

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02628A
Date Received: 9/21/1989
Receipt No: M004612
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD G. CRANE 208-532-4213
Address: RT. 3 BOX 239
RUPERT, ID 83350
OR
Name: LOREEN W. CRANE 208-532-4213
Address: RT. 3 BOX 239
RUPERT, ID 83350
2. Date of Priority: SEP 30, 1965
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	24E	36	SE	NW	SE		MINIDOKA
5. Description of diverting works:
220' WELL, 200 HP PUMP, SPRINKLERS.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.630		
7. Total Quantity Appropriated is:
5.630 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 888.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	24E	36	NE		SW		IRR	36.0
			NW		SW		IRR	37.0
			SW		SW		IRR	38.0
			SE		SW		IRR	37.0
			NE		SE		IRR	38.0
			NW		SE		IRR	37.0
			SW		SE		IRR	36.0
			SE		SE		IRR	37.0
							Section Acres	296.0
							Total Acres	296.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS A PORTION OF THE WR 36-02628 AND HAS BEEN ASSIGNED TO
THE CLAIMANTS.

15. Basis of Claim: LICENSE
Water Right Number: 32543

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald J. Lane Date: 9-21-89

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September 19 89

Steve Callahan
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



DD.

38 37 36 35
38 37 36 37

TS
85.

ORIGINAL
MICROFILMED
JAN 28 1993

246
255

A36-02628A

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

I, Donald J. Williams, hereby assign to Donald J. Williams

South State Street, Draper, Utah 84304
Address

☐ All my right, title, and interest, in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and
to Permit No. G-32543 to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Point of diversion NE 1/4 Sec. 36, T.7S., Range 24 E.2.N.

<u>36</u>	<u>36</u>
<u>37</u>	<u>37</u>
<u>38</u>	<u>38</u>
<u>37</u>	<u>37</u>
<u>3 8</u>	<u>3 8</u>
<u>37</u>	<u>37</u>
<u>36</u>	<u>36</u>
<u>37</u>	<u>37</u>

Made this 20th day of September, 19 73

Carl J. Williams
Permit Holder

Rona Williams
Spouse of Permit Holder

State of Idaho
County of Blaine

On this 20th day of September, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

William R. Good
Notary Public residing at
Rupert, Idaho

MICROFILMED
JAN 28 1993

My commission expires: 12/21/73

A36-02628A

WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-02628

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 32543

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILLIAMS

CARL J.

1 -
2 -
3 -
City- RUPERT
Phone -

State- ID Zip-

WILLIAMS

DONA

1 -
2 -
3 -
City- RUPERT
Phone -

State- ID Zip-

*** O - ORIGINAL OWNER ***
ANDERSON

VANNESS

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - +
09/30/1965

+ - - Region - - - +
17

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

07S 24E 36 NE NW (67) MINIDOKA
07S 24E 36 NW SE (67) MINIDOKA

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

10.720

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
10.720

+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S 24E 36 NE NE 23.0 01 IRRIGATION (67) MINIDOKA
07S 24E 36 NW NE 28.0 01 IRRIGATION (67) MINIDOKA
07S 24E 36 SW NE 38.0 01 IRRIGATION (67) MINIDOKA
07S 24E 36 SE NE 38.0 01 IRRIGATION (67) MINIDOKA
07S 24E 36 NE NW 31.0 01 IRRIGATION (67) MINIDOKA
07S 24E 36 NW NW 35.0 01 IRRIGATION (67) MINIDOKA
07S 24E 36 SW NW 38.0 01 IRRIGATION (67) MINIDOKA
07S 24E 36 SE NW 37.0 01 IRRIGATION (67) MINIDOKA

A36-02628A

JAN 28 1993
MICROFILMED

WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-02628

Adj. flag translation: Standard Water Right Number

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	36	NE SW		36.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	NW SW		37.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	SW SW		38.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	SE SW		37.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	NE SE		38.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	NW SE		37.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	SW SE		36.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	SE SE		37.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 564.0

296.0

= 5.63 cfs

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 05/01/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

JAN 28 1993
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 3 2002

Department of Water Resources

December 27, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SAMUEL K CRANE
DAWN M CRANE
476 E 800 N
RUPERT ID 83350-9587

RECEIVED

JAN 28 2002

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-2628A, 36-12472
Change of Address

Records modified 1-10-02.

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and **list any other water rights you may have** before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Samuel K Crane
Claimant Signature

208-532-4139
Telephone No.

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED



CRAN375 833502006 1101 07 11/29/01
FORM 3547
CRANE
476 E 800 N
RUPERT ID 83350-9587



CRANE, SAMUEL K
375 EAST 1034 LANE NORTH
RUPERT ID 83350
+Dawn M.

36-2628A
36-12472
Dawn
CID 95685
rep. [signature]
CID
+95685
+31500
Sam

34
2040

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02628A
Date Received: 9/21/1989
Receipt No: M004612
Received By: *QC RB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SAMUEL K CRANE 208-532-4139
Address: 375 EAST 1035 LANE NORTH
RUPERT ID 83350

AND/OR

Name: DAWN M CRANE 208-532-4139
Address: 375 EAST 1035 LANE NORTH
RUPERT ID 83350

2. Date of Priority: SEP 30, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	24E	36	SE	NW	SE		MINIDOKA

5. Description of diverting works:
220' WELL, 200 HP PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.630		

7. Total Quantity Appropriated is:
5.630 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 888.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	24E	36	NE	SW		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	24E	36	NW		SW		IRR	37.0
			SW		SW		IRR	38.0
			SE		SW		IRR	37.0
			NE		SE		IRR	38.0
			NW		SE		IRR	37.0
			SW		SE		IRR	36.0
			SE		SE		IRR	37.0

Section Acres 296.0

Total Acres 296.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 1/16/95 BY TLB.

15. Basis of Claim: LICENSE
Water Right Number: 32543

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/16/96 13:01:59
Page 1

Water Right Number - 36-02628A

Prefix Translation: WATER RIGHT

Old (D) Number - 32543

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRANE

SAMUEL K

1 - 375 EAST 1034 LANE NORTH

2 -
3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4139

CRANE

DAWN M

1 - 375 EAST 1034 LANE NORTH

2 -
3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4139

*** D - DIR RPT OWNER ***
CRANE

RONALD G

1 - RT 3 BOX 239

2 -
3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4213

CRANE

LOREEN W

1 - RT 3 BOX 239

2 -
3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4213

+ - - Priority Date - - +
09/30/1965+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

+ Twn Rng Sec Tract Lot RFlg County

07S 24E 36 SE NW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 5.630 1184.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.630 1184.00 888.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

07S	24E	36	NE SW		36.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	NW SW		37.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	SW SW		38.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	SE SW		37.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	NE SE		38.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	NW SE		37.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	36	SW SE		36.0	01	IRRIGATION	(67) MINIDOKA

Water right number - 36-02628A

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	36	SE SE		37.0	01	IRRIGATION	(67) MINIDOKA
Total Acres:					296.0			

+ - - Diversion Means - 220' WELL, 200 HP PUMP, SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
3602628

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 07/25/1991 User Id: SCHOLER Subject: SPLIT RIGHT
THIS RIGHT IS SPLIT FROM ROOT RIGHT 36-02628
Date: 07/25/1991 User Id: SCHOLER Subject: REVIEW - BHS
Date: 01/16/1996 User Id: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH 42-1409(7). SF3 WAS SENT TO NEW OWNERS. BOTH SIGNATURES WERE INCLUDED.

+ - - Audit Fields - - +
01/16/96 TBACKLUN

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000
		Receipt Number	- M004612
		POU Ownership Flag	- Y
		Name Connector	- AND/OR
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

MICROFILMED
DEC 04 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 10 1996

Department of Water Resources

DATE OF CLOSING: 3/92

LEGAL DESCRIPTION OF PROPERTY: Township 75 Range 24E
Section 36, 5 1/2 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 12 1996

Department of Water Resources
Southern Region

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

36-02628A, 36-12472

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

RONALD G. CRANERT. 3 Box 239RUPERT, ID 83350

☐ New Owner/Claimant
(Purchaser):

SAMUEL K. CRANE & DAWN M. CRANE

☐ New Mailing Address:

375 EAST 1035 LANE NORTHRUPERT, IDAHO 83350

☐ New Telephone Number:

(208) 532 - 4139

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Samuel K. Crane
Dawn M. Crane

Date 12-28-95Date 12-28-95

☐ Signature of Former
Owner/Claimant(s):

Ronald G. Crane
Shirley M. Crane

Date 1-8-96Date 1-9-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1/16/96 By: MB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 16, 1996

SAMUEL & DAWN CRANE
375 EAST 1035 LANE NORTH
RUPERT, ID 83350

RE: SRBA CLAIM 36-02628A & 36-12472
CRANE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION WITH A 42-1409(7) THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW FOR ACCURACY.**

I AM ENCLOSING A STANDARD FORM THREE THAT IS TO BE FILLED OUT AND SENT TO SRBA COURT FOR THE RECORDS. IF YOU ALREADY HAVE THIS FORM, PLEASE DISREGARD IT. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

DEC 04 1996

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

JAN 28 1993

Water Right Number - R36-02628A

Prefix Translation: RESEARCH

Old (D) Number - 32543

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRANE

RONALD G.

1 - RT. 3 BOX 239

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4213

CRANE

LOREEN W.

1 - RT. 3 BOX 239

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4213

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/30/1965 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 24E 36 SE NW SE (67) MINIDOKA

+ - - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 5.630 1184.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.630 1184.00 888.0

+ - - - - - - - - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|----|-------|------|----|------------|---------------|
| 07S | 24E | 36 | NE SW | 36.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 36 | NW SW | 37.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 36 | SW SW | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 36 | SE SW | 37.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 36 | NE SE | 38.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 36 | NW SE | 37.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 36 | SW SE | 36.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 24E | 36 | SE SE | 37.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 296.0

+ - - Diversion Means - 220' WELL, 200 HP PUMP, SPRINKLERS.

+ - - Non-Irrigation Use -

MICROFILMED

JAN 28 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 06/12/1992 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M004612 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:21:18
08/17/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02628A

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N ✓ | | | N | 6 | BHS
7-25-91 | BHS
7-25-91 | |
| POINT OF DIV | Y ✓ | | FB 10/10/90
OFFICE | N | 1, 4, | | | |
| SOURCE | N ✓ | | | N | 6 | | | |
| PLACE OF USE | Y ✓ | | FB 10/10/90
OFFICE | N | 1, 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y ✓ | | FB 10/10/90
OFFICE | yes Add diversion
~~no~~ | 6 vol. | | | |
| CONSUMPTIVE USE | - ✓ | | | N | 6 | | | |
| PURPOSES | N ✓ | | | N | 6 | | | |
| PERIOD OF USE | Y ✓ | | FB 10/10/90
OFFICE | N | 6 | | | |
| BASIS OF CLAIM | Y ✓ | | FB 10/10/90
OFFICE | N | 6 | | | |
| REMARKS | ✓ | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:21:18
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02628A

LAST: CRANE
ADDRESS: RT. 3 BOX 239
CITY: RUPERT
PHONE NUMBER: 208-532-4213

FIRST: RONALD G.
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: CRANE
ADDRESS: RT. 3 BOX 239
CITY: RUPERT
PHONE NUMBER: 208-532-4213

FIRST: LOREEN W.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED

JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02628A PRIORITY DATE: 09-30-1965 STAGE: L
B. WR RECORD: # 36-02628 PRIORITY DATE: 09-30-1965 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

N

BHS

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

claimed as licensed - recommend as claimed

RECOMMENDED PRIORITY DATE:
09-30-1965

REVIEWED BY

Anna Brunhoff

BHS

DATE

10/16/90

7-25-91

MICROFILMED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|----------|
| A36-02628A | 07S | 24E | 36 | SE | NW | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-02628 | 07S | 24E | 36 | SE | NW | SE | | MINIDOKA |
| 36-02628 | 07S | 24E | 36 | | NE | NW | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A36-02628B NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
J

REMARKS:

P.D. Now given to 10 Acre and only claiming one well for diversion
Recommended as claimed

Source same as license - recommend as claimed

MICROFILMED
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------------|------------|------------|------------|------------|------------|------------|-----------------|
| <u>7S</u> | <u>24E</u> | <u>36</u> | <u>SE</u> | <u>NW</u> | <u>SE</u> | <u>---</u> | <u>Minidoka</u> |
| <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Anna Bauntd
BHE

DATE:

10/16/90
7-25-91

MICROFILMED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02628A
A36-02628B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--|---------------------------------|----------------------------------|-----------------|----------------|------------------|
| 07S | 24E | 36 | NE | SW | | CRANE , RONALD G.
WILLIAMS , CARL J. | A36-02628A /36.0 | - /40.0
36-02628 /36.0 | 37.0 | | 36- |
| 07S | 24E | 36 | NW | SW | | CRANE , RONALD G.
WILLIAMS , CARL J. | A36-02628A /37.0 | - /40.0
36-02628 /37.0 | 40.0 | | 37 |
| 07S | 24E | 36 | SW | SW | | CRANE , RONALD G.
WILLIAMS , CARL J. | A36-02628A /38.0 | - /40.0
36-02628 /38.0 | 38.0 | | 38- |
| 07S | 24E | 36 | SE | SW | | CRANE , RONALD G.
WILLIAMS , CARL J. | A36-02628A /37.0 | - /40.0
36-02628 /37.0 | 41.0 | | 37- |
| 07S | 24E | 36 | NE | SE | | CRANE , RONALD G.
CRANE , RONALD G.
WILLIAMS , CARL J. | A36-02628A /38.0
A36-12472 / | - /40.0
- /
36-02628 /38.0 | 39.0 | | 38- |
| 07S | 24E | 36 | NW | SE | | CRANE , RONALD G.
WILLIAMS , CARL J. | A36-02628A /37.0 | - /40.0
36-02628 /37.0 | 40.0 | | 37- |
| 07S | 24E | 36 | SW | SE | | CRANE , RONALD G.
WILLIAMS , CARL J. | A36-02628A /36.0 | - /40.0
36-02628 /36.0 | 37.0 | | 36- |
| 07S | 24E | 36 | SE | SE | | CRANE , RONALD G.
WILLIAMS , CARL J. | A36-02628A /37.0 | - /40.0
36-02628 /37.0 | 39.0 | | 37- |
| TOTAL ACRES | | | | | | | A36-02628A | 296.00 | 320.00 | 311.00 | 296 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

MICROFILMED

JAN 28 1993

PRESUMPTION FLAG: C

REMARKS:

acres claimed match those under license 36-02628 - recommend as claimed B

RECOMMENDATIONS:

TOTAL ACRES:

296.0 ✓

REVIEWED BY:

Inna Baumgardner BHS

DATE:

10/16/90

7-25-91

MICROFILMED

JAN 28 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------------------------------|--------------------|
| A36-02628A <u>IRRIGATION</u> | FROM <u>03-15</u> TO <u>11-15</u> | <u>5.630</u> CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 5.630 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02628 <u>IRRIGATION</u> | FROM TO | 10.720 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 10.720 CFS |

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | <u>Y</u> | <u>AB</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | <u>Y</u> | <u>AB</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

period of use 3/15 - 11/15 is standard for area - Recommend as claimed \$
because record was blank

MICROFILMED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.630 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 10.720 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

FIELD

EXAMINER

MICROFILMED
JAN 28 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A36-12472 | DOMESTIC | CRANE , RONALD G. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-12472 | STOCKWATER | CRANE , RONALD G. | FROM 01-01 TO 12-31 | .040 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 296 x 0.02 CFS/ACRE = 5.92 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

$$\frac{296 \times 1.98 \times 5.92}{296} = 9.74$$

MICROFILMED
JAN 28 1993

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 888.0 AF/A

ACRES 296 x CONSUMPTIVE VOL. AF/A FOR AREA ~~888~~ 3 =

TOTAL CONSUMPTIVE USE 888.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 296 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 1184 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

claiming a split portion of original license - do not claim in excess
of 0.02 cfs/Acre.

* add the diversion vol.

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|---------------------------------|---------------------------|--|----------------------------------|--|
| <u>IRRIGATION</u> | <u>03-15</u> <u>11-15</u> | DATABASE EXAMINER
<u>5.630</u> <u>B</u> | DATABASE EXAMINER
<u>1184</u> | DATABASE EXAMINER
<u>888.0</u> <u>B</u> |
| TOTAL FOR THIS RIGHT | | 5.630 | | <u>888.0</u> |
| REVIEWED BY: <u>Anna Baunke</u> | | DATE: <u>10/16/90</u> | | |

BMS

7-25-91

MICROFILMED

JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| <u>2</u> () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02628

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
10.720

EXAMINER
10.72

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-02628 | A36-02628A | 5.630 | - | | 36-02628 | 10.720 |
| A36-02628 | A36-02628B | 5.090 | - | | 36-02628 | 10.720 |
| TOTAL CFS | | 10.720 | | | | 10.720 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
Bye

REMARKS:

splits A + B equal original right diversion rate. and no. of Acres
5.63 + 5.09 = 10.72

AUTHENTICATION:

SIGNATURE: Anna Baumhoff

DATE: 10/16/90

NAME OF FIELD EXAMINER: ANNA BAUMHOFF

TITLE: Sr. Agent.

MICROFILMED

JAN 28 1993

∞

| | |
|----|----|
| 26 | 25 |
| 35 | 36 |

4AC

1827

36-08257

A36-2628B

T1505

705

1868

No

1152

20.0

37

36

21

A36-262EA

296 AC

67

36

37

52

2000

58.5

77

10

11-15-02

14

12

1997

1979

12

32.2

HEL

14

575-576

৯৬৮

MICROFILMED

JAN 28 1993

A36-02628A

CLAIM 296 AC $\frac{296}{281} = 1.05$
 ASSES 281 AC

22
HEL 164.4

NOT TO SCALE

26 25
35 36

25 3
36 3

T1326
~~1802~~ 1887

TRACT - HEL

5
HEL

1
89.5

2
37.2

3
145.8

T1506
~~1703~~
1868

No
HEL 20.0

HEL 4
6.4

HEL 5
6.4

HEL 6
20.7

HEL 2
21.8

HEL 3
11.4

HEL 10
15.3

8
6.5

HEL 7
56.5

HEL 11
35.8

HEL 13
32.2

HEL 14
53.7

35 36

36 3

2 1

(280.7)

MICROFILMED

JAN 28 1993



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78,000-scale
aerial photographs taken August 4, 1979

Projection and 10,000-foot grid ticks
daho coordinate system, central

T75
R24E

35 MICROFILMED
JAN 28 1993
R25E

