

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02615

Date Received: 5/26/1988

Receipt No: 5000274

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C.S. ZOLLINGER 208-654-2794
Address: RT. 1 BOX 408
RUPERT, ID 83350

2. Date of Priority: JUN 11, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	21	NE	SE	NE		LINCOLN

5. Description of diverting works:
20" X 386' WELL WITH A 350 HP PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.900		

7. Total Quantity Appropriated is:
5.900 C.F.S. (and/or) 1224.00 A.F.A.

8. Total consumptive use is 918.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	21E	21	NE	NE		IRR	33.0
			NW	NE		IRR	40.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			NE	NW		IRR	40.0

A36-02615

Page 1

Date: 05/26/88

MICROFILMED

JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	21E	21	NW		NW		IRR	39.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
Section Acres								306.0
Total Acres								306.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32397

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *R. Gallinger* Date: 5-26-88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding, Id*
My Commission Expires 10/16/1992

AJ0749NP
No. 36-02615

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/08/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C S ZOLLINGER 936 E 350 N DECLD ID 83323 (208) 654-2794	06/11/1965	IRRIGATION	04-01 10-31	5.90 CFS	1224.00 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					5.90 CFS	1224.00 AFA 918.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R21E S21

SENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	21E	21	:	32		40		40		39	:	40		39		38		38	:		
																				TOTAL ACRES	306.0

POU County: LINCOLN

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: 02/21/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Comments: Date: 02/24/1992 User-ID: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.

Date: 02/24/1992 User-ID: KEEN Subject: ACREAGE REALIGNMENT
PLANIMETER WAS USED ON AIR PHOTO SUPPLIED BY ASCS TO DETERMINE
THE NUMBER OF ACRES IRRIGATED IN EACH 40-ACRE TRACT. MY
ALLOCATION OF THE 306 ACRES AMONG THE EIGHT TRACTS DIFFERS
SLIGHTLY FROM THE LICENSE, BUT I DO NOT SEE THAT THE CHANGE WAS
GREAT ENOUGH TO REQUIRE A DATE OF CHANGE FORM THE CLAIMANT.

Date: 07/14/1992 User-ID: ROBERTSO Subject: NAME STANDARD

Date: 10/07/1992 User-ID: CLELLAND Subject: RESPONSE TO NOE

RECEIVED

AUG 22 1997

Department of Water Resources
Southern Region

AJ0749NP
No. 36-02615

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/08/97
PAGE: 2

=====
Comments: Date: 10/07/1992 User-ID: CLELLAND Subject: RESPONSE TO NOE
LETTER SENT TO CLAIMANT AND ATTORNEY, ACRES RECOMM. ARE THE ACRES
ACTUALLY IRRIGATED AND LICENSED.

Date: 08/08/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER FOR C S ZOLLINGER.

Audit: 08/08/97 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 21 1997

Department of Water Resources

July 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

C S ZOLLINGER
936 E 350 N
DECLO ID 83323

*8-8-97 re words modified.
NCA done for 36-02397,
-02615 + -10030.*

Re: Snake River Basin Adjudication (SRBA)
Water Right #36-10031 and
Adjudication Claims #A36-02397, 36-02615
& 36-10030
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights and adjudication claims can be sent only to the address on your water rights and claims or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help. Please also notify the SRBA Court of your new address by a post card or letter.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

Signature of Water Right Holder

cc: SRBA Court
Region

RECEIVED

AUG 13 1997

Department of Water Resources
Adjudication Bureau

MAIL7420



RECEIVED

AUG 11 1997

OFFICE OF THE
ATTORNEY GENERAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

No obj

In Re SRBA)
)
Case No. 39576)
)
) 36-02397, 36-02615 & 36-10030
)

IDWR has completed the following Administrative Proceeding:

RECEIVED

[x] Change of Address

AUG 22 1997

CHANGE OF ADDRESS

Department of Water Resources
Twin Falls Region

Name of Claimant:
C S Zollinger

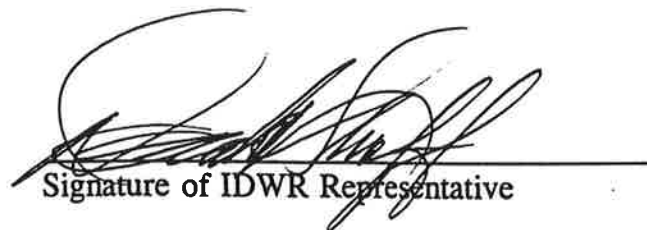
Claimant's Water Rights:
36-02397, 36-02615 & 36-10030

New Address:
936 E 350 N
Declo, ID 83323

The Claimant has filed Objections or Responses to the following water rights: N/A

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

DATED: 8-08-97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 11, 1997, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707
2. One copy to:
Claimant/Seller for Change of Address:
C S Zollinger
936 E. 350 N.
Declo, ID 83323
3. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, ID 83711-4449
4. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

C S ZOLLINGER
936 E 350 N
DECLO ID 83323

RECEIVED

JUL 21 1997

Department of Water Resource
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Water Right #36-10031 and
Adjudication Claims #A36-02397, 36-02615
& 36-10030
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights and adjudication claims can be sent only to the address on your water rights and claims or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help. Please also notify the SRBA Court of your new address by a post card or letter.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

Signature of Water Right Holder

cc: SRBA Court
Region

R PROOF

CVR

MAPS

PHOTOS

MISC

UNCLASSIFIED

OCT 18 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

in case follow-up is needed.

ED BURGESS-AGRIWEST REALTY

678-0802

1501 BURTON AVE
BURLEY, ID. 83318

(home address)

2. SUBJECT OF INQUIRY:

ADJUD. CLAIM PROOF reports for:

ZOLLINGER

TOWNS R21E, S6 15, 21, 22, 33, 34, & 35.

Telephone call, 11:55 AM, MONDAY, 01-25-1993.

Message recd. from BOB FOSTER

3. RESPONSE TO INQUIRY:

review ADQ1, ADQ4 ADJ5.58 & print
A-prefix profile reports and blank-prefix reports.

Highlight claim #s, name of claimant, and section
#s. Attach Post-It sheet noting title of report
and acreage in S6 33, 34, & 35.

Mailed both sets of paperwork w/ notes this a.m.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

F. Hitchcock 01-25-1993

Hitchcock, F.

A36-02397, -02615, -10030, -10031

MICROFILMED

OCT 18 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED
JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/07/92 14:47:12

Page 1
VERIFIED BY SLC

Water Right Number - R36-02615

Prefix Translation: RESEARCH

Old (D) Number - 32397

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ZOLLINGER

C S

1 - RT 1 BOX 408

2 -

3 -

City- RUPERT

Phone - 208-654-2794

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/11/1965 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 21E 21 SE NE (63) LINCOLN

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

5.900

1224.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.900 1224.00 918.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|--------------|
| 07S | 21E | 21 | NE NE | | 32.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 21 | NW NE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 21 | SW NE | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 21 | SE NE | | 39.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 21 | NE NW | | 40.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 21 | NW NW | | 39.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 21 | SW NW | | 38.0 | 01 | IRRIGATION | (63) LINCOLN |
| 07S | 21E | 21 | SE NW | | 38.0 | 01 | IRRIGATION | (63) LINCOLN |

Total Acres: 306.0

+ - - Diversion Means - 20" X 386' WELL WITH A 350 HP PUMP TO SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED

JAN 28 1993

Water right number - R36-02615

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 02/24/1992 User Id: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.Date: 02/24/1992 User Id: KEEN Subject: ACREAGE REALIGNMENT
PLANIMETER WAS USED ON AIR PHOTO SUPPLIED BY ASCS TO DETERMINE
ALLOCATION OF THE 306 ACRES AMONG THE EIGHT TRACTS DIFFERS
GREAT ENOUGH TO REQUIRE A DATE OF CHANGE FORM THE CLAIMANT.

Date: 07/14/1992 User Id: ROBERTSO Subject: NAME STANDARD

Date: 10/07/1992 User Id: CLELLAND Subject: RESPONSE TO NOE

LETTER SENT TO CLAIMANT AND ATTORNEY, ACRES RECOMM. ARE THE ACRES ACTUALLY IRRIGATED AND LICENSED.

THE NUMBER OF ACRES IRRIGATED IN EACH 40-ACRE TRACT. MY
SLIGHTLY FROM THE LICENSE, BUT I DO NOT SEE THAT THE CHANGE WAS

+ - - Audit Fields - - +

10/07/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 02/21/1992 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/07/1992 | Old Judicial District | - |
| Claim Received Date | - 05/26/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000274 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - B |

MICROFILMED

JAN 6 0 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

OCTOBER 7, 1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

CRESTVIEW FARMS INC
RT 4 BOX 408
RUPERT IDAHO 83350

RE: NOTICE OF ERROR IN THE SRBA FOR 36-07010 & 36-02615

Dear Mr. Zollinger,

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim listed above. Your NOE questions the basis for recommending reduced acreage and period of use.

Your water rights are based on the beneficial use of water as listed within the licenses above and the acreage limits described therein. After evaluating all the evidence submitted and review of maps and field exams, the acres recommended reflect the actual use of the waters described.

The proposed recommendation for the period of use is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Steve Clelland
Senior Water Agent

cc: Larry R Duff
Box D
Rupert ID 83350

MICROFILMED

JAN 28 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-02615

2. Name: C. S. Zollinger

Address: Route 1, Box 408
Rupert, Idaho 83350

Weekday Telephone Number: (208) 654-2794

RECEIVED

SEP 24 1992

Department of Water Resources
Southern Region Office

MICROFILMED

JAN 28 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on a copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use

Place of use

4. Describe the changes you wish to have made in the proposed recommendation:

03-15 to 11-15 - period of use

place of use - S 21 NENE 33

5. Describe why you disagree with the proposed recommendation:

Based on use period set out in license and actual use

6. Date: September 23, 1992

SIGNATURE

A handwritten signature in dark ink, appearing to read "J. Galligan", is written over a horizontal line.

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED
JAN 28 1993

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | C.S. ZOLLINGER
RT 1 BOX 408
RUPERT ID 83350
(208) 654-2794 | 06/11/1965 | IRRIGATION | 04-01 10-31 | 5.90 CFS | 1224.0 AFA |
| TOTAL DIVERSION: | | | | | 5.90 CFS | 1224.0 AFA |
| CONSUMPTIVE USE: | | | | | | 918.0 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R21E S21

SENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | |
| 07S | 21E | 21 | : | 32 | | 40 | | 40 | | 39 | | 40 | | 39 | | 38 | | 38 | | | |
| | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 306.0 |

POU County: LINCOLN

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:
A36-02615

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Dates: Exam Made Date: 02/21/1992 Verified Date: 02/24/1992

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments: Date: 02/24/1992 User-ID: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.

Date: 02/24/1992 User-ID: KEEN Subject: ACREAGE REALIGNMENT
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THE NUMBER OF ACRES IRRIGATED IN EACH 40-ACRE TRACT. MY
ALLOCATION OF THE 306 ACRES AMONG THE EIGHT TRACTS DIFFERS
SLIGHTLY FROM THE LICENSE, BUT I DO NOT SEE THAT THE CHANGE WAS
GREAT ENOUGH TO REQUIRE A DATE OF CHANGE FORM THE CLAIMANT.

Audit: 02/24/92 KEEN

Verified by S.W. Keen
2-25-92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:46:20
02/19/92

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02615

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | S.W. Keen
2-21-92 | No | 6 | S.W. Keen
2-24-92 | S.W. Keen
2-24-92 | S.W. Keen
2-25-92 |
| POINT OF DIV | Y | | | Yes | 6 | | | |
| SOURCE | | No | | 6 | | | | |
| PLACE OF USE | Y | Yes | | 2, 1 | | | | |
| DIV. AMOUNT
CFS/VOLUME | | No | | 6 | | | | |
| CONSUMPTIVE USE | - | No | | 6 | | | | |
| PURPOSES | | No | | 2, 1, 6 | | | | |
| PERIOD OF USE | | Yes | | 6 | | | | |
| BASIS OF CLAIM | | No | | 6 | | | | |
| REMARKS | | No | | 6 | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:46:20
02/19/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02615

LAST: ZOLLINGER
ADDRESS: RT. 1 BOX 408
CITY: RUPERT
PHONE NUMBER: 208-654-2794

FIRST: C.S.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02615 PRIORITY DATE: 06-11-1965 STAGE: L

B. WR RECORD: # 36-02615 PRIORITY DATE: 06-11-1965 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
SW Keen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: Priority date claimed matches licensed priority date.

=====

RECOMMENDED PRIORITY DATE:
06-11-1965

REVIEWED BY S.W. Keen

DATE 2-21-92

=====

MICROFILMED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-02615 | 07S | 21E | 21 | NE | SE | NE | | LINCOLN |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-02615 | 07S | 21E | 21 | | SE | NE | | LINCOLN |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
SW Rea
SW Keen

REMARKS:

*Can't confirm 10-acre p.o.d. from ASCS, USGS, or license field exam maps.
Do drive by to confirm 10-acre if time allows.*

MICROFILMED

JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|-----------|-----|-----------|-----------|-----|----------------|
| <u>7S</u> | <u>21E</u> | <u>21</u> | --- | <u>SE</u> | <u>NE</u> | --- | <u>Lincoln</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: S.W. Kean DATE: 2-21-92

MICROFILMED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02615

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES | |
|-------------|-----|-----|-----|-----|-----|------------------|-----------------|----------------|-----------------|----------------|------------------|-----|
| 07S | 21E | 21 | NE | NE | | ZOLLINGER , C.S. | A36-02615 /33.0 | 36-02615 /32.0 | 40.0 | 32 | 32 | |
| 07S | 21E | 21 | NW | NE | | ZOLLINGER , C.S. | A36-02615 /40.0 | 36-02615 /40.0 | 39.0 | 40 | 40 | |
| 07S | 21E | 21 | SW | NE | | ZOLLINGER , C.S. | A36-02615 /39.0 | 36-02615 /40.0 | 39.0 | 40 | 40 | |
| 07S | 21E | 21 | SE | NE | | ZOLLINGER , C.S. | A36-02615 /39.0 | 36-02615 /40.0 | 40.0 | 39 | 39 | |
| 07S | 21E | 21 | NE | NW | | ZOLLINGER , C.S. | A36-02615 /40.0 | 36-02615 /36.0 | 42.0 | 40 | 40 | |
| 07S | 21E | 21 | NW | NW | | ZOLLINGER , C.S. | A36-02615 /39.0 | 36-02615 /40.0 | 40.0 | 40 | 39 | |
| 07S | 21E | 21 | SW | NW | | ZOLLINGER , C.S. | A36-02615 /38.0 | 36-02615 /40.0 | 40.0 | 40 | 38 | |
| 07S | 21E | 21 | SE | NW | | ZOLLINGER , C.S. | A36-02615 /38.0 | 36-02615 /38.0 | 42.0 | 37.5 | 38 | |
| TOTAL ACRES | | | | | | | A36-02615 | 306.00 | 306.00 | 322.00 | 308.5 | 306 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

Y/NO

FIELD
EXAMINER

SW Keen

POU COUNTY: LINCOLN

PRESUMPTION FLAG:

REMARKS:

ASCS total = 309.1

Acresage realignment not significant enough to require a date of change. Only a few acres per 40 acre tract. Total roughly the same.

RECOMMENDATIONS:

TOTAL ACRES: 306

REVIEWED BY: S.W. Keen

DATE: 2-21-92

- ASCS PHOTO
- PLANIMETER USED

JAN 28 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|------------------------|
| A36-02615 IRRIGATION | FROM 03-15 TO 11-15 | 5.900 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 5.900 CFS 1224.00 AF/A |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|------------------------|
| 36-02615 IRRIGATION | FROM 03-15 TO 11-15 | 5.900 CFS 1224.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 5.900 CFS 1224.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | SW Keen |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | SW Keen |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | SW Keen |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

New standard season for this area is 4-1 to 10-31 $\Rightarrow$ 214 days.

MICROFILMED

JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.900 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.900 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N SW Keen

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED

JAN 28 1993

| WR-NUMBER | SOURCE | NE | | | | | | | | NW | | | | | | | | SW | | | | | | | | SE | | | | | | | | SUM |
|------------|--|-----|--|-----|
| | | | | NE | | NW | | SW | | SE | | | | NE | | NW | | SW | | SE | | | | NE | | NW | | SW | | SE | | | | |
| | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | | | |
| A3602615 | T07S R21E S21 GROUNDWATER | 306 | | |
| | : | 33 | | 40 | | 39 | | 39 | : | 40 | | 39 | | 38 | | 38 | : | | | | | | | | | | | | | | | | | |
| | NO MATCHES FOR THIS POU IN AJ-POU-TEMP | | 306 | | |
| 3602615 | GROUNDWATE : | | 32 | | 40 | | 40 | | 40 | : | 36 | | 40 | | 40 | | 38 | : | | | | | | | | | | | | | | 211 | | |
| 3607299 | GROUNDWATE : | | | | | | | | | | | | | | | | | | 40 | | 40 | | 12 | | 40 | : | 39 | | 40 | | | 211 | | |
| A3607299 | GROUNDWATE : | | | | | | | | | | | | | | | | | | 40 | | 40 | | 12 | | 40 | : | 39 | | 40 | | | 537 | | |
| --86 MAP-- | C63Q-AA 77 : | | 40 | | 39 | | 39 | | 40 | : | 42 | | 40 | | 40 | | 42 | : | 33 | | 38 | | 24 | | 24 | : | 38 | | 41 | | 09 | 08 | | |

No Overlap!

MICROFILM
JAN 28 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 306 x 0.02 CFS/ACRE = 6.12 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 918.0 AF/A

ACRES 306 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 918 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1224.00 AF/A

ACRES 306 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1224 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

MICROFILMED
JAN 28 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|---|----------------------------------|------------------------------------|----------------------------------|
| IRRIGATION | <u>4-1</u>
~~03-15~~ <u>10-31</u>
~~11-15~~ | DATABASE EXAMINER
5.900 _____ | DATABASE EXAMINER
1224.00 _____ | DATABASE EXAMINER
918.0 _____ |
| TOTAL FOR THIS RIGHT | | 5.900 | 1224.00 | 918.0 |

REVIEWED BY:

S.W. Keen

DATE:

2-21-92

MICROFILMED

JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02615

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.900

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02615

5.900

-

36-02615

5.900

TOTAL CFS

5.900

5.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

No Split

AUTHENTICATION:

SIGNATURE:

Shelley Walter Keen

DATE:

Feb. 21, 1992

NAME OF FIELD EXAMINER:

Shelley Walter Keen

TITLE:

SR. W.R. AGENT

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:57:00
02/19/92

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A36-02615

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------|--|---------------|------------|--------------------------|------------------|-------------------------|
| C | C.S. ZOLLINGER
RT. 1 BOX 408
RUPERT ID 83350
(208) 654-2794 | 06/11/1965 | IRRIGATION | 03-15 11-15
4-1 10-31 | 5.90 CFS | |
| | | | | | TOTAL DIVERSION: | 5.90 CFS |
| | | | | | CONSUMPTIVE USE: | 1224.0 AFA
918.0 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R21E S21

NESENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| | | | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | |
| 07S | 21E | 21 | : | 33 | 40 | 39 | 39 | : | 40 | 39 | 38 | 38 | : | | | | | : | | | | | : | 306.0 |
| | | | : | 32 | | 40 | | : | | | | | : | | | | | : | | | | | : | 306.0 |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | |

POU County: LINCOLN

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

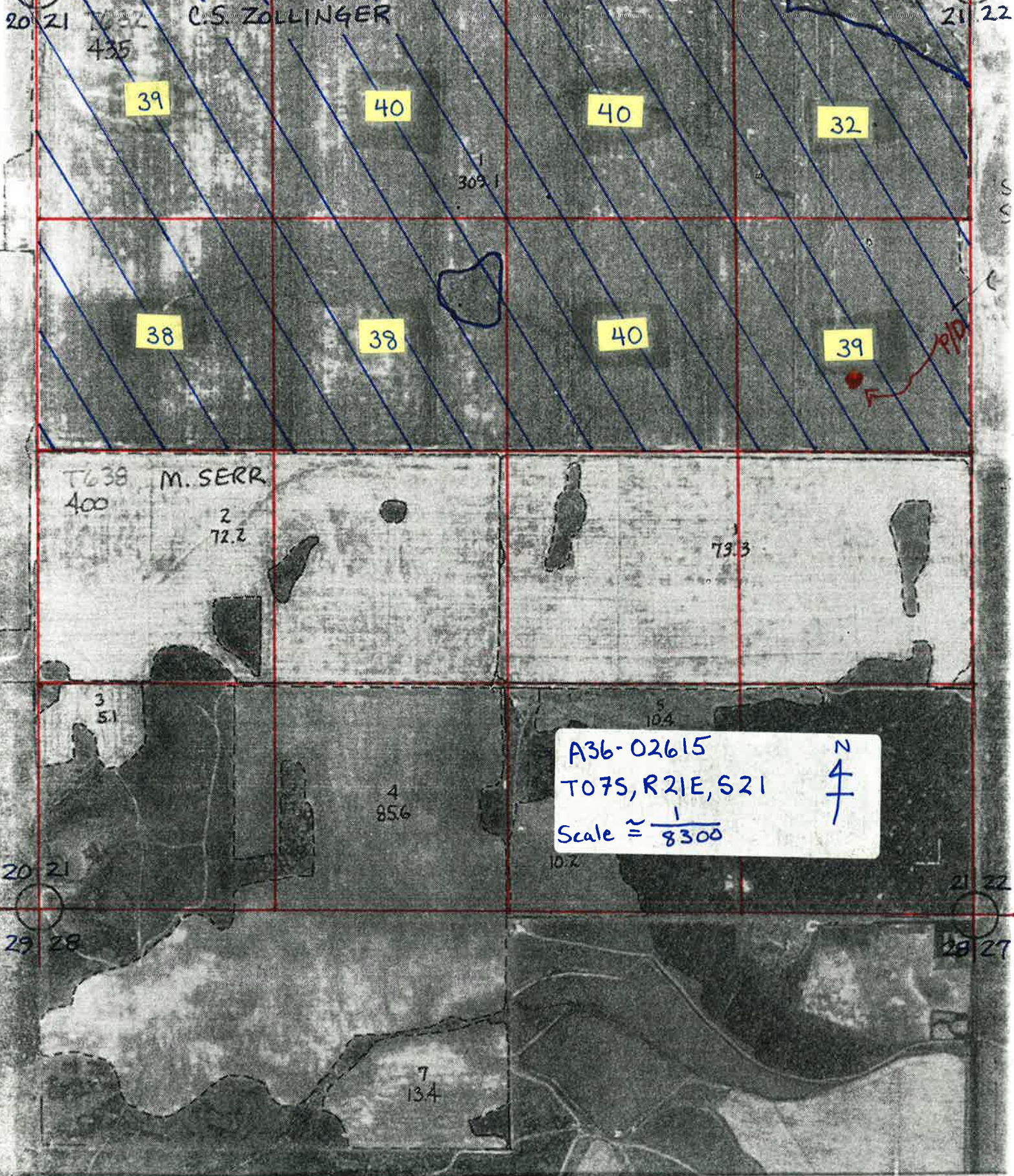
Field Inspection Flag:
Presumption Flag:

Flag = C

Cond. Code = ~~None~~ C05

Remarks = None

MICROFILMED
JAN 28 1993



NOT TO scale

R14

MICROFILMED

JAN 20 1965

136-12615

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32397/36-2615 Priority June 11, 1965 Amount 5.90 cfs

THIS IS TO CERTIFY, that Oscar G. Robertson or Genevieve W. Robertson
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 32397/36-2615 issued pursuant to Application for Permit dated June 11, 1965,
and has submitted proof to the Department of Water Resources on June 7, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.90 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|------------------------|--|------------------------|---------------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>Nov. 15</u> | at <u>5.90</u> cfs and | <u>1,224 acre feet or</u> |
| | from _____ to _____ | at _____ cfs and | <u>4.0 af per acre</u> |
| | from _____ to _____ | at _____ cfs and | |
| (both dates inclusive) | | | |

Subject, however, to the condition that no more than 5.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,224 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 of Sec. 21,
Twp. 7 S, Rge. 21 E, B. M. in the County of Lincoln

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 7 S | 21 E | 21 | 32 | 40 | 40 | 40 | 36 | 40 | 40 | 38 | | | | | | | | | 306 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 306

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 75.

Director

MICROFILMED
JAN 2 1993

A36-02615

FIELD REPORT

JUN 14 1974

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

- Township 7S N/S, Range 21E E/W, B.M., Section 21, Subdivision SE 1/4 NE 1/4, Lincoln County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 10" Berkley pump w/14 wheel line sprinklers, 350 hp motor, 18" casing, 440' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

1320

A3602615

DATE OF EXAM 10-4-74

ACREAGE

Found 306Recommended 306Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 5.9 c.f.s. V = 1224 AF/Ann. from March 15 to Nov - 15

Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____Exchange? yes _____ no ☒ County _____Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____Total Q measured 2650 gpm/min = 5.9 cfs. Method of measurement RockwellTotal Q recommended 5.9 cfs. Meter No. 10485 Type 12" Condition New.Total V recommended 1224 Ac Ft/ANN.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

Q = 5.9 cfs. Quantity measured.V = 1224 Ac Ft/ANN. (Irr Reg 4.0) (306 Acres)

SYSTEM DESCRIPTION:

U.S. Vertical Motor # J520609 350Hp.
Berkley Pump. Thunderbird Sprinkler System.

REMARKS:

ED. Burgers was present of Exam.

Examiner's Signature

Larry LundbergDate 10-4-74

Checked by

Bob HolmesDate 10-22-74

Approved by _____

Date _____

MICROFILMED

JAN 28 1993

T
7
S

MICROFILMED
JAN 28 1993

DATE OF EXAM 10-4-74

