

COPY

2000 JUN 23 PM 1:56

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS

) Water Rights 36-02433, 36-02434,
) 36-02435, 36-02618, 36-07209,
) 36-15264A and 36-15264B

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-02433, 36-02434, 36-02435, 36-02618, 36-07209,

36-15264A and 36-15264B

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/20/2000

36-02433, 36-02434, 36-02435,
36-02618, 36-07209, 36-15264A
AND 36-15264B

From (Claimant/Seller):

Name of Claimant: DALE H KLINGLER
Address: 4567 FEDERAL BLVD
SAN DIEGO CA 92102
Phone: (619) 266-1303

To (Claimant/Purchaser):

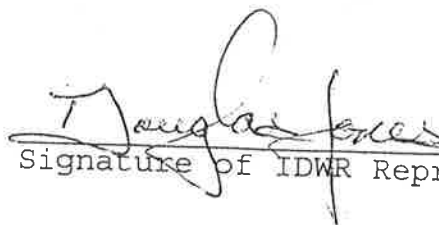
Name of Claimant: DEON COOK
BLAINE COOK
Address: 501 RIVERSIDE DR
BURLEY ID 83318
Phone: (208) 678-0327

Name of Claimant: REBECCA HUNSAKER
BRUCE HUNSAKER
Address: 501 RIVERSIDE DR
BURLEY ID 83318
Phone: (208) 678-0327

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/22/00


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/20/2000

36-02433, 36-02434, 36-02435,
36-02618, 36-07209, 36-15264A
AND 36-15264B

CERTIFICATE OF MAILING

I certify that on 6/23/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
DALE H KLINGLER
5021 ESTATES WAY
EL CAJON CA 92020
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
DEON COOK
BLAINE COOK
501 RIVERSIDE DR
BURLEY ID 83318

REBECCA HUNSAKER
BRUCE HUNSAKER
501 RIVERSIDE DR
BURLEY ID 83318
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/20/2000

36-02433, 36-02434, 36-02435,
36-02618, 36-07209, 36-15264A
AND 36-15264B

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-21-2000
PAGE: A-8

RIGHT NUMBER: 36-02618

NAME & ADDRESS: DEON COOK
BRUCE HUNSAKER
REBECCA HUNSAKER
BLAINE COOK
501 RIVERSIDE DR
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 2.9 CFS
1028.0 AFY

PRIORITY DATE: 07/28/1965

POINT OF DIVERSION: T08S R26E S09 NENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION NONE	03-15 11-15	2.9 CFS
			1028.0 AFY

PLACE OF USE:	IRRIGATION	Within BLAINE County			
	T08S R26E S04	NESW 31	SESW 31	NWSE 33	SWSE 28
	S09	NWNE 38	NENW 38	NWNW 38	SWNW 20
	257 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BRUCE & REBECCA HUNSAKER
DEON & BLAINE COOK
501 RIVERSIDE DR
BURLEY ID 83318

RE: SRBA Claim(s) 36-02433, 36-02434, 36-02435, 36-02618,
36-07209, 36-15264A, 36-15264B

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Water right 36-15267 has already been decreed and our state office staff in Boise will data enter the ownership change for this right. You will receive notification from them when the change has been completed. Rights 36-08277, 36-15265 and 36-15266 have been decreed as 'disallowed' and are no longer considered valid water rights.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

cc: Dale Klingler

JUN 07 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

36-02433, 36-02434, 36-02435, 36-02618, 36-07209, 36-08277, 36-15264A
36-15264B, 36-15265, 36-15266, 36-15267,

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Dale H. Klingler

5021 Estates Way
El Cajon, CA 92020

4. New Owner/Claimant(s) Bruce Hunsaker, Rebecca Hunsaker, Blaine Cook and Deon Cook
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR

New Mailing Address 501 Riverside Drive

City, State and ZIP Code Burley, ID 83318

New Telephone Number (208) 1678-0327

5. Date you acquired the property yes

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

<u>Bruce Hunsaker</u> Bruce Hunsaker	<u>Rebecca Hunsaker</u> Rebecca Hunsaker
<u>Blaine Cook</u> Blaine Cook	<u>Deon Cook</u> Deon Cook

Date 4-12-99
Date 4-12-99

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

JUN-02-99 WED 10:54 AM 1ST M. PATTERSON

FAX NO. 206 263567

P.01/03

22417

RECEIVED

JUN 07 1999

Department of Water Resources
Southern RegionWARRANTY DEED

Only FOR VALUE RECEIVED, DALE H. KLINGLER and JUANITA KLINGLER TRUST U.T.D. June 8, 1994, JUANITA KLINGLER, Trustee U.T.D. June 8, 1994, the Grantor, does hereby grant, bargain, sell and convey to BRUCE HUNSAKER and REBECCA HUNSAKER, husband and wife; and BLAINE COOK and DEON COOK, husband and wife, whose present address is 501 Riverside Drive, Burley, ID 83318, the Grantees, the following described premises, located in Blaine County, Idaho, to-wit:

The real property described on Exhibit "A" attached hereto and by this reference incorporated herein.

27833

The real property described is subject to the following:

BLAINE CO. REQUEST

~~FIRST AMERICAN TITLE~~

'99 JUN 1 PM 3 49

MARSHA REWMANN, CLERK

FEES \$ 900

- (1) Reservations contained in State Deeds for the State of Idaho to Dale H. Klingler recorded March 9, 1972, as Instruments Nos. 142715 and 142716 records of Blaine County, Idaho, granting ditch right-of-ways and reserving to the State of Idaho all mineral rights, including sand and gravel.
- (2) A right of way 125 feet in width to Idaho Power Company recorded September 16, 1980, as Instrument No. 206958, Blaine County, Idaho, records, as amended in 1998 for communication systems thereon.
- (3) An exclusive Road Easement to the U. S. Department of Interior/Bureau of Land Management recorded April 16, 1992, as Instrument No. 339916.
- (4) A Real Estate Mortgage and Fixture Filing in favor of Northwest Farm Credit Services, ACA recorded August 23, 1993, as Instrument No. 356001, Blaine County records. The debt secured hereby shall be paid by the Grantor of this Warranty Deed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that Grantor is the owner in fee of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Post-it® Fax Note 7671		Date 6/2/99	# of pages 3
To Larry M. M. M.	From Thoreau		
Co./Dept.	Co.		
Phone #	Phone #		

DATED this 25th day of May, 1999.

DALE H. KLINGLER and ^{g.h.}
JUANITA KLINGLER TRUST U.T.D.
JUNE 8, 1994

By Juanita Klingler
Juanita Klingler
Trustee

STATE OF IDAHO)
County of Cassia) ss.

On this 25th day of May, 1999, before me the undersigned Notary Public in and for said State, personally appeared JR Juanita Klingler, Trustee of the Dale H. Klingler and JR Juanita Klingler Trust U.T.D. June 8, 1994, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she as Trustee executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Larry Roberts
Notary Public
State of Idaho

[Signature]
Notary Public
Residing at Boise, Idaho
My Commission Expires: 6-30-03

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

TOWNSHIP 7 SOUTH, RANGE 26 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

SECTION 20: NE $\frac{1}{4}$; S $\frac{1}{2}$; and S $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 21: All

SECTION 22: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; and W $\frac{1}{2}$

SECTION 27: W $\frac{1}{2}$

SECTION 28: All

SECTION 29: NE $\frac{1}{4}$; S $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; and NE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 32: E $\frac{1}{2}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 33: All

SECTION 34: W $\frac{1}{2}$

TOWNSHIP 8 SOUTH, RANGE 26 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO

SECTION 4:

Lots 1, 2, 3, all of Lot 4, EXCEPT beginning at a point 25 feet South and 25 feet East of the Government Survey Stake placed on the Northwest corner of Section 4, Township 8 South, Range 26 East, Boise Meridian; thence 70 yards due South; thence 140 yards due East; thence 70 yards due North and thence 140 yards due West to the place of beginning, designated as Tax Lot 1175 on Blaine County Tax Assessor's Rolls.

S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 5: Lots 1, 2, 3, SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

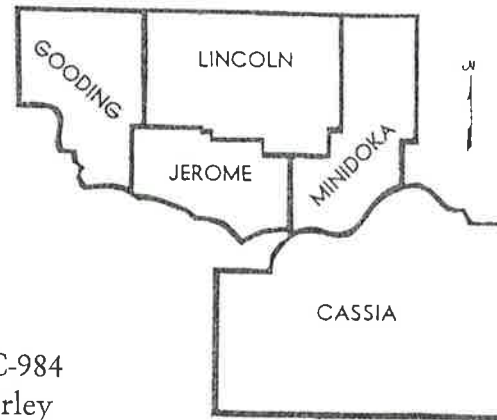
SECTION 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$ and all of SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT that portion that lies South of the Highway and Oregon Short Line Railroad right-of-way, designated as Tax Lot 3281 on Blaine County Tax Assessor's Rolls.

SECTION 9: N $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; all of SW $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPT that portion that lies South of the Highway and Oregon Short Line Railroad right-of-way designated as Tax Lot 3283 on Blaine County Tax Assessor's Rolls.

Together with all water and water rights, however evidenced, appurtenant to the above described real property.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-984
OFFICE: Burley

June 4, 1999

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

JUN 07 1999

**Department of Water Resources
Southern Region**

Dear Sir/Madam:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership and copy of the recorded Warranty Deed on property located in Blaine County, Idaho.

Would you please make the necessary changes in your records to indicate the new owners as Bruce Hunsaker, Rebecca Hunsaker, Blaine Cook and Deon Cook for future water assessments. Please send a receipted copy of this Notice to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02618

Date Received: 11/ 6/1991

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE H KLINGLER
Address: 4567 FEDERAL BLVD
SAN DIEGO CA 92102 619-266-1303

2. Date of Priority: JUL 28, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	26E	9		NE	NW		BLAINE

5. Description of diverting works:
WELL, PUMP, MOTOR AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.900		

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 771.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	26E	4	NE	SW		IRR	31.0
			SE	SW		IRR	32.0
			NW	SE		IRR	33.0
			SW	SE		IRR	27.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

Section Acres 123.0

9	NW	NE	IRR	38.0
	NE	NW	IRR	38.0
	NW	NW	IRR	38.0
	SW	NW	IRR	20.0

Section Acres 134.0

Total Acres	257.0
-------------	-------

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-08277

14. Remarks:

SLIGHT CHANGE IN PLACE OF USE DUE TO ERROR IN ORIGINAL LICENSE.

15. Basis of Claim: LICENSE

Water Right Number: 32461

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

MICROFILMED
JAN 28 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: # A36-02618

Date Received: _____

Receipt No: 5014553

Received By: AO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Dale H. Klingler Phone: (619) 266-1303
Address: 4567 Federal Blvd.
San Diego, California 92102

2. Date of Priority: July 28, 1965

3. Source: Groundwater Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
8S	26E	9	NE	NW			Blaine

5. Description of diversion works:
Well, pump, motor and sprinkler system

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Irrigation	March 15	Nov. 15	2.90		

7. Total Quantity Claimed is:
2.90 C.F.S. (and/or) (Acre Feet)

8. Total consumptive use claimed is:
771 Acre Feet Per Annum.

9. Non-irrigation uses:
None.

10. Description of place of use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
8S	26E	4	NE	SW		Irr.	31 ✓
			SE	SW		Irr.	32 ✓

MICROFILMED

JAN 28 1993

9

NW	SE	Irr.	33	✓
SW	SE	Irr.	27	✓
NW	NE	Irr.	38	✓
NE	NW	Irr.	38	✓
NW	NW	Irr.	38	✓
SW	NW	Irr.	20	✓

TOTAL ACRES: 257

11. In which county (ies) are lands listed above as place of use located?
Blaine

12. Do you own the property listed above as place of use? Yes.

13. Other water rights used at the same place and for the same purposes as describe above.
Permit 36-8277

14. Remarks: Slight change in place of use - error in original license.

15. Basis of Claim: License
Water Right Number: 36-2618

16. Signature(s)

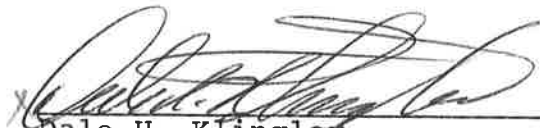
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individual(s):

I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.


Dale H. Klingler

11/8/91
Date

MICROFILMED
JAN 28 1993

State of California)
County of San Diego) ss.

Subscribed and sworn (or affirmed) before me this 8 day of November, 1991.



(SEAL)

Martha C. Gomez
Notary Public for California
Residing at: 2220 5th St. SD CA 92101
My Commission Expires: 8-28-92

17. Notice of Appearance:

436-4717

Notice is hereby given that I, Roger D. Ling, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: _____

Roger D. Ling

Address: P. O. Box 396, Rupert, ID 83350

Date: _____

No. 30, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Jun-1992

CLAIMS A36-15264, A36-15265, & A36-15266

ROGER LING
PO BOX 396
RUPERT ID 83350

copy of original mailed

RE: Evidence of Priority

****RESPONSE DEADLINE****

JULY 3, 1992

Dear Claimant

The Notice(s) of Claim identified with the number(s) shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date**, has not been confirmed by a License, Decree, or Permit. I am reviewing and/or conducting field verifications for your claims. Since the priority date of a beneficial use water right can not be confirmed by field verification, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of the priority date is submitted.

Please find enclosed a printout of your Notice(s) and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggest which documents will fulfill this requirement. I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

Please submit the required evidence supporting the priority date(s) by July 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter of the enclosed pamphlet, please contact this office.

Sincerely

Kelly K Christensen
Sr Water Rights Agent

Enclosures

MICROFILMED
JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-May-1992

ROGER LING
PO BOX 396
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. A36-02433, A36-02434, A36-02435,
A36-02618, A36-07209, A36-07627,
A36-08277, A36-15264, A36-15265,
A36-15266, A36-15267, A36-15270

Mr. Ling:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed the receipt and a copy of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
JAN 28 1993

Old (D) Number - 32461

Phone - 619-266-1303

+ - - Other Rights for Same Use - NONE

Water right number - R36-02618

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/22/97 KCHRISTE

+ - - - - Comments - - - - -
Date: 07/10/1992 User Id: CHRISTEN Subject: COPIED FROM REMARKS
SLIGHT CHANGE IN PLACE OF USE DUE TO ERROR IN ORIGINAL LICENSE.
Date: 01/30/1996 User Id: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE.
*NAME/ADDRESS STANDARDIZED TO AVOID DUPLICATE MAILING LABELS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/19/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014553	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

NO. OF CLAIMS IN POLYGON 1
 CLAIM NUMBERS 36-2618

OBJECTION FILED _____
 DATE 6-27-97
 AGENT KKC

5.8% difference
 TOTAL ACRES 257
 FROM RECOMMENDATION 272
 GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	85	26E	4									31			31		33	28	123
GIS						.7					.4	31.3			30.2	1.4	35.4	3.1	113
RECOM	85	26E	9		38			38	38	20									134
GIS					37			39.1	39.7	21.5									
RECOM																			
GIS																			
RECOM																			
GIS																			

B36-DBPOU.DBF UPDATED 6-27
 B36-DBPOD.DBF 6-27
 ATTRIBUTES OF B36-POU.SHP (148) 6-27
 ATTRIBUTES OF B36-POD.SHP (165) 6-27

Found P/U exceeds licensed P/U. Additional
 Acres were apparently under permit 36-08277
 which has lapsed. All GIS acres are within
 5% or are greater than licensed and/or recommended
 therefore right is acceptable for decree as
 recommended.
 KKC 7-16-97

Southern

August 30, 1995

Water right holders in Basin 36 who have been sent a notice of violation:

<u>NAME</u>	<u>WATER RIGHT NO</u>	<u>DEADLINE</u>
John Reitsma		August 28, 1995
Don McFarland	36-02761, 3607157B	August 28, 1995
Marvin & Sonya Priebe	36-07535	August 28, 1995
Richard Poteet	36-07600	September 8, 1995
Frank Veenstra	36-07341, 36-07274	September 8, 1995
	36-02470, 36-02532	
Elden Lind	36-08583	September 11, 1995
Ronald May	36-02337	September 11, 1995
Eugene Hruza	36-02068	September 20, 1995
Layne Harper	36-02201	September 20, 1995
Rod Taylor	36-02498	September 20, 1995
Luis Bettencourt	36-02229	September 20, 1995
Delbert Kohtz	36-07416B	September 20, 1995
Irene & FF Gunning	36-02457	September 20, 1995
Bruce Hunsaker	36-02090, 36-02259	September 20, 1995
	36-02097, 36-02433	
	36-02618, 36-07627	

-Ross Hunsaker
-Mainline Ranches
-Dale Klinger

RECEIVED

SEP 01 1995

Department of Water Resources
Southern Region

MICROFILMED
DEC 04 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
JAN 28 1993

AJ0749NP
No. R36-02618

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/03/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE H KLINGLER 4567 FEDERAL BLVD SAN DIEGO CA 92102 (619) 266-1303	07/28/1965	IRRIGATION	04-01 10-31	2.90 CFS	1028.0 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.90 CFS 1028.0 AFA 771.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R26E S09 NENENW

BLAINE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
08S	26E	4	:																123.0	
08S	26E	9	:			38	:			38	38	20	:						134.0	
																			TOTAL ACRES	257.0

POU County: BLAINE

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 08/03/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/10/1992 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
SLIGHT CHANGE IN PLACE OF USE DUE TO ERROR IN ORIGINAL LICENSE.

Audit: 08/03/92 CHRISTEN

MICROFILMED

28 1993

KKC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:30:39
05/22/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02618

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		KKC		KKC
POINT OF DIV	Y			N	add other designation only	7-10-92		8-3-92
SOURCE				N				
PLACE OF USE	Y			Y	62164			
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				Y	6			
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:30:39
05/22/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02618

LAST: KLINGLER
ADDRESS: 4567 FEDERAL BLVD
CITY: SAN DIEGO
PHONE NUMBER: 619-266-1303

FIRST: DALE H
STATE: CA ZIP: 92102

OWNER CODE: C

LAST: LING
ADDRESS: PO BOX 396
CITY: RUPERT
PHONE NUMBER: 208-436-4717

FIRST: ROGER D
STATE: ID ZIP: 83350

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: SLIGHT CHANGE IN PLACE OF USE DUE TO ERROR IN ORIGINAL LICENSE.

MICROFILMED
JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02618 PRIORITY DATE: 07-28-1965 STAGE: L

B. WR RECORD: # 36-02618 PRIORITY DATE: 07-28-1965 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*claimed priority date
matches licensed date
accept as claimed*

=====

RECOMMENDED PRIORITY DATE:
07-28-1965

REVIEWED BY

KKC

DATE

7-10-92

=====

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02618	08S	26E	9		NE	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-08277 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02618	08S	26E	9		NE	NW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-08277 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

*PO visible on NAPP Photo; recommend NE ten acre
designation.
KRC*

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JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

— — — — —
— — — — —

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: KKC

DATE: 7-10-92

MICROFILMED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02618

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	26E	4	NE	SW		KLINGLER, DALE H	A36-02618 /31.0	36-02618 /31.0	38.0		
			NE	SW		LING, ROGER D	A36-08277 /33.0	- /		~~30~~ 31	31
08S	26E	4	SE	SW		KLINGLER, DALE H	A36-02618 /32.0	36-02618 /32.0	40.0		
			SE	SW		LING, ROGER D	A36-08277 /33.0	- /		31	31
08S	26E	4	NW	SE		KLINGLER, DALE H	A36-02618 /33.0	36-02618 /35.0	32.0		
			NW	SE		LING, ROGER D	A36-08277 /33.0	- /		33	33
08S	26E	4	SW	SE		KLINGLER, DALE H	A36-02618 /27.0	36-02618 /25.0	25.0		
			SW	SE		LING, ROGER D	A36-08277 /33.0	- /		33	28
08S	26E	9	NW	NE		KLINGLER, DALE H	A36-02618 /38.0	36-02618 /38.0	16.0		
			NW	NE		LING, ROGER D	A36-08277 /38.0	- /		38	38
08S	26E	9	NE	NW		KLINGLER, DALE H	A36-02618 /38.0	36-02618 /38.0	32.0		
			NE	NW		LING, ROGER D	A36-08277 /38.0	- /		38	38
08S	26E	9	NW	NW		KLINGLER, DALE H	A36-02618 /38.0	36-02618 /38.0	33.0		
			NW	NW		LING, ROGER D	A36-08277 /38.0	- /		38	38
08S	26E	9	SW	NW		KLINGLER, DALE H	A36-02618 /20.0	36-02618 /20.0	19.0		
			SW	NW		MAINLINE RANCHES INC.	A36-02097 / 2.0	- /			
			SW	NW		MAINLINE RANCHES INC.	R36-02097 / 2.0	- /			
			SW	NW		LING, ROGER D	A36-08277 /20.0	- /		20	20
4 NE SE DE SE TOTAL ACRES							A36-02618	257.00	257.00	235.00	
ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()										2	
IF YES SEE ATTACHED SHEET:										2	
										266	257

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: BLAINE

The center point is slightly off center of the Quarter Quarter intersection. (Shifted east about 100 ft based upon or the photo) which places about 4 acres into the E 1/2 of the SE 1/4. The P/U is also claimed under A36-8277 which represents a ~~disallowed~~ ^{lapsed} permit is being recommended for disallowal.

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JAN 28 1993

PRESUMPTION FLAG: C

REMARKS:

I recommend the same number of acres licensed but recognize an unrecorded transfer shifting a portion of those acres toward what is currently irrigated. The shifting is within the same 40 acre tracts as originally licensed therefore no Remark code C05 is needed.

RECOMMENDATIONS:

TOTAL ACRES: 257

REVIEWED BY: KKC

DATE: 7-10-92

MICROFILMED

JAN 28 1993

A. AJ CLAIMED USES:

PURPOSES
A36-02618 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-05

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.900 CFS

2.900 CFS

4-01
10-31
change to
dept standards

B. WR RECORDED USES:

PURPOSES
36-02618 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.900 CFS 1028.00 AF/A

2.900 CFS 1028.00 AF/A

PRESUMPTION FLAG:

C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

N
N
N

FIELD
EXAMINER

NE
NE
NE

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.900 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.900 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

*In rate agrees
with Right
as claimed*

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 36-08277

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02618	GROUNDWATER	KLINGLER, DALE H	2.900	0.011		
A36-02097	GROUNDWATER	MAINLINE RANCHES INC.	6.800	0.012		
R36-02097	GROUNDWATER	MAINLINE RANCHES INC.	6.800	0.013	2080.00	4.00
A36-08277	GROUNDWATER	LING, ROGER D	1.090	0.004		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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JAN 28 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 257 x 0.02 CFS/ACRE = 5.14 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 771.0 AF/A

ACRES 257 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 771 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 257 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1028 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	481 03-15 1031 11-15	DATABASE EXAMINER 2.900 <u>OR</u>	DATABASE EXAMINER 1028	DATABASE EXAMINER 771.0 <u>771</u>
TOTAL FOR THIS RIGHT		2.900		771.0

REVIEWED BY: RKC

DATE: 7-10-92

MICROFILMED
JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02618

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.900

N/A

EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02618	2.900	-		36-02618	2.900
TOTAL CFS		2.900				2.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Kelly K. Christensen

DATE: 7-10-92

NAME OF FIELD EXAMINER: _____

TITLE: SR Water Right Agent

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:55:08
05/22/92

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A36-02618

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE H KLINGLER 4567 FEDERAL BLVD SAN DIEGO CA 92102 (619) 266-1303	07/28/1965	IRRIGATION	03-15 11-15	2.90 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.90 CFS 771.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R26E S09

NENW

BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	26E	4	:																	:	123.0
08S	26E	9	:			38				38	38	20								:	134.0
																				TOTAL ACRES	257.0

POU County: BLAINE

Non-Irrigation Uses: NONE

Other Rights: 36-08277

Non-Irrigation Use: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: SLIGHT CHANGE IN PLACE OF USE DUE TO ERROR IN ORIGINAL LICENSE.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

MICROFILMED
JAN 28 1993

A36 - 15265
 recommended
 for a disallowal as of
 8-3-92 KKC

SYSTEM 1

SYSTEM 2 CLAIMS

A36 - 2434

A36 - 7209

A36 - 15266

recommended
 for disallowal
 as of 8-3-92
 KKC

SYSTEM 2

SYSTEM 3

SYSTEM 3 CLAIMS

A36 - 2435

A36 - 7627

A36 - 15265

Recommended
 for disallowal
 as of 8-3-92
 KKC

OUT →

SYSTEM 4 CLAIMS

A36 - 2618

A36 - 8277

recommended
 for disallowal
 KKC

SYSTEM 4

CLAIM 4 SYSTEMS INIT KKC

T. R. S. Q/Q

P/D 48/0

PHOTO

RR-31

1979 P/SMT

DT.&ID.

AP-1

1976 P/SMT

MICROFILMED
 JAN 28 1991

RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: 36-2618

36-8277

SYSTEM 4

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND	P/4	8S	26E	4									32			32			32	32		128
RECOMMENDED	36-2618			4									32			32			32	32	128	
CLAIMED	36-8277			4									33			33			33	33	132	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
FOUND	P/4	8S	26E	4	36				38	38		20										132
RECOMMENDED	36-2618			4	35				38	38		18									129	
CLAIMED	36-8277				38				38	38		20									134	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

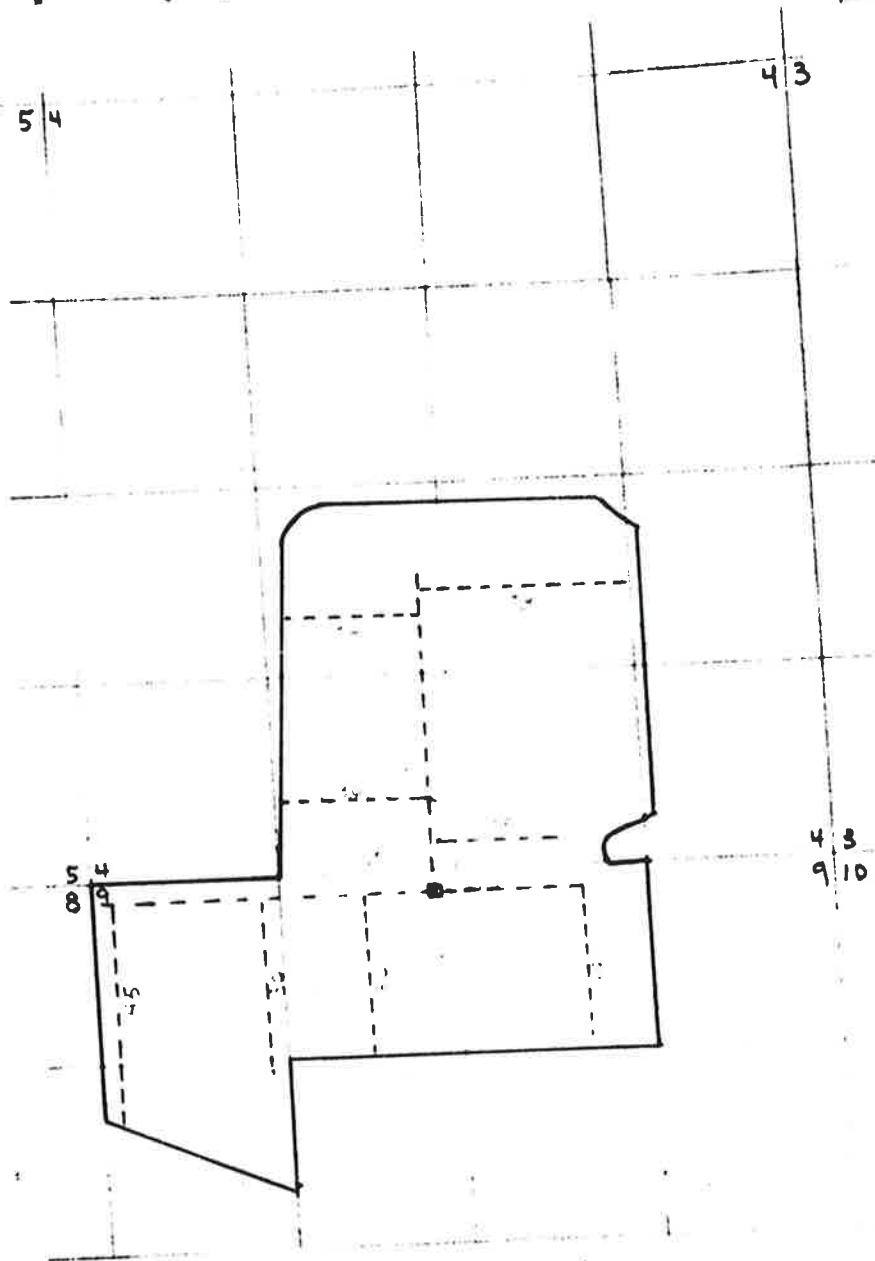
FOUND P/4 = 260

RECOMMENDED 36-2618 = 257

36-8277 = LAPSED PERMIT
(DISALLOWED)

MICROFILMED

JAN 28 1993



Hand Dated
5/32

75-262
SCALE 1" = 100'

ms

From licensing field
epam report for 36-2618

MICROFILMED
JAN 28 1993