

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02632
Date Received: 7/15/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHERRY HARRIS ANDERSON 208-438-5147
Address: RT. 1 BOX 1316
PAUL, ID 83347

2. Date of Priority: JAN 08, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	4		SE	SW		LINCOLN

5. Description of diverting works:
20" X 240' WELL WITH 200 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.940		

7. Total Quantity Appropriated is:
1.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 291.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	4	NE	SW		IRR	40.0
			NW	SW		IRR	8.0
			SW	SW		IRR	9.0
			SE	SW		IRR	40.0

Section Acres 97.0

A36-02632

Page 1

Date: 07/27/88

MICROFILMED

JAN 28 1993

10. Place of Use: Continued

Total Acres 97.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-7022

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32682

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

A36-02632

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A36-07022
Date Received _____
Receipt Number SD01138

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sherry Harris Anderson Phone (208) 438-5147
Mailing Address Rt. #1 Box 1316 Paul, Idaho Zip 83347
2. Date of Priority (Only one (1) per claim) January 8, 1966
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 7S Range 23E Section 6
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lincoln

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

20" x 240' well 200 HP Pump

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JAN 28 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 15 to Nov. 15 amount 1.94 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 242.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>79</u>	<u>23E</u>	<u>4</u>									<u>40</u>	<u>8</u>	<u>9</u>	<u>40</u>					<u>97</u>

Total number of acres irrigated 97

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
License # 36-7022 or None ()

14. Remarks:

MICROFILMED
JAN 28 1993

Last Name Anderson Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit #32682/36-2632
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sherry R. Harris (Anderson) Date 7-8-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 25th day of July 19 88

SEAL

Notary Public Juliet Howard Ford

Residing at Beaumont, ID

My Commission Expires 8-1-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Anderson Ident. Number _____

MICROFILMED
JAN 28 1993

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 15, 1988

Sherry Anderson
Route 1, Box 1316
Paul, ID 83347

Dear Ms. Anderson:

We are returning claim #s A36-02632 and #A36-07022 along with your check #2440 in the amount of \$449.00.

Both of these forms must have signature notarized. We must receive these claim forms in our office within 30 days or there will be a late charge.

Sincerely,

Roxanne Storey
Adjudication Secretary

rs

MICROFILMED
JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Jul-1988 11:34

Sherry Harris Anderson
Rt. 1 Box 1316
Paul, Idaho 83347

RE: SRBA Claim

Dear Ms. Anderson:

Please find enclosed your claim for license 36-2632 which we had previously returned to you. I must again return this claim to you so that you can have it notarized. I will hold your check and other claim until you return the enclosed claim. I must receive the claim back in our office by August 14 or the claim will be considered late and subject to a late charge.

Please return the claim with a copy of this letter so that we will be able to track after your filings.

If you have any questions please feel free to contact me at my office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED
JAN 28 1993

NO. OF CLAIMS IN POLYGON 1CLAIM NUMBERS 36-02632DATE 6/10/97AGENT 8

TOTAL ACRES

FROM RECOMMENDATION 97GEOGRAPHIC INFO SYSTEM 96.51

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	075	23E	04									40	8	9	40				
GIS												39.7	8.00	9.04	39.78				
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B36-DBPOU.DBF

116 ✓

B36-DBPOD.DBF

125 ✓

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP

(1/6) ✓

ATTRIBUTES OF B36-POD.SHP

(125) SESW-4

not comfortable with location of P/D - just placed it
arbitrarily...

Water Right Number - R36-02632

Prefix Translation: RESEARCH

Old (D) Number - 32682

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

SHERRY HARRIS

1 - RT 1 BOX 1316

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5147

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/08/1966 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 23E 4 SE SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.940 388.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.940 388.00 291.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 23E 4 NE SW 40.0 01 IRRIGATION (63) LINCOLN
07S 23E 4 NW SW 8.0 01 IRRIGATION (63) LINCOLN
07S 23E 4 SW SW 9.0 01 IRRIGATION (63) LINCOLN
07S 23E 4 SE SW 40.0 01 IRRIGATION (63) LINCOLN

Total Acres: 97.0

+ - - Diversion Means - 20" X 240' WELL WITH 200 H.P. PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-07022 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.24 CFS.EXP RIGHT NO. 36-07022 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

"DO NOT FILM"

Water right number - R36-02632

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/09/1991 User Id: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, MEETING WITH CLAIMANT, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.

Date: 12/09/1991 User Id: KEEN Subject: OVERLAPPING P.O.D.

LICENSE 36-07022 IS DELIVERED THROUGH THE SAME POINT OF DIV.,

36-02632 1.94 CFS

WHICH HAS A CAPACITY OF 5.24 CFS.

36-07022 4.64 CFS
6.58 CFS

DIVERSION OF THE TWO RIGHTS CANNOT EXCEED 5.24 CFS. THIS
THESE TWO RIGHTS. SWK 12-9-1991

THEREFORE, 36-07022 WAS CONDITIONED SUCH THAT THE TOTAL COMBINED
LIMITATION IS BEING RETAINED IN MY RECOMMENDATION FOR EACH OF

+ - - Audit Fields - - +

06/23/97 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- S001138	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILM"

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/23/97 11:19:07
Page 1

Water Right Number - R36-02632

Prefix Translation: RESEARCH

Old (D) Number - 32682

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

SHERRY HARRIS

1 - RT 1 BOX 1316

2 -

3 -

City- PAUL

Phone - 208-438-5147

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/08/1966 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 23E 4 SE SW (63) LINCOLN

+ - - - - Water Use - - - - - +
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+ - - Diversion Means - 20" X 240' WELL WITH 200 H.P. PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

E01

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-07022 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.24 CFS.

E05

EXP RIGHT NO. 36-07022 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSIO
DESCRIBED ABOVE.

"DO NOT FILM"

Water right number - R36-02632

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/09/1991 User Id: KEEN Subject: CLAIM REVIEW
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Date: 12/09/1991 User Id: KEEN Subject: OVERLAPPING P.O.D.
LICENSE 36-07022 IS DELIVERED THROUGH THE SAME POINT OF DIV., WHICH HAS A CAPACITY OF 5.24 CFS.
36-02632 1.94 CFS 36-07022 4.64 CFS
***** 6.58 CFS

DIVERSION OF THE TWO RIGHTS CANNOT EXCEED 5.24 CFS. THIS THEREFORE, 36-07022 WAS CONDITIONED SUCH THAT THE TOTAL COMBINED
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+ - - Audit Fields - - +
08/15/96 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- S001138	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILM"

"DO NOT FILM"

R PROOF



CVR



MAPS



PHOTOS

MISC



MICROFILMED
JAN 28 1993

AJ5809NP
No. R36-02632

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/10/91
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																				
C	SHERRY HARRIS ANDERSON RT 1 BOX 1316 PAUL ID 83347 (208) 438-5147	01/08/1966	IRRIGATION	03-15 11-15	1.94 CFS	388.0 AFA																																																																																				
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Point(s) of Diversion:			T07S R23E S04 SESW		LINCOLN County																																																																																					
Place of use Legal Description for: IRRIGATION																																																																																										
<table border="1"><thead><tr><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>NENE</th><th>NWNE</th><th>SWNE</th><th>SENE</th><th>NENW</th><th>NWNW</th><th>SWNW</th><th>SENW</th><th>NESW</th><th>NWSW</th><th>SWSW</th><th>SESW</th><th>NESE</th><th>NWSE</th><th>SWSE</th><th>SESE</th><th>SUM</th></tr><tr><th>T</th><th>R</th><th>S</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th>Lt Ac</th><th></th></tr></thead><tbody><tr><td>07S</td><td>23E</td><td>4</td><td></td><td></td><td></td><td></td><td></td><td>40</td><td>08</td><td>09</td><td>40</td><td></td><td></td><td></td><td></td><td>97.0</td></tr><tr><td colspan="15">TOTAL ACRES</td><td>97.0</td></tr></tbody></table>							NE				NW				SW				SE					NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac		07S	23E	4						40	08	09	40					97.0	TOTAL ACRES															97.0
NE				NW				SW				SE																																																																														
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07S	23E	4						40	08	09	40					97.0																																																																										
TOTAL ACRES															97.0																																																																											

Other Water Rights with Same Point(s) of Diversion and Source:
A36-02632 A36-07022 R36-07022

Other Water Rights Listing Overlapping Place(s) of use:
A36-02632

Remarks: RIGHT NO. 36-07022 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION FOR THESE TWO RIGHTS IS LIMITED TO 5.24 CFS.

Dates: Exam Made Date: 11/26/1991 Verified Date: 12/09/1991

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/09/1991 User-ID: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, MEETING WITH CLAIMANT, RECOMMENDATIONS, AND DATA
ENTRY BY S.W. KEEN.

Date: 12/09/1991 User-ID: KEEN Subject: OVERLAPPING P.O.D.
LICENSE 36-07022 IS DELIVERED THROUGH THE SAME POINT OF DIV.,
WHICH HAS A CAPACITY OF 5.24 CFS.

36-02632 1.94 CFS
36-07022 4.64 CFS

6.58 CFS

THEREFORE, 36-07022 WAS CONDITIONED SUCH THAT THE TOTAL COMBINED
DIVERSION OF THE TWO RIGHTS CANNOT EXCEED 5.24 CFS. THIS
LIMITATION IS BEING RETAINED IN MY RECOMMENDATION FOR EACH OF
THESE TWO RIGHTS. SWK 12-9-1991

VERIFIED BY SW Keen
12-10-91

MICROFILMED
JAN 28 1992

AJ5809NP
No. R36-02632

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/10/91
PAGE: 2

Audit: 12/09/91 KEEN

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:21:18
08/17/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02632

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				No	6	12/9/91 SW Keen	12/9/91 SW Keen	12/10/91 SW Keen
POINT OF DIV	Y			No	6	~	~	~
SOURCE				No	6	~	~	~
PLACE OF USE				No	4	~	~	~
DIV. AMOUNT CFS/VOLUME				~~No~~ Yes	6	~	~	~
CONSUMPTIVE USE	-			No	6	~	~	~
PURPOSES				No	6, 4	~	~	~
PERIOD OF USE				No	6	~	~	~
BASIS OF CLAIM				No	6	~	~	~
REMARKS				Yes	6	↓	↓	↓

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:21:18
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02632

LAST: ANDERSON
ADDRESS: RT. 1 BOX 1316
CITY: PAUL
PHONE NUMBER: 208-438-5147

FIRST: SHERRY HARRIS
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMEER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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JAN 28 1993

Flag = None
Cond. Codes = None

Remarks = Right No. 36-07022 is also diverted through the point of diversion described above, and the total combined rate of diversion for these two rights is limited to 5.24 cfs.

A. AJ CLAIM: # A36-02632 PRIORITY DATE: 01-08-1966 STAGE: L
B. WR RECORD: # 36-02632 PRIORITY DATE: 01-08-1966 STAGE: L

licensed 11/29/73

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
SW Keen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: *Claimed as licensed. Recommend as claimed.*

RECOMMENDED PRIORITY DATE:
01-08-1966

REVIEWED BY

SW Keen

DATE

10-31-91

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02632	07S	23E	4		SE	SW		LINCOLN
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				R PREFIX				
A36-07022				NONE				
				36-07022				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02632	07S	23E	4		SE	SW		LINCOLN
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX				
				R PREFIX				
36-07022				A36-07022				
				NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) ☒ N
DUE TO SOURCE DISCREPANCY? (Y/N) ☒ N

DATABASE
Y
N

FIELD
EXAMINER
SW Kean
SW Kean

REMARKS:

Same p.o.d. as right No. 36-07022.
Claimed as licensed. Recommend as claimed.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>07S</u>	<u>23E</u>	<u>04</u>	—	<u>SE</u>	<u>SW</u>	—	<u>Lincoln</u>
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: S.W. Keen

DATE: ~~10-8~~ 11-1-91

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A. ROOT WATER RIGHT NUMBERS: A36-02632

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	ASCS	FIELD EXAM.	RECOMM. ACRES
07S	23E	4	NE	SW		ANDERSON , SHERRY HARRIS	A36-02632 /40.0	36-02632 /40.0	40.0		~~40~~ 39	40.0
07S	23E	4	NW	SW		ANDERSON , SHERRY HARRIS	A36-02632 / 8.0	36-02632 / 8.0	39.0		39	8.0
07S	23E	4	SW	SW		ANDERSON , SHERRY HARRIS	A36-02632 / 9.0	36-02632 / 9.0	37.0		39	9.0
07S	23E	4	SE	SW		ANDERSON , SHERRY HARRIS	A36-02632 /40.0	36-02632 /40.0	40.0		39	40.0
TOTAL ACRES							A36-02632	97.00	97.00	156.00	142.4 ~~156~~ 156	97.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
(N)

FIELD
EXAMINER
SW Keen

PRESUMPTION FLAG:

REMARKS:

- Claimant was informed on 11/26/91 that an expansion claim or application for permit should be filed for the added acres in W 1/2 Sec. 4 T7S R23E. See MEMO in this file. P.O.U. in CRP 1987-1996.
- Tolerance Chart calls for recommending 40 acres when 39 is found - especially when 40 has been licensed.
- (RE-EVALUATE IF EXPANSION CLAIM IS FILED.)
- 1990 + 1991 official temporary transfers - see licensing file.

RECOMMENDATIONS:

TOTAL ACRES: 97.0

REVIEWED BY: S.W. Keen

DATE: 12/9/91

JAN 28 1993

Rocks
Road
Rocks
Road
Rocks

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A. AJ CLAIMED USES:

PURPOSES
A36-02632 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
1.940 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.940 CFS

B. WR RECORDED USES:

PURPOSES
36-02632 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
1.940 CFS 388.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.940 CFS 388.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	SW Keen
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	SW Keen
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	SW Keen

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y (☒) N (☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.940 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.940 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) ☒ N

FIELD
DATABASE EXAMINER
Y S W Keen

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (☐) N (☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07022 No overlap

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 97 x 0.02 CFS/ACRE = 1.94 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 291.0 AF/A

ACRES 97 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 291 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 97 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 388 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

- 36-07022 is diverted through the same p.o.d., which has a capacity of 5.24 cfs. License 36-07022 is conditioned to 5.24 cfs when combined with 36-02632.

- Potential volume = $1.984 \times 246 \text{ days} \times 1.94 \text{ cfs} = 946.8 \text{ AF}$

$946.8 > 388$

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 1.940 <u>1.94</u>	DATABASE EXAMINER <u>388</u>	DATABASE EXAMINER 291.0 <u>291</u>
TOTAL FOR THIS RIGHT		1.940		291.0

REVIEWED BY: S.W. Keen DATE: 12/9/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02632

TOTAL DIVERSION RATE OF WR SPLITS DATABASE
1.940

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02632	1.940	-		36-02632	1.940
TOTAL CFS		1.940				1.940

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

No Splits

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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JAN 28 1993

7S 23E 5 Sherry Harris Anderson

1600 N

T411
1698

5 4
CRP
56.0
87-96

A36-02632

T07S R23E S.4

Scale $\approx \frac{1}{8310}$



CRP
35.7
87-96

30.7

CRP
49.4
87-96

2
35.7

56.0

8

40

9

40

⊗ P/O

1500 N

Irrigated Acres $\approx$ 156
Recommended Acres $\approx$ 97

5 4
8 9
T140
1673
TRACE-NOT HEL

MICROFILMED

JAN 28 1993

7S 23E 5" Sherry Harris Anderson

1600 N

T411
1698

5 4 CRP
56.0
87-96

NOT TO SCALE

CRP
35.7
87-96

CRP
99.4
87-96

30.4

2
35.7

3
56.0

CRP
42.4
87-96

POOR COPY

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JAN 28 1983

1500 N

4 4
49.4 5

8 9 T140
1673
TRACT - NOT HEL

142.4

CLAIMANT'S NAME: La Dell + Sherry Harris Anderson DATE: 11/27/91COUNTY: LincolnEMPLOYEE: S.W. Keen

On 11/26/91 I spoke with LaDell Anderson in our Southern Regional Office. I explained to him that his license (36-02632) indicated only 97 acres in the SW $\frac{1}{4}$ Sec. 4, T07S, R23E, but AS mapping and NAPP photography indicates over 150 acres irrigated in that 160 acre tract. Mr. Anderson then told me that the extra acres were picked up when he converted to sprinkler irrigation about 15 years ago.

I explained to Mr. Anderson about filing a 2nd presumption expansion claim and/or an Application for Permit. I also impressed upon him the need for expediency. Mr. Anderson agreed to make his decision and execute it within two weeks.

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac							
A3602632	T07S R23E S 4																																	
	:																																	
	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																																	
3602632	GROUNDWATE	:																																
3607022	GROUNDWATE	:																																
A3607022	GROUNDWATE	:																																
R3607022	GROUNDWATE	:																																
3607523	GROUNDWATE	:																																
A3607523	GROUNDWATE	:																																
3607934	GROUNDWATE	:																																
L3607934	GROUNDWATE	:																																
--86 MAP--	C63Q-AA 78	:																																
NO QTRS	MAPPING	:																																
--86 MAP--	C67Q-AA 78	:																																
NO QTRS	MAPPING	:																																

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JAN 28 1993

SD-52-

INQUIRY

Water Right Number: R36-07022

Idaho Department of Water Resources

Application Places of Use Section

Date: 11/12/91

Time: 14:28:57

FIRST PAGE

10.	TWP	RNG	SEC	1/4	1/4	Lot	Acres	Use	Use Desc.	County	County Name
	07S	23E	4	NW	NW	4	20.0	01	IRR	63	LINCOLN
	07S	23E	4	SW	NW		39.0	01	IRR	63	LINCOLN
	07S	23E	5	NE	NE	1	24.0	01	IRR	63	LINCOLN
	07S	23E	5	SW	NE		36.0	01	IRR	63	LINCOLN
	07S	23E	5	SE	NE		38.0	01	IRR	63	LINCOLN
	07S	23E	5	NE	SE		36.0	01	IRR	63	LINCOLN
	07S	23E	5	SE	SE		39.0	01	IRR	63	LINCOLN

(Enter=Exit)

(GOLD4=Prev Screen)

(GOLD5=Next Screen)

(GOLD6=End of Data)

(GOLD8=Cancel)

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The approved transfer under this sheet is valid for the irrigation seasons of 1990 and 1991 only.

From
License
File

MICROFILMED

MAR 21 1990

MICROFILMED

JAN 28 1993

[illegible]

PART 1**6. General Information:**

a. Description of diversion system Wells and pumps with pivot irrigation system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
That land will be set aside from production and will not be irrigated
in 1990 and 1991.

d. Remarks:

This transfer is identical to the one-year transfer of the same water
rights approved on April 19, 1989, except that this is for two years.

The points of diversion and places of use after change are contained in
attachments 1 and 2, respectfully, which accompany all six transfers in
this package.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2300/2632/7022/7272/7897

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED CONDITIONS OF APPROVAL.

Witness my hand this 19th day of March, 19 90.

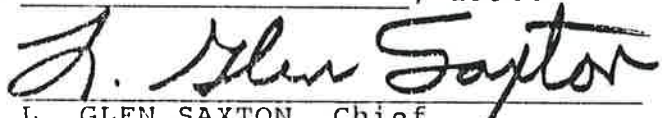
A. Glen Saxton
Chief, Water Alloc. Bureau

RECORDED
JAN 28 1993

CONDITIONS OF APPROVAL
of Transfer Nos. 3666, 3667, 3668, 3669, 3670 & 3671
on Water Right Nos. 35-2728/2821~~8~~/2844/7361/
7586/7605/7632, A35-10948~~0~~, 36-2074/2121/2122/2124/
2127/2190/2193/2194/2300/2632/2727/7015A/
7022/7272/7495/7897

1. The department retains jurisdiction over the transfers to modify, amend or cancel the transfers if it finds that the diversion and use of water under the transfers injures other water rights.
2. The transfers are approved for a period of two (2) years. On November 1, 1991, the water rights shall revert back to the original places of use and points of diversion with their original priority dates.
3. The priority of all water rights involved in these transfers shall be advanced to December 22, 1989.
4. The place of use is limited to the 4074.4 acres listed on Attachment 2.

Dated this 19th day of March, 1990.


L. GLEN SAXTON, Chief
Water Alloc. Bureau

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-07022 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: Renewal of lease of water
☐ Tax Notice ☐ Warranty Deed ☒ Other rights for 1990 & 19

3. Source of water groundwater tributary to Snake River

4. Date or priority April 12, 1968

5. Water is used for the following purpose:

amount 4.64 cfs for irrigation purposes from May 1 to Oct. 31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

*subject to condition that the maximum rate of diversion shall

6. Total amount of water under right 4.64* cubic feet per second and/or _____ acre-feet per annum
not exceed 5.24 cfs when combined with License 36-02632

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	4	7S.	23E.	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S.	23E.	4						lot 26	20										46
		5	lot 26	1	40	40									40			40	186

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JAN 28 1992
Total acres 232

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02632 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: Renewal of lease of water
☐ Tax Notice ☐ Warranty Deed ☒ Other rights for 1990 & 1991

3. Source of water groundwater tributary to Snake River

4. Date or priority January 8, 1966

5. Water is used for the following purpose:

amount 1.94 cfs for irrigation purposes from Mar. 15 to Nov. 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.94 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	4	7S.	23E.	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S.	23E.	4									40	8	9	40					97

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JAN 28 1993

Total acres 97

9. Describe any other water rights used for the same purpose as described above _____

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 32682/36-2632 Priority Jan. 8, 1966 Amount 1.94 cfs
(late proof)

THIS IS TO CERTIFY, that GLENWIN HARRIS
of Heyburn, Idaho, has complied with the terms and conditions of Permit
No. 32682/36-2632 issued pursuant to Application for Permit dated January 7, 1966,
and has submitted proof to the Department of Water Administration on July 2, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.24 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.94 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.94 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, Twp. 7 S, Rge. 23 E, B.M.

in the county of Lincoln; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 388 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	23 E	4									40	8	9	40					97

Total number of acres irrigated 97

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
November, 19 73.


Director

36 2632

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
_____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.24 c.f.s. Method of measurement Sparling Meter

Total Q recommended 1.74 c.f.s. Meter No. 61015 Type Sparling Condition Good

Total V recommended 388 AF/ANN

Recommended Amendments:

P.D. _____ NO
Place of Use _____ NO
Other _____ NO
None _____ NO

MEASUREMENT CALCULATION:

$Q = 10 \text{ Rev.} / 83 \text{ Sec.} = 435.60 \div 83 \text{ Sec} = 5.248 \text{ Correction} = \times 1 = 5.25$
 $= 97.0 \text{ Acres} \times 0.02 \text{ c.f.s.} = 1.94 \text{ c.f.s.}$
 $V = 388 \text{ AF/ANN} - (97.0 \text{ Acres}) \times (\text{IRR. Req } 4.0)$

SYSTEM DESCRIPTION:

HollosHAFT Motor 200HP # CC1009968 PHASE 3
Pump LAYNE BOWLER VERTI-LINE
Pump delivers water to a ditch which conveys the water
to the lands to be irrigated. Gravity Flow System.

REMARKS:

This well also is used under an other permit on lands
separate than these lands. There is no domestic use.

Permit 36-7622

Examiner's Signature Gary Lee Funderburg Date 8-10-73

Checked by KE Flawender Date 8/15/73

Approved by _____ Date _____

MICROFILMED
JAN 28 1993

T
7
S

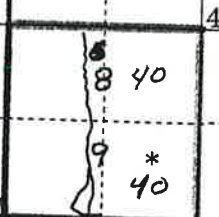


Diagram of System

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JAN 28 1993

2300, 36-2632, 36-2727, 36-7015A, 36-7022, 36-7272, 36-7495, and 36-7897.

4. The last set of applications for transfer were advertised properly, and the applications were not protested. The department approved the transfers in the spring of 1990 for a period of two irrigation seasons. The transfers authorized the irrigation of 4,075 acres listed on the summary attached, and labeled as Attachment 2.

5. In the spring of 1991, Blaine Larsen filed another application for transfer, numbered 3847, proposing to transfer water right no. 36-2197 for the irrigation of an additional 147 acres in Fremont County. The application was protested by some of the original protestants, but the protests were subsequently withdrawn. The application for transfer was approved for one year.

6. The approved transfer authorized the diversion of 1.47 cfs for irrigation of the following lands:

Township	Range	Section			Acres
08N	37E	32	NE	NE	37
08N	37E	32	SE	NE	37
08N	37E	32	NE	SE	37
08N	37E	32	SE	SE	36
			TOTAL		147

7. The transfers expired at the end of the 1991 irrigation season.

8. As the end of the transfer approval period approached, the USGS represented that it would not complete its study prior to the 1992 irrigation season. Larsen negotiated with and received consent from all the original protestants to extend the prior approved transfer for one more year.

CONCLUSIONS OF LAW

1. Idaho Code, Section 42-222 sets forth the criteria the department must consider in evaluation of an application for transfer:

The director of the Department of Water Resources shall examine all the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is consistent with conservation of water resource within the state of Idaho and is in the local public interest.

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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF TRANSFER NO'S	)	
3666, 3667, 3668, 3669, 3670, AND	)	ORDER EXTENDING
3671 ON WATER RIGHT NO.'S 35-2728	)	TEMPORARY APPROVAL
35-2821B/2844/7361/7586/7605/7632,	)	OF TRANSFERS
A35-10948, 36-2074/2121/2122/2124	)	
2127/2190/2193/2194/2300/2632/2727	)	
7015A/7022/7272/7495/7897	)	
	)	

Blaine Larsen, having received approved transfers from the Department of Water Resources in 1989, and having requested that the Department extend the two year approval period, the Director of the Department of Water Resource finds, concludes, and orders as follows:

FINDINGS OF FACT

1. On January 6, 1989, Blaine Larsen (Larsen) filed transfer applications no's 3502, 3503, 3504, 3505, 3506, 3507, 3508, and 3512 with the Department of Water Resources (department) proposing transfer of water right no.'s 35-7390, 35-7391, 35-7630, 35-7605, 35-7586, 36-7015A, 36-2074, 36-7613, 36-2409A, 36-7495, 37-2652, 36-2121, 36-2122, 36-2127, 36-2193, 36-2194, 35-2821A, 35-2728, 35-2844, 35-7361, 36-7022, 36-2632, 36-7272, 36-7897, and 36-2300. On January 25, 1989, Larsen filed transfer application no. 3500 with the Department, proposing transfer water right no.'s 21-7050 and 21-7051.

2. The transfer applications proposed irrigation of 4,594 acres in Jefferson and Clark counties from groundwater and withdrawal from irrigation of 4,894 acres in Bingham, Lincoln, Minidoka, Jefferson and Fremont counties to compensate for the proposed water use.

3. Timely protests against the approval of the applications were filed by various parties. Two days before a scheduled hearing, the protestants withdrew their protests based on a stipulation between the parties. The parties agreed that Blaine Larsen should be allowed to temporarily transfer water rights to his existing places of use pending the completion of a study by United States Geological Survey (USGS). USGS predicted completion of its study in 1991. Blaine Larsen's pending transfers in 1989 were approved for one year. Blaine Larsen subsequently filed other applications for transfer, numbered 3666, 3667, 3668, 3669, 3670, and 3671, proposing transfer of water right no's 35-2728, 35-2821, 35-2844, 35-7361, 35-7586, 35-7605, 35-7632, A35-10948, 36-2074, 36-2121, 36-2122, 36-2124, 36-2127, 36-2190, 36-2193, 36-2194, 36-

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JAN 28 1993

2. All of the criteria listed above were considered in the prior applications for transfer listed above, which were approved by the Department of Water Resources.

3. The petition for renewal of the transfer approval does not propose any change in the points of diversion, places of use, or water rights which were originally approved in 1990. A one year extension of time will not change the Director's original analysis of the criteria of Idaho Code, § 42-222.

4. No additional notice to the public is required. The published notice of the applications described the present water use, and, at the time, the public had an opportunity to contest the applications.

5. The request for an extension of the transfer approval should be granted.

ORDER

IT IS HEREBY ORDERED that applications for transfer no.'s 3666, 3667, 3668, 3669, 3670, and 3671, are REAPPROVED, subject to the following conditions:

1. The department retains jurisdiction over the transfers to modify, amend or cancel the transfers if it finds that the diversion and use of water under the transfers injures other water rights.

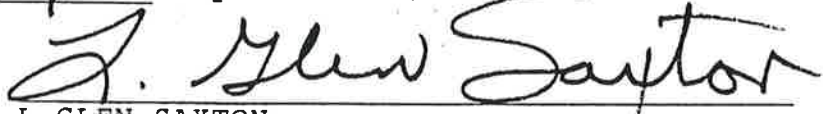
2. The transfers are approved for a period of one (1) year. On November 1, 1992, the water rights shall revert back to the original places of use and points of diversion with their original priority dates.

3. The priority of all water rights involved in these transfers shall be advance to December 22, 1989.

4. The place of use is limited to the 4221 acres listed in Attachment 2 and in finding of fact no.'s 4 through 6.

5. Any change in point of diversion, place of use, period of use, or nature of use, or any change in the water rights transferred to these lands for an additional years will require the filing of a new application of transfer.

Dated this 4th day of March, 1992



L. GLEN SAXTON

Chief, Water Allocation Bureau

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JAN 28 1993

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT on the 4th day of March 1992, a true and correct copy of the ORDER EXTENDING TEMPORARY APPROVAL OF TRANSFERS was mailed, postage prepaid to:

Blaine Larsen
P.O. Box 188
Hamer, ID 83425

Michael C. Creamer
Givens, Pursley, Webb, and Huntley
P.O. Box 2720
Boise, ID 83701

Kent Foster
Idaho First National Bank
P.O. Box 50130
Idaho Falls, ID 83405

Barbara Scott-Brier
Fish and Wildlife Service
500 N.E. Multnomah Street
Suite 607
Portland, OR 97232

Steven V. Goddard
Idaho Department of Fish and Game
P.O. Box 25
Boise, ID 83707



Karen L. Gustafson
Secretary/Records Manager

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**SUMMARY OF
BLAINE TRANSFER APPLICATIONS 1990**

NUMBER	PRIORITY	CFS	ACRES
1. ACEQUIA			
36-2121	12-13-1948	2.44	240
36-2122B	12-24-1948	3.26	263.1
36-2124B	06-07-1951	0.40	20
36-2127B	05-04-1950	2.47	160
36-2190B	02-25-1953	1.20	120
36-2193B	12-23-1950	2.16	160
36-2194	02-19-1951	3.18	240
		=====	=====
TOTAL		15.11	1203.1
2. ANDERSON			
36-2632	01-07-1966	1.94	97
36-7022	04-12-1968	4.64	232
36-7272	11-07-1972	1.50	78.5
36-7897	02-25-1980	2.84	203
36-2300	05-15-1956	3.88	194
		=====	=====
TOTAL		14.80	804.5
3. KERBS			
36-7495		4.58	320
36-2727		5.10	320
		=====	=====
TOTAL		9.68	640
4. MCFARLAND			
35-7015A	02-14-1968	0.94	152.6
36-2074	07-27-1943	0.75*	80*
		=====	=====
TOTAL		0.94	152.6
	* Same land as in 35-7015A		
5. STEWART			
35-2821B	05-02-1960	0.60	30
35-2728	07-09-1963	3.40	170
35-2844	10-17-1966	3.30	165
35-7361	12-26-1973	0.54	27
35-7632	08-05-1976	4.40	264
A35-10948	04-01-1978	0.56	28
		=====	=====
TOTAL		12.80	684
6. TAYLOR			
35-7605	04-28-1976	4.00	200
35-7586	02-23-1976	6.41	391
		=====	=====
TOTAL		10.41	591
			4075.2

DEBRA ALSAKER-BURKE
REBECCA W. ARNOLD
J. RANDOLPH AYRE*
JOSEPH H. BAIRD
NANCY A. BASKIN
CHRISTOPHER J. BEESON
JOANN C. BUTLER
MICHAEL C. CREAMER
JEFFREY C. FEREDAY
ALAN R. GARDNER
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JUDITH K. HOLCOMBE
ROBERT C. HUNTLEY, JR.
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PATRICK J. MILLER
TERRY L. MYERS
STEVEN L. OLSEN
KENNETH L. PURSLEY
MICHAEL T. SPINK
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* ADMITTED ONLY IN UTAH
& WASHINGTON, D.C.

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JAMES A. MCCLURE
OF COUNSEL

TELEPHONE
(208) 342-6571

FACSIMILE
(208) 343-9492
(208) 342-8920

February 7, 1992



via Hand Delivery

Jim Johnson
Idaho Department of Water Resources
1301 Orchard
Boise, ID 83706

RE: Extension of Temporary Transfers of Blaine Larsen
Our File: 1207-25

Dear Mr. Johnson:

At your instruction, I am submitting this letter on behalf of Blaine Larsen to request that the Department of Water Resources grant an extension of the temporary transfers of groundwater rights that were approved for Blaine Larsen during the 1991 irrigation season. Mr. Larsen proposes to use these same water rights on the same places of use again in 1992. This request includes those water rights that were included in the group transfer application in 1991 and the portion of water right 36-02197, that was approved for temporary transfer as an individual application in 1991. Extension of the 1991 transfer approval through 1992 will not result in any changes from the previous year.

I am enclosing copies of the original lease agreements between Mr. Larsen and the water right lessors, together with copies of the extensions of the same lease agreements for the 1992 irrigation season. Also enclosed, is a copy of an extension of the 1989 Mud Lake Memorandum Agreement, executed by Blaine Larsen, the U.S. Fish and Wildlife Service, the Idaho Department of Fish and Game and the eight Mud lake area canal companies together with a stipulation by the same parties. This extension carries the 1989 Agreement forward through the 1992 irrigation season.

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JAN 28 1993

Jim Johnson
February 7, 1992
Page 2

Based upon my conversation with you, and upon the Director's position at the last U.S.G.S. status meeting regarding the Mud Lake Study, we understand that this request should be directed to the Boise office rather than the Eastern Region, and that the extension of the transfers for one additional year will not require submission of new transfer application forms or publication of notice. This seems appropriate since there will be no change from last year's situation.

Because we are anxious to move forward with this process as quickly as possible, please contact either me or Jeff Fereday immediately if you require additional information. Thank you in advance for your assistance.

Sincerely,



Michael C. Creamer

cc: R. Keith Higginson (w/o encl.)
Blaine Larsen c/o Kevan Varin (w/encl.)
Kent Foster, Esq. (w/encl.)
Barbara Scott-Brier, Esq. (w/encl.)
Stephen Goddard, Esq. (w/encl.)

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