | NENE | 18.0 | T07S R23E S03 Lot 2 | NWNE | 18.0 |
| T07S R23E S03 | SWNE | 37.0 | T07S R23E S03 | SENE | 37.0 |
| T07S R23E S03 Lot 3 | NENW | 18.0 | T07S R23E S03 Lot 4 | NWNW | 18.0 |
| T07S R23E S03 | SWNW | 37.0 | T07S R23E S03 | SENW | 37.0 |
| T07S R23E S03 | NESW | 10.0 | T07S R23E S03 | NWSW | 10.0 |
| T07S R23E S03 | NESE | 27.0 | T07S R23E S03 | NWSE | 27.0 |
| T07S R23E S03 | SWSE | 39.0 | T07S R23E S03 | SESE | 39.0 |
| T07S R23E S10 | NENE | 9.0 | T07S R23E S10 | NWNE | 9.0 |
| T07S R23E S11 | NENE | 32.5 | T07S R23E S11 | NWNE | 32.5 |
| T07S R23E S11 | SWNE | 32.5 | T07S R23E S11 | SENE | 32.5 |
| T07S R23E S11 | NENW | 9.0 | T07S R23E S11 | NWNW | 9.0 |
| T07S R23E S11 | NESW | 32.5 | T07S R23E S11 | NWSW | 32.5 |
| T07S R23E S11 | SWSW | 32.5 | T07S R23E S11 | SESW | 32.5 |
| T07S R23E S11 | NESE | 32.5 | T07S R23E S11 | NWSE | 32.5 |
| T07S R23E S11 | SWSE | 32.5 | T07S R23E S11 | SESE | 32.5 |
| T07S R23E S12 | NENE | 33.0 | T07S R23E S12 | NWNE | 33.0 |
| T07S R23E S12 | SWNE | 33.0 | T07S R23E S12 | SENE | 33.0 |
| T07S R23E S12 | NENW | 33.0 | T07S R23E S12 | NWNW | 33.0 |
| T07S R23E S12 | SWNW | 33.0 | T07S R23E S12 | SENW | 33.0 |
| T07S R23E S12 | NESW | 33.0 | T07S R23E S12 | NWSW | 33.0 |
| T07S R23E S12 | SWSW | 39.0 | T07S R23E S12 | SESW | 39.0 |
| T07S R23E S12 | NESE | 33.0 | T07S R23E S12 | NWSE | 33.0 |
| T07S R23E S12 | SWSE | 39.0 | T07S R23E S12 | SESE | 33.0 |
| T07S R23E S13 | NENE | 33.0 | T07S R23E S13 | NWNE | 39.0 |
| T07S R23E S13 | SWNE | 33.0 | T07S R23E S13 | SENE | 33.0 |
| T07S R23E S13 | NENW | 39.0 | T07S R23E S13 | NWNW | 38.0 |
| T07S R23E S13 | SWNW | 33.0 | T07S R23E S13 | SENW | 33.0 |
| T07S R23E S13 | NESW | 38.0 | T07S R23E S13 | NWSW | 38.0 |
| T07S R23E S13 | SWSW | 33.0 | T07S R23E S13 | SESW | 39.0 |
| T07S R23E S13 | NESE | 33.0 | T07S R23E S13 | NWSE | 38.0 |
| T07S R23E S13 | SWSE | 38.0 | T07S R23E S13 | SESE | 35.0 |
| T07S R23E S14 | NENE | 32.5 | T07S R23E S14 | NWNE | 15.0 |
| T07S R23E S14 | SENE | 32.5 | T07S R23E S14 | NESE | 37.0 |
| T07S R23E S14 | NWSE | 33.0 | T07S R23E S14 | SWSE | 14.0 |
| T07S R23E S14 | SESE | 25.0 | T07S R23E S24 | NENE | 36.0 |
| T07S R23E S24 | NWNE | 17.0 | T07S R23E S24 | SWNE | 28.0 |
| T07S R23E S24 | SENE | 17.0 | T07S R23E S24 | NENW | 15.0 |
| T07S R23E S24 | NWNW | 1.0 | T07S R23E S24 | SWNW | 36.0 |
| T07S R23E S24 | SENW | 36.0 | T07S R23E S24 | NESW | 39.0 |

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

| | | | | | |
|---------------------|------|------|---------------------|------|------|
| T07S R23E S24 | SESW | 36.0 | T07S R23E S24 | NESW | 39.0 |
| T07S R23E S24 | NWSW | 32.0 | T07S R23E S24 | SWSW | 37.0 |
| T07S R23E S24 | SESW | 37.0 | T07S R23E S24 | NESE | 36.0 |
| T07S R23E S24 | NWSE | 39.0 | T07S R23E S24 | SWSE | 35.0 |
| T07S R23E S24 | SESE | 32.0 | T07S R24E S02 Lot 1 | NENE | 9.0 |
| T07S R24E S02 Lot 2 | NWNE | 9.0 | T07S R24E S02 | SWNE | 33.0 |
| T07S R24E S02 | SENE | 33.0 | T07S R24E S04 Lot 1 | NENE | 20.0 |
| T07S R24E S04 Lot 2 | NWNE | 20.0 | T07S R24E S04 | SWNE | 39.0 |
| T07S R24E S04 | SENE | 33.0 | T07S R24E S04 Lot 3 | NENW | 20.0 |
| T07S R24E S04 Lot 4 | NWNW | 20.0 | T07S R24E S04 | SWNW | 33.0 |
| T07S R24E S04 | SESW | 39.0 | T07S R24E S04 | NESE | 33.0 |
| T07S R24E S04 | NWSE | 39.0 | T07S R24E S04 | SWSE | 33.0 |
| T07S R24E S04 | SESE | 33.0 | T07S R24E S06 Lot 1 | NENE | 18.0 |
| T07S R24E S06 Lot 2 | NWNE | 18.0 | T07S R24E S06 | SWNE | 39.0 |
| T07S R24E S06 | SENE | 39.0 | T07S R24E S06 | NESE | 36.0 |
| T07S R24E S06 | NWSE | 36.0 | T07S R24E S06 | SWSE | 33.0 |
| T07S R24E S06 | SESE | 33.0 | T07S R24E S07 | NENE | 33.0 |
| T07S R24E S07 | NWNE | 33.0 | T07S R24E S07 | SWNE | 33.0 |
| T07S R24E S07 | SENE | 33.0 | T07S R24E S07 | NENW | 33.0 |
| T07S R24E S07 | SESW | 33.0 | T07S R24E S11 | NENW | 33.0 |
| T07S R24E S11 | NWNW | 33.0 | T07S R24E S11 | SWNW | 25.0 |
| T07S R24E S11 | SESW | 39.0 | T07S R24E S11 | NESW | 39.0 |
| T07S R24E S11 | NWSW | 33.0 | T07S R24E S11 | SWSW | 33.0 |
| T07S R24E S11 | SESW | 33.0 | T07S R24E S16 | | |
| T07S R24E S16 | NENE | 33.0 | T07S R24E S16 | NWNE | 33.0 |
| T07S R24E S16 | SWNE | 39.0 | T07S R24E S16 | SENE | 33.0 |
| T07S R24E S16 | NENW | 33.0 | T07S R24E S16 | NWNW | 33.0 |
| T07S R24E S16 | SWNW | 33.0 | T07S R24E S16 | SESW | 39.0 |
| T07S R24E S16 | NESW | 39.0 | T07S R24E S16 | NWSW | 32.0 |
| T07S R24E S16 | SWSW | 32.0 | T07S R24E S16 | SESW | 33.0 |
| T07S R24E S16 | NESE | 33.0 | T07S R24E S16 | NWSE | 39.0 |
| T07S R24E S16 | SWSE | 33.0 | T07S R24E S16 | SESE | 33.0 |
| T07S R24E S20 | NENE | 33.0 | T07S R24E S20 | NWNE | 38.0 |
| T07S R24E S20 | SWNE | 36.0 | T07S R24E S20 | SENE | 33.0 |
| T07S R24E S20 | NENW | 38.0 | T07S R24E S20 | NWNW | 33.0 |
| T07S R24E S20 | SWNW | 33.0 | T07S R24E S20 | SESW | 38.0 |
| T07S R24E S20 | NESW | 29.0 | T07S R24E S20 | NWSW | 8.0 |
| T07S R24E S20 | NESE | 39.0 | T07S R24E S20 | NWSE | 39.0 |
| T07S R24E S20 | SWSE | 2.0 | T07S R24E S20 | SESE | 5.0 |
| T07S R24E S21 | NENE | 33.0 | T07S R24E S21 | NWNE | 38.0 |
| T07S R24E S21 | SWNE | 39.0 | T07S R24E S21 | SENE | 33.0 |
| T07S R24E S21 | NENW | 38.0 | T07S R24E S21 | NWNW | 33.0 |
| T07S R24E S21 | SWNW | 33.0 | T07S R24E S21 | SESW | 39.0 |

8574 ACRES TOTAL

03/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 36-02591 AND 36-08777 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 253.5 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 8,574.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 11, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-7042, 36-7580, 36-2454B, 36-15366,
 36-2530, 36-2653B, 36-4006, 36-7007B,
 36-8275B, 36-8068, 36-8274, 36-7021

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Flat Top Sheep Co.

COPY

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576)
Water Rights: 36-02058, 36-02075, 36-02209,
36-02210, 36-02211, 36-02214, 36-02233A,
36-02410, 36-02454B, 36-02530, 36-02653B,
36-02653C, 36-02653D, 36-04006, 36-07007B,
36-07021, 36-07041, 36-07042, 36-07580
36-07795, 36-08068, 36-08069B, 36-08274,
36-08275B, 36-11340, 36-15366, 36-15456
NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

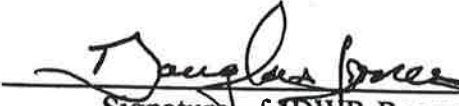
The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
☐ Substitution of Party/Split Water Right
☒ I.C. § 42-222 transfer 5167

☒ point of diversion ☒ place of use
☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
January 20, 1999.

DATED: 1/21/98



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Young & Young Richard Smith
300-A E 1600 N Parsons Smith Stone & Fletcher
Rupert ID 83350 PO Box 910
 Burley ID 83318
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02058, 36-02075, 36-02209, 36-02210,
36-02211, 36-02214, 36-02233A, 36-02410, 36-02454B,
36-02530, 36-02653B, 36-02653C, 36-02653D, 36-04006,
36-07007B, 36-07021, 36-07041, 36-07042, 36-07580,
36-007795, 36-08068, 36-08069B, 36-08274, 36-08275B,
36-11340, 36-15366, 36-15456

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All your adjudication claims show your address as Rt 3 Box 3263. In order for us to update your address, it will be necessary for you to complete the enclosed Address Change form and return it in the enclosed self-addressed envelope.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

cc: Richard Smith

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5167

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young & Young Partnership Phone 532-4405
Post Office address 300-A E 1600 N, Rupert, ID 83350 431-4405 cell phone
A. PURPOSE OF TRANSFER

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes. All land is now irrigated with pivots. Water from dry corners will be consolidated so that additional pivots can be added. Two new wells will be drilled to better serve the four new pivots.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred ~~126.88~~ 119.01 cubic feet per second and/or 34,372.0 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: See Attachment B

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated as place of use: See *Attch. 1* + *2*

5. Lands irrigated or place of use: See Attachment C

[illegible]

Total acres 8593

85 74

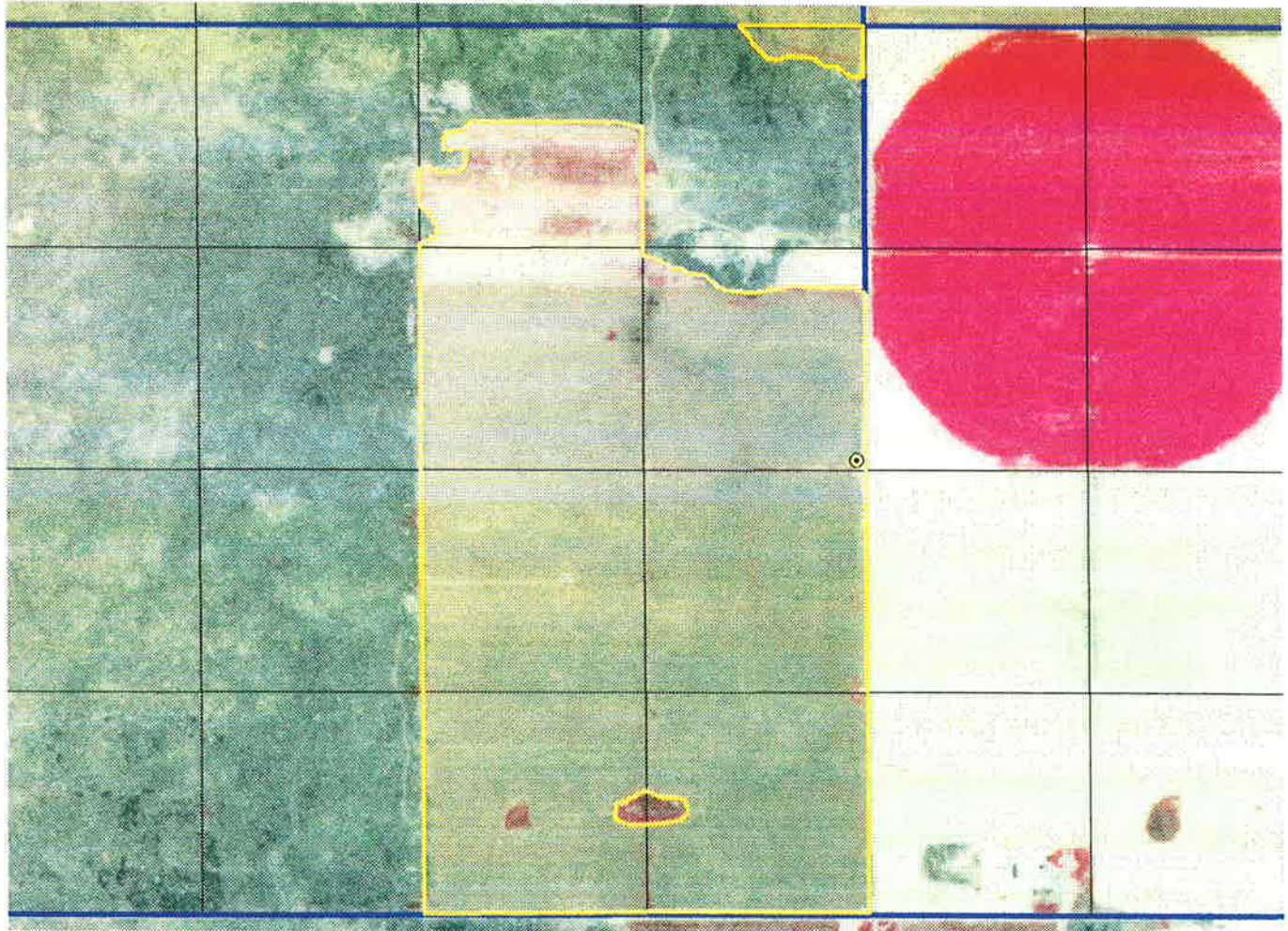
ATTACHMENT A - WATER RIGHTS TO BE TRANSFERRED

| 1.B.1. | Right # | Priority | CFS | Use | Period of Use |
|------------------------|------------|------------|------|--------|---------------|
| NAD 7-3-96-11-4-96 | X36-02058B | 2-2-1948 | 0.11 | Irrig. | 4-1 to 10-31 |
| | X36-02058C | " | 5.13 | " | " |
| | X36-02058D | " | 0.36 | " | " |
| | X36-02075B | 8-4-1948 | 0.16 | " | " |
| | X36-02075D | " | 0.12 | " | " |
| NAD 7-3-96
11-4-96 | X36-02075E | " | 7.11 | " | " |
| | X36-02075F | " | 0.16 | " | " |
| decreed 11-24-97 | X36-02191 | 2-25-1953 | 2.56 | " | " |
| decreed 11-24-97 | X36-02192 | " | 3.48 | " | " |
| decreed 12-31-97 | X36-02193 | " | 4.26 | " | " |
| decreed 11-24-97 | R36-02197B | " | 2.62 | " | " |
| decreed 12-29-97 | 36-02208 | 4-1-1953 | 1.88 | " | " |
| NAD 11-4-96 | X36-02209A | " | 4.25 | " | " |
| | X36-02209B | " | 0.19 | " | " |
| NAD 11-4-96 | X36-02210 | " | 5.62 | " | " |
| | X36-02211A | " | 3.88 | " | " |
| NAD 7-12-96
11-4-96 | X36-02211B | " | 0.48 | " | " |
| decreed 6-12-97 | 36-02212 | " | 2.00 | " | " |
| decreed 6-12-97 | 36-02213 | " | 2.40 | " | " |
| NAD 11-4-96 | X36-02214 | " | 3.08 | " | " |
| NAD 7-3-96 | X36-02233D | 8-13-1953 | 0.01 | " | " |
| Portion 11-4-96 | X36-02233E | " | 0.18 | " | " |
| | X36-02233F | " | 0.02 | " | " |
| ink
fix NAD 11-4-96 | X36-02410B | 12-8-1959 | 0.05 | " | " |
| | X36-02410C | " | 2.23 | " | " |
| | X36-02410D | " | 0.20 | " | " |
| NAD 7-12-96
11-4-96 | X36-02454B | 12-8-1960 | 0.45 | " | " |
| | X36-02530A | 12-6-1961 | 5.27 | " | " |
| NAD 11-4-96 | X36-02530B | " | 0.19 | " | " |
| decreed 12-29-97 | X36-02591 | 6-3-1964 | 2.90 | " | " |
| decreed 12-29-97 | 36-02619 | 10-16-1965 | 12.8 | " | " |
| decreed 12-29-97 | 36-02620 | 8-6-1965 | 7.13 | " | " |
| not decreed | X36-02653B | 9-12-1966 | 0.68 | " | " |
| Portion
5 Filed | X36-02653F | " | 0.08 | " | " |
| | X36-02653H | " | 0.01 | " | " |
| Portion
5 Filed | X36-02653J | " | 6.39 | " | " |
| | X36-02653K | " | 0.04 | " | " |
| | X36-02653L | " | 0.36 | " | " |
| | X36-02653M | " | 0.01 | " | " |
| not decreed | 36-04006 | 7-14-1977 | 1.70 | " | " |
| NAD 7-12-96/11-4-96 | X36-07007B | 9-11-1967 | 1.32 | " | " |
| | X36-07021A | 4-9-1968 | 0.42 | " | " |
| NAD 7-12-96/11-4-96 | X36-07021C | " | 0.54 | " | " |
| not decreed | X36-07041 | 10-15-1968 | 4.40 | " | " |
| NAD 7-12-96/11-4-96 | X36-07042 | " | 5.12 | " | " |
| decreed 11-24-97 | X36-07391 | 10-12-1973 | 0.11 | " | " |
| NAD 11-4-96 | X36-07580B | 11-21-1975 | 0.07 | " | " |

| | | | | | |
|--------------------|------------|-----------|------|--------|--------------|
| NAP 11-4-96 | X36-07580C | " | 3.53 | " | " |
| | X36-07580D | " | 0.32 | " | " |
| NAP 11-4-96 | X36-07795A | 5-26-1978 | 1.58 | Irrig. | 4-1 to 10-31 |
| | X36-07795B | " | 0.06 | " | " |
| Blank suffix | X36-08068B | 3-4-1982 | 0.05 | " | " |
| NAP 7-3-96 | X36-08068D | " | 0.04 | " | " |
| 11-4-96 | X36-08068E | " | 2.17 | " | " |
| | X36-08068F | " | 0.05 | " | " |
| | X36-08069B | " | 0.46 | " | " |
| | X36-08069F | " | 0.04 | " | " |
| | X36-08069H | " | 0.01 | " | " |
| | X36-08069J | " | 3.06 | " | " |
| | X36-08069K | " | 0.02 | " | " |
| | X36-08069L | " | 0.28 | " | " |
| | X36-08069M | " | 0.01 | " | " |
| 12-29-97 decreed | X36-08070 | " | 0.66 | " | " |
| | X36-08251B | 9-10-1984 | 0.59 | " | " |
| no adj claims | X36-08251C | " | 7.46 | " | " |
| | X36-08251D | " | 0.26 | " | " |
| Blank suffix | X36-08274A | 7-4-1985 | 0.28 | " | " |
| NAP 7-12-96 | X36-08274B | " | 2.04 | " | " |
| 11-4-96 | X36-08275B | 5-9-1985 | 2.46 | " | " |
| NAP 7-12 + 11-4-96 | X36-08404 | 3-1-1989 | 2.10 | " | " |
| no subcase | X36-11290 | 5-1-1985 | 0.06 | " | " |
| decreed 1-2-98 | X36-11340 | 4-1-1972 | 1.06 | " | " |
| need NAP | X36-15366B | 3-15-1958 | 0.05 | " | " |
| Blank suffix | X36-15366C | " | 2.31 | " | " |
| NAP 7-3-96 | X36-15366D | " | 0.16 | " | " |
| | X36-15456A | 4-1-1951 | 1.93 | " | " |
| Blank suffix | X36-15456B | " | 0.07 | " | " |
| NAP 11-4-96 | | | | | |

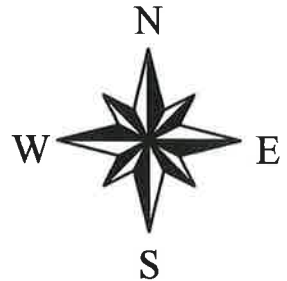
IDAHO DEPARTMENT OF WATER RESOURCES

**36-02653B, 36-02591, 36-8069B, 36-08070
YOUNG & YOUNG**



660 0 660 1320 1980 2640 Feet

TNS 6S, RNG 24E, SEC 32



- ⊙ B36-pod.shp
- Pou-outline.shp
- T06s24e.dxf
- 7
- T06s24eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

NO. OF CLAIMS IN POLYGON 4
 CLAIM NUMBERS 36-026538 -2591 DATE _____
8069B 8070 AGENT KKC TOTAL ACRES
 FROM RECOMMENDATION 253.5
 GEOGRAPHIC INFO SYSTEM 254.8

| RIGHT NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-----|-----|-----|------|-------|------|------|----|----|----|----|----|----|----|----|------|------|------|------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 6S | 24E | 32 | 2 | 20 | 40 | 35 | | | | | | | | | 40 | 40 | 38.5 | 38 |
| GIS | | | | 3.34 | 20.71 | 39.9 | 33.8 | | | | | | | | | 39.9 | 39.9 | 38.8 | 38.4 |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |

B36-DBPOU.DBF 6-10-97 POLYGON # 118 UPDATED 6-10-97
 B36-DBPOD.DBF 6-10-97 ATTRIBUTES OF B36-POU.SHP 127 6-10-9
completed 6-10-97

GIS within Tolerances of recommended
 P/G. No P/D conflict.
 Ready for decree

Remarks on Record updated
 7-3-97
 KKC

AJ0749NP
No. R36-02653B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/03/97
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | YOUNG & YOUNG
C/O STEVEN D & ROY M
RT 3 BOX 3263
RUPERT ID 83350
(208) 532-4487 | 09/12/1966 | IRRIGATION | 04-01 10-31 | 0.68 CFS | |
| TOTAL DIVERSION: | | | | | 0.68 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R24E S32

SESENE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-----|-------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM | |
| | | | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | | |
| 06S | 24E | 32 | : | 02 | | 20 | | 40 | | 35 | | | : | | | | | : | 40 | | 40 | | 38 | | 253.5 |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 253.5 |

POU County: MINIDOKA

Other Rights: SEE REMARKS

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.70 CFS AND A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1014.0 AF. COMBINED RIGHT NOS: 36-02591, 36-08069B, &
36-08070.

POU THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 253.5 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02591, 36-02653B, 36-08069B & 36-08070.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION
DESCRIBED ABOVE: 36-02591, 36-02653B, 36-08069B & 36-08070.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

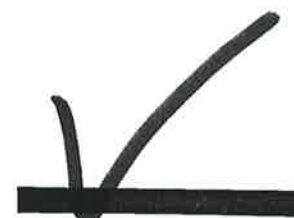
Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

*Remarks
updated
VERIFIED BY KKC
7-3-97*

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
JAN 28 1993



VERIFIED

SC

Water Right Number - R36-02653B

Prefix Translation:

RESEARCH

Old (D) Number - 32953

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
YOUNG & YOUNG

1 - C/O STEVEN D & ROY M

2 - RT 3 BOX 3263

3 -

City- RUPERT

Phone - 208-532-4487

State- ID Zip- 83350

+ - - Priority Date - - +
09/12/1966+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 24E 32 SE SE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.680

+ - Total Div. Rate - + + - Total Div. Volume - +
0.680+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|---------------|
| 06S | 24E | 32 | NE NE | | 2.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | NW NE | | 20.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | SE NE | | 35.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | NE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | NW SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | SW SE | | 38.5 | 01 | IRRIGATION | (67) MINIDOKA |
| 06S | 24E | 32 | SE SE | | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 253.5

+ - - Diversion Means - WELL AND PUMP, PIVOTS AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.MICROFILMED
JAN 28 1993

Water right number - R36-02653B

Prefix Translation: RESEARCH

MICROFILMED
JAN 28 1993

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.70 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1014 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 760.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 253.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT
NOS.: 36-02591, 36-08069B & 36-08070.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-02591, 36-08069B & 36-08070.

+ - - - - Old Water Right Numbers - - - - - +

3602653B

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
IDAHO CODE 42-1416A.
A03 - THE USE OF WATER ON THE LANDS TO WHICH THIS RIGHT WAS
- APPURTENANT HAS BEEN ABANDONED AND FAILURE TO PUT THE WATER TO
- BENEFICIAL USE ON THE PLACE OF USE IDENTIFIED ABOVE WITHIN FIVE
- (5) YEARS OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE
- TRANSFER SHALL CONSTITUTE LOSS OR FORFEITURE OF THIS RIGHT.

(03)

Changed
Verified 8/3/92
AD

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 05/13/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 3340.

+ - - Audit Fields - - +

05/13/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 04/01/1992 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 05/13/1992 | Old Judicial District | - |
| Claim Received Date | - 08/01/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S008707 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:11
09/28/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02653B

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 4-1-92
SCW | N | | SCW
5-13-92 | SCW
5-13-92 | SCW
5-13-92 |
| POINT OF DIV | Y | | | (Y) | 12546 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | (Y) | 12456 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | (Y) | 6 | | | |
| CONSUMPTIVE USE | - | | | (Y) | 6 | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | X | (Y) | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:11
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02653B

LAST: YOUNG & YOUNG
ADDRESS: C/O STEVEN D. & ROY M.
RT. 3 BOX 3263
CITY: RUPERT
PHONE NUMBER: 208-532-4487

FIRST:
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANS. 3340.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 9/1/92

APPOINTMENT MADE: Y() NO (X)

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () _____

TIME: : A() P()

PHONE NUMBER: () _____

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02653B PRIORITY DATE: 09-12-1966 STAGE: L
B. WR RECORD: # 36-02653B PRIORITY DATE: 09-12-1966 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

MICROFILMED
JAN 28 1993

RECOMMENDED PRIORITY DATE:
09-12-1966

REVIEWED BY

Sm

DATE

5-13-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|----------|
| A36-02653B | 06S | 24E | 32 | NE | NE | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A36-08070 NONE
A36-02591
A36-02653D
A36-08069B
A36-08069D

WR RECORDS IN SAME 40 ACRE TRACT

36-02591
36-02653D
36-08069B
36-08069D
36-08070

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| 36-02653B | 06S | 24E | 32 | | NE | SE | | MINIDOKA |
| 36-02653B | 06S | 24E | 32 | | NW | SE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02591
36-02653D
36-08069B
36-08069D
36-08070

A36-08070 NONE
A36-02591
A36-02653D
A36-08069B
A36-08069D

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

MARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| | | 32 | SE | SE | NE | | 67 |

SOURCE: GW

TRIB:

REVIEWED BY:

Sc

DATE:

5-13-92

MICROFILMED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02653B
A36-02653C

A36-02653D

B. POB LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|---------------|---------------|-----------------|----------------|------------------|
| | | | | | | YOUNG & YOUNG | A36-02653B | 7 | | | 40.0 |
| | | | | | | RIVERSIDE CANAL CO. | A01-00264 | / | - | / | |
| | | | | | | U.S. DEPT. OF AGRICULTURE | A34-00282 | / | - | / | |
| | | | | | | PARMENTER, SHIRLEY | A74-10048 | / | - | / | |
| | | | | | | TRIANGLE DAIRY, INC. | A57-00186 | / | - | / | |
| | | | | | | EMHA | A33-00031F | / | - | / | |
| | | | | | | EMHA | A33-00050 | / | - | / | |
| | | | | | | AMERICA, ACTING THROUGH, UNITA | A34-00131 | / | - | / | |
| | | | | | | U.S. DEPT. OF AGRICULTURE | A34-00132 | / | - | / | |
| | | | | | | AMERICA, ACTING THROUGH, UNITA | A34-00191 | / | - | / | |
| | | | | | | AMERICA, ACTING THROUGH, UNITA | A34-00194 | / | - | / | |
| | | | | | | AMERICA, ACTING THROUGH, UNITA | A34-00286 | / | - | / | |
| | | | | | | AMERICA, ACTING THROUGH, UNITA | A34-00322 | / | - | / | |
| | | | | | | U.S. DEPT. OF AGRICULTURE | A34-00840 | / | - | / | |
| | | | | | | AMERICA, ACTING THROUGH, UNITA | A34-00856C | / | - | / | |
| | | | | | | U.S. DEPT. OF AGRICULTURE | A34-02421 | / | - | / | |
| | | | | | | AMERICA, ACTING THROUGH, UNITA | A34-02491 | / | - | / | |
| | | | | | | EMHA | A34-04004 | / | - | / | |
| | | | | | | EMHA | A34-07090 | / | - | / | |
| | | | | | | U.S. DEPT. OF AGRICULTURE | A35-02252 | / | - | / | |
| | | | | | | CAMPBELL, STEVE | A78-04113 | / | - | / | |
| | | | | | | CAMPBELL, STEVE | A78-04136 | / | - | / | |
| | | | | | | PETTY, JACK H. | A63-04298 | / | - | / | |
| | | | | | | HECKENDORF, CARL | A75-07387 | / | - | / | |
| | | | | | | BUHLER, HANS U. | A37-12407 | / | - | / | |
| | | | | | | ROUNDY, WILLIAM H. | A31-02319 | / | - | / | |
| | | | | | | BUTTE & MARKET LAKE CANAL CO. | A01-00080B | / | - | / | |
| | | | | | | BUTTE & MARKET LAKE CANAL CO. | A01-00302 | / | - | / | |
| | | | | | | BUTTE & MARKET LAKE CANAL CO. | A01-10036 | / | - | / | |
| | | | | | | WEARYRICK DITCH CO. | A01-00193 | / | - | / | |
| | | | | | | WEARYRICK DITCH CO. | A01-00247 | / | - | / | |
| | | | | | | WEARYRICK DITCH CO. | A01-10046 | / | - | / | |
| | | | | | | WEARYRICK DITCH CO. | A01-10047 | / | - | / | |
| | | | | | | WEARYRICK DITCH CO. | A01-10048 | / | - | / | |
| | | | | | | WEARYRICK DITCH CO. | A01-10049 | / | - | / | |
| | | | | | | WEARYRICK DITCH CO. | A01-10050 | / | - | / | |
| | | | | | | LARSEN, BLAINE | A31-07158A | / | - | / | |
| | | | | | | LARSEN, BLAINE | A31-07221D | / | - | / | |
| | | | | | | FRIESEN, JAKE | A47-10600 | / | - | / | |
| | | | | | | SANDERS, RAY | A31-07179 | / | - | / | |
| | | | | | | LARSEN, BLAINE | A31-07158B | / | - | / | |
| | | | | | | FEREDAY, JEFFREY | A31-07221B | / | - | / | |
| | | | | | | LARSEN, BLAINE | A31-07221C | / | - | / | |
| | | | | | | RIVERSIDE CANAL CO. | A01-00117BA | / | - | / | |
| | | | | | | RIVERSIDE CANAL CO. | A01-00118AV | / | - | / | |



| | | | | |
|---------------------------------|-------------|-------|---|---|
| RIVERSIDE CANAL CO. | A01-00157 | / | - | / |
| RIVERSIDE CANAL CO. | A01-00334 | / | - | / |
| RIVERSIDE CANAL CO. | A01-10057 | / | - | / |
| PAYETTE RIVER HOT SPRINGS, INC | A65-07206 | / | - | / |
| BAILEY, BERNICE S. | A45-00300 | / | - | / |
| KUNAU, GLEN R. | A43-10453 | / | - | / |
| IDAHOKE FARMS INC. | A43-02349 | / | - | / |
| HEINER, RALPH | A24-07026 | / | - | / |
| SINKINSON, CRAIG ALLAN | A37-12974 | / | - | / |
| GNEITING, THAYNE | A35-07779 | / | - | / |
| KOUSKY, RICHARD | A61-10026 | / | - | / |
| EVERINGHAM, DON E. | A35-02599 | / | - | / |
| EVERINGHAM, DON E. | A35-07490 | / | - | / |
| HANSEN, ZANE A. | A35-02530 | / | - | / |
| WILLIAMS FAMILY LTD PARTNERSHIP | A35-07631 | / | - | / |
| FELTWELL, CLIFFORD | A55-04123 | / | - | / |
| SLAGOWSKI, W. M. | A25-10310 | / | - | / |
| HARRINGTON, HOWARD | A35-11605 | / | - | / |
| THOMPSON, EVERETT WAYNE | A63-07550 | / | - | / |
| SULLIVAN, EUGENE | A37-00050C | / | - | / |
| C V CATTLE INC. | A29-00487B | / | - | / |
| FEHLEN, DARWIN | A78-02076 | / | - | / |
| NEWMAN, KENNETH C. | A85-11596 | / | - | / |
| JENSEN, JACK | A34-00235 | / | - | / |
| JENSEN, JACK A. | A34-00790A | / | - | / |
| JENSEN, DIANA | A34-00791A | / | - | / |
| AMERICA, ACTING THROUGH, UNITA | A34-00375A | / | - | / |
| RING, ROBERT W. | A47-02159K | / | - | / |
| FARM CREDIT BANK OF SPOKANE | A37-07805 | / | - | / |
| TEASLEY, MARLESE A. | A37-10132 | / | - | / |
| AMERICA, ACTING THROUGH, UNITA | A34-00680 | / | - | / |
| FERIS, JAY C. | A37-12637 | / | - | / |
| BAR NB RANCHES, INC. | A67-10274 | / | - | / |
| DOTSON, MELVIN A. | A67-00303 | / | - | / |
| DOTSON, MELVIN A. | A67-04246 | / | - | / |
| BDLINGBROKE, GLEN | A29-02565 | / | - | / |
| ALEXANDER, DONALD G. | A85-07224 | / | - | / |
| CAMPBELL, SCOTT L. | A63-03174 | / | - | / |
| WHITEHEAD, LULA | A75-10278 | / | - | / |
| AMERICA, ACTING THROUGH, UNITA | A43-00171 | / | - | / |
| CHISHAM, MILES Z. | A36-10247 | / | - | / |
| TILL, STEPHEN R. | A75-00037C | / | - | / |
| MURRAY, ROBERT J. | A29-02269C | / | - | / |
| U.S. DEPT. OF AGRICULTURE | A33-00048 | / | - | / |
| U.S. DEPT. OF AGRICULTURE | A33-00049 | / | - | / |
| AMERICA, ACTING THROUGH, UNITA | A33-00083 | / | - | / |
| U.S. DEPT. OF AGRICULTURE | A34-00424 | / | - | / |
| NOBLE, DON | A29-02424A | / | - | / |
| AMERICA, ACTING THROUGH, UNITA | A34-00317B | / | - | / |
| AMERICA, ACTING THROUGH, UNITA | A34-00374A | / | - | / |
| AMERICA, ACTING THROUGH, UNITA | A34-00681 | / | - | / |
| ROBERTS, TED | A63-23477 | / | - | / |
| VIRGINIA FARMS PARTNERSHIP | A29-10797 | / | - | / |
| LARGE CLAIM | A36-02080Z3 | / | - | / |
| LARGE CLAIM | A36-02080Z1 | / | - | / |
| GARDNER, BURTON L. | 01-00371 | /40.0 | | |
| MARYSVILLE CANAL & IMPROVEMENT | 21-00073D | /40.0 | | |
| STANLEY SUTTON | 22-07513 | / | | |
| LISTER, MARK | 25-07482 | / | | |

MICROFILMED
JAN 28 1993

2

KENNEDY, E. M.
GATES, CHARLES
BALDWIN, JAMES P.
U.S. DEPT. OF INTERIOR
CHALKER, BRAD
HOWELL, FORREST

27-00029B /
37-08383 /
37-08590 /
65-12806 /
95-08644 /
L21-07148 /

| | | | | |
|------------------|---------------|------------------|-----------------|--------|
| 06S 24E 32 SE NE | YOUNG & YOUNG | A36-02653B /20.0 | 36-02653B /20.0 | 38.0 |
| | YOUNG & YOUNG | A36-08069B /35.0 | 36-08069B /35.0 | |
| 06S 24E 32 NE SE | YOUNG & YOUNG | A36-02653B /20.0 | 36-02653B /20.0 | 39.0 |
| | YOUNG & YOUNG | A36-08069B /40.0 | 36-08069B /40.0 | |
| 06S 24E 32 SE SE | YOUNG & YOUNG | A36-02653B /10.0 | 36-02653B /10.0 | 39.0 |
| | YOUNG & YOUNG | A36-02591 /32.0 | 36-02591 /32.0 | |
| | YOUNG & YOUNG | A36-08070 /32.0 | 36-08070 /32.0 | |
| TOTAL ACRES | | A36-02653B | 50.00 | 156.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

DATABASE
Y

FIELD
EXAMINER
Y

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

See
PPU
Review

50 / 253.5 PPU

su

5-13-92

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02653B IRRIGATION | FROM 04-01 TO 10-31 | .680 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .680 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 36-02653B IRRIGATION | FROM 04-01 TO 10-31 | .680 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .680 CFS |

C. ASSUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X) Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.680 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.680 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NDI required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

FLOW MEASUREMENT

MEASUREMENT METHOD

This Calc.

, SEE ATTACHED CALCULATIONS.

A36-2591

C. ARE OTHER WATER RIGHTS USED? ☒ Y ☐ N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02591, A36-08070, A36-02653B, A36-08069B & D.~~

See Remarks

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|---------------|-----------|----------------|-----------|----------------|
| A36-02653B | | YOUNG & YOUNG | 0.680 | 0.013 | | |
| A36-08069B | GROUNDWATER | YOUNG & YOUNG | 0.460 | 0.005 | | |
| A36-08070 | GROUNDWATER | YOUNG & YOUNG | 0.660 | 0.003 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|---------------------------------|---------------------|-----------|--------|
| A74-10048 | DOMESTIC | PARMENTER, SHIRLEY | FROM 01-01 TO 12-31 | .040 CFS | |
| A78-04113 | STOCKWATER | CAMPBELL, STEVE | FROM 01-01 TO 12-31 | .040 CFS | |
| A78-04136 | STOCKWATER | CAMPBELL, STEVE | FROM 01-01 TO 12-31 | .040 CFS | |
| A63-04298 | DOMESTIC | PETTY, JACK H. | FROM 01-01 TO 12-31 | .040 CFS | |
| A75-07387 | STOCKWATER | HECKENDORF, CARL | FROM 01-01 TO 12-31 | .020 CFS | |
| A75-07387 | COMMERCIAL | HECKENDORF, CARL | FROM 01-01 TO 12-31 | .020 CFS | |
| A37-12407 | DOMESTIC | BUHLER, HANS U. | FROM 01-01 TO 12-31 | .040 CFS | |
| A31-02319 | STOCKWATER | ROUNNY, WILLIAM H. | FROM 04-01 TO 11-01 | .070 CFS | |
| A47-10600 | STOCKWATER | FRIESEN, JAKE | FROM 01-01 TO 12-31 | .020 CFS | |
| A47-10600 | DOMESTIC | FRIESEN, JAKE | FROM 01-01 TO 12-31 | .040 CFS | |
| A65-07206 | RECREATION | PAYETTE RIVER HOT SPRINGS, ONCE | FROM 01-01 TO 12-31 | .130 CFS | |
| A43-10453 | STOCKWATER | KUNAU, GLEN R. | FROM 01-01 TO 12-31 | .070 CFS | |
| A43-10453 | DOMESTIC | KUNAU, GLEN R. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-12974 | AEStHETIC | SINKINSON, CRAIG ALAN | FROM 01-01 TO 12-31 | 2.500 CFS | |
| A61-10026 | DOMESTIC | KOUSKY, RICHARD | FROM 01-01 TO 12-31 | .040 CFS | |

| | | | | | | |
|-------------|-----------------------|----------------------------|------|-------|----------|-----------------|
| A25-10310 | DOMESTIC | SLAGOWSKI, W. M. | FROM | 01-01 | TO 12-31 | .040 CFS |
| A35-11605 | STOCKWATER | HARRINGTON, HOWARD | FROM | 01-01 | TO 12-31 | .030 CFS |
| A78-02076 | DOMESTIC | FEHLEN, DARWIN | FROM | 01-01 | TO 12-31 | .040 CFS |
| A85-11596 | DOMESTIC | NEWMAN, KENNETH C. | FROM | 01-01 | TO 12-31 | .040 CFS |
| A37-10132 | DOMESTIC | TEASLEY, MARLESE A. | FROM | 01-01 | TO 12-31 | .040 CFS |
| A37-12637 | DOMESTIC | FERIS, JAY C. | FROM | 01-01 | TO 12-31 | .040 CFS |
| A37-12637 | STOCKWATER | FERIS, JAY C. | FROM | 01-01 | TO 12-31 | .020 CFS |
| A67-10274 | STOCKWATER | BAR MB RANCHES, INC. | FROM | 01-01 | TO 12-31 | .070 CFS |
| A67-04246 | STOCKWATER | DOTSON, MELVIN A. | FROM | 01-01 | TO 12-31 | .030 CFS |
| A85-07224 | STOCKWATER | ALEXANDER, DONALD G. | FROM | 01-01 | TO 12-31 | .040 CFS |
| A85-07224 | DOMESTIC | ALEXANDER, DONALD G. | FROM | 01-01 | TO 12-31 | .010 CFS |
| A75-10278 | DOMESTIC | WHITEHEAD, LULA | FROM | 01-01 | TO 12-31 | .040 CFS |
| A36-10247 | STOCKWATER | CHISHAM, MILES Z. | FROM | 01-01 | TO 12-31 | .040 CFS |
| A36-10247 | DOMESTIC | CHISHAM, MILES Z. | FROM | 01-01 | TO 12-31 | .040 CFS |
| A63-23477 | DOMESTIC | ROBERTS, TEN | FROM | 01-01 | TO 12-31 | .040 CFS |
| A29-10797 | DOMESTIC | VIRGINIA FARMS PARTNERSHIP | FROM | 01-01 | TO 12-31 | .040 CFS |
| A29-10797 | STOCKWATER | VIRGINIA FARMS PARTNERSHIP | FROM | 01-01 | TO 12-31 | .020 CFS |
| A36-02080Z3 | GW RECHARGE FROM STOR | LARGE CLAIM | FROM | 01-01 | TO 12-31 | 9999999.000 CFS |
| A36-02080Z1 | GW RECHARGE FROM STOR | LARGE CLAIM | FROM | 01-01 | TO 12-31 | 9999999.000 CFS |

MICROFILMED
JAN 28 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 150.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

See
A36-2591

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CES | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| IRRIGATION | 04-01 10-31 | 0.680 | | 130.0 |
| TOTAL FOR THIS RIGHT | | 0.680 | | 150.0 |

REVIEWED BY:

SW

DATE:

5-13-92

*K02
E04
F06*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02653

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.570

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02653B | 0.680 | - | - | 36-02653B | 0.680 |
| - | A36-02653C | 6.510 | - | - | 36-02653C | 6.510 |
| - | A36-02653D | 0.380 | - | - | 36-02653D | 0.380 |
| - | - | - | - | - | 36-02653 | - |
| - | - | - | - | - | 36-02653A | - |
| TOTAL CFS | | 7.570 | | | | 7.570 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

MICROFILMED
JAN 28 1993

AUTHENTICATION:

SIGNATURE: _____



DATE: 5-13-92

NAME OF FIELD EXAMINER: _____

TITLE: _____

RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2591

A36-2653 B

A36-8070

A36-8069 B

**Claimed as licensed.*

| Acres Claimed | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|---------------|--------|-----|-----|-----|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| -2591 | | 6S | 24E | 32 | 1.5 | 27.5 | 35 | Ø | | | | | | | | | Ø | 30 | 33 | 32 | 159 | |
| -2653 B | | | | | | | | 20 | | | | | | | | | 20 | | | 10 | 50 | |
| -8069 B | | | | | 2 | | | 35 | | | | | | | | | 40 | | | | 77 | |
| -8070 | | | | | 1.5 | 31.5 | 40 | Ø | | | | | | | | | Ø | 40 | 33 | 32 | 178 | 253.5 |

| Field Acres Found | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--------------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| ADJUST TO LICENSES | | 6S | 24E | 32 | 2 | 20 | 40 | 35 | | | | | | | | | 40 | 40 | 39 | 39 | 255 | 255 |
| | | | | | 2 | 20 | 40 | 35 | | | | | | | | | 40 | 40 | 38.5 | 38 | 253.5 | 253.5 |
| P.P.U. Acres | | 6S | 24E | 32 | 2 | 20 | 40 | 35 | | | | | | | | | 40 | 40 | 38.5 | 38 | 253.5 | 253.5 |

| Added Acres New Permit | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|------------------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| | | 6S | 24E | 32 | 34 | 14 | | 5 | | | | | | | | | | | | | 53 | |

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

MICROFILMED
JAN 28 1993

VOLUME LIMITS: Consumptive Use (x3) = 760.5 AFA
Volume (x4) = 1014.0 AFA

SALE

T
6
S

ABANDONED
WELL

PPU TOTAL
ACRES 253.5

NOT TO SCALE

R 24 E

T
7
S

WR # A36-2653B
ACRES 50
CFS 0.68

MICROFILMED
JAN 28 1993

7-1891 2003
EL CRP
89-98
300

11784
1517 1891 2003
TRACT-NOT HEL

36-02653 B

A36-02653 B

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NOT TO SCALE

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R24E

MICROFILMED
JAN 28 1993

T 1874
1761
1744 305
TRACT HEL

NOT TO SCALE

T 1874
1761
1744 3059
TRACT HEL

T1041
1482 1849
TRACT HEL
3002

T1784
1517 1891 3003
TRACT-Not HEL

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17-1891 2003
CRP
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T 1874
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1744 3059
TRACT HEL

NOT TO SCALE

SCALE

T 1874
1761
1744 3059
TRACT HEL

T1041
1482 1849
TRACT HEL
3002

NOT TO SCALE

ASCS PHOTO 1987
MICROFILMED
JAN 28 1993
A36-2653 B

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171891 3003
HEL
CRP
81-98
10 30.9

T1784
1517 1891 3003
TRACT-NOI HEL