

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02646**
Date Received: 11/30/1988
Receipt No: S004072
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF TWIN FALLS 208-736-2270
Address: PO BOX 1907
TWIN FALLS ID 83303-1907

2. Date of Priority: MAR 29, 1966

3. Source: SPRINGS Trib. to: ALPHEUS CREEK
ALPHEUS CREEK SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	28	SW	SE		11	JEROME

5. Description of diverting works:
COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	7.470		

7. Total Quantity Appropriated is:
7.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, CITY OF TWIN FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	34				MUNI	
10S	17E	3				MUNI	
		4				MUNI	

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	17E	5			MUNI	
		8			MUNI	
		9			MUNI	
		10			MUNI	
		11			MUNI	
		14			MUNI	
		15			MUNI	
		16			MUNI	
		17			MUNI	
		20			MUNI	
		21			MUNI	
		22			MUNI	
		23			MUNI	
		28			MUNI	
		29			MUNI	
		33			MUNI	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02603A, A47-02361, A47-02373

14. Remarks:
P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
OTHER WR: A36-02603A, A47-02361, A47-02373.

15. Basis of Claim: LICENSE
Water Right Number: 32812

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02646
Date Received: 11-30-88
Receipt No: 5004072
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF TWIN FALLS 208-736-2270
Address: P.O. BOX 1907
TWIN FALLS, ID 83303-1907

2. Date of Priority: MAR 29, 1966

3. Source: SPRINGS Trib. to: ALPHEUS CREEK
ALPHEUS CREEK SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	28	SW	SE		11	JEROME

5. Description of diverting works:
COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	7.470		

7. Total Quantity Appropriated is:
7.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ CITY OF T.F.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	34				MUNI	
10S	17E	3				MUNI	

A36-02646

Page 1

Date: 11/30/88

MICROFILMED

JAN 28 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	17E	4			MUNI	
		5			MUNI	
		8			MUNI	
		9			MUNI	
		10			MUNI	
		11			MUNI	
		14			MUNI	
		15			MUNI	
		16			MUNI	
		17			MUNI	
		20			MUNI	
		21			MUNI	
		22			MUNI	
		23			MUNI	
		28			MUNI	
		29			MUNI	
		33			MUNI	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
OTHER WR: A36-02603A, A47-02361, A47-02373.

15. Basis of Claim: LICENSE
Water Right Number: 32812

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Public Works Coordinator of CITY OF TWIN FALLS, that I have signed the foregoing document in the space below as Public Works Coordinator of CITY OF TWIN FALLS and that the statements contained in the foregoing document are true and correct.

Bob Newstrom
Signature of Authorized Agent
Public Works Coordinator
CITY OF TWIN FALLS
Title and Organization

11-30-88

Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, ID

My Commission Expires 6-30-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Twin Falls
C/O Newt Everett
P. O. Box 1907
Twin Falls, ID 83303

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

A36-02603A
02646

A47-11817

11818

02352

02361

02373

04087

04494

04506

07327

11815

JAN 28 1993

MICROFILMED

2003 FEB 11 PM 1 14

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

) Subcase No: 36-2646
)
)
)
)

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership

☐ Split of Water Right

☒ Point of Diversion

☐ Place of Use

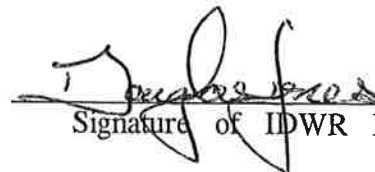
☐ Period of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 2/11/03



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/11, 2003, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
City of Twin Falls
PO Box 1907
Twin Falls ID 83303-1907
3. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
4. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

FILED
2003 FEB 11 PM 1 14

RIGHT NUMBER: 36-2646
NAME AND ADDRESS: CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 83301-1907

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 7.470 CFS
USE OF THIS RIGHT WITH RIGHT NOS. 36-02603A, 36-07239 AND 36-15455 IS
LIMITED TO A TOTAL COMBINED RATE OF DIVERSION OF 52.47 CFS.

PRIORITY DATE: 03/29/1966

POINT OF
DIVERSION: T09S R17E S28 SENE Within JEROME County
T09S R17E S28 NESE Within JEROME County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	7.470 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY LIMITS AND VICINITY OF THE CITY OF
TWIN FALLS.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 36-02603A IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

Use of right nos. 36-2603A, 36-2646, 36-2361, 47-2373, 47-11815 and
47-11817 is limited to a total combined annual consumptive use volume of
8,500 af.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 11, 2003

CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 83303-1907

RE: SRBA Claim(s) 36-2646

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED

JUL 19 1993

TRANSFER NO. 4066
WATER RIGHT NO(S). 36-02603A/36-02646
Department of Water Resources
Southern Region Office

This is to certify that: CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 833031907

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-02603A : MUNICIPAL Priority: 04/17/1964	01/01 to 12/31	45.00 CFS
Right No. 36-02646 : MUNICIPAL Priority: 03/29/1966	01/01 to 12/31	7.47 CFS

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 28, Township 09S, Range 17E
NESE , Sec. 28, Township 09S, Range 17E
JEROME County

CONDITIONS/REMARKS:

1. Place of use is located within the city limits of Twin Falls.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. The total combined rate of diversion under these rights and Right No. 36-07239 shall not exceed 52.47 cfs.
5. Use of Right No. 36-02603A when combined with Right Nos. 36-02646, 36-02361, 47-02373, 47-11815 and 47-11817, is limited to a total combined annual consumptive use volume of 8,500 af.
6. Use of Right No. 36-02646 when combined with Right Nos. 36-02603A, 36-02361, 47-02373, 47-11815 and 47-11817, is limited to a total combined annual volume of 4,091 af.

36-02646
T# 4066

TRANSFER NO. 4066
WATER RIGHT NO(S). 36-02603A/36-02646

CONDITIONS/REMARKS:

7. This transfer results in changing the source of these rights from springs to groundwater.

Dated this 7th day of July, 1993


Chief, Water Alloc. Bureau

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2646 V2

WATER RIGHT NUMBER: 36-2646 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF TWIN FALLS PO BOX 1907 TWIN FALLS, ID 833031907 (208)736-2270

Priority Date: 03/29/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	7.470 CFS	
	<u>Total Diversion:</u>	7.470 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 28, Twp 09S, Rge 17E, B.M.
JEROME County		
GROUND WATER	NE1/4SE1/4	Sec. 28, Twp 09S, Rge 17E, B.M.
JEROME County		

Place of UseConditions of Approval:Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NOS. 36-02603A, 36-07239 AND 36-15455 IS LIMITED TO A TOTAL COMBINED RATE OF DIVERSION OF 52.47 CFS.
2. Place of Use PLACE OF USE IS WITHIN THE CITY LIMITS AND VICINITY OF THE CITY OF TWIN FALLS.
3. Explanatory RIGHT NO. 36-02603A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Comments:

1. WHITE 8/3/1992 DATA ENTRY
Comment: CHANGE MADE TO MEET DATA ENTRY STANDARDS.
2. CFRITSCH 8/28/1998 MODIFICATION
Comment: MODIFIED EXP REMARKS.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2646 V2

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MEMO

TO: JACKIE WAKEFIELD
FROM: CHERYL CATHER, SRBA RECORDS CLERK
DATE: OCTOBER 1, 1998
SUBJECT: ALPHEUS CREEK WATER RIGHTS COPIES

HERE IS A LIST OF THE FILES AND LICENSES YOU REQUESTED COPIED:

TRANSFER OF WATER RIGHT AND EXAMINERS REPORT

1. 36-02603A
2. 36-02646

WATER RIGHTS COMING OUT OF ALPHEUS CREEK

1. 36-02083A BLUE LAKES COUNTRY CLUB
2. 36-02083B BLUE LAKES COUNTRY CLUB
2. 36-02356 BLUE LAKES TROUT FARM
3. 36-07210 BLUE LAKES TROUT FARM
(LICENSE INCLUDED)
4. 36-07239 J.D. MCCOLLUM
(LICENSE INCLUDED)
5. 36-07427 BLUE LAKES TROUT FARM
(LICENSE INCLUDED)
6. 36-14746 BLUE LAKES COUNTRY CLUB
7. 36-15455 J.D. MCCOLLUM
8. 36-02603B
9. 36-02603C PRISTINE SPRINGS...NOTE THAT B&C ARE
IN THE SAME FILE GROUP.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Jan-1994 13:27

Art Brown
300 N Lincoln
Room 201
Jerome, ID 83338

RE: Water Rights 36-02603A, 36-02646 & 36-07239

Dear Mr. Brown:

Pursuant to our phone conversation this day I have made copies of documents and printed proof reports for electronic files which describe the water rights listed above.

The documents highlighted in blue are the documents which currently describe the water rights as they exist today. The proof reports highlighted in red are the electronic records for these rights as they are presently drafted in the SRBA. These "X" records are modifications of the original Director's Report Recommendations filed with the SRBA court and are subject to further court review. As we discussed these rights are sort of "gray" until the court finalizes a decree of these rights.

Based on the records I would conclude that when the above water rights are combined the total rate of diversion is clearly limited to no more than 52.47 cfs which appears to be the historical maximum diversion rate of water diverted from Jerome county and used in Twin Falls county.

If you have further questions please feel free to contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Allen D. Merritt'.

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

OCT 18 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

REX HARDING

JUB ENGINEERS

TWIN FALLS, ID

2. SUBJECT OF INQUIRY:

MR. HARDING NEEDED clarification about
the 3 ~~re~~ claims listed below. The City of Twin
Falls is planning a change in point of Diversion
of their 2 claims (36-02646 + 36-02603A) and he
wanted to know what 36-07239's claim was for
and who claimed it.

3. RESPONSE TO INQUIRY:

I showed Mr Harding the McCollum
claim and gave him a proof report of that
claim. I also explained how the limitations on
the other 2 claims were applied. (volume limitations
in particular.)

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

ROBERT V. Worstell

1/11/92 9:10 am

ROBERT V. WORSTELL

R.V.W.

36-02646, 36-02603A * 36-07239

MICROFILMED
OCT 18 1994
- 07239

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

in case follow-up is needed.

Gary Young, City Engineer

City of Twin Falls

P.O. Box 1907

Twin Falls 83303-1907

2. SUBJECT OF INQUIRY:

Called and indicated that 36-02603A C.U. figure was changed based on NOE. However, 36-02646 C.U. limit which is related was not changed.

He also indicated that they may have a problem with the C.U. volume in that it did not provide for future development within municipality.

3. RESPONSE TO INQUIRY:

I told Mr. Young that correcting limit on 36-02646 to conform with 36-02603A should not be any big deal but they would need to file Objection and I would send him the forms. (Added "O" on ML3 this day)

I told Mr. Young the issue of future use would also need to be addressed by an objection.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

A Mervitt 11/6/92

Allen Mervitt

A36-02603A

A36-02603A MICROFILMED

OCT 18 1994

Water Right Number - X36-02646

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number - 32812

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS1 - PO BOX 1907
2 -
3 -
City- TWIN FALLS
Phone - 208-736-2270

State- ID Zip- 833031907

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/29/1966 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County09S 17E 28 SE NE (53) JEROME
NE SE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 7.470+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
7.470 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S	17E	34				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	3				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	4				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	5				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	7				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	8				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	9				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	10				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	11				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	14				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	15				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	16				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	17				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	20				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	21				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	22				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	23				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	28				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	29				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	33				40	MUNICIPAL	(83) TWIN FALLS

MICROFILMED
OCT 18 1994

Water right number - X36-02646

Prefix Translation: XFER OF RECOM. CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres:

+ - - Diversion Means - PUMPS TO PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02603A, 47-02361, 47-02373, 47-11815 & 47-11817

+ - - - - - Remarks - - - - - +

RIGHT NO. 36-02603A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

PURSUANT TO APPROVED TRANSFER NO. 4066:

1. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
2. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
3. PLACE OF USE IS LOCATED WITHIN THE CITY LIMITS OF TWIN FALLS AND THE SURROUNDING SERVICE AREA.
4. THE TOTAL COMBINED RATE OF DIVERSION UNDER RIGHT NOS. 36-02603A, 36-02646 AND 36-07239 SHALL NOT EXCEED 52.47 CFS.
5. USE OF RIGHT NOS. 36-02603A AND 36-02646 WHEN COMBINED WITH RIGHT NOS. 47-02361, 47-02373, 47-11815 AND 47-11817, IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 8,500 AF.
6. TRANSFER NO. 4066 RESULTS IN CHANGING THE SOURCE OF RIGHT NOS 36-02603A AND 36-02646 FROM SPRINGS TO GROUNDWATER.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - Decree Date - +

00/00/0000

+ - - - - -Comments- - - - - +

No Comments Found

+ - - Audit Fields - - +

12/02/93 ROBERTSO

MICROFILMED
OCT 18 1994

Water right number - X36-02646

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S004072	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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OCT 18 1994

Water Right Number - 36-02646

Prefix Translation: WATER RIGHT

Old (D) Number - 32812

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS1 - PO BOX 1907
2 -
3 -
City- TWIN FALLS
Phone - 208-736-2270

State- ID Zip- 833031907

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/29/1966 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
~~SPRINGS~~ Groundwater ALPHEUS CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County09S 17E 28 NESE SW SE 1X (53) JEROME
SENE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 7.470+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
7.470 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S	17E	34				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	3				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	4				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	5				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	7				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	8				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	9				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	10				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	11				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	14				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	15				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	16				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	17				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	20				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	21				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	22				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	23				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	28				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	29				40	MUNICIPAL	(83) TWIN FALLS
10S	17E	33				40	MUNICIPAL	(83) TWIN FALLS

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OCT 18 1994

Water right number - 36-02646

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres:

+ - - Diversion Means - ~~COLLECTION BOX~~ ^{PUMPS TO}, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02603A, 47-02361, 47-02373, 47-11815 & 47-11817

+ - - - - - Remarks - - - - - +

PLACE OF USE WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4891 AF.
COMBINED RIGHT NOS.: 36-02603A, 47-02361, 47-02373, 47-11815 AND
47-11817.

RIGHT NO. 36-02603A AND 36-02603A ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of
diversion system).

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 11/02/1992
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 11/30/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - S004072
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag - C
Notice of Error Flag -

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OCT 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regin Adjud

AMENDED

TRANSFER OF WATER RIGHT

AMENDED

TRANSFER NO. 4066
WATER RIGHT NO(S). 36-02603A/36-02646

This is to certify that: CITY OF TWIN FALLS
PO BOX 1907
TWIN FALLS ID 833031907

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

RECEIVED

OCT 19 1993

Department of Water Resources
Southern Region Office

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-02603A : MUNICIPAL Priority: 04/17/1964	01/01 to 12/31	45.00 CFS
Right No. 36-02646 : MUNICIPAL Priority: 03/29/1966	01/01 to 12/31	7.47 CFS

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 28, Township 09S, Range 17E
NESE , Sec. 28, Township 09S, Range 17E
JEROME County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
2. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
3. Place of use is located within the city limits of Twin Falls and the surrounding service area.
4. The total combined rate of diversion under Right Nos. 36-02603A, 36-02646 and 36-07239 shall not exceed 52.47 cfs.
5. Use of Right No. 36-02603A when combined with Right Nos. ~~36-02646~~ 36-02361, 47-02373, 47-11815 and 47-11817, is limited to a total combined annual consumptive use volume of 8,500 af.

47

MICROFILMED
OCT 18 1994

AMENDED

TRANSFER NO. 4066

AMENDED

WATER RIGHT NO(S). 36-02603A/36-02646

CONDITIONS/REMARKS:

6. Use of Right No. 36-02646 when combined with Right Nos. 36-02603A, 36-02361, 47-02373, 47-11815 and 47-11817, is limited to a total combined annual consumptive use volume of 4,091 af. Transfer No. 4066 results in changing the source of Right Nos. 36-02603A and 36-02646 from springs to groundwater.

Dated this 12th day of

October, 1993.

A. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

OCT 18 1994

Page

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 4066

FEB 22 1993

Department of Water Resources
Southern Region Office

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant City of Twin Falls Phone 736-2254
Post Office address P. O. Box 1907, Twin Falls, Idaho 83303-1907

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Point of diversion to be changed to comply with the United States Environmental Protection Agency's Surface Water Treatment Rule.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|------------------|-----------------------|------------------|------------------------------|
| <u>36-02603A</u> | <u>4-17-1964</u> | <u>45.000</u> | <u>Municipal</u> | <u>01/01</u> to <u>12/31</u> |
| <u>36-02646</u> | <u>3-29-1966</u> | <u>7.470</u> | <u>Municipal</u> | <u>01/01</u> to <u>12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 52.47 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater (Springs) tributary to ~~Blue Lake~~ Alpheus Creek
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	28	09S	17E	Jerome	
	NE	NE	SE	28	09S	17E	Jerome	

5. Lands irrigated or place of use: Within and in the vicinity of the City of Twin Falls

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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OCT 18 1994

Total Acres _____

PART 1

6. General Information:

- a. Description of diversion system Pumping Station to (2) 30" Pipelines
6 holes dug into rock/gravel bed at upper end of Blue Lakes. Pump
in each hole to pipeline to P/U.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
Public Utility within City limits and vicinity of Twin Falls
Exact location of diversion will be determined through testing and may be in
both 40 acre parcels.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02603A issued by the Idaho Department of Water Resources.
- c. Claim No. 36-02603A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice SPRINGS ☒ Warranty Deed ☒ Other Agreement

3. Source of water Alpheus Creek tributary to Snake River Alpheus Creek

4. Date or priority 04/17/1964

5. Water is used for the following purpose:

amount 45.00 cfs for Municipal purposes from 01/01/ to 12/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 45.000 cubic feet per second and/or 8500 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
11		SW	SE	28	09S	17E	Jerome	

8. Lands irrigated or place of use: Within and in the vicinity of the City of Twin Falls

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
Total acres _____

9. Describe any other water rights used for the same purpose as described above Right No. 36-02646

47-02361, 47-02373, 47-11815, 47-11817

OCT 18 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02646 issued by the Idaho Department of Water Resources.
- c. Claim No. 36-02646 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other Agreement

3. Source of water Alpheus Creek Springs tributary to Snake River Alpheus Creek

4. Date or priority 3-29-1966

5. Water is used for the following purpose:

amount 7.470 for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.470 cubic feet per second and/or 4091 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
11		SW	SE	28	09S	17E	Jerome	

8. Lands irrigated or place of use: Within and in the vicinity of the City of Twin Falls

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

9. Describe any other water rights used for the same purpose as described above Right No. 36-02603

47-02361, 47-02273, 47-11815, 47-11817

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

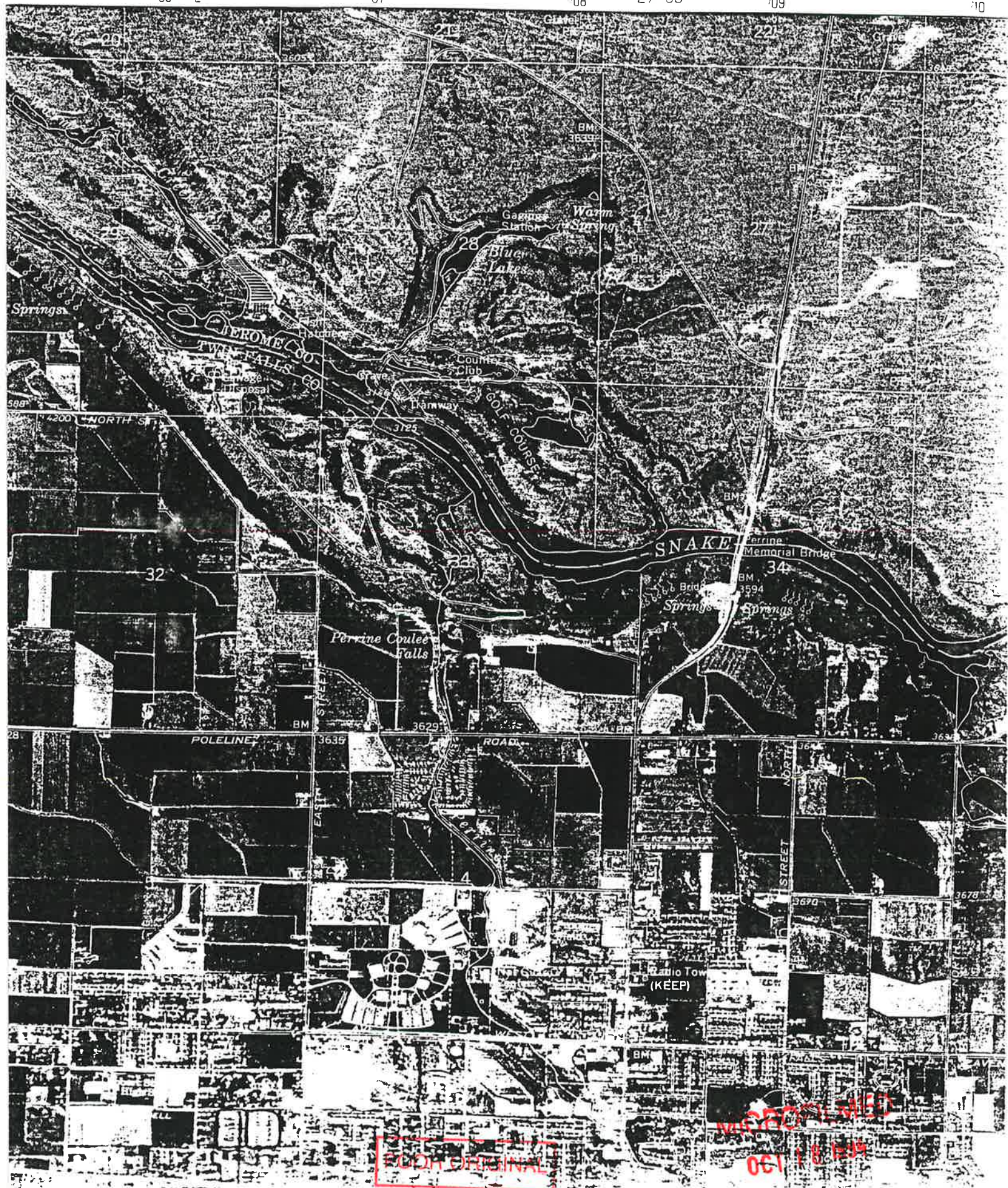
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

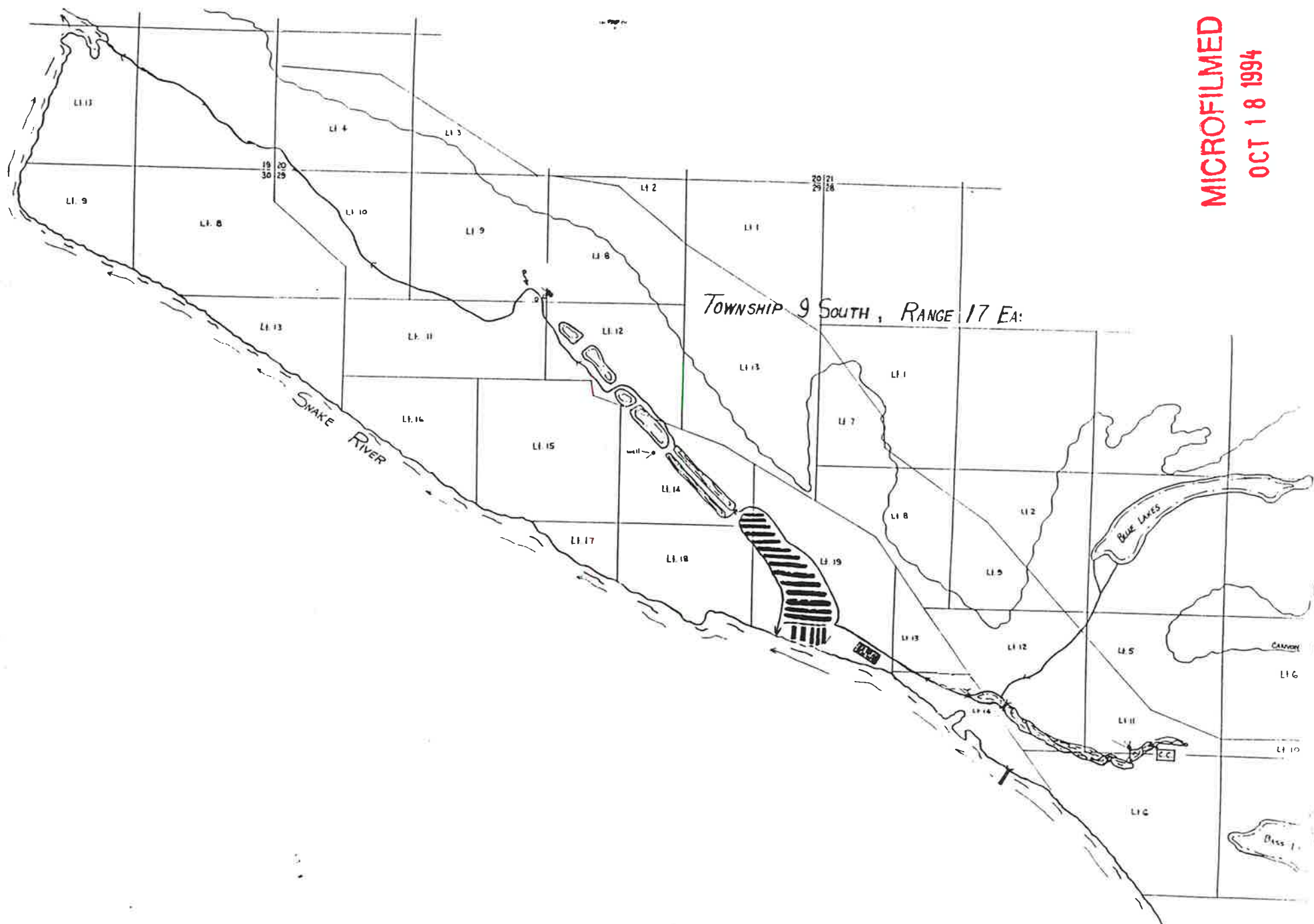


POOR ORIGINAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-18-94 BY 6032

2056

OCT 18 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

*See
attachment*

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of February, 19 93.

[Signature]
(Notary Public)

My commission expires 10-26-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by R. Font Date 2-22-93

Protest filed by _____

Prelim. check by MTS Fee \$50.00 5015414

Received by [Signature] Date 2-24-93

Published in North Side News

Copies of protest forwarded by _____

Pub. dates 3/31 & 4/7/93

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

RECEIVED
FEB 22 1993

161200

WARRANTY DEED

COMPALED

Department of Water Resources
Southern Region Office
333

R27

FOR VALUE RECEIVED, IRA BURTON PERRINE, JR., and EMERALD PERRINE, husband and wife, of Twin Falls County of Twin Falls, State of Idaho, Hereinafter called the Grantors, hereby grants, bargains, sells, and conveys unto BLUE LAKES COUNTRY CLUB, INC., a corporation organized and existing under and by virtue of the laws of the State of Idaho, with its principal place of business at Twin Falls, County of Twin Falls, State of Idaho, Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

A tract of land in Sections Twenty-eight (28) and Thirty-three (33) of Township Nine (9) South, Range Seventeen (17) East, of the Boise Meridian, including all of Lots Six (6) and Seven (7) and the Northeast Quarter of the Northeast Quarter (NE-NE-1/4) of Section 33; all of Lot Eleven (11) and that portion of Lots Five (5), Six (6) and Ten (10), of the North Half of the Southeast Quarter (N-SE-1/4) and the Southwest Quarter of the Southeast Quarter (SW-SE-1/4) of Section 28 which lie below the intersection of the "slide rock" or talus slope with the canyon wall of Section 28; that portion of the Southeast Quarter of the Northwest Quarter (SE-NW-1/4) of Section 28, which lies below the canyon rim; and those portions of Lots two (2), Nine (9), Twelve (12) and Fourteen (14); and the Southeast Quarter of the Northwest (SE-NW) of Section 28 which lies easterly from the following described line:

Beginning at a point in the center of the present road where it crosses the canyon rim, which bears North eighty-seven degrees and thirty-four minutes West (N87°34'W) and is three thousand, two hundred fourteen (3,214) feet from the quarter corner common to Sections 27 and 28; thence running South fifty-five degrees and thirty-three minutes West (S55°33'W), forty and no-tenths (40.0) feet; thence South thirty-four degrees and twenty-seven minutes East (S34°27'E), along a line approximately parallel and forty (40) feet from the center of the present road, for three hundred forty-three and no-tenths (343.0) feet; thence South fifty-eight degrees and twenty-nine minutes East (S58°29'E) for four hundred thirty-seven and two-tenths (437.2) feet, to an iron stake; thence South six degrees and ten minutes West (S6°10'W) for four hundred sixteen and eight-tenths (416.8) feet, to a point on a curve which bears North eighty-three degrees and fifty minutes West (N83°50'W) and is twenty-two and eight-tenths (22.8) feet from the point on a curve at the centerline of the present road; thence running along approximately parallel with the present road and twenty-two and eight-tenths (22.8) feet from the following centerline which begins at the point on curve above described and runs southerly on a curve to the left with a radius of one hundred eighty-three and no-tenths (183.0) feet for fifty-four and one-tenth (54.1) feet to a point of tangency; thence South four degrees and forty-eight minutes East (S04°48'E) for twenty-nine and seven-tenths (29.7) feet to a point of curvature; thence on a curve to the right with a radius of forty-eight and five-tenths (48.5) feet, for one hundred thirty-one and one-tenth (131.1) feet to a point of tangency; thence South eleven degrees and forty-eight minutes West (S11°48'W) for twenty-nine and no-tenths (29.0) feet, to a point of curvature; thence on a curve to the left with a radius of five hundred seventy-three and no-tenths (573.0) feet, for one hundred twenty-two and seven-tenths (122.7) feet to a point of tangency; thence South zero degrees and twenty-eight minutes East (S0°28'E) for five and three-tenths (5.3) feet, to a point of curvature; thence on a curve to the right with a radius of four hundred thirty-nine and six-tenths (439.6) feet, for one hundred two and four-tenths (102.4) feet to a point of tangency; thence South twelve degrees and fifty-three minutes West (S12°53'W) for eighty-four and no-tenths (84.0) feet; thence South sixteen degrees and twenty-six minutes West (S16°26'W) for sixty-four and three-tenths (64.3) feet to a point of curvature; thence on a curve to the left with a radius of one hundred seventy-three and six-tenths (173.6) feet, for seventy and one-tenth (70.1) feet to a point of tangency; thence South six degrees and forty-three minutes East (S6°43'E) for thirty-six and six-tenths (36.6) feet to a point of curvature; thence on a curve to the right with a radius of one hundred seventy-seven and nine-tenths (177.9) feet, for eighty-seven and three-tenths (87.3) feet to a point of tangency; thence South twenty-one degrees and twenty-four minutes West (S21°24'W) for fifty-two and seven-tenths (52.7) feet to a point of curvature; thence on a curve to the left with a radius of one hundred eighty-one and seven-tenths (181.7) feet, for eighty-seven and three-tenths (87.3) feet, to a point of tangency; thence South six degrees and seven minutes East (S6°07'E) for three and no-tenths (3.0) feet; thence leaving the line which is parallel to and twenty-two and eight-tenths (22.8) feet from above described centerline and running South eight degrees and fifty minutes East (S8°50'E) for seventeen and one-tenth (17.1) feet to begin a line, more or less, along the westerly shoulder of the present road; thence South ten degrees and nineteen minutes East (S10°19'E) for thirty-one and six-tenths (31.6) feet, to a point of curvature; thence on a curve to the right with a radius of sixty-five and

POOR ORIGINAL

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thence South seventy-six degrees and forty-five minutes West (57°45'W) for eleven and one-tenth (11.1) feet to a point of curvature; thence on a curve to the left with a radius of three hundred twenty-five and four-tenths (327.4) feet for one hundred fifty-one and eight-tenths (151.8) feet to a point of tangency; thence on a curve to the left with a radius of fifty-six and six-tenths (56.6) feet, for forty-five and one-tenth (45.1) feet, to a point of tangency; thence South four degrees and thirty-three minutes West (34°33'W) for eighty-eight and two-tenths (88.2) feet to a point of curvature; thence on a curve to the right with a radius of forty-seven and eight-tenths (47.8) feet, for fifty-seven and seven-tenths (57.7) feet, to a point of tangency; thence South seventy-three degrees and thirty-nine minutes West (573°39'W) for two hundred five and one-tenth (205.1) feet to a point of curvature; thence on a curve to the left with a radius of one hundred thirty-two and three-tenths (132.3) feet, for eighty-four and three-tenths (84.3) feet to a point of tangency; thence South thirty-seven degrees and nine minutes West (37°09'W) for forty and no-tenths (40.0) feet, to a three inch iron pipe gate post on the center pier and on the westerly side of ridge over Alpheus Creek; thence leaving the road and running North eighty-one degrees and forty-eight minutes West (81°48'W) along the center of Alpheus Creek for one hundred ninety-four and four-tenths (194.4) feet to a cross chiseled in the top of a boulder; thence South forty-four degrees and no minutes West (44°00'W) for four hundred twenty-eight and two-tenths (428.2) feet, to a three inch pipe set on an island, approximately at the center of Alpheus Creek on the bank of the Snake River, said point bears North eighty-nine degrees and six minutes West (89°06'W) and is three thousand, nine hundred thirty (3,930) feet from the southeast corner of Section 28; thence running southeasterly along the Snake River to the easterly corner of Lot 14, Section 28.

3.

Except for a parcel of land upon which the Perrine Cemetery is situated in Lot 14 of Section Twenty-eight (28), Township Nine (9) South, Range Seventeen (17) East of the Boise Meridian, more particularly described as follows:

Beginning at an iron stake which bears North eighty-seven degrees and twenty-six minutes West (N87°26'W) and is three thousand, five hundred forty-two (3,542) feet from the southeast corner of said Section 28; thence running South sixty-five degrees and thirty-six minutes East (S65°36'E) for two hundred forty-two and four-tenths (242.4) feet, to an iron stake; thence South twenty-seven degrees and thirty-five minutes West (S27°35'W) for sixty-eight and no-tenths (68.0) feet to an iron stake; thence North fifty-six degrees and forty-four minutes West (N56°44'W) for two hundred sixty-six and one-tenth (266.1) feet, to an iron stake; thence North sixty-six degrees and forty minutes East (N66°40'E) for thirty-six and four-tenths (36.4) feet, to the Point of Beginning.

Subject to all of the terms and conditions of that certain Agreement of Sale entered into by and between Grantors and Grantee herein, dated October 1, 1964, concerning the sale of the above described property, which said Agreement of Sale is of record in the office of the County Recorder, Jerome County, State of Idaho, in Book 174 of Agreements at Page 258.

Subject to taxes and assessments to be levied and assessed against said premises for the year 1964 and subsequent years.

(INTERNAL REVENUE STAMPS AFFIXED AND CANCELLED IN THE AMOUNT OF \$66.00)

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the said Grantee and to the Grantee's successors and assigns forever. And the Grantors do hereby covenant to and with the said Grantee that the Grantors are the owners in fee simple of said premises; that they are free from all incumbrances except as above described, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated this 1st day of October, 1964.

Ira Burton Perrine Jr.

Emerald Perrine

STATE OF IDAHO, }
COUNTY OF TWIN FALLS, } SS.

On this 1st day of October, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared IRA BURTON PERRINE, JR., and EMERALD PERRINE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Robert M. Stephen
Notary Public for Idaho,
Residing at Twin Falls, Idaho.

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POOR ORIGINAL

STATE OF IDAHO)

Post-It™ brand fax transmittal memo 7671 # .ges ▶	
To <u>Rex Harding</u>	From <u>Tom Courtney</u>
Co.	Co.
Dept.	Phone #
Fax #	Fax #

RECEIVED

FEB 22 1993

Department of Water Resources
Southern Region OfficeAGREEMENT

KNOW ALL PERSONS TO WHOM THESE PRESENTS COME that this Agreement is made and entered into this 17th day of December, 1992, by and between Blue Lakes Country Club, Inc. (hereinafter referred to as "BLCC") and the City of Twin Falls, Idaho (hereinafter referred to as "City");

W I T N E S S E T H

WHEREAS, the City desires to relocate the point at which it diverts water for municipal use in order to meet the requirements of the U.S. Environmental Protection Agency's Surface Water Treatment Rule; and

WHEREAS, the City proposes to relocate said point of diversion from Alpheus Creek to the Blue Lakes Spring; and

WHEREAS, the BLCC is willing to permit the City to so relocate said point of diversion on real property owned by the BLCC, under certain terms and conditions;

NOW, THEREFORE, for and in consideration of the mutual terms, covenants and provisions set forth below, the parties do hereby mutually agree as follows:

1. The BLCC hereby covenants and agrees to grant and convey unto the City a permanent easement and right of way over the premises herein described and owned by BLCC, as a means of ingress and egress from the present point of diversion to that point where the main Blue Lakes Spring discharges, which is the relocated point of diversion. The specific right of way said easement reserves will be mutually agreed upon and will be described in Attachment "A," attached hereto and incorporated herein by reference. (See Paragraph 7, below). Within this above-described easement and right of way,

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the parties anticipate an access road, a pipeline, a water diversion structure, and a water pumping station, the latter located at a point above the head of the spring at the top of Upper Blue Lakes, known as Blue Lakes Spring. The access road and pipeline easement will be at least twenty (20) feet wide, with an additional area included, for the diversion structure. The right of way and easement contemplated herein shall be kept open at all times for use by the City, its' personnel and authorized agents. The right of way and easement shall run with the land and shall remain an incumbrance upon said real property for the benefit of the City.

2. The City agrees to withdraw its' protest to BLCC's current pending application, number 36-07895, before the Idaho Water Resources Board.

3. The City agrees to not protest BLCC's application to the Idaho Water Resources Board to divert up to 3.0 cfs total for irrigation of not more than 120 acres total. Further, the City agrees to permit BLCC to use up to 1.8 cfs of city water for irrigation purposes, if the following conditions are met:

a. The City does not need this amount of water for municipal purposes; and

b. The additional diversion described in this paragraph is not calculated as part of the minimum lake level requirement, as set forth in paragraph 10 below; and

c. BLCC is not able to acquire the necessary permit to divert additional water from the relevant authorities.

4. No part of this Agreement shall be construed so as to compromise any part or amount of either party's existing water rights.

5. The City agrees to not seek permission or authority for, or to

construct, a power generation facility located on the easement granted herein to the City, without the prior written approval of BLCC.

6. With respect to the road which runs from the end of the Jerome Highway District road at the top of the Snake River canyon grade and to the point of said road ending at the cart path east of existing tee box number 5 on the BLCC golf course, the parties agree as follows:

a. The City shall improve the road as part of the 1993 water system improvement project;

b. Regarding the cost of such improvement of said road, the City shall be obligated to no more than the first 80% of the project cost, which percentage is estimated to equal \$168,640. BLCC is responsible for 10.5% of the improvement project costs, which is estimated to be \$22,000.

c. Future maintenance costs of said road for normal wear and tear shall be apportioned between the parties to this agreement as follows:

City	31%
BLCC	25%

For purposes of this Agreement, maintenance will not include snow removal.

7. The parties hereto shall mutually agree upon the location of the easement and right of way access road contemplated herein, in order to attempt to locate said access road such that it does not interfere with future construction plans of BLCC.

8. The City agrees to perform all construction work required to implement this Agreement in such a manner that the affected area is returned to its pre-construction condition to the extent possible. The City agrees to install a temporary sprinkler system in the construction area for purposes of re-vegetating the area, if water can be diverted from the Blue Lakes for this purpose. The temporary sprinkler system will be removed when re-vegetation is

complete. BLCC agrees to not unreasonably withhold its' consent or approval with respect to environmental and aesthetic features of the City's water diversion project. BLCC's input and consent regarding technical aspects of the project shall be made by qualified professionals willing to spend time to properly interface with the City's consulting supervisor.

9. The parties agree that use of the access road, diversion area and pipeline easement shall be restricted to authorized city personnel or their agents. The City shall indemnify and hold BLCC harmless on damage to City facilities located thereon.

10. The parties agree that, in the event the Upper or Lower Blue Lakes water level drops more than six (6) inches during the period of April 1 - September 30, annually, and such drop is attributable to the City's water diversion, the City shall undertake measures to mitigate such drop at City expense. The parties agree that the irrigation diversion set forth in Paragraph 3(b) above shall not be considered in calculating whether or not the lakes have dropped in water level. Upon request by BLCC, the City will test and demonstrate at reasonable intervals that the City is complying with the above standard.

11. In the event the City should in the future abandon the source of water contemplated herein, the City shall be released from its' percentage obligation for maintenance of the road as described in Paragraph 6 above.

12. This Agreement is specifically conditioned upon the prior official approval by the Idaho Department of Water Resources, the U.S. Environmental Protection Agency (USEPA) and the Idaho Division of Environmental Quality, Department of Health and Welfare (IDEQ) to the change in point of water diversion contemplated by this Agreement.

13. Further, this Agreement is specifically conditioned upon the City actually changing the point of water diversion which is contemplated herein, and none of the duties and obligations herein expressed shall arise unless and until this occurs.

14. This Agreement shall be executed by the parties in duplicate originals.

DATED this 17th day of December, 1992.

BLUE LAKES COUNTRY CLUB, INC.

By: *Robert Alexander*

AUTHORIZED AGENT

CITY OF TWIN FALLS

By: *Howard L. Allen*

AUTHORIZED AGENT

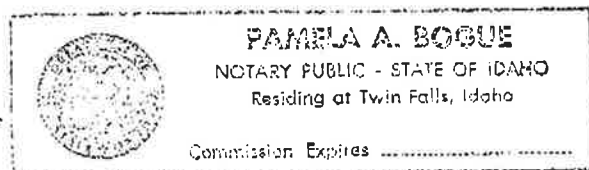
STATE OF IDAHO)

: ss.

County of Twin Falls)

On this 29th day of December, 1992, before me, the undersigned, a Notary Public, personally appeared J. ROBERT ALEXANDER known or identified to me to the authorized agent of Blue Lakes Country Club, Inc., one of the corporations that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Pamela A. Bogue
NOTARY PUBLIC FOR IDAHO
Residing at: _____
My Commission Expires: 8-20-93

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 17th day of December, 1992, before me, a Notary Public for the State of Idaho, personally appeared Edward L. Allen known or identified to me to be the Mayor of the City of Twin Falls, State of Idaho that executed said instrument and acknowledged to me that such City of Twin Falls, State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

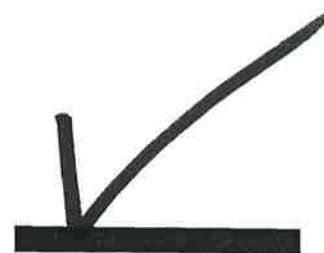
James Hare
NOTARY PUBLIC FOR IDAHO
Residing at: Boise
My Commission Expires: 10-26-94

(twinfalls/agreement)

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

JAN 28 1983



Water Right Number - 846-02646

Prefix Translation: RESEARCH

Old (D) Number - 32812

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF TWIN FALLS1 - P.O. BOX 1907
2 -
3 -
City- TWIN FALLS
Phone - 208-736-2270

State- ID Zip- 833031907

VERIFIED AREA

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/29/1966 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS ALPHEUS CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 17E 28 SW SE 11 (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 7.470+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
7.470 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 17E 34 40 MUNICIPAL (83) TWIN FALLS
10S 17E 3 40 MUNICIPAL (83) TWIN FALLS
10S 17E 4 40 MUNICIPAL (83) TWIN FALLS
10S 17E 5 40 MUNICIPAL (83) TWIN FALLS
10S 17E 7 40 MUNICIPAL (83) TWIN FALLS
10S 17E 8 40 MUNICIPAL (83) TWIN FALLS
10S 17E 9 40 MUNICIPAL (83) TWIN FALLS
10S 17E 10 40 MUNICIPAL (83) TWIN FALLS
10S 17E 11 40 MUNICIPAL (83) TWIN FALLS
10S 17E 14 40 MUNICIPAL (83) TWIN FALLS
10S 17E 15 40 MUNICIPAL (83) TWIN FALLS
10S 17E 16 40 MUNICIPAL (83) TWIN FALLS
10S 17E 17 40 MUNICIPAL (83) TWIN FALLS
10S 17E 20 40 MUNICIPAL (83) TWIN FALLS
10S 17E 21 40 MUNICIPAL (83) TWIN FALLS
10S 17E 22 40 MUNICIPAL (83) TWIN FALLS
10S 17E 23 40 MUNICIPAL (83) TWIN FALLS
10S 17E 28 40 MUNICIPAL (83) TWIN FALLS
10S 17E 29 40 MUNICIPAL (83) TWIN FALLS
10S 17E 33 40 MUNICIPAL (83) TWIN FALLSMICROFILMED
JAN 28 1993

Water right number - R36-02646

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres:

+ - - Diversion Means - COLLECTION BOX, PIPELINE TO PUMP STATION, PIPE TO STORAGE TANK.

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF TWIN FALLS

+ - - Other Rights for Same Use - 36-02603A, 47-02361, 47-02373, 47-11815 & 47-11817

+ - - - - - Remarks - - - - - +
P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 4091 AF.
COMBINED RIGHT NOS.: 36-02603A, 47-02361, 47-02373, 47-11815 AND
47-11817.
RIGHT NO. 36-02603A AND 36-07239 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 52.47 CFS (capacity of
diversion system).

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
CO2 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
11/01/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/01/1991	Old Judicial District	-
Claim Received Date	- 11/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S004072	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 18
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02646

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N				
SOURCE	Y			N				
ICE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

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JAN 28 1993

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02646

LAST: CITY OF TWIN FALLS
ADDRESS: P.O. BOX 1907
CITY: TWIN FALLS
PHONE NUMBER: 208-736-2270

FIRST:

STATE: ID ZIP: 833031907

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U WITH CITY LIMITS & VICINITY OF TWIN FALLS.
OTHER WR: A36-02603A, A47-02361, A47-02373.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02646 PRIORITY DATE: 03-29-1966 STAGE: L
B. WR RECORD: # 36-02646 PRIORITY DATE: 03-29-1966 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
03-29-1966

REVIEWED BY lw

DATE 12/13/90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02646	09S	17E	28		SW	SE	11	JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02603A NONE
A36-07239

WR RECORDS IN SAME 40 ACRE TRACT

36-02603A
36-07239
36-08439

SOURCE: SPRINGS
ALPHEUS CREEK

TRIB: ALPHEUS CREEK
SNAKE RIVER

WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02646	09S	17E	28		SW	SE	11	JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02603A
36-07239

A36-02603A NONE
A36-07239

SOURCE: SPRINGS
SPRINGS

TRIB: ALPHEUS CR.
SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

MICROFILMED

JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

		<i>same</i>					

SOURCE: *Spring*
REVIEWED BY: *aw* TRIB: *Alpens Creek*
DATE: *12/15/10*

A. ROOT WATER RIGHT NUMBERS: A36-02646

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	17E	34				CITY OF TWIN FALLS	A36-02646 /	-	737.0		
						CITY OF TWIN FALLS	A47-11815 /	-	/		
						CITY OF TWIN FALLS	A47-02361 /	-	/		
						CITY OF TWIN FALLS	A47-02373 /	-	/		
						CITY OF TWIN FALLS	A47-11817 /	-	/		
						STEVENS, JOHN L.	A47-13561 /	-	/		
						CITY OF TWIN FALLS	A36-02603A /	-	/		
						TWIN FALLS CANAL CO.		01-00004	/		
						TWIN FALLS CANAL CO.		01-00209	/		
						NORTH SIDE CANAL CO.		01-00212	/		
						NORTH SIDE CANAL CO.		01-00213	/		
						NORTH SIDE CANAL CO.		01-00215	/		
						NORTH SIDE CANAL CO.		01-00220	/		
						TWIN FALLS CANAL CO.		01-00010	/		
10S	17E	3				CITY OF TWIN FALLS	A36-02646 /	-	737.0		
						CITY OF TWIN FALLS	A36-02603A /	-	/		
						CITY OF TWIN FALLS	A47-11815 /	-	/		
						CITY OF TWIN FALLS	A47-02361 /	-	/		
						CITY OF TWIN FALLS	A47-02373 /	-	/		
						CITY OF TWIN FALLS	A47-11817 /	-	/		
						HOHNHORST, JOHN C.	A47-13054 /	-	/		
						REEDER, JOHN	A47-12413 /	-	/		
						TWIN FALLS CANAL CO.		01-00004	/		
						TWIN FALLS CANAL CO.		01-00209	/		
						TWIN FALLS CANAL CO.		01-00010	/		
10S	17E	4				CITY OF TWIN FALLS	A36-02646 /	-	737.0		
						CITY OF TWIN FALLS	A36-02603A /	-	/		
						CITY OF TWIN FALLS	A47-11815 /	-	/		
						CITY OF TWIN FALLS	A47-02361 /	-	/		
						CITY OF TWIN FALLS	A47-02373 /	-	/		
						CITY OF TWIN FALLS	A47-11817 /	-	/		
						TWIN FALLS CANAL CO.		01-00004	/		
						TWIN FALLS CANAL CO.		01-00209	/		
						TWIN FALLS CANAL CO.		01-00010	/		
10S	17E	5				CITY OF TWIN FALLS	A36-02646 /	-	737.0		
						GREENE, PAULA	A47-11543 /	-	/		
						CITY OF TWIN FALLS	A36-02603A /	-	/		
						CITY OF TWIN FALLS	A47-11815 /	-	/		
						CITY OF TWIN FALLS	A47-02361 /	-	/		
						CITY OF TWIN FALLS	A47-02373 /	-	/		
						CITY OF TWIN FALLS	A47-11817 /	-	/		
						TWIN FALLS CANAL CO.		01-00004	/		
						TWIN FALLS CANAL CO.		01-00209	/		
						TWIN FALLS CANAL CO.		01-00010	/		
10S	17E	8				CITY OF TWIN FALLS	A36-02646 /	-	737.0		

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2dd Sec 7

GUILIC1, KENNETH P.	A47-10734 /	-	/
CITY OF TWIN FALLS	A36-02603A /	-	/
BELVHAL, WALTER	A47-04229 /	-	/
OLSON, ANN JENSON	A47-10969 /	-	/
CITY OF TWIN FALLS	A47-02361 /	-	/
CITY OF TWIN FALLS	A47-02373 /	-	/
CITY OF TWIN FALLS	A47-11815 /	-	/
CITY OF TWIN FALLS	A47-11817 /	-	/
SMITH, ARTHUR A.	A47-11875 /	-	/
KNIGHTON, ORVILLE L.	A47-13987 /	-	/
TWIN FALLS CANAL CO.		01-00004	/
TWIN FALLS CANAL CO.		01-00209	/
TWIN FALLS CANAL CO.		01-00010	/

105 17E 9	CITY OF TWIN FALLS	A36-02646 /	-	737.0
	CITY OF TWIN FALLS	A36-02603A /	-	/
	CITY OF TWIN FALLS	A47-02361 /	-	/
	CITY OF TWIN FALLS	A47-02373 /	-	/
	CITY OF TWIN FALLS	A47-11815 /	-	/
	CITY OF TWIN FALLS	A47-11817 /	-	/
	TWIN FALLS CANAL CO.		01-00004	/
	TWIN FALLS CANAL CO.		01-00209	/
	TWIN FALLS CANAL CO.		01-00010	/

105 17E 11	CITY OF TWIN FALLS	A36-02646 /	-	737.0
	CITY OF TWIN FALLS	A36-02603A /	-	/
	SHANNON, GEORGE J.	A47-07633 /	-	/
	CITY OF TWIN FALLS	A47-02361 /	-	/
	CITY OF TWIN FALLS	A47-02373 /	-	/
	CITY OF TWIN FALLS	A47-11815 /	-	/
	CITY OF TWIN FALLS	A47-11817 /	-	/
	MECHAM, JEFF	A47-13777 /	-	/
	TWIN FALLS CANAL CO.		01-00004	/
	TWIN FALLS CANAL CO.		01-00209	/
	TWIN FALLS CANAL CO.		01-00010	/

105 17E 14	CITY OF TWIN FALLS	A36-02646 /	-	737.0
	CITY OF TWIN FALLS	A36-02603A /	-	/
	PETERSON, OSCAR C.	A47-10455 /	-	/
	CITY OF TWIN FALLS	A47-02361 /	-	/
	CITY OF TWIN FALLS	A47-02373 /	-	/
	CITY OF TWIN FALLS	A47-11815 /	-	/
	CITY OF TWIN FALLS	A47-11817 /	-	/
	KOEPNICK, JERRY	A47-12071 /	-	/
	TWIN FALLS CANAL CO.		01-00004	/
	TWIN FALLS CANAL CO.		01-00209	/
	TWIN FALLS CANAL CO.		01-00010	/

105 17E 15	CITY OF TWIN FALLS	A36-02646 /	-	737.0
	CITY OF TWIN FALLS	A47-02361 /	-	/
	CITY OF TWIN FALLS	A47-02373 /	-	/
	CITY OF TWIN FALLS	A47-11815 /	-	/
	CITY OF TWIN FALLS	A47-11817 /	-	/
	CITY OF TWIN FALLS	A36-02603A /	-	/
	TWIN FALLS CANAL CO.		01-00004	/
	TWIN FALLS CANAL CO.		01-00209	/
	TWIN FALLS CANAL CO.		01-00010	/

105 17E 16	CITY OF TWIN FALLS	A36-02646 /	-	737.0
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CITY OF TWIN FALLS	A36-02603A /	-	/
CITY OF TWIN FALLS	A47-02361 /	-	/
CITY OF TWIN FALLS	A47-02373 /	-	/
CITY OF TWIN FALLS	A47-11815 /	-	/
CITY OF TWIN FALLS	A47-11817 /	-	/
TWIN FALLS CANAL CO.		01-00004	/
TWIN FALLS CANAL CO.		01-00209	/
TWIN FALLS CANAL CO.		01-00010	/

105 I7E 17

CITY OF TWIN FALLS	A36-02646 /	-	737.0
CITY OF TWIN FALLS	A36-02603A /	-	/
CITY OF TWIN FALLS	A47-02361 /	-	/
CITY OF TWIN FALLS	A47-02373 /	-	/
CITY OF TWIN FALLS	A47-11815 /	-	/
CITY OF TWIN FALLS	A47-11817 /	-	/
LEWIS, ROGER	A47-13882 /	-	/
LEWIS, ROGER	A47-13883 /	-	/
BUHLER, WILLIAM	A47-13635 /	-	/
TWIN FALLS CANAL CO.		01-00004	/
TWIN FALLS CANAL CO.		01-00209	/
TWIN FALLS CANAL CO.		01-00010	/

105 I7E 20

CITY OF TWIN FALLS	A36-02646 /	-	737.0
CITY OF TWIN FALLS	A36-02603A /	-	/
CITY OF TWIN FALLS	A47-02361 /	-	/
CITY OF TWIN FALLS	A47-02373 /	-	/
CITY OF TWIN FALLS	A47-11815 /	-	/
CITY OF TWIN FALLS	A47-11817 /	-	/
LEWIS, ROGER	A47-13881 /	-	/
DEKRAMER, ADRIAN	A47-14615 /	-	/
KNIGHT, ROBERT H.	A47-13564 /	-	/
GOOLD, MYOTTE J.	A47-12655 /	-	/
LEWIS, ROGER	A47-13880 /	-	/
TWIN FALLS CANAL CO.		01-00004	/
TWIN FALLS CANAL CO.		01-00209	/
TWIN FALLS CANAL CO.		01-00010	/

105 I7E 21

CITY OF TWIN FALLS	A36-02646 /	-	737.0
DENNIS, MAUDE	A47-11489 /	-	/
MOON, ETHEL M.	A47-10605 /	-	/
DODGE, EARL B.	A47-10701 /	-	/
DODGE, EARL B.	A47-10702 /	-	/
DETERS, BENNO D.	A47-11191 /	-	/
HINE, WALTER	A47-11750 /	-	/
CITY OF TWIN FALLS	A47-02361 /	-	/
CITY OF TWIN FALLS	A47-02373 /	-	/
CITY OF TWIN FALLS	A47-11815 /	-	/
CITY OF TWIN FALLS	A47-11817 /	-	/
CITY OF TWIN FALLS	A36-02603A /	-	/
TWIN FALLS CANAL CO.		01-00004	/
TWIN FALLS CANAL CO.		01-00209	/
TWIN FALLS CANAL CO.		01-00010	/

105 I7E 22

CITY OF TWIN FALLS	A36-02646 /	-	737.0
CITY OF TWIN FALLS	A36-02603A /	-	/
GROVER ARRINGTON TRUST	A47-10973 /	-	/
OWENS, CLIFFORD P.	A47-11121 /	-	/
CITY OF TWIN FALLS	A47-02361 /	-	/
CITY OF TWIN FALLS	A47-02373 /	-	/

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CITY OF TWIN FALLS	A47-11815	/	-	/
CITY OF TWIN FALLS	A47-11817	/	-	/
RUHLER, WILLIAM	A47-13633	/	-	/
VOLK, MYRON J.	A47-14754	/	-	/
WATKINS, WILLARD	A47-13138	/	-	/
TWIN FALLS CANAL CO.			01-00004	/
TWIN FALLS CANAL CO.			01-00209	/
TWIN FALLS CANAL CO.			01-00010	/

105 17E 23

CITY OF TWIN FALLS	A36-02646	/	-	737.0
PARKS DEVELOPMENT CO., INC.	A47-04450	/	-	/
PARKS DEVELOPMENT CO., INC.	A47-04451	/	-	/
DOVER, CHARLES E.	A47-10397	/	-	/
CITY OF TWIN FALLS	A36-02603A	/	-	/
CITY OF TWIN FALLS	A47-02361	/	-	/
CITY OF TWIN FALLS	A47-02373	/	-	/
CITY OF TWIN FALLS	A47-11815	/	-	/
CITY OF TWIN FALLS	A47-11817	/	-	/
GORRELL, DAN B.	A47-13618	/	-	/
AGUIRRE, M. CAROL	A47-12644	/	-	/
ROBERTSON, EDITH C.	A47-13435	/	-	/
AGUIRRE, M. CAROL	A47-12643	/	-	/
ROBERTSON, EDITH C.	A47-13438	/	-	/
TWIN FALLS CANAL CO.			01-00004	/
TWIN FALLS CANAL CO.			01-00209	/
TWIN FALLS CANAL CO.			01-00010	/

105 17E 28

CITY OF TWIN FALLS	A36-02646	/	-	737.0
CITY OF TWIN FALLS	A36-02603A	/	-	/
EHLERS, IRVIN W.	A47-10510	/	-	/
EHLERS, IRVIN W.	A47-10511	/	-	/
HOOVER, WAYNE H.	A47-10611	/	-	/
ALLEN, MARION L.	A47-10785	/	-	/
BROWN, P. DAVID	A47-10968	/	-	/
MONROE, ROBERT L.	A47-11618	/	-	/
CITY OF TWIN FALLS	A47-02361	/	-	/
CITY OF TWIN FALLS	A47-02373	/	-	/
CITY OF TWIN FALLS	A47-11815	/	-	/
CITY OF TWIN FALLS	A47-11817	/	-	/
COFFIN, DONALD L.	A47-13365	/	-	/
MILLER, GARY	A47-12837	/	-	/
TWIN FALLS CANAL CO.			01-00004	/
TWIN FALLS CANAL CO.			01-00209	/
TWIN FALLS CANAL CO.			01-00010	/

105 17E 29

CITY OF TWIN FALLS	A36-02646	/	-	737.0
GARRARD, WILLARD W.	A47-10195	/	-	/
SOMMER, WILLIAM G.	A47-10403	/	-	/
CITY OF TWIN FALLS	A36-02603A	/	-	/
KLEITHLEY, CECILIA B.	A47-10911	/	-	/
THOMPSON, LAVINA C.	A47-11525	/	-	/
AUSTIN, JOHN H.	A47-11580	/	-	/
CITY OF TWIN FALLS	A47-02361	/	-	/
CITY OF TWIN FALLS	A47-02373	/	-	/
CITY OF TWIN FALLS	A47-11815	/	-	/
CITY OF TWIN FALLS	A47-11817	/	-	/
TWIN FALLS CANAL CO.			01-00004	/
TWIN FALLS CANAL CO.			01-00209	/
TWIN FALLS CANAL CO.			01-00010	/

105 17E 33	CITY OF TWIN FALLS	A36-02646 /	-	737.0
	CITY OF TWIN FALLS	A36-02603A /	-	/
	WASKO, GREGORY P.	A47-11079 /	-	/
	CITY OF TWIN FALLS	A47-02361 /	-	/
	CITY OF TWIN FALLS	A47-02373 /	-	/
	CITY OF TWIN FALLS	A47-11815 /	-	/
	CITY OF TWIN FALLS	A47-11817 /	-	/
	JONES, KEITH	A47-12101 /	-	/
	RAMBUR, ANTON	A47-12268 /	-	/
	MCELLIOTT, BRAD JAMIE	A47-12544 /	-	/
	HARVEY QUESNELL RANCHES, INC.	A47-12509 /	-	/
	HUDDLESTON, KELLY W.	A47-13415 /	-	/
	TWIN FALLS CANAL CO.		01-00004	/
	TWIN FALLS CANAL CO.		01-00309	/
	TWIN FALLS CANAL CO.		01-00010	/
105 17E 10	CITY OF TWIN FALLS	A36-02646 /	-	737.0
	CITY OF TWIN FALLS	A36-02603A /	-	/
	VICKERS, DEAN	A47-11265 /	-	/
	CITY OF TWIN FALLS	A47-02361 /	-	/
	CITY OF TWIN FALLS	A47-02373 /	-	/
	CITY OF TWIN FALLS	A47-11815 /	-	/
	CITY OF TWIN FALLS	A47-11817 /	-	/
	JONES, ROBERT	A47-13505 /	-	/
	TWIN FALLS CANAL CO.		01-00004	/
	TWIN FALLS CANAL CO.		01-00309	/
	TWIN FALLS CANAL CO.		01-00010	/
TOTAL ACRES		A36-02646		703.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

MICROFILMED

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: ✓

REVIEWED BY: W

DATE: 12/13/90

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02646 MUNICIPAL	FROM 01-01 TO 12-31	7.470 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		7.470 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02646 MUNICIPAL	FROM 01-01 TO 12-31	7.470 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		7.470 CFS

MICROFILMED
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C. ASSUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> N </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> N </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> N </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(/) N(_)

AJ TOTAL CLAIMED DIVERSION RATE: 7.470 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 7.470 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(_) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02603A, A47-02361, A47-02373

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-02646	MUNICIPAL	CITY OF TWIN FALLS	FROM 01-01 TO 12-31	7.470 CFS	
A47-11815	MUNICIPAL	CITY OF TWIN FALLS	FROM 01-01 TO 12-31	2.250 CFS	
A47-02361	MUNICIPAL	CITY OF TWIN FALLS	FROM 01-01 TO 12-31	2.330 CFS	
A47-02373	MUNICIPAL	CITY OF TWIN FALLS	FROM 01-01 TO 12-31	6.250 CFS	
A47-11817	MUNICIPAL	CITY OF TWIN FALLS	FROM 01-01 TO 12-31	3.000 CFS	
A47-13561	DOMESTIC	STEVENS, JOHN L.	FROM 01-01 TO 12-31	.040 CFS	
A47-13561	STOCKWATER	STEVENS, JOHN L.	FROM 01-01 TO 12-31	.020 CFS	
A36-02603A	MUNICIPAL	CITY OF TWIN FALLS	FROM 01-01 TO 12-31	45.000 CFS	
A47-13054	DOMESTIC	HOHNHORST, JOHN C.	FROM 01-01 TO 12-31	.040 CFS	
A47-12413	DOMESTIC	REEDER, JOHN	FROM 01-01 TO 12-31	.050 CFS	
A47-12413	STOCKWATER	REEDER, JOHN	FROM 01-01 TO 12-31	.020 CFS	
A47-11543	DOMESTIC	GREENE, PAULA	FROM 01-01 TO 12-31	.040 CFS	
A47-11543	STOCKWATER	GREENE, PAULA	FROM 01-01 TO 12-31	.020 CFS	
A47-10734	DOMESTIC	QUILICI, KENNETH P.	FROM 01-01 TO 12-31	.060 CFS	
A47-10734	STOCKWATER	QUILICI, KENNETH P.	FROM 03-01 TO 10-01	.020 CFS	
A47-04229	DOMESTIC	BELVEAL, WALTER	FROM 01-01 TO 12-31	.200 CFS	
A47-10969	DOMESTIC	OLSON, ANN JENSON	FROM 01-01 TO 12-31	.040 CFS	
A47-10969	STOCKWATER	OLSON, ANN JENSON	FROM 06-01 TO 08-01	.020 CFS	
A47-11875	DOMESTIC	SMITH, ARTHUR A.	FROM 01-01 TO 12-31	.040 CFS	
A47-11875	STOCKWATER	SMITH, ARTHUR A.	FROM 01-01 TO 12-31	.020 CFS	
A47-13987	DOMESTIC	KNIGHTON, ORVILLE L.	FROM 01-01 TO 12-31	.040 CFS	
A47-13987	STOCKWATER	KNIGHTON, ORVILLE L.	FROM 01-01 TO 12-31	.020 CFS	

A47-10510	STOCKWATER	EHLERS , IRVIN W.	FROM	01-01	TO 12-31	.130 CFS
A47-10511	DOMESTIC	EHLERS , IRVIN W.	FROM	01-01	TO 12-31	.040 CFS
A47-10511	STOCKWATER	EHLERS , IRVIN W.	FROM	01-01	TO 12-31	.130 CFS
A47-10611	DOMESTIC	HOOVER , WAYNE H.	FROM	01-01	TO 12-31	.040 CFS
A47-10611	STOCKWATER	HOOVER , WAYNE H.	FROM	01-01	TO 12-31	.020 CFS
A47-10785	DOMESTIC	ALLEN , MARION L.	FROM	01-01	TO 12-31	.040 CFS
A47-10785	STOCKWATER	ALLEN , MARION L.	FROM	01-01	TO 12-31	.020 CFS
A47-10968	DOMESTIC	BROWN , P. DAVID	FROM	01-01	TO 12-31	.040 CFS
A47-10968	STOCKWATER	BROWN , P. DAVID	FROM	01-01	TO 12-31	.020 CFS
A47-11618	DOMESTIC	MONROE , ROBERT L.	FROM	01-01	TO 12-31	.040 CFS
A47-11618	STOCKWATER	MONROE , ROBERT L.	FROM	01-01	TO 12-31	.020 CFS
A47-13365	DOMESTIC	COFFIN , DONALD L.	FROM	01-01	TO 12-31	.040 CFS
A47-13365	STOCKWATER	COFFIN , DONALD L.	FROM	01-01	TO 12-31	.020 CFS
A47-12837	DOMESTIC	MILLER , GARY	FROM	01-01	TO 12-31	.040 CFS
A47-12837	STOCKWATER	MILLER , GARY	FROM	01-01	TO 12-31	.020 CFS
A47-10195	DOMESTIC	GARRARD , WILLARD W.	FROM	01-01	TO 12-31	.040 CFS
A47-10195	STOCKWATER	GARRARD , WILLARD W.	FROM	01-01	TO 12-31	.040 CFS
A47-10403	DOMESTIC	SOMMER , WILLIAM G.	FROM	01-01	TO 12-31	.050 CFS
A47-10403	STOCKWATER	SOMMER , WILLIAM G.	FROM	01-01	TO 12-31	.090 CFS
A47-10911	DOMESTIC	KLEITHLEY , CECILIA B.	FROM	01-01	TO 12-31	.040 CFS
A47-10911	STOCKWATER	KLEITHLEY , CECILIA B.	FROM	05-01	TO 09-01	.020 CFS
A47-11525	DOMESTIC	THOMPSON , LAVINA C.	FROM	01-01	TO 12-31	.040 CFS
A47-11525	STOCKWATER	THOMPSON , LAVINA C.	FROM	01-01	TO 12-31	.020 CFS
A47-11580	DOMESTIC	AUSTIN , JOHN H.	FROM	01-01	TO 12-31	.040 CFS
A47-11580	STOCKWATER	AUSTIN , JOHN H.	FROM	01-01	TO 12-31	.020 CFS
A47-11079	DOMESTIC	WASKO , GREGORY P.	FROM	01-01	TO 12-31	.040 CFS
A47-11079	STOCKWATER	WASKO , GREGORY P.	FROM	01-01	TO 12-31	.020 CFS
A47-12101	DOMESTIC	JONES , KEITH	FROM	01-01	TO 12-31	.060 CFS
A47-12101	STOCKWATER	JONES , KEITH	FROM	01-01	TO 12-31	.130 CFS
A47-12268	DOMESTIC	RAMBUR , ANTON	FROM	01-01	TO 12-31	.040 CFS
A47-12268	STOCKWATER	RAMBUR , ANTON	FROM	01-01	TO 12-31	.020 CFS
A47-12544	DOMESTIC	MCELLIOTT , BRAD JAMIE	FROM	01-01	TO 12-31	.040 CFS
A47-12544	STOCKWATER	MCELLIOTT , BRAD JAMIE	FROM	01-01	TO 12-31	.020 CFS
A47-12509	STOCKWATER	HARVEY QUESNELL RANCHES, INC.	FROM	01-01	TO 12-31	.200 CFS
A47-12509	DOMESTIC	HARVEY QUESNELL RANCHES, INC.	FROM	01-01	TO 12-31	.060 CFS
A47-13415	DOMESTIC	HUDDLESTON , KELLY W.	FROM	01-01	TO 12-31	.040 CFS
A47-11265	DOMESTIC	VICKERS , DEAN	FROM	01-01	TO 12-31	.040 CFS
A47-11265	STOCKWATER	VICKERS , DEAN	FROM	01-01	TO 12-31	.020 CFS
A47-13505	DOMESTIC	JONES , ROBERT	FROM	01-01	TO 12-31	.040 CFS

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES _____ x DIVERSION VOL. AE/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

7.47 X 1.98 X 365 = VOL 5398.57

Not Required from surface water

C.U. see attached sheets

MICROFILMED
JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
MUNICIPAL	01-01 12-31	DATABASE EXAMINER 7.470	DATABASE EXAMINER 5398.57	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		7.470		0.0

REVIEWED BY:

W

DATE:

12/13/90

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
<i>N/A</i>	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02646

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.470

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02646

7.470

-

36-02646

7.470

TOTAL CFS

7.470

7.470

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: *lw*

DATE: *12/13/90*

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
JAN 28 1993