

7/24/97 

IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**



Use Typewriter or Ballpoint Pen

96117

Office Use Only  
Inspected by \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Sec. \_\_\_\_\_  
1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Lat. : : Long. : : :

1. DRILLING PERMIT NO. 87-97 N-38  
Other IDWR No. 93-97-N-0002-000

## 2. OWNER:

Name AMIE B PAROZ  
Address 1088 BOLLER RD  
City POTLATCH State ID Zip 83855

## 3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N  
W E S  
Twp. 42 North ☒ or South ☐  
Rge. 05 East ☐ or West ☒  
Sec. 36 NE 1/4 NE 1/4 1/4  
Gov't Lot \_\_\_\_\_ County BENEDICT 160 acres  
Lat. : Long. :  
Address of Well Site 1036 FISCUS RD  
(Give at least name of road + distance to road or landmark)  
City POTLATCH

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

## 4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

## 5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

## 6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |           |           | AMOUNT   |        | METHOD     |
|------------------|-----------|-----------|----------|--------|------------|
| Material         | From      | To        | Sacks or | Pounds |            |
| <u>BENONITE</u>  | <u>+1</u> | <u>26</u> | <u>5</u> |        | <u>DRY</u> |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 26'

Was drive shoe seal tested? ☐ Y ☐ N How? \_\_\_\_\_

## 8. CASING/LINER:

| Diameter | From      | To         | Gauge       | Material     | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|-----------|------------|-------------|--------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| <u>8</u> | <u>+1</u> | <u>26</u>  | <u>12.5</u> | <u>Steel</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>6</u> | <u>15</u> | <u>105</u> |             | <u>PVC</u>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

☒ Perforations Method SAW  
☐ Screens Screen Type \_\_\_\_\_

| From      | To         | Slot Size        | Number    | Diameter | Material   | Casing                   | Liner                               |
|-----------|------------|------------------|-----------|----------|------------|--------------------------|-------------------------------------|
| <u>80</u> | <u>105</u> | <u>1/4 X 1/4</u> | <u>30</u> |          | <u>PVC</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

## 10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

9 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices: \_\_\_\_\_

## 11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal./min | Drawdown | Pumping Level | Time |
|----------------|----------|---------------|------|
| <u>25</u>      |          |               |      |

Water Temp. \_\_\_\_\_ Bottom hole temp. \_\_\_\_\_

Water Quality test or comments: \_\_\_\_\_

Depth first Water Encountered 92

## 12. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia. | From      | To         | Remarks: Lithology, Water Quality & Temperature | Y                                   | N                                   |
|-----------|-----------|------------|-------------------------------------------------|-------------------------------------|-------------------------------------|
| <u>12</u> | <u>0</u>  | <u>2</u>   | <u>SOIL</u>                                     |                                     | <input checked="" type="checkbox"/> |
| <u>12</u> | <u>2</u>  | <u>19</u>  | <u>CLAY</u>                                     |                                     | <input checked="" type="checkbox"/> |
| <u>12</u> | <u>19</u> | <u>26</u>  | <u>BASALT - GRA SOFT</u>                        |                                     | <input checked="" type="checkbox"/> |
| <u>6</u>  | <u>26</u> | <u>41</u>  | <u>"</u>                                        |                                     | <input checked="" type="checkbox"/> |
| <u>6</u>  | <u>41</u> | <u>92</u>  | <u>SAND &amp; CLAY</u>                          |                                     | <input checked="" type="checkbox"/> |
| <u>6</u>  | <u>92</u> | <u>105</u> | <u>BASALT - WEATH.</u>                          | <input checked="" type="checkbox"/> |                                     |

RECEIVED

JUL 01 1997

NORTHERN REGION  
IDWR

Completed Depth 105 (Measurable)

Date: Started 6.02.97 Completed 6.02.97

## 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name MACPHERSON & WRIGHT DRILLING  
2246 Burrell  
Lewiston, Idaho 83501 Firm No. 0376  
(208) 743-7295

Firm Official \_\_\_\_\_ Date \_\_\_\_\_  
and  
Supervisor or Operator Jack Wright Date 6.29.97  
(Sign once if Firm Official & Operator)

NWNE 36 42N 5W

FORWARD WHITE COPY TO WATER RESOURCES