

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02635
Date Received: 6/12/1989
Receipt No: 5008021
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC J. BRANDON 208-438-5590
Address: RT. 2 BOX 2470
PAUL, ID 83347

AND/OR
Name: JANICE I. BRANDON 208-438-5590
Address: RT. 2 BOX 2470
PAUL, ID 83347

2. Date of Priority: JAN 27, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	27	SE	SE	NW		MINIDOKA
			NE	SW	SW		MINIDOKA

5. Description of diverting works:
TWO WELLS & PUMPS DELIVERING TO COMMON PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.560		

7. Total Quantity Appropriated is:
5.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	27	NW		NE		IRR	37.5
			SW		NE		IRR	38.1
			NE		NW		IRR	35.4
			SE		NW		IRR	37.1
			NE		SW		IRR	32.6
			NW		SW		IRR	30.6
			SE		SW		IRR	35.0
			NW		SE		IRR	35.6
			SW		SE		IRR	38.1

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07216 OVERLAP NWSW S.27

14. Remarks:
AC. IRR. = 320.
THIS SAME DELIVERY SYSTEM SUPPLIES A36-07216 & A36-11328.

15. Basis of Claim: LICENSE
Water Right Number: 32690

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mac J. Brandon Date: 6-12-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

Handwritten annotations on the map:

- Purple:** T8S, R22E (top left); A36-11328 (bottom right)
- Green:** 38 35.4 37.5; 35 37.1 38.1; 30.6 37 32.6 35.6; 37 35 38.1; 32 35; 34 34; A36-02635; A36-07216

Other visible text on the map includes: ROAD, WEST, NORTH, ROAD, WELL, SUBSTATION, 21, 22, 23, 26, 27, 28, 33, 34, 35, 42' 30", 4734, 4733, 4732, 4731, 4729, 4728, 4448, 4399, 4369, 4370, 4371, 4331, 4281, 4286, 4256, 4241, 4227, 700, 950, 850, 500, 400, 424, 422, 421, 420, 419, 418, 417, 416, 415, 414, 413, 412, 411, 410, 409, 408, 407, 406, 405, 404, 403, 402, 401, 400, 399, 398, 397, 396, 395, 394, 393, 392, 391, 390, 389, 388, 387, 386, 385, 384, 383, 382, 381, 380, 379, 378, 377, 376, 375, 374, 373, 372, 371, 370, 369, 368, 367, 366, 365, 364, 363, 362, 361, 360, 359, 358, 357, 356, 355, 354, 353, 352, 351, 350, 349, 348, 347, 346, 345, 344, 343, 342, 341, 340, 339, 338, 337, 336, 335, 334, 333, 332, 331, 330, 329, 328, 327, 326, 325, 324, 323, 322, 321, 320, 319, 318, 317, 316, 315, 314, 313, 312, 311, 310, 309, 308, 307, 306, 305, 304, 303, 302, 301, 300, 299, 298, 297, 296, 295, 294, 293, 292, 291, 290, 289, 288, 287, 286, 285, 284, 283, 282, 281, 280, 279, 278, 277, 276, 275, 274, 273, 272, 271, 270, 269, 268, 267, 266, 265, 264, 263, 262, 261, 260, 259, 258, 257, 256, 255, 254, 253, 252, 251, 250, 249, 248, 247, 246, 245, 244, 243, 242, 241, 240, 239, 238, 237, 236, 235, 234, 233, 232, 231, 230, 229, 228, 227, 226, 225, 224, 223, 222, 221, 220, 219, 218, 217, 216, 215, 214, 213, 212, 211, 210, 209, 208, 207, 206, 205, 204, 203, 202, 201, 200, 199, 198, 197, 196, 195, 194, 193, 192, 191, 190, 189, 188, 187, 186, 185, 184, 183, 182, 181, 180, 179, 178, 177, 176, 175, 174, 173, 172, 171, 170, 169, 168, 167, 166, 165, 164, 163, 162, 161, 160, 159, 158, 157, 156, 155, 154, 153, 152, 151, 150, 149, 148, 147, 146, 145, 144, 143, 142, 141, 140, 139, 138, 137, 136, 135, 134, 133, 132, 131, 130, 129, 128, 127, 126, 125, 124, 123, 122, 121, 120, 119, 118, 117, 116, 115, 114, 113, 112, 111, 110, 109, 108, 107, 106, 105, 104, 103, 102, 101, 100, 99, 98, 97, 96, 95, 94, 93, 92, 91, 90, 89, 88, 87, 86, 85, 84, 83, 82, 81, 80, 79, 78, 77, 76, 75, 74, 73, 72, 71, 70, 69, 68, 67, 66, 65, 64, 63, 62, 61, 60, 59, 58, 57, 56, 55, 54, 53, 52, 51, 50, 49, 48, 47, 46, 45, 44, 43, 42, 41, 40, 39, 38, 37, 36, 35, 34, 33, 32, 31, 30, 29, 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1.

A36 - 11328

Wells
MICROFILMED
JAN 28 1993

3269 III HW
(BURLEYONW)

SS

Important Information About Your Water Right

August 27, 2001

MAC J BRANDON
JANICE I BRANDON
RT 2 BOX 2470
PAUL, ID 83347

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an *Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc* (hereinafter "*Order*") for water right number 36-02635. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the *Order* is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the *Order*, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This *Order* also incorporates into the *Partial Decree* an express statement that the *Partial Decree* is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This *Order* in combination with the *Partial Decree* that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the *Partial Decree* to show evidence of the water right. The original of this *Order* and the original of the *Partial Decree* for this water right are on file with SRBA Court. If you do not have a copy of the original *Partial Decree*, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the *Order* is entered *Nunc Pro Tunc*, meaning that the *Order* will be treated as if it were issued the same date that the *Partial Decree* was originally issued.

Sincerely,



Diana Delaney
Case Administrator

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
SEP - 7 2001

In Re SRBA)

Water Right 36-02635

Department of Water Resources

Case No. 39576)

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

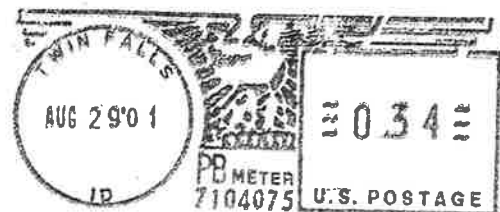
Dated August 27, 2001


ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☒ MOVED, LEFT NO ADDRESS
☐ NOT DELIVERABLE AS ADDRESSED
☐ UNABLE TO FORWARD
☐ UNCLAIMED - NOT KNOWN
☐ UNCLAIMED - REFUSED
☐ NO SUCH STREET - NUMBER
☐ DO NOT REMAIN IN THE OFFICE
☐ INADEQUATE ADDRESS
☐ NO MAIL RECEIVED
☐ NOT DELIVERED

MAC J BRANDON
JANICE I BRANDON
RT 2 BOX 2470
PAUL, ID 83347



36-11328
36-2635
36-7216



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

April 3, 1995

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Ken Patterson
PO Box 296
Rupert, ID 83350

RE: Water measurement requirement

Dear Mr. Patterson:

As you probably know, the Director of the Department of Water Resources ordered waterusers within hydrologic basin 36 to measure their diversions during 1995. Notices were sent to all waterusers of record in December 1994. Enclosed is a copy of the order, and supporting information that was sent.

According to the records of the Department of Water Resources, two wells authorized by water right 36-02635 were owned by Mac J. Brandon. Mac called me on March 31, 1995, after having received a third notice that he had failed to report. He stated he had not received the previous notices. He also stated that he had sold the farm described as a place of use by water right 36-02635 to you.

If you have not been specifically notified of the measuring requirement, I am sorry for this late notice. It is, however, the responsibility of the wateruser to notify the Department of changes in water right ownership. Our records still show Mac Brandon as the owner.

We ask that you review the enclosed information, complete the water measurement option, and return it to us as soon as possible. We are happy to visit with you about the measuring requirement. We recognize that irrigation season is upon us, and that installing a measuring device immediately may be difficult. We feel, however, that you need to take whatever steps are necessary to begin measuring your water as soon as possible. Again, we are happy to visit with you about other alternatives.

Sincerely,


Gary Spackman

cc: Mac Brandon

Enclosures

(SF3 sent by Luis Rhodes.)

MICROFILMED

DEC 04 1996

RECEIVED

APR 04 1995

IDAHO DEPARTMENT OF WATER RESOURCES
GROUND WATER MEASUREMENT OPTION FORM

Department of Water Resources

Department records show that you are the holder of certain water rights which describe the following points of diversion or wells:

WATER RT. NUMBER	NAME	POINT OF DIVERSION TWP RNG SEC Q Q Q LT	OPTION 1	OPTION 2
*36-02635	BRANDON, MAC J	08S 22E 27 NESWSW	☒	☐
*36-02635	BRANDON, MAC J	08S 22E 27 SESENW	☒	☐

This form may not list all rights and names associated with the above wells. Please note that you may be responsible for measurement of other wells which you own that are not on this form or are listed under a different name.
* Denotes water right number from SRBA Directors Report.

Instructions for Completing Form:

Please choose a measurement option for each point of diversion listed above. Place a check mark in the space provided above under either OPTION 1 or OPTION 2 for each point of diversion. These options are defined as follows:

OPTION 1: I choose to install a measuring device according to Department of Water Resources criteria and file an annual report on forms provided by the Department.

OPTION 2: I choose not to install a measuring device because I believe installation will be burdensome and that ground water withdrawals can be estimated by power records.

3-31-95
Date

Ken Patterson, Pres.
Signature

Return this form to :
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83720

Address Correction:

PO Box 539
Paul ID 83347
Ken Patterson

RUSTIC
INCORPORATED

P.O. BOX 539
PAUL, IDAHO 83347

MICROFILMED
DEC 04 1996

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

JAN 28 1993

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-11328 & 2635 Contact Date: 9-24-92
IDWR Contact Person: (print and initial) Kelly K. Christensen
Claimant Contact Person Mac Brandon
Others Present _____

IDWR USE ONLY	
Date	Initials
Date Entered	<u>SR 9-25-92</u>
Verified	<u>SR 9-25-92</u>

Contact By (give date) _____ Meeting (location): _____
Phone Call (no.) 677-2501 Letter (attach letter): _____

I. Issues identified by claimant: Period of Use Changed wants it Back

II. Reasons provided claimant for original recommendation: Recommendation for Period of Use is based upon an administrative decision. The POU Boundaries have been modified to reflect a 75% chance for a 24° frost. To bring all irrigators into conformity. There are exceptions included within the General Provisions for the Basin 36 Report that allow for early/late irrigation beyond the normal period of use.

III. Additional information provided by claimant: _____

IV. Changes to be made in final recommendation (if any): _____

V. Action taken (date): NO CHANGE TO RECOMMENDATION MICROFILMED

JAN 28 1993

Steve Callahan 9-24-92

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

RECEIVED
SEP 4 1992
Department of Water Resources

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

MICROFILMED

JAN 28 1993

1. Water right number: 36-02635
2. Name: MAC J. BRANDON JANICE I. BRANDON
Address: 24 RIVER RUN, BURLEY, ID. 83318
(OLD ADDRESS: RT. 2, Box 2470, PAUL, ID 83347)
Weekday Telephone Number: 677-2501

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use

4. Describe the changes you wish to have made in the proposed recommendation:

3-15 TO 11-15

5. Describe why you disagree with the proposed recommendation:

License has the use from
3-15 TO 11-15, instead of
4-01 to 10-31

6. Date: 9/2/92

SIGNATURE

Mac A. Brandon

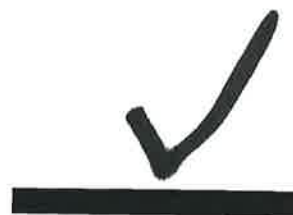
R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

Water Right Number - R36-02635

Prefix Translation: RESEARCH

Old (D) Number - 32690

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRANDON

MAC J.

1 - RT. 2 BOX 2470

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5590

1 - RT. 2 BOX 2470

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5590

BRANDON

JANICE I.

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
01/27/1966 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 22E 27 SE SE NW (67) MINIDOKA
08S 22E 27 NE SW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 5.560+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.560 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 22E 27 NW NE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 SW NE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 NE NW 35.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 NW NW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 SW NW 35.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 SE NW 37.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 NE SW 33.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 NW SW 37.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 SW SW 37.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 SE SW 35.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 NW SE 36.0 01 IRRIGATION (67) MINIDOKA
08S 22E 27 SW SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NE NW 35.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NW NW 32.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 SW NW 34.0 01 IRRIGATION (67) MINIDOKA4) 6-0973 - not in service
677-2501
Not in serviceMICROFILMED
JAN 28 1993

Water right number - R36-02635

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	22E	34	SE NW		34.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 572.0

+ - - Diversion Means - TWO WELLS & PUMPS DELIVERING TO COMMON PIPELINE & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

Remarks

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.56 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2288 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1716 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 572 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:36-07216 & 36-11328.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-07216 & 36-11328.

THE NUMBER OF IRRIGATED ACRES FOR THIS RIGHT WAS DETERMINED BASED ON A DIVERSION RATE OF 0.0097CFS PER ACRE AT THE WELL HEADS.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

Decree Plaintiff

Decree Defendant

Decree Date 00/00/0000

Comments

Date: 06/04/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
THIS SAME DELIVERY SYSTEM SUPPLIES 36-07216 & 36-11328.

Audit Fields

10/07/91 MERRITT

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 04/08/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/07/1991	Old Judicial District	-
Claim Received Date	- 06/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008021	Water District	-

MICROFILMED
JAN 28 1993

Water right number - R36-02635

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	- C
		Notice of Error Flag	-

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02635

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			7/10/91 04/09/91	N				
POINT OF DIV	Y			N		P.V. 7/25/91		P.V. 7/25/91
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02635

LAST: BRANDON
ADDRESS: RT. 2 BOX 2470
CITY: PAUL
PHONE NUMBER: 208-438-5590

FIRST: MAC J.
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: BRANDON
ADDRESS: RT. 2 BOX 2470
CITY: PAUL
PHONE NUMBER: 208-438-5590

FIRST: JANICE I.
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
N

CLAIM REMARKS: THIS SAME DELIVERY SYSTEM SUPPLIES A36-07216 & A36-11328.

MICROFILMED
JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 04/08/91

APPOINTMENT MADE: Y(____) N(☒)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Ortho Photo Quad BB28 NW. (Burley NE 7 1/2' Quadrangle)

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02635 PRIORITY DATE: 01-27-1966 STAGE: L
B. WR RECORD: # 36-02635 PRIORITY DATE: 01-27-1966 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
01-27-1966

REVIEWED BY WDS

DATE 04/08/91

MICROFILMED
JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02635	08S	22E	27	NE	SW	SW		MINIDOKA
A36-02635	08S	22E	27	SE	SE	NW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07216 NONE
A36-11328

WR RECORDS IN SAME 40 ACRE TRACT
36-07216

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02635	08S	22E	27		SW	SW		MINIDOKA
36-02635	08S	22E	27		SE	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-07216 NONE
A36-11328

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	<u>N</u>
			N	<u>N</u>

REMARKS:

MICROFILMED
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

_____ Both as claimed _____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

SNB

DATE:

04/09/91

MICROFILMED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02635

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM- ACRES
08S	22E	27	NW	NE		BRANDON , MAC J.	A36-02635 /37.5	36-02635 /38.0	40.0	40	38
08S	22E	27	SW	NE		BRANDON , MAC J.	A36-02635 /38.1	36-02635 /38.0	41.0	40	38
08S	22E	27	NE	NW		BRANDON , MAC J.	A36-02635 /35.4	36-02635 /35.0	41.0	40	35
08S	22E	27	SE	NW		BRANDON , MAC J.	A36-02635 /37.1	36-02635 /37.0	37.0	38	37
08S	22E	27	NE	SW		BRANDON , MAC J.	A36-02635 /32.6	36-02635 /33.0	39.0	33	33
08S	22E	27	NW	SW		BRANDON , MAC J.	A36-02635 /30.6	36-02635 /31.0	40.0	40	30 *
						BRANDON , MAC J.	A36-07216 /37.0	36-07216 /37.0			
08S	22E	27	SE	SW		BRANDON , MAC J.	A36-02635 /35.0	36-02635 /35.0	40.0	35	35
						BRANDON , MAC J.	A36-11330 /	- /			
08S	22E	27	NW	SE		BRANDON , MAC J.	A36-02635 /35.6	36-02635 /36.0	39.0	40	36
08S	22E	27	SW	SE		BRANDON , MAC J.	A36-02635 /38.1	36-02635 /38.0	39.0	40	38
TOTAL ACRES							A36-02635	320.00	321.00	356.00	320

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

* overlaps with # ~~02635~~ 07216 limited to 1" / acre when combined on total of 37 acres in NW SW 27.

JAN 28 1993

PRESUMPTION FLAG:

REMARKS:

Recommend as Claimed

MICROFILMED
JAN 28 1993

RECOMMENDATIONS:

TOTAL ACRES:

320

REVIEWED BY:

NPS

DATE:

04/09/91

R.V. 9/25/91

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02635 IRRIGATION	FROM 03-15 TO 11-15	5.560 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.560 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02635 IRRIGATION	FROM 03-15 TO 11-15	5.560 CFS 1280.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.560 CFS 1280.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

Recommend as claimed

MICROFILMED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.560 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.560 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

Copy attached

OTHER RIGHTS LISTED IN CLAIM: A36-07216 OVERLAP NSW S.27

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02635	GROUNDWATER	BRANDON , MAC J.	5.560	0.017		
A36-07216	GROUNDWATER	BRANDON , MAC J.	4.000	0.019		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-11330	DOMESTIC	BRANDON , MAC J.	FROM 01-01 TO 12-31	.040 CFS	
A36-11330	STOCKWATER	BRANDON , MAC J.	FROM 01-01 TO 12-31	.020 CFS	

MICROFILMED
JAN 28 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 320 x 0.02 CFS/ACRE = 6.4 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 960.0 AF/A

ACRES 320 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 960 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 320 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1280 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Limited to licensed Cfs of 5.56.

MICROFILMED
JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 5.560 ✓	DATABASE EXAMINER 1280	DATABASE EXAMINER 960.0 ✓
TOTAL FOR THIS RIGHT		5.560 5.56	1280	960.0 960

REVIEWED BY: WAB

DATE: 04/09/91

MICROFILMED

JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

N/A

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02635

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.560

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02635	5.560	-		36-02635	5.560
TOTAL CFS		5.560				5.560

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

MICROFILMED

JAN 28 1993

=====

N.D. Brown
04/09/91
W.R. Agent

R.V. 9/25/91

=====

Files A36-02635
A36-07216
A36-11328

INTER-DEPARTMENT MEMO

TO: _____
FROM: Allen Merritt

SUBJECT: When extra land
added to system was
H.P. Increased?
DATE: 8/5/92

After Lynn questioned capacity of system I phoned Mr. Brandon and asked if the pumps were still 200 & 700 H.P. He indicated that they were. He said he just added the extra acres without increase in H.P. of the pumps.

MICROFILMED
JAN 28 1993

() For your information

() Response required


signature

AD- 10/7/91

Claimed Lic Dob
Rec

2635 320 321 327

7216 209 37 overlap
209 ~~10~~ 172

11328 73 - 73

602 565 572

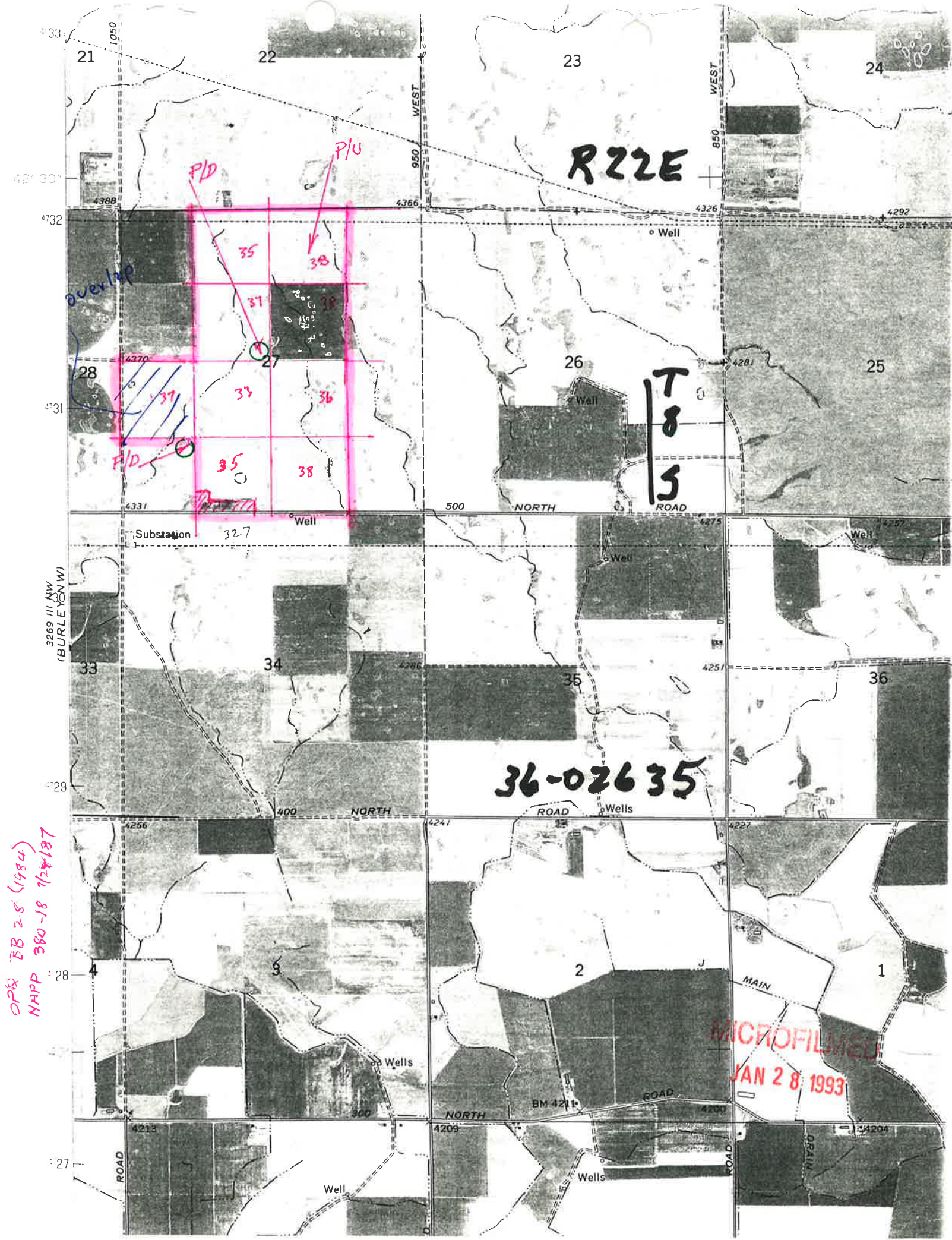
Allow

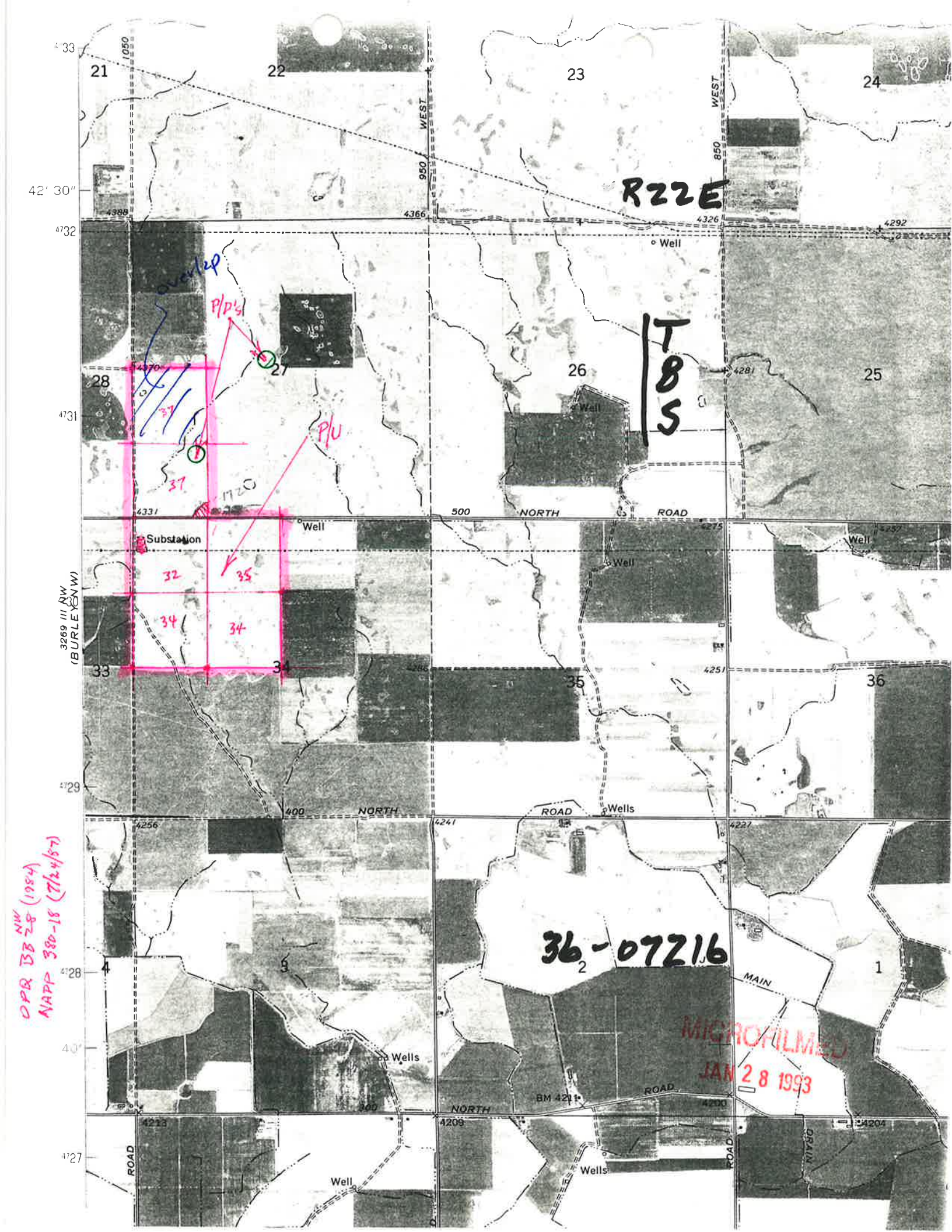
F.F. Total
602

40 38 (38)	40 35 (35)	40 38 (38)	
35 35 (35)	38 37 (37)	40 38 (38)	
40 37 7 (37)	33 33 (33)	40 36 (36)	
37 37 (37)	35 35 (35)	40 38 (38)	
34 32 (32)	38 35 (35)		
36 34 (34)	36 34 (34)		

179
320
73
572

MICROFILMED
JAN 28 1993





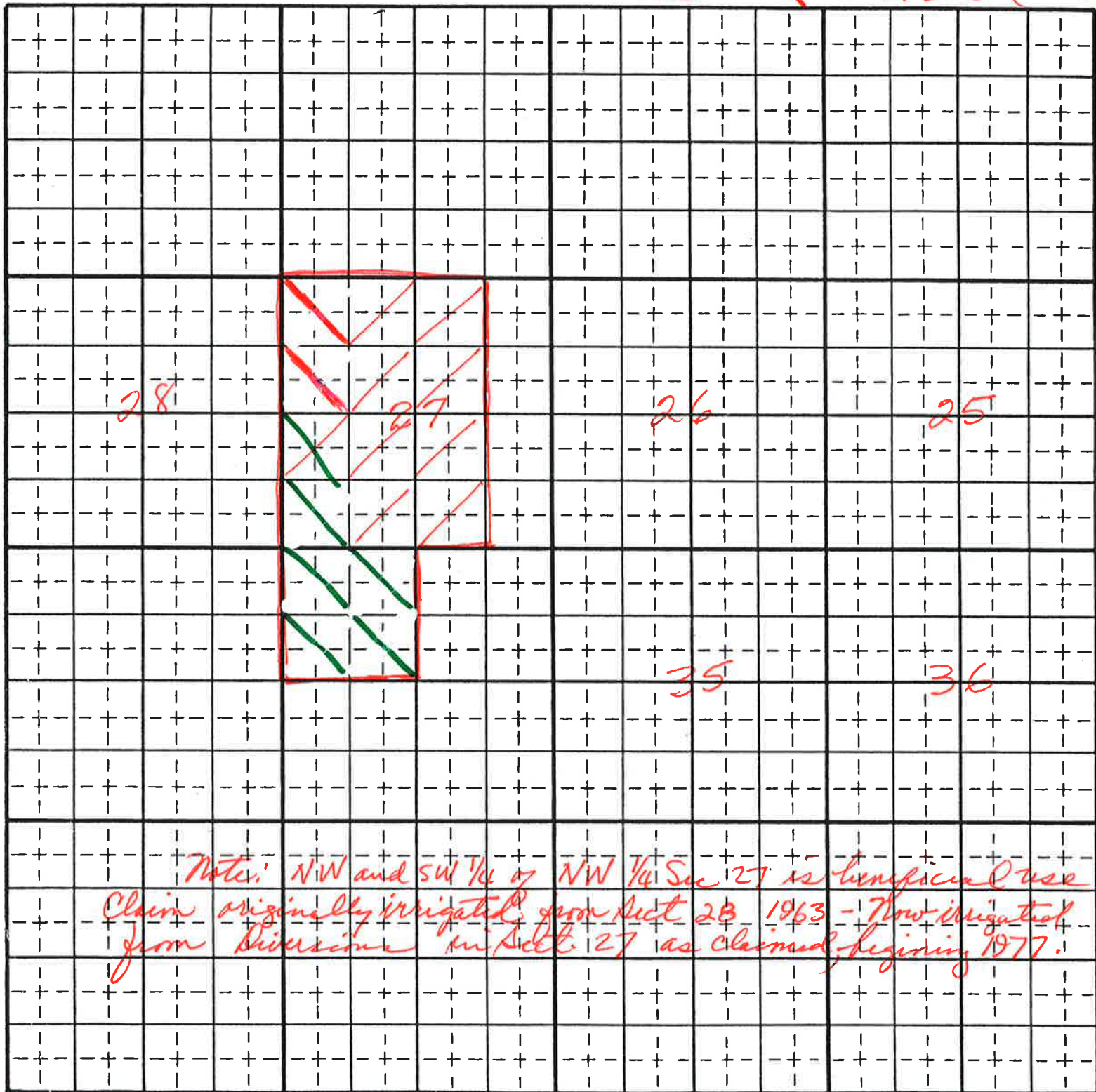
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T8S R22E

Legend of
overlap Review

/ = 02635 (9 in 1/4)
\\ = 07216 (2 in 1/4)
\\ = 11328 (2 in 1/4)



A36-02635 and
"-11328 and
" 07216.

MICROFILMED

JAN 28 1993

Last Name BRANDON

Ident No.

Copies: White-State, Yellow-Claimant

4/09/91 WDR

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

GEORGE F. BRANDON

George B. Brandon (Power of Attorney)

1. Name of permit holder

Post office address _____ Paul, Idaho

Phone _____

Person to contact

Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for Irrigation

AF/Annum

(nature of use)

Period of Use: from

to

(mo.-day) inclusive (mo.-day)

Amount c.f.s. for

AF/Annum

(nature of use)

Period of Use: from

14

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for

AF/Annum

(nature of use)

Period of Use: from

10

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8 S., N/S, Range 22 E., E/W, B.M., Section 27, Subdivision SE 1/4 NW 1/4 **Minidoka**

Township _____ N/S, Range _____ E/W, B.M., Section _____

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ County _____

Other Points of Diversions: _____ County

Description of diverting works: Well 373 feet deep, 22 inches in diameter, 300 h.p. motor, 14 sprinkler lines.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTALS

320 POOR ORIGINAL

MICROFILMED

~~JAN 28 1993~~

TOTAL ACREAGE 320

35

36 2635

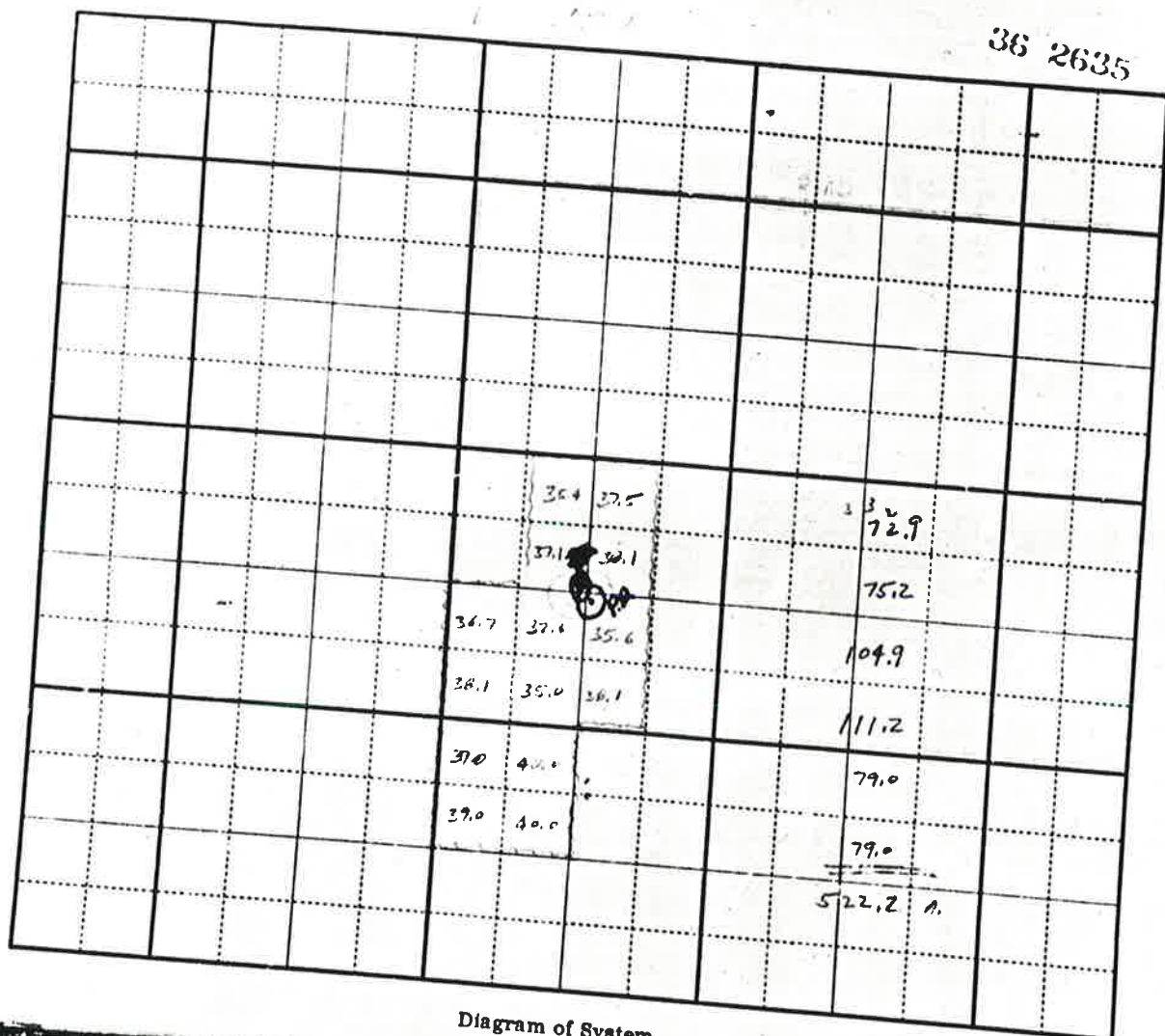
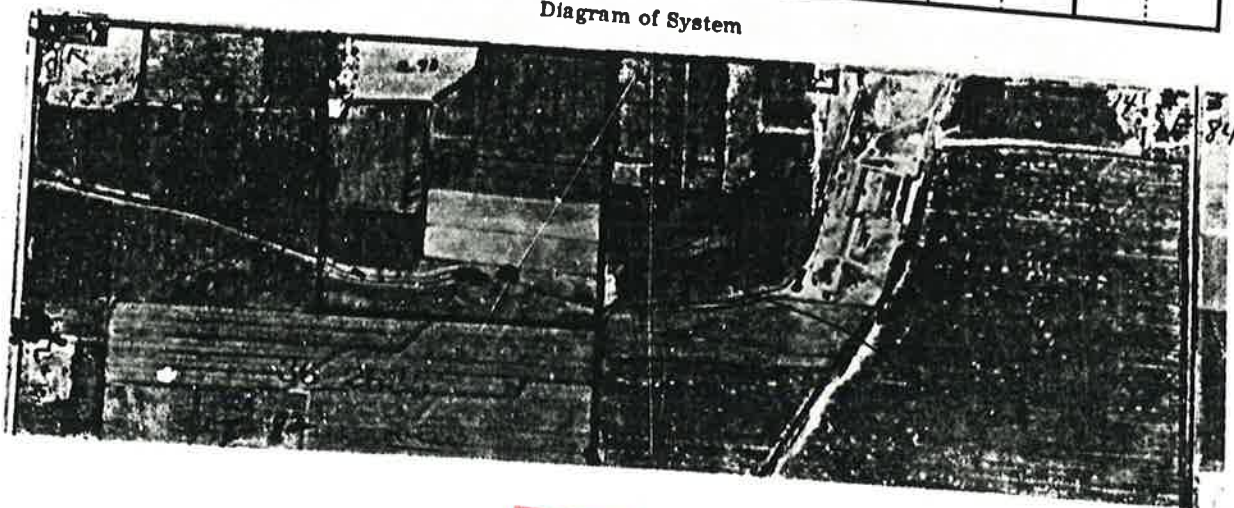


Diagram of System



POOR ORIGINAL

MICROFILMED

JAN 28 1993

[illegible]

POOR ORIGINAL

MICROFILMED
JAN 28 1993

DATE OF EXAM JULY 12, 1971

ACREAGE

Found 522.2
Recommended 522.2

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 5.56 c.f.s. V = 2713 AF/Ann. from MAR 15 to NOV 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no X no

Name source: WELL (200 HP)
twp. BS N/S, Rge 22E E/W, B.M., Sec. 27, Sub. SW 1/4 SW 1/4 MINIDOKA
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. BS N/S, Rge 22E E/W, B.M., Sec. 27, Sub. SE 1/4 SW 1/4 MINIDOKA
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 5.56 cfs Method of measurement PRESS GAUGE

Total Q recommended 5.56 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2088 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use ALSO BS, 22E, SEC 27 W 1/2, SW 1/4; BS, 22E, SEC. 34, NW 1/4
Other _____
None _____

MEASUREMENT CALCULATION:

SEE BACK SIDE

$$(5.56)(2)(244) = 2713 \text{ AF/ANN}$$
$$(4)(522.2) = 2088 \text{ AF/ANN}$$

SYSTEM DESCRIPTION:

U.S. MOTORS HOLLOW SHAFT 300 HP, 1800 RPM, 440 VOLTS, SER. 13B0575
LB. PUMP PUMP # 44245 12" DISCHARGE

REMARKS: Only one well is covered by this permit AFD 1-10-72

TALKED TO MR. "MAC" BRANDON, HE EXPLAINED
THAT THE TWO WELLS ARE "TIED IN" ON
THE SAME MAIN LINE SYSTEM AND ARE
USED TO IRRIGATE LANDS IN SEC. 34.

Well covered by this permit is located in the SE NW Sec 27 T8S R22E AFD 1-7-72

Examiner's Signature Brent G. Clifton Date July 13, 1971

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

JAN 28 1993
36 2025

21 22
28 27

(2/54)

28 27
33 34

REMARKS: *Some one was in house and was given a...*

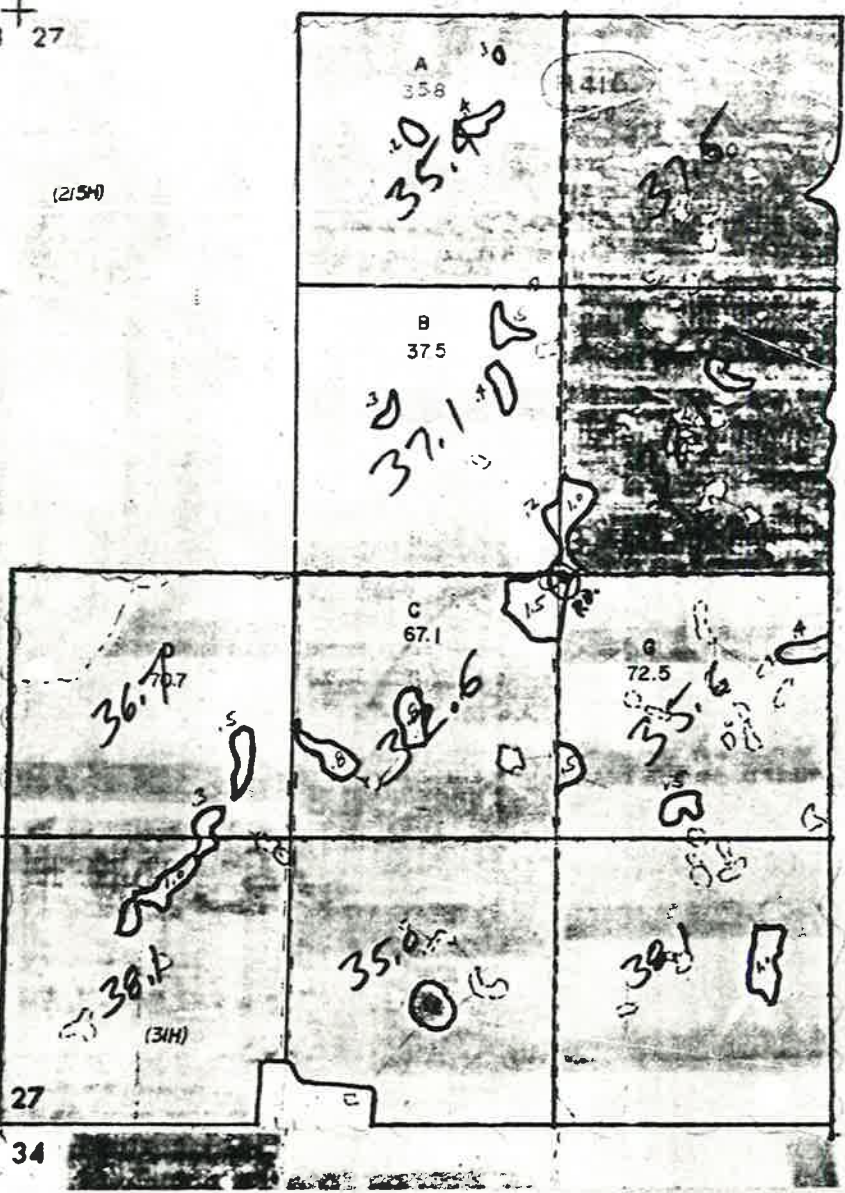
THAT THE TWO MILES CHURCH, NE EXTENSION
THE SAME WITH LINE 500' E. AND 34' N. NE
WELL COVERED BY THE POINT IS LOCATED IN SE NW 1/4 SEC 34, T18S R22E N1/2-1/2
Examiner's Signature *Robert A. Ellison* Date *July 13, 1971*

Checked by _____ Date _____
Approved by _____ Date **JAN 28 1993**

MICROFILMED

POOR ORIGINAL

36 2675



ADD: 160 A IN NW 1/4 SEC 34

27 26
34 35

Water Right Number - 36-02635 Prefix Translation: WATER RIGHT Old (D) Number - 32690
+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRANDON

GEROGE F.

1 -
2 -
3 -

City- PAUL
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/27/1966 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 22E 27 SE NW (67) MINIDOKA
SW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 5.560 1280.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
5.560 1280.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 27 NW NE 38.0 01 IRRIGATION (67) MINIDOKA
SW NE 38.0 (67) MINIDOKA
NE NW 35.0 (67) MINIDOKA
SE NW 37.0 (67) MINIDOKA
NE SW 33.0 (67) MINIDOKA
NW SW 31.0 (67) MINIDOKA
SE SW 35.0 (67) MINIDOKA
NW SE 36.0 (67) MINIDOKA
SW SE 38.0 (67) MINIDOKA

Total Acres: 321.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
JAN 28 1993

Prefix Translation: WATER RIGHT

+	-----	Remarks	-----	+
	AC. IRR. = 320.			

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

[illegible]

+ - - Audit Fields - 00/00/00

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	05/01/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000						

MICROFILMED
JAN 28 1993