

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02607**
Date Received: 9/16/1988
Receipt No: S002210
Received By: *address change JR*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LOUISE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: PHYLLIS SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: WILLARD B SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: PRISTINE SPRINGS INC 208-736-1684
Address: 201 WARM CREEK ROAD
JEROME ID 83338
AND/OR
Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HEDWIG SHELDON

MICROFILMED

OCT 18 1994

Pristine Springs, Inc.

201 Warm Creek Road 4350 North 2850 East
Jerome, ID 83338 Twin Falls, ID 83301
(208) 736-1684
FAX (208) 736-1695



RECEIVED

JUL 29 1993

Department of Water Resources
Southern Region Office

*Please make a note of
our new address.*

ID Dept. of Water Resources

222 Shoshone St. E.

Twin Falls, ID

83301

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OCT 18 1994

SD-0601-2 Last Name: 1 PRISTINE SPRINGS

STATE

S	O	First	Water	Priority		Total	Use
E	W	Name	Right No.	Date	Source	Diversion	Code Desc
L	N						
-	-	-	-	-	-	-	-
-	-	PRISTINE SPRINGS INC					
-	-	C A36-02040 ✓	07/18/1927	BRIGGS SPRI	10.000	19 FISH	
-	-	C A36-02607 ✓	11/27/1964	BRIGGS SPRI	60.000	19 FISH	
-	-	C A36-15180 ✓	04/19/1929	BRIGGS SPRI	8.000	01 IRR	
-	-					43 DOMEST	
-	-					04 STOCK	
-	-	C A36-02039 ✓	07/18/1927	BRIGGS SPRI	0.470	01 IRR	
-	-					43 DOMEST	
-	-	C 36-02603D ✓	04/17/1964	SUNNY BROOK	1.900	19 FISH	
-	-	C 36-15378 ✓	09/30/1970	WARM CREEK	748.000	53 AES S	
-	-					32 WAQ S	
-	-	C 36-02039 ✓	07/18/1927	BRIGGS CREE	0.470	01 IRR	
-	-					43 DOMEST	
-	-	C 36-15180 ✓	04/19/1929	BRIGGS SPRI	4.990	01 IRR	
-	-			BRIGGS CREE		43 DOMEST	
-	-					04 STOCK	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 18 1994

SD-0601-2 Last Name: PRISTINE SPRINGS

STATE

S	First	O	Water	Priority		Total	Use
E	Name	N	Right No.	Date	Source	Diversion	Code Desc
L							
-	PRISTINE SPRINGS INC						
-		O	36-02603B	✓ 04/17/1964	SUNNY BROOK	27.200	19 FISH
-					ALPHEUS CRE		
-					SPLIT RIGHT		
-		C	A36-15218	✓ 07/02/1971	GROUNDWATER	4.500	55 DIV S
-							52 AES
-		C	A36-15378	✓ 09/30/1970	WARM CREEK	748.000	53 AES S
-							32 WAQ S
-		C	36-02040	✓ 07/18/1927	BRIGGS CREE	10.000	19 FISH
-		C	36-02607	✓ 11/27/1964	BRIGGS CREE	60.000	19 FISH
-		C	A36-00200	✓ 09/30/1970	WARM CREEK	40.000	19 FISH
-					SUNNY BROOK		
-		C	A36-02603B	✓ 04/17/1964	SUNNY BROOK	27.200	19 FISH
-					ALPHEUS CRE		
-		C	A36-07130	✓ 05/06/1970	GROUNDWATER	4.500	19 FISH
-		C	A36-15336	✓ 01/01/1956	WASTE WATER	100.000	19 FISH

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Aug-1993

PRISTINE SPRINGS, INC
201 WARM CREEK ROAD
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #36-00200, 36-02039, 36-02040, 36-02603C,
36-02603D, 36-02607, 36-07130, 36-15180,
36-15218, 36-15336, 36-15378

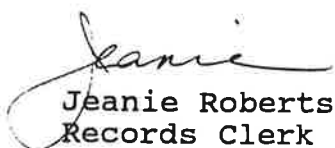
Change in Address

Dear Claimant:

Thank you for notifying us of your change in address of the water rights referenced above. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change in address.

I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Sincerely,


Jeanie Robertson
Records Clerk

Enclosures:
Standard Form 3 (11)

cc: Josephine P. Beeman
DAVIS WRIGHT & TREMAINE

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Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☒ CHANGE IN ADDRESS

My name is Pristine Springs, Inc.

36-00200 36-02039 36-02040 36-02603C 36-15218

I am the claimant of 36-02603D 36-02607 36-07130 36-15180 36-15336

(Insert each water right number)

36-15378

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is 201 Warm Creek Road
Jerome Idaho 83338

My phone number is: Work 208 736-1684 ~~Home~~ 208 736-1606

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Sep-1993

PRISTINE SPRINGS INC
201 WARM CREEK ROAD
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Change in Address

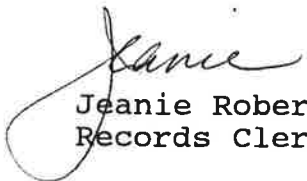
Notice of Claim # 36-00200, 36-02039, 36-02040, 36-02603C,
36-02603D, 36-02607, 36-07130, 36-15180,
36-15218, 36-15336, 36-15378

Dear Claimant:

Thank you for notifying us of your change in address of the water rights referenced above. We have changed the Department's records accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

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OCT 18 1994

Water Right Number - 36-02607

Prefix Translation: WATER RIGHT

Old (D) Number - 32174

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +	
*** A - ATTORNEY ***			
ROSHOLT	JOHN A	1 - PO BOX 1906	
		2 -	
		3 -	
		City- TWIN FALLS	State- ID Zip- 833021906
		Phone - 208-000-0000	
BEEMAN	JOSEPHINE P	1 - DAVIS WRIGHT TREMAINE	
		2 - 702 W IDAHO ST SUITE 700	
		3 -	
		City- BOISE	State- ID Zip- 83702
		Phone - 208-338-8200	
*** C - CURRENT OWNER ***			
SHELDON	GEORGE	1 - C/O IRLE RANCH	
		2 - PO BOX 443	
		3 -	
		City- BUHL	State- ID Zip- 83316
		Phone - 208-000-0000	
KASTER	EDITH	1 - C/O IRLE RANCH	
		2 - PO BOX 443	
		3 -	
		City- BUHL	State- ID Zip- 83316
		Phone - 208-000-0000	
SHELDON	HEDWIG	1 - C/O IRLE RANCH	
		2 - PO BOX 443	
		3 -	
		City- BUHL	State- ID Zip- 83316
		Phone - 208-000-0000	
SHELDON	HOWARD	1 - C/O IRLE RANCH	
		2 - PO BOX 443	
		3 -	
		City- BUHL	State- ID Zip- 83316
		Phone - 208-000-0000	
SHELDON	LOUISE	1 - C/O IRLE RANCH	
		2 - PO BOX 443	
		3 -	
		City- BUHL	State- ID Zip- 83316
		Phone - 208-000-0000	
PRISTINE SPRINGS INC		1 - 201 WARM CREEK ROAD	
		2 -	
		3 -	
		City- JEROME	State- ID Zip- 83338
		Phone - 208-736-1684	
KASTER	RICHARD	1 - C/O IRLE RANCH	
		2 - PO BOX 443	
		3 -	
		City- BUHL	State- ID Zip- 83316
		Phone - 208-000-0000	

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OCT 18 1994

Water right number - 36-02607

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
SHELDON	PHYLLIS	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000
SHELDON	WILLARD B	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000
*** O - ORIGINAL OWNER *** MC CORMICK	RANDY	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000
MC CORMICK	NANCY	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-543-8386
TROUNSON	WES	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000

+ - - Priority Date - - +	+ - - Region - - - +	+ - - Stage - - - +	+ - - Status - - - +
11/27/1964	17 SOUTHERN	L - LICENSE	

+ - - - - Source - - - - - +	+ - - - - Tributary - - - - - +
BRIGGS CREEK	SNAKE RIVER

+ - - - - Point of Diversion - - - - - +						
Twn	Rng	Sec	Tract	Lot	RFlg	County
09S	14E	3	NW NW SW		(47)	GOODING

+ - - - - Water Use - - - - - +					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
19 -	FISH PROPAGATION	01/01	12/31	60.000	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
60.000		0.0	

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OCT 18 1994

Water right number - 36-02607

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	14E	4	NE NW	11		19	FISH PROPAGATION	(47) GOODING
09S	14E	4	SE NW	12		19	FISH PROPAGATION	(47) GOODING

Total Acres:

+ - - Diversion Means - CANAL FROM STREAM THRU POWERPLANT TO EIGHT EARTHEN FISH PONDS

+ - - Non-Irrigation Use - FISH, EIGHT EARTHEN FISH REARING PONDS

+ - - Other Rights for Same Use - 36-02040

+ - - - - - Remarks - - - - - +
FACILITY VOLUME 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHT NO. 36-02040 IS LIMITED TO A TOTAL
FACILITY VOLUME OF 697,000 CUBIC FEET.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02040 AND 36-07973.
WHEN THIS RIGHT, 36-02040 AND 36-07973 ARE COMBINED, THE TOTAL
RATE OF DIVERSION SHALL NOT EXCEED 70.00 CFS.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 07/02/1992 User Id: MERRITT Subject: COPIED FROM REMARKS
PROPERTY & WATER LEASED TO RICHARD KASTER. CLAIMED BY NANCY
WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE
EDITH KASTER, WES TROUNSON, TENANTS IN COMMON. MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK,
Date: 08/11/1992 User Id: THORNTON Subject: DATA ENTRY STANDARDS SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER,
Date: 09/29/1993 User Id: ROBERTSO Subject: ADDRESS CHANGE SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.
Change of address form received 9/17/93. A36-02607 also changed.

+ - - Audit Fields - - +
09/29/93 ROBERTSO

MICROFILMED

OCT 18 1994

Water right number - 36-02607

Prefix Translation: WATER RIGHT

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/16/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002210	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

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OCT 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02607**

Date Received: 9/16/1988

Receipt No: S002210

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PHYLLIS SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: RANDY MC CORMICK
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: WILLARD B SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HEDWIG SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HOWARD SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: LOUISE SHELDON

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JAN 28 1988

Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR

Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR

Name: WES TROUNSON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR

Name: PRISTINE SPRINGS INC.
Address: FILER ID 83328

2. Date of Priority: NOV 27, 1964

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	3	NW	SW			GOODING

5. Description of diverting works:
DIVERSION FROM CREEK CHANNEL INTO 8 EARTHEN PONDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	60.000		

7. Total Quantity Appropriated is:
60.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	4	NE	NW		FISH	
			SE	NW		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

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JAN 28 1993

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY & WATER LEASED TO RICHARD KASTER. CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

NANCY MCCORMICK SOLD HER 5% TO PRISTINE SPRINGS INC. 12/23/91. JG

15. Basis of Claim: LICENSE

Water Right Number: 32174

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 10 1991

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources

[X] Water Right Number (s): A36-02039; A36-02040; A36-00199; Southern Region Office

A36-02607 & A36-15180

[] Old Mailing Address:

Nancy McCormick
C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

[] New Mailing Address:

GEORGE M. SHELDON
IRLE RANCH INC
PO BOX 443
BUHL ID 83316

New Telephone Number: (208) 543- - 4992

[] Signature of Claimant: Attached copy of authorization to represent

Date: 12/9/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/14/91 By: SG

Further Action Needed:

Further Action Taken

Date: 12/14/91 By: AS

Final Review and Data-Entry

Date: By:

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JAN 28 1993

RECEIVED

DEC 10 1991

Department of Water Resources

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Nancy McCormick; Randy McCormick; Willard B.
Sheldon; Hedwig Sheldon; Howard Sheldon; Louise
Sheldon; Wes Trounsen; George Sheldon; Phyllis
Sheldon; Richard Kaster; Edith Kaster

Claim No.(s): A36-02039; A36-02040; A36-0199/A36-0201(D);
[A36-15180]; A36-02607

✓
It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 5th day of Dec, 1991.

George M Sheldon

It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Please send all correspondence
to: George M. Sheldon
Irle Ranch Inc
P.O. Box 443
Buhl, Idaho

83316

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JAN 28 1993

RECEIVED

DEC 10 1991

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources

[X] Water Right Number (s): A36-02039; A36-02040; A36-00199; Southern Region Office

A36-02607 & A36-15180

[] Old Mailing Address: Nancy McCormick
C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

[] New Mailing Address: GEORGE M. SHELDON
IRLE RANCH INC
PO BOX 443
BUHL ID 83316

New Telephone Number: (208) 543- - 4992

[] Signature of Claimant: Attached copy of authorization to represent

Date: 12/9/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/14/91

By: EC

Further Action Needed:

Further Action Taken

Date: 12/14/91

By: AB

Final Review and Data-Entry

Date:

By:

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JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Dec-1991 14:40

GEORGE M. SHELDON
IRLE RANCH INC.
PO BOX 443
BUHL ID 8316

Re: Ownership Change for Adjudication Claim NO.(S): A36-02039,
A36-02040, A36-0199/A36-0201 [A36-15180] A36-02607

Dear Mr. Sheldon:

Pursuant to the notification requesting that all correspondence be sent to you concerning the above-referenced Adjudication Claims, the Department has changed the records of the current owners as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, likely belonging to Judy Givens.

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. Rosholts Law Office
c/o Crystal Vincent

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JAN 28 1993

Water Right Number - R36-02607

Prefix Translation: RESEARCH

Old (D) Number - 32174

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHELDON

GEORGE

1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL
Phone - 208-000-0000

State- ID Zip- 83316

PRISTINE SPRINGS INC.

1 -
2 -
3 -
City- FILER
Phone - 208-000-0000

State- ID Zip- 83316

*** O - ORIGINAL OWNER ***
MC CORMICK

NANCY

1 - 704 BROADWAY AVE. N.
2 -
3 -
City- BUHL
Phone - 208-543-8386

State- ID Zip- 83316

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
11/27/1964 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BRIGGS SPRINGS SNAKE RIVER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 14E 3 NW NW SW (47) GOODING

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 60.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
60.000 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 14E 4 NE NW 19 FISH PROPAGATION (47) GOODING
09S 14E 4 SE NW 19 FISH PROPAGATION (47) GOODING

Total Acres:

+ - - Diversion Means - DIVERSION FROM CREEK CHANNEL INTO 8 EARTHEN PONDS.

+ - - Non-Irrigation Use - FISH PROPAGATION

MICROFILMED

JAN 28 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/16/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S002210 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

JAN 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02607**

Date Received: 9/16/1988

Receipt No: S002210

Received By: _____

address change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NANCY MC CORMICK 208-543-8386
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
- AND/OR
- Name: RANDY MC CORMICK
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
- AND/OR
- Name: WILLARD B SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
- AND/OR
- Name: HEDWIG SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
- AND/OR
- Name: HOWARD SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
- AND/OR
- Name: LOUISE SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
- AND/OR
- Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
- AND/OR
- Name: PHYLLIS SHELDON

MICROFILMED

JAN 28 1993

Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR

Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR

Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR

Name: WES TROUNSON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

2. Date of Priority: NOV 27, 1964

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 09S | 14E | 3 | NW | SW | | | GOODING |

5. Description of diverting works:
DIVERSION FROM CREEK CHANNEL INTO 8 EARTHEN PONDS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 01/01 | 12/31 | 60.000 | | |

7. Total Quantity Appropriated is:
60.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|------|-------|
| 09S | 14E | 4 | NE | NW | | FISH | |
| | | | SE | NW | | FISH | |

11. Place of use in counties: GOODING

MICROFILMED

JAN 28 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY & WATER LEASED TO RICHARD KASTER. CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

15. Basis of Claim: LICENSE

Water Right Number: 32174

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 23 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-02607
Adjudication Claim No(s).: 39570
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant PRISTINE SPRINGS - NO LONGER AN OWNER
GEORGE SHELDON, PHYLLIS SHELDON, HOWARD SHELDON, LOUISE SHELDON,
WILLARD B. SHELDON, HEDWIG SHELDON, RICHARD KASTER, EDITH,
KASTER, C/O IRLE RANCH
4. New Owner/Claimant(s) ADD → MYRON SHELDON, ELENA SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, WILLARD
B. SHELDON, HEDWIG SHELDON, HOWARD & LOUISE SHELDON, RICHARD & EDITH
KASTER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address SAME AS BEFORE: C/O IRLE RANCH
City, State and ZIP Code P.O. BOX 443, BOHL, ID 83310
New Telephone Number (208) 543-4990
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elmer Sheldon and [Signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02607
Date Received: 4/12/1989
Receipt No: S002210
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY MCCORMICK 208-543-8386
Address: 704 BROADWAY AVE. N.
BUHL, ID 83316

2. Date of Priority: NOV 27, 1964

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 09S | 14E | 3 | NW | SW | | | GOODING |

5. Description of diverting works:
DIVERSION FROM CREEK CHANNEL INTO 8 EARTHEN PONDS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 01/01 | 12/31 | 60.000 | | |

7. Total Quantity Appropriated is:
60.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH PROPAGATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 09S | 14E | 4 | NE | NW | | FISH | |
| | | | SE | NW | | FISH | |

11. Place of use in counties: GOODING

A36-02607

Page 1

Date: 04/12/89

MICROFILMED
JAN 28 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY & WATER LEASED TO RICHARD KASTER. CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

15. Basis of Claim: LICENSE
Water Right Number: 32174

MICROFILMED
JAN 28 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JAN 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly NANCY McCORMICK, a tenant in common, on behalf of RANDY McCORMICK,
WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON,
GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER,
1. Name of Claimant (s) WES TROUNSON, tenants in common Phone (208) 543-8386

Mailing Address 704 Broadway Avenue North, Buhl ID Zip 83316

2. Date of Priority (Only one (1) per claim) November 27, 1964

3. Source of water supply (a) BRIGGS SPRING
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 9S Range 14E. Section 3,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of GOODING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DIVERSION FROM CREEK CHANNEL INTO 8 EARTHEN PONDS.

MICROFILMED

JAN 28 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For FISH PROPAGATION purposes from Jan. 1 to Dec. 31 amount 60 or 43,800
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) FISH PROPAGATION

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 9S | 14E | 4 | | | | | H | | | H | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

14. Remarks:

PROPERTY & WATER LEASED TO RICHARD KASTER

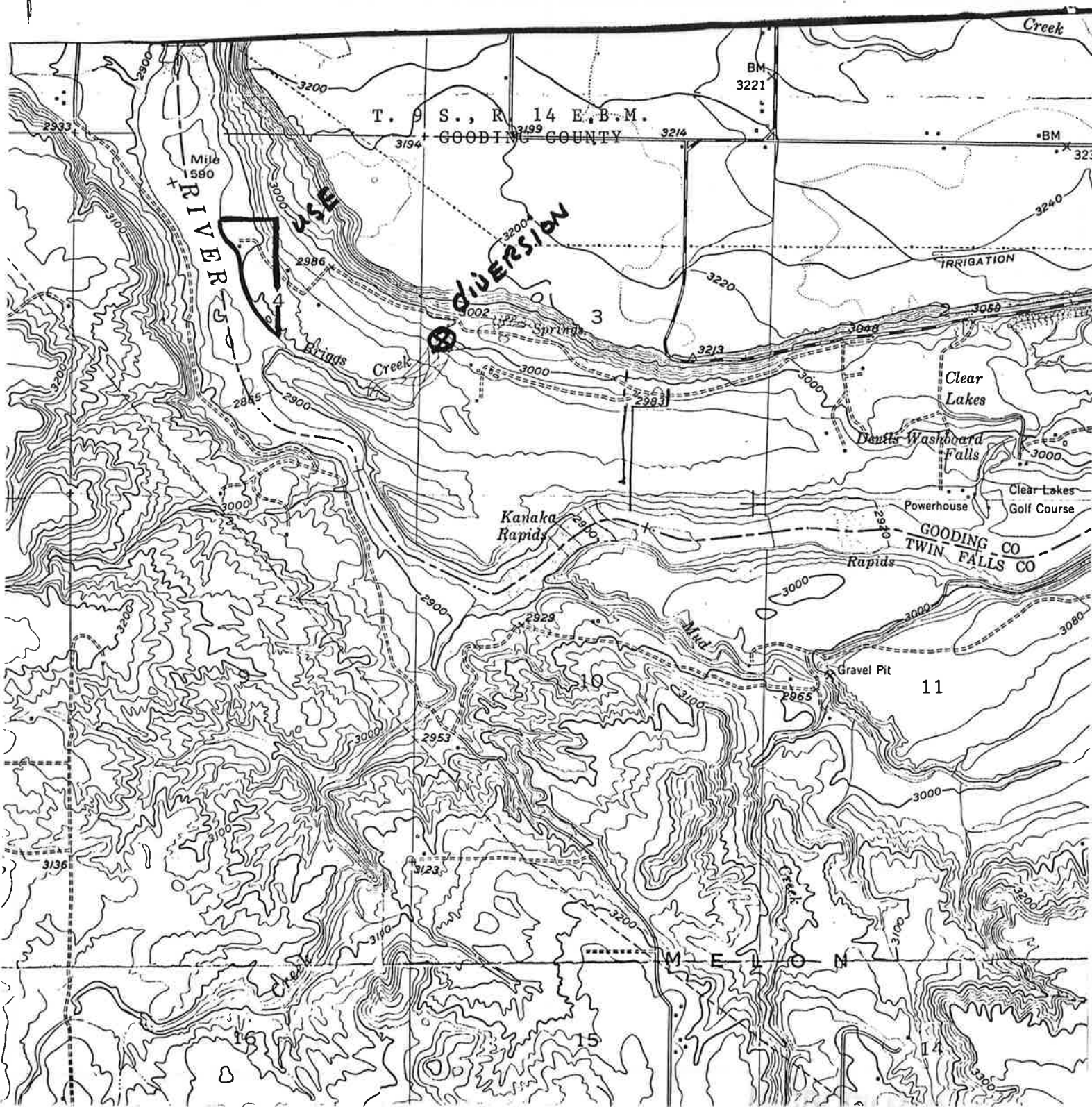
MICROFILMED

JAN 28 1993

Last Name McCORMICK Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) B. Official Use _____ Posted Notice _____ License XXX Permit _____
Decree _____ 36-2607
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mrs. Nancy L. McCormick Date Aug. 29, 1988
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 88

SEAL

Notary Public Christ. Hernandez

Residing at Twin Falls

My Commission Expires 10-31-88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. Box 1906, Twin Falls ID 83303-1906

Date 8/26/88

MICROFILMED
JAN 28 1993

Last Name McCORMICK Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32174/36-2607 Priority Nov. 27, 1964 Amount 60.0 cfs

THIS IS TO CERTIFY, that Geo. Myron Sheldon, Howard L. Sheldon, Willard B. Sheldon,
-Myriel Sheldon-Trounson, and spouses
of Wendell, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit

No. 32174/36-2607 issued pursuant to Application for Permit dated November 27, 1964
and has submitted proof to the Department of Water Resources on December 1, 1975

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71.0 cfs of water from Briggs Springs
tributary to the Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|--|---------------|-------------------|---------------|
| <u>Fish</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>60.0</u> cfs and <u>n/a</u> | | | |
| <u>Propagation</u> from _____ to _____ at _____ cfs and _____ | | | |
| _____ from _____ to _____ at _____ cfs and _____ | | | |
| (both dates inclusive) | | | |

Subject, however, to the condition that no more than 60.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3,
Twp. 9 S, Rge. 14 E, B.M. in the County of Gooding

Description and location of place of use:

MICROFILMED
JAN 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly NANCY McCORMICK, a tenant in common, on behalf of RANDY McCORMICK,
WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON,
GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER,

1. Name of Claimant (s) WES TROUNSON, tenants in common Phone (208) 543-8386Mailing Address 704 Broadway Avenue North, Buhl ID Zip 833162. Date of Priority (Only one (1) per claim) November 27, 19643. Source of water supply (a) BRIGGS SPRING
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 9S Range 14E. Section 3,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of GOODING

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DIVERSION FROM CREEK CHANNEL INTO 8 EARTHEN PONDS.

MICROFILMED

JAN 28 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For FISH PROPAGATION purposes from Jan. 1 to Dec. 31 amount 60 or 43,800

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) FISH PROPAGATION

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 9S | 14E | 4 | | | | | H | | | | H | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes xxxx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (xx)

14. Remarks:

PROPERTY & WATER LEASED TO RICHARD KASTER

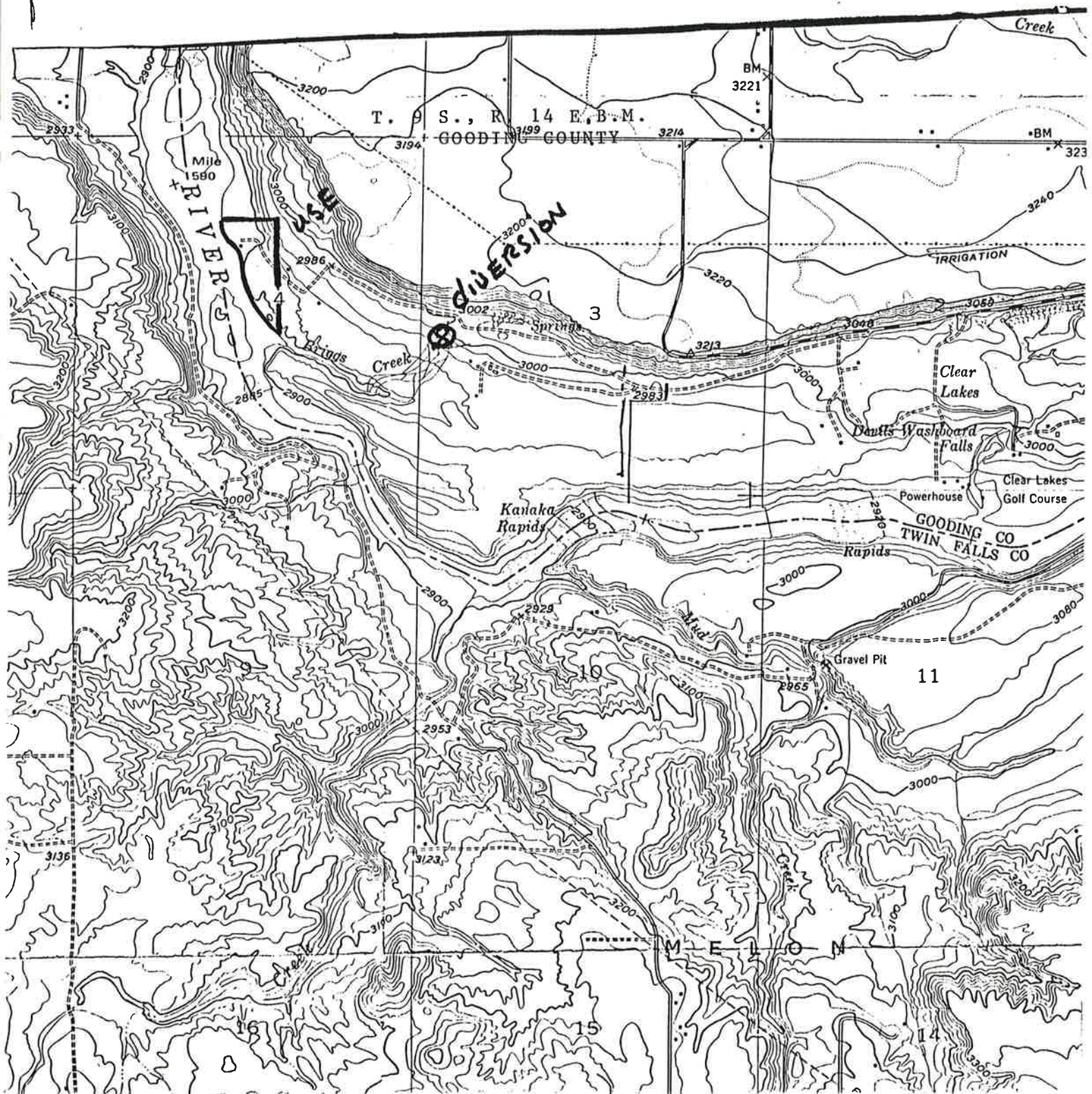
MICROFILMED
JAN 28 1993

Last Name McCORMICK Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name McCORMICK Ident No.

Copies: White State, Yellow-Claimant JAN 28 1999

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XXX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-2607
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XXX do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Mrs. Nancy L. McCormick Date Aug. 29, 1988
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 88

SEAL

Notary Public Christ. Hernandez

Residing at Twin Falls

My Commission Expires 10-31-88

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. Box 1906, Twin Falls ID 83303-1906

Date 8/26/88

MICROFILMED

JAN 28 1993

Last Name McCORMICK Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32174/36-2607 Priority Nov. 27, 1964 Amount 60.0 cfs
THIS IS TO CERTIFY, that Geo. Myron Sheldon, Howard L. Sheldon, Willard B. Sheldon,
-Myriel Sheldon Trousseau, and spouses
of Wendell, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32174/36-2607 issued pursuant to Application for Permit dated November 27, 1964
and has submitted proof to the Department of Water Resources on December 1, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71.0 cfs of water from Briggs Springs
tributary to the Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|--|---------------|-------------------|---------------|
| <u>Fish</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>60.0</u> cfs and <u>n/a</u> | | | |
| <u>Propagation</u> from _____ to _____ at _____ cfs and _____ | | | |
| _____ from _____ to _____ at _____ cfs and _____ | | | |

(both dates inclusive)

Subject, however, to the condition that no more than 60.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

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JAN 28 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A36-15180 ✓

A36-2607

A36-2039

[] Old Mailing Address: A36-2040

in care of leave all 8 names or "owner"
Trile Ranch

[] New Mailing Address: PO Box 433

Buhl Idaho 83316

New Telephone Number: () _____

[] Signature of Claimant: George M Shuldon

Date: 10/24/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

MICROFILMED

JAN 28 1993



ate of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Oct-1991 14:41

JOHN A. ROSHOLT
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A36-15180, A36-02607
A36-02039, A36-02040

MR. ROSHOLT:

PURSUANT TO THE NOTIFICATION THAT YOU ARE REPRESENTING THE CLAIMANT(S) ON THE ABOVE REFERENCED ADJUDICATION CLAIM(S), PLEASE FIND ENCLOSED THE COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM THE ORIGINAL CLAIM AND THE CHANGE OF ADDRESS FORM.

PLEASE REVIEW THESE RECORDS AND IF YOU HAVE ANY CORRECTIONS OR ANY QUESTIONS, FEEL FREE TO CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED
JAN 28 1993



ate of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Oct-1991 14:26

IRLE RANCH
PO BOX 433
BUHL ID 83316

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A36-15180, A36-02607,
A36-02039, A36-02040

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED
JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1992

RECEIVED

JAN 27 1992

Department of Water Resources
Southern Region Office

Josephine P. Beeman
Davis Tremaine
702 West Idaho, Ste. 700
Boise, ID 83702-0700

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Claims #A36-02039, A36-02040,
A36-15180 & A36-02607 - Pristine Springs, Inc.

Dear Jo:

Notice of the change in ownership of the above-referenced water rights have been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

Anna Baumhoff
Water Resource Agent, Sr.
Adjudication Bureau

ALB:sf:south

Enclosures:

Claims Referenced Above
Yellow Copy Ownership Change Form

cc: John Rosholt

MICROFILMED
JAN 28 1993

MEMO TO FILE: A36-02039, A36-02040, A36-02607, A36-15180

DATE: JANUARY 21, 1992

FROM: ANNA BAUMHOFF ^B

RE: CHANGE OF OWNERSHIP

Attached to this Notice of claim are three change of ownership forms transferring undivided portions of this right to Pristine Springs Inc.

Pristine Springs purchased a 1/20 interest from each of the following:

Wes Trounson
Randy and Nancy McCormick
Larry and Mary Crupper

Currently on the claim there are two "Attorney of Record" entries.

Josephine Beeman represents Pristine Springs Inc.
John A. Rosholt** represents all other claimants.

**see correspondence dated 1-16-92. Bill Parsons may be representing the other claimants in place of J. Rosholt, however we have not received a notice of this change to date.

MICROFILMED
JAN 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02607
Date Received: 9/16/1988
Receipt No: S002210
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PHYLLIS SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: WILLARD B SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: PRISTINE SPRINGS INC.
Address: P.O. BOX 1204
ROUTE 1
FILER ID

208-326-5687

83328

AND/OR

Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: HEDWIG SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: HOWARD SHELDON

MICROFILMED

JAN 28 1993

Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: LOUISE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

2. Date of Priority: NOV 27, 1964

3. Source: BRIGGS SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 09S | 14E | 3 | NW | SW | | | GOODING |

5. Description of diverting works:

DIVERSION FROM CREEK CHANNEL INTO 8 EARTHEN PONDS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 01/01 | 12/31 | 60.000 | | |

7. Total Quantity Appropriated is:

60.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

FISH PROPAGATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 09S | 14E | 4 | NE | NW | | FISH | |
| | | | SE | NW | | FISH | |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PROPERTY & WATER LEASED TO RICHARD KASTER. CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER,

14. Remarks: Continued

EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

15. Basis of Claim: LICENSE

Water Right Number: 32174

MICROFILMED
JAN 28 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JAN 17 1992

DATE OF CLOSING: Oct 21, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 14 East (portions described
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM. in deed)
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199 *by transfer*
Assigned by IDWR: 36-02040, A36-02040, 36-02039, A36-02039, A36-15180, A36-00201
36-00201

[] Name and Address of Former Owner/Claimant(s)(Seller): RM RANDY A MCCORMICK & NANCY L MCCORMICK

P O BOX 443

[] New Owner/Claimant (Purchaser): BUHL ID 83316
PRISTINE SPRINGS, INC.

[] New Mailing Address: P O BOX 1204
ROUTE 1
ETLER ID 83328

[] New Telephone Number: (208) 326- - 5687

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Pristine Springs acquired an undivided 1/20 interest in the property
described in the attached deed. The water rights and property are
held by a tenancy in common.

[] Attach proof of ownership, describe proof attached: Warranty deed dated October 21, 1991.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Pristine Springs Inc. Date 1/15/92
By Erik Eggleston Date 1/15/92

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-21-92 By: B

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
JAN 28 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

146602

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Raymond & Suzanne2 min. past 12 o'clock PM this 29of Oct 1991 at 15:00

JOHN A. MYERS Recorder

By Carolee Sells Deputy

WARRANTY DEED

FOR VALUE RECEIVED, we, RANDY A. McCORMICK and NANCY L. McCORMICK, husband and wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

RAYMOND & SUZANNE
ATTORNEYS AT LAW
P.O. BOX 121
PRISTINE SPRINGS, IDAHO 83455
TELEPHONE 834-1211
FAX 834-1212

MICROFILMED
JAN 28 1993

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:
Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence south 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

ALSO INCLUDED in this Deed are all of Grantors' interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Sellers' interest in Application for Permit Number 36-08420 to appropriate the public waters of the State of Idaho;

Sellers' interest in Permits Numbered 36-07537, and 36-07538;

Sellers' interest in Water Licenses Numbered 36-02040, 36-02039, and 36-02607;

Sellers' interest in Decreed Water Right Number A36-15180.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee, its successors in interest and assigns forever. And the said Grantors do hereby

MICROFILMED
JAN 28 1993

covenant to and with the said Grantee, that the Grantors are the owners in fee simple of said premises; they they are free from all incumbrances except as described above and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 21st day of October, 1991.

Randy A. McCormick
RANDY A. MCCORMICK

Nancy L. McCormick
NANCY L. MCCORMICK

Grantors

STATE OF IDAHO)
: ss.
County of Twin Falls)

On this 21st day of October, 1991, personally appeared before me, the undersigned, a notary public in and for said State, RANDY A. MCCORMICK and NANCY L. MCCORMICK, husband and wife, Grantors, known to me to be the signers of the within instrument, and who duly acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC
Residence: Twin Falls, Idaho
My Commission Expires: 11-21-94

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST NATIONAL BANK BLDG
TWIN FALLS, ID 83303-0321
(208) 733-2600

MICROFILMED
JAN 28 1993

AN UNDIVIDED 1/20TH INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

- Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Section 9: Lot 2;
Section 10: Lots 1, 6 and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;
Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;
Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4;
Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence South 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;

C o n t i n u e d

EXHIBIT A

MICROFILMED
JAN 28 1993

CONTINUATION

Thence South $67^{\circ}03'16''$ West for a distance of
348.82 feet;
Thence North $45^{\circ}19'36''$ West for a distance of 86.12
feet;
Thence North $44^{\circ}40'24''$ East for a distance of
132.61 feet;
Thence North $23^{\circ}04'34''$ East for a distance of
341.00 feet to THE TRUE POINT OF BEGINNING.

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JAN 28 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JAN 17 1992

DATE OF CLOSING: April 15, 1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 14 East (described portion
 Section , 1/4 of 1/4 of 1/4 Govt. Lot , BM. in deed)
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199,
 Assigned by IDWR: 36-08420, 36-02040, A36-02040, 36-02039, A36-02039,
36-00201, A36-15180, A36-00201.

☐ Name and Address of Former Owner/Claimant(s)(Seller): LARRY CRUPPER & MARY BRUSH CRUPPER

P O BOX 443BUHL ID 83316

☐ New Owner/Claimant (Purchaser):

PRISTINE SPRINGS, INC.

☐ New Mailing Address:

P O BOX 1204ROUTE 1FILER ID 83328

☐ New Telephone Number: (208) 326-5687

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Pristine Springs acquired an undivided 1/20 interest in the
property described in the attached deed. The water rights
and property are held by a tenancy in common.

☐ Attach proof of ownership, describe proof attached:

Warranty deed dated April 15, 1991.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Pristine Springs Inc.
By Rick Eggleston EUP

Date 1/15/92Date 1/15/92

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-21-92 By: B

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

JAN 28 1993

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

OCT 21 1991

Department of Water Resources
Southern Region Office

CC

WARRANTY DEED

FOR VALUE RECEIVED, We, LARRY CRUPPER and MARY BRUSH CRUPPER, husband and wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:

MICROFILMED

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-1600

Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence south 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING the Grantor's interest in and to the following described parcels:

PARCEL A: (Grave Site)

E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL B: (Trounson Reservation)

W $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL C: (Brush-Crupper Reservation)

E $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

ALSO INCLUDED in this Deed are all of Grantors' interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Seller's interest in sixty CFS-water right represented by permit number 32174/36-2607; and

Seller's interest in an Application for permit number 36-7537 and permit number 36-7538 which permits are now on file with the Department of Water Resources, State of Idaho.

Seller's interest in the following numbered water permits, licenses, and decreed rights: 36-00199, 36-08420, 36-02040, 36-02039.

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-1600

TO HAVE AND TO HOLD the said premises, with their appurte-
nances unto the said Grantee and to the Grantee, its successors
in interest and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantee, that the Grantors are the
owners in fee simple of said premises; they they are free from
all incumbrances except as described above and that Grantors will
warrant and defend the same from all lawful claims whatsoever.

DATED this 15 day of April, 1991.

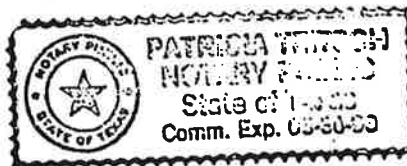
Larry Crupper
LARRY CRUPPER

Mary Brush Crupper
MARY BRUSH CRUPPER

Grantors

STATE OF Texas)
County of El Paso : ss.

On this 15 day of April, 1991, personally appeared
before me, the undersigned, a notary public in and for said
State, LARRY CRUPPER and MARY BRUSH CRUPPER, Grantors, known to
me to be the signers of the within instrument, and who duly
acknowledged to me that they executed the same.



Patricia Trites
NOTARY PUBLIC

Residence: _____

My Commission Expires: 3-30-93

144535

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Rayborn + Rayborn

40 min. past 9 o'clock A M. this 27th

of April, 1991.

JOHN A. MYERS, Recorder

JAN 28 1993

by Alberto Solis

1449.00

RAYBORN & RAYBORN
ATTORNEYS AT LAW

P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-3600

RECEIVED

OCT 21 1991

Department of Water Resources
Southern Region Office

CERTIFICATE OF AUTHENTICITY

I, R. E. Rayborn, of the law firm of Rayborn and Rayborn, P.O. Box 321, First Interstate Bank Building, Twin Falls, Idaho, 83303-0321, do hereby certify that the above and foregoing WARRANTY DEED recorded April 22, 1991 as Instrument No. 144535 records of Gooding County, Idaho is a true and accurate reproduction of the original of said Warranty Deed which is in my care, custody and control.


R. E. RAYBORN

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 27th day of June, 1991, before me, the undersigned, a notary public in and for said State, personally appeared R. E. RAYBORN, Attorney at Law, known to me to be the person whose name is subscribed to the foregoing instrument, and who duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC
Residence: Filer, Idaho
My Commission Expires 2/17/97

MICROFILMED

JAN 28 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JAN 17 1992

DATE OF CLOSING: April 12, 1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 14 East (portions described
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. in deed)
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199
Assigned by IDWR: ~~36-08420~~, 36-02040, A36-02040, 36-02039, A36-02039,
36-00201, A36-15180, A36-00201.

[] Name and Address of Former Owner/Claimant(s)(Seller): CHARLES WESLEY TROUNSON

P O BOX 443

[] New Owner/Claimant (Purchaser): BUHL ID 83316

PRISTINE SPRINGS, INC.

[] New Mailing Address: P O BOX 1204

ROUTE 1FILER ID 83328

[] New Telephone Number: (208) 326 - 5687

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no

If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Pristine Springs acquired an undivided 1/20 interest in theproperty described in the attached deed. The water rights andproperty are held by a tenancy in common.

[] Attach proof of ownership, describe proof attached: Warranty deed dated April 12, 1991.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Pristine Springs Inc. Date 1/15/92

Rep. Bob Egghart GUP Date 1/15/92

[] Signature of Former Owner/Claimant(s): _____ Date _____

Date

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-21-92 By: 13

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

JAN 28 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, I, CHARLES WESLEY TROUNSON, a single man, hereinafter called the Grantor, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:

BAYBORN & BAYBORN
ATTORNEYS AT LAW
P.O. BOX 381
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 738-1000

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JAN 28 1993

Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
 Thence south 54°52'37" East for a distance of 121.80 feet;
 Thence South 25°51'42" East for a distance of 90.79 feet;
 Thence South 6°18'27" West for a distance of 107.42 feet;
 Thence South 20°48'55" East for a distance of 79.20 feet;
 Thence South 67°03'16" West for a distance of 348.82 feet;
 Thence North 45°19'36" West for a distance of 86.12 feet;
 Thence North 44°40'24" East for a distance of 132.61 feet;
 Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING the Grantor's interest in and to the following described parcels:

PARCEL A: (Grave Site)

E $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL B: (Trounson Reservation)

W $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL C: (Brush-Crupper Reservation)

E $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

ALSO INCLUDED in this Deed are all of Grantor's interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Seller's interest in sixty CFS-water right represented by permit number 32174/36-2607; and

Seller's interest in an Application for permit number 36-7537 and permit number 36-7538 which permits are now on file with the Department of Water Resources, State of Idaho.

Seller's interest in the following numbered water permits, licenses, and decreed rights: 36-00199, 36-08420, 36-02040, 36-02039.

RAYBORN & RAYBORN
 ATTORNEYS AT LAW
 P.O. BOX 351
 FIRST INTERSTATE BANK BLDG.
 TWIN FALLS, IDAHO 83301
 (208) 338-9000

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 JAN 28 1993

TO HAVE AND TO HOLD the said premises, with their appurte-
nances unto the said Grantee and to the Grantee, its successors
in interest and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee, that the Grantor
is the owner in fee simple of said premises; they they are free
from all incumbrances except as described above and that Grantor
will warrant and defend the same from all lawful claims whatso-
ever.

DATED this 12 day of April, 1991.

Charles Wesley Trownson
Grantor

STATE OF IDAHO)
: ss.
County of Twin Falls)

On this 12th day of April, 1991, personally appeared before
me, the undersigned, a notary public in and for said State,
CHARLES WESLEY TROWNSON, a single man, Grantor, known to me to
be the signer of the within instrument, and who duly acknowledged
to me that he executed the same.

John A. Myers
NOTARY PUBLIC

Residence: Twinsburg, Ohio

My Commission Expires: 12/17/91

144534

STATE OF IDAHO, COUNTY OF BOOING

Filed for record at the request of Rayburn + Rayburn
36 min. past 9 o'clock A. M. this 22nd
April, 1991.

JOHN A. MYERS, Recorder

By Carolea Sola

ju 9.00 3

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 281
TWIN FALLS, IDAHO 83402
(208) 733-1600

RAYBORN & RAYBORN
ATTORNEYS AT LAW
TWIN FALLS, IDAHO 83402
(208) 733-1600

MICROFILMED

JAN 28 1993

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

JOSEPHINE BEEMAN
(208) 338-8233

January 16, 1992

RECEIVED
JAN 17 1992

Ms. Anna Baumhoff
Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83706

Department of Water Resources

Re: Change in Ownership for Water Right Interests Acquired by Pristine Springs

Dear Anna:

Pristine Springs, during 1991, acquired an undivided 15% interest in property and water rights associated with an aquaculture operation in the Briggs Creek area of Basin 36. Three separate warranty deeds represent undivided 1/20 interest purchases from Charles Wesley Trounson (April 12, 1991), Larry Crupper and Mary Brush Crupper (April 15, 1991) and Randy A. McCormick and Nancy L. McCormick (October 21, 1991).

The affected water rights are Application 36-08420, Permit 36-07537, Permit 36-07538, License 36-02039 and Adjudication Claim A36-2607, Decreed Right 36-00199 and Adjudication Claim A36-00199, Adjudication Claim A36-00201 and Adjudication Claim A36-15180. Adjudication Claims A36-00199 and A36-00201 have been combined into A36-15180.

I am enclosing three Notices of Change of Water Right Ownership, one for each of the three warranty deeds. Each notice is signed by Rick Eggleston, Executive Vice President for Pristine Springs.

Pristine Springs requests that it be shown as an owner, with me as counsel of record, for each of the adjudication claims. From our conversation, I understand that notice will then be sent to me on Pristine Springs' behalf, and that John Rosholt will continue to receive notice on behalf of the other tenants in common. Bill Parsons, who is presently representing the other tenants in common, may be requesting to be substituted as counsel of record for Mr. Rosholt.

Pristine Springs is already listed on Permits 36-07537 and 36-07538 as a 15% owner, but should be added to Application 36-08420.

MICROFILMED

JAN 28 1993

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.

Davis Wright Tremaine

Anna Baumhoff
January 16, 1992
Page 2

For questions about water use under any of the listed water rights, please contact Pristine Springs (Rick Eggleston) in addition to the other owners.

I appreciate your help.

Sincerely,

DAVIS WRIGHT TREMAINE


Josephine P. Beeman

JPB:md
Enclosures

pc: Wendell Starke (w/encls.)
Rick Eggleston (w/encls.)

MICROFILMED
JAN 28 1993

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Nancy McCormick; Randy McCormick; Willard B.
Sheldon; Hedwig Sheldon; Howard Sheldon; Louise
Sheldon; Wes Trounsen; George Sheldon; Phyllis
Sheldon; Richard Kaster; Edith Kaster

Claim No.(s): A36-02039; A36-02040; A36-0199/A36-0201(D);
[A36-15180]; A36-02607

✓
 It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 5th day of Dec, 1991.

George M. Sheldon

 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Please send all correspondence
to: George M. Sheldon
Irle Ranch Inc
P.O. Box 443
Buhl, Idaho

83316

MICROFILMED
JAN 28 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 6 1992

RECEIVED

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

MICROFILMED

JAN 28 1993

| SD-33 | | Last Name: MC CORMICK | | | | STATE | | | | |
|-------|---|-----------------------|------------|-------------|-----------------|---------------|-------------|-----------------|----------|--------|
| S | E | L | First Name | O
W
N | Water Right No. | Priority Date | Source | Total Diversion | Use Code | Desc |
| MC | | | CORMICK | | | | | | | |
| | | | NANCY | O | R36-02039 | 07/18/1927 | BRIGGS CREE | 0.470 | 01 | IRR |
| | | | | | | | | | 43 | DOMEST |
| | | | RANDY | O | R36-02039 | 07/18/1927 | BRIGGS CREE | 0.470 | 01 | IRR |
| | | | | | | | | | 43 | DOMEST |
| | | | NANCY | O | R36-02040 | 07/18/1927 | BRIGGS CREE | 10.000 | 19 | FISH |
| | | | RANDY | O | R36-02040 | 07/18/1927 | BRIGGS CREE | 10.000 | 19 | FISH |
| | | | RANDY | O | R36-02607 | 11/27/1964 | BRIGGS CREE | 60.000 | 19 | FISH |
| | | | NANCY | O | R36-02607 | 11/27/1964 | BRIGGS CREE | 60.000 | 19 | FISH |
| | | | NANCY | O | A36-02039 | 07/18/1927 | BRIGGS SPRI | 0.470 | 01 | IRR |
| | | | | | | | | | 43 | DOMEST |
| | | | RANDY | O | A36-02039 | 07/18/1927 | BRIGGS SPRI | 0.470 | 01 | IRR |
| | | | | | | | | | 43 | DOMEST |
| | | | NANCY | O | A36-02040 | 07/18/1927 | BRIGGS SPRI | 10.000 | 19 | FISH |
| | | | RANDY | O | A36-02607 | 11/27/1964 | BRIGGS SPRI | 60.000 | 19 | FISH |
| | | | NANCY | O | A36-00199 | 04/19/1929 | BRIGGS SPRI | 8.000 | 01 | IRR |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

JAN 28 1993

| SD-33 | Last Name: MC CORMICK | | | | | | STATE | |
|-------|-----------------------|---|-----------|------------|-------------|-----------|-------|--------|
| S | First | O | Water | Priority | | Total | Use | |
| E | Name | W | Right No. | Date | Source | Diversion | Code | Desc |
| L | | N | | | | | | |
| - | MC CORMICK | | | | | | | |
| - | NANCY | O | A36-00199 | 04/19/1929 | COMBINED RI | 8.000 | 43 | DOMEST |
| - | | | | | | | 04 | STOCK |
| - | NANCY | O | A36-02607 | 11/27/1964 | BRIGGS SPRI | 60.000 | 19 | FISH |
| - | RANDY | O | A36-15180 | 04/19/1929 | BRIGGS SPRI | 8.000 | 01 | IRR |
| - | | | | | | | 43 | DOMEST |
| - | | | | | | | 04 | STOCK |
| - | NANCY | O | A36-15180 | 04/19/1929 | BRIGGS SPRI | 8.000 | 01 | IRR |
| - | | | | | | | 43 | DOMEST |
| - | | | | | | | 04 | STOCK |
| - | RANDY | O | R36-15180 | 04/19/1929 | BRIGGS SPRI | 4.990 | 01 | IRR |
| - | | | | | BRIGGS CREE | | 43 | DOMEST |
| - | | | | | | | 04 | STOCK |
| - | NANCY | O | R36-15180 | 04/19/1929 | BRIGGS SPRI | 4.990 | 01 | IRR |
| - | | | | | BRIGGS CREE | | 43 | DOMEST |
| - | | | | | | | 04 | STOCK |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
JAN 28 1993

| SD-33 | Last Name: MC CORMICK | | | | | STATE | |
|-------|-----------------------|---|-----------|------------|-------------|-----------|-----------|
| S | First | O | Water | Priority | | Total | Use |
| E | Name | W | Right No. | Date | Source | Diversion | Code Desc |
| L | | N | | | | | |
| MC | CORMICK | | | | | | |
| | RANDY | O | A36-02040 | 07/18/1927 | BRIGGS SPRI | 10.000 | 19 FISH |
| | NANCY | O | R36-00199 | 04/19/1929 | BRIGGS SPRI | 8.000 | 01 IRR |
| | | | | | COMBINED RI | | 43 DOMEST |
| | | | | | | | 04 STOCK |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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JAN 28 1993

RECEIVED
DEC 05 2001
Department of Water Resources
Southern Region

RECEIVED
NOV 30 2001

2001 NOV 28 PM 4:15

SRBA
RA

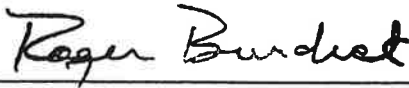
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|-----------------------------------|
| In Re SRBA |) | Water Right 36-02607 |
| |) | |
| |) | ORDER GRANTING MOTION TO WITHDRAW |
| |) | OBJECTIONS |
| Case No. 39576 |) | |
| _____ |) | |

On October 29, 2001, the claimant of the above-captioned water right filed a *Motion to Withdraw Objections* with respect to Basin Wide Issue 5 objections previously filed by the claimant. The Court having reviewed the *Motion*, and good cause appearing therein, the *Motion to Withdraw Objections* is **granted**.

IT IS SO ORDERED.

DATED: November 28, 2001.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO WITHDRAW OBJECTIONS & ORDER AMENDING PERIOD OF USE ELEMENT IN PARTIAL DECREE 36-02607 was mailed on November 28, 2001, with sufficient first-class postage to the following:

PRISTINE SPRINGS INC
PRISTINE SPRINGS, INC.

Represented by:
JASON MICIAK
PO BOX 5298
TWIN FALLS, ID 83303-5298
Phone: 208-733-5500

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 11/28/01

FILE COPY FOR 00514

Robbin Glatz
Deputy Clerk

AJ0749NP
No. R36-02607

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------|------------------|------------------|-----------------------|-------------------|---------------------|
| C | GEORGE SHELDON | 11/27/1964 | FISH PROPAGATION | 01-01 12-31 | 60.00 CFS | |
| C | RICHARD KASTER | | | | | |
| C | PHYLLIS SHELDON | | | | | |
| C | LOUISE SHELDON | | | | | |
| C | WILLARD B SHELDON | | | | | |
| C | EDITH KASTER | | | | | |
| C | HOWARD SHELDON | | | | | |
| C | HEDWIG SHELDON | | | | | |
| | C/O IRLE RANCH | | | | | |
| | PO BOX 443 | | | | | |
| | BUHL ID 83316 | | | | | |
| C | MYRON SHELDON | | | | | |
| C | ELENA SHELDON | | | | | |
| | C/O IRLE RANCH | | | | | |
| | PO BOX 443 | | | | | |
| | BUHL ID 83316 | | | | | |
| | (208) 543-4992 | | | | | |

TOTAL DIVERSION: 60.00 CFS

Water Source: BRIGGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S03

NWNWSW

GOODING County

Place of use Legal Description for: FISH PROPAGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09S | 14E | 4 | : | | | | | | | | | | | | | | | | |
| | | | : | | | | | | | | | | | | | | | | |

09S 14E 4 : : 11-F 12-F :

POU County: GOODING

Other Rights: 36-02040

Conditions of Approval:

- C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT FACILITY VOLUME 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHT NO. 36-02040 IS LIMITED TO A TOTAL FACILITY VOLUME OF 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02040 AND 36-07973.
USE OF THIS RIGHT WITH RIGHT NOS. 36-02040 & 36-07973 IS LIMITED

AJ0749NP
No. R36-02607

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 2

Remarks: TO A TOTAL COMBINED DIVERSION RATE OF 70.00 CFS.

GEN FACILITY VOLUME 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHT NO. 36-02040 IS LIMITED TO A TOTAL
FACILITY VOLUME OF 697,000 CUBIC FEET.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02040 AND 36-07973.
WHEN THIS RIGHT, 36-02040 AND 36-07973 ARE COMBINED, THE TOTAL
RATE OF DIVERSION SHALL NOT EXCEED 70.00 CFS.

EXP FISH, EIGHT EARTHEN FISH REARING PONDS
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02040 AND 36-07973.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

George M. Sheldon, et al.
c/o Irle Ranch
PO Box 443
Buhl, Idaho 83316

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): 36-02707, 36-15180, 36-02040, 36-02039
Change of Ownership Notification

Dear Claimant(s):

Pursuant to the notification that Myron and Elena Sheldon have purchased property with the above referenced Snake River Basin Adjudication claims, and that Pristine Springs, Inc. is no longer a claimant, our records have been updated. Please note that in addition to claim numbers 36-02707 and 36-15180 listed on the Notice of Change of Ownership, I found to additional Adjudication claim numbers, 36-02040 and 36-02039, which are appurtenant to the property purchased, and owned by George Sheldon, et al. Myron and Elena have been added as owners on these additional two claims, also.

The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 23 1998
Department of Water Resources
Boise, Idaho

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-02607
Adjudication Claim No(s).: 59574
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
PRISTINE SPRINGS - NO LONGER AN OWNER
3. Name and Address of Former Owner/Claimant GEORGE SHELDON, PHYLLIS SHELDON, HOWARD SHELDON, LOUISE SHELDON, WILLARD B. SHELDON, HEDWIG SHELDON, RICHARD KASTER, EDITH, KASTER, C/O IRLE RANCH
ADD -> MYRON SHELDON, ELENA SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD & LOUISE SHELDON, RICHARD & EDITH KASTER
4. New Owner/Claimant(s) B. SHELDON, HEDWIG SHELDON, HOWARD & LOUISE SHELDON, RICHARD & EDITH KASTER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address SAME AS BEFORE: C/O IRLE RANCH
City, State and ZIP Code P.O. BOX 443, BUHL, ID 83310
New Telephone Number (208) 543-4990
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elmer Sheldon and [Signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JAN 23 1998

Department of Water Resources
Southern Region

1. Water Right No(s).: 36-15180
Adjudication Claim No(s).: ~~39576~~
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
PRISTINE SPRINGS - no longer involved as owner
3. Name and Address of Former Owner/Claimant PHYLLIS SHELTON, GEORGE SHELTON, WILLARD & HEDWIG SHELTON, HOWARD AND LOUISE SHELTON, RICHARD AND EDITH KASTER C/O IDLE RANCH
4. New Owner/Claimant(s) ADD → MYRON SHELTON, ELENA SHELTON, PHYLLIS SHELTON, GEORGE SHELTON, WILLARD & SHELTON, HEDWIG SHELTON, HOWARD AND LOUISE SHELTON, RICHARD AND EDITH KASTER.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address SAME AS BEFORE: C/O IDLE RANCH
City, State and ZIP Code P.O. BOX 443, BOHL, ID 83316
New Telephone Number (208) 543-4992
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elena Sheldon & my [signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JAN 23 1938

Department of Water Resources

DEED OF REALTY, RECORDING ACT

THIS DEED, MADE THIS 15th day of December, 1932, between **MARK SHELTON**, Personal Representative of the **Edward L. Sheldon Estate**, and Attorney in Fact for **Louise Sheldon**, hereinafter called "GRANTOR", and **MYRON and ALMA SHELTON**, 2002 Placer Street, Richmond, California, 94804, husband and wife, hereinafter called "GRANTEES".

WITNESSETH:

In consideration of Fifty Five Thousand Dollars (\$55,000.00), lawful money of the United States of America, and other goods and valuable consideration, to the grantor in hand paid by the Grantee, the receipt of which is hereby acknowledged, the Grantor covenants to the Grantee, and the heirs and assigns of Grantee, One Fifth (1/5) of Five twentieths (5/20) of the following described real property situated in Gooding County, State of Idaho, to-wit: (representing 96 of the total property)

PARCEL 1:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

- Section 3:** NW 1/4 SE 1/4; N 1/2 SW 1/4; SW 1/4 SW 1/4; N 1/2 SE 1/4 SW 1/4; W 1/2 SW 1/4; W 1/2 SW 1/4 SW 1/4
- Section 4:** Lots 2, 3, 6, 9, 11, 12, 13, 14, 16 and SE 1/4 NW 1/4
- Section 7:** Lot 3
- Section 10:** Lots 1, 6 and 7 lying North and West of the following described line:
- Beginning at the quarter corner common to Sections 3 and 10;
- Thence South 20° 44' West, 1845.0 feet to the center of a flat-topped boulder marked by three bars and the letters "E.L.S." cut by a chisel;
- Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 12, 1932,

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Range 14 East of the Boise Meridian, Gooding County, Idaho,
described as follows:

BEGINNING at the Quarter corner common to Sections 3 and 4,
Township 9 South, Range 14 East of the Boise Meridian, which
is the REAL POINT OF BEGINNING;
Thence North 89° 22' East, 3764.7 feet upon and along the East
and West center line of Section 3, Township 9 South,
Range 14 East of the Boise Meridian to the Northeast
Quarter corner of the Northwest Quarter of the Southeast
Quarter of Section 3;
Thence South 0° 3' West upon and along the East boundary of
said Northwest Quarter of the Southeast Quarter of
Section 3 a distance of 1126.9 feet;

Thence North 83° 57' East, 545.3 feet;
Thence South 72° 13' West, 390.0 feet;
Thence North 81° 24' West, 1015.0 feet;
Thence North 80° 32' West, 733.0 feet;
Thence North 83° 12' West, 304.0 feet;
Thence North 79° 12' West, 237.0 feet;
Thence North 94° 20' West, 190.0 feet;
Thence South 85° 58' 30" West, 330 feet;
Thence South 11° 39' West, 519.7 feet;
Thence South 82° 42' West, 140.3 feet;
Thence South 15° 46' West, 445.0 feet, to a point on the

Section line between Sections 3 and 4, Township 9 South,
Range 14 East of the Boise Meridian from which point the
Section corner common to Sections 3, 4, 9 and 10 bears
South 0° 4' East, 1131 feet;

Thence continuing North 0° 4' West, 1476.5 feet upon and along
the Section line between Sections 3 and 4 to the Quarter
corner common to said Sections 3 and 4 to the POINT OF
BEGINNING.

ALSO EXCEPTING Tract 2 being in Section 4, Township 9 South, Range
14 East of the Boise Meridian, Gooding County, Idaho, described as
follows:

BEGINNING at the Quarter corner common to Sections 3 and 4,
Township 9 South, Range 14 East of the Boise Meridian,
which is the REAL POINT OF BEGINNING;

Thence South 0° 4' East, 1476.5 feet upon and along the
Section line common to Sections 3 and 4;

Thence North 89° 39' West, 362 feet;
Thence North 77° 5' West, 682.3 feet;
Thence North 80° 40' West, 1370.0 feet;

Thence South 89° 41' West, 340 feet more or less to a point on
the high water line of Snake River;

Thence continuing South 89° 41' West to the thread of said Snake
River;

Thence downstream upon and along the thread of said Snake River
to the intersection of the East and West center line of
said Section 4;

Thence North 89° 41' East upon and along said East and West
center line of said Section 4 to the high water line of
said Snake River;

Thence continuing North 89° 41' East upon and along the East
and West center line of said Section 4, 530 feet, more
or less, to the Southeast Quarter corner of Lot 12 of
said Section 4;

Thence South
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No. 13
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Thence South 27° 57' East upon and along the old erroneous meander line a distance of 7.9 feet to the angle point No. 13 as shown on the official plat of the dependant resurvey of part of Township 9 South, Range 14 East of the Boise Meridian, dated April 17, 1918;

Thence South 64° East, 169.4 feet, upon and along said erroneous meander line to a angle point No. 12;
Thence South 29° 56' West upon and along said erroneous meander line, 300 feet;

Thence South 59° 40' East, 1190.3 feet;
Thence North 47° 50' East, 890.0 feet;
Thence North 0° 2' East, 1675.0 feet to the North boundary line of the Southeast Quarter of the Northeast Quarter of Section 4;

Thence North 89° 46' East, 200 feet, upon and along said North boundary line of said Southeast Quarter of the Northeast Quarter of said Section 4 to the Northeast Quarter corner thereof;

Thence South 0° 2' West, upon and along the Section line common to the said Sections 3 and 4, 1320 feet to the Quarter corner common to Sections 3 and 4, which is THE POINT OF BEGINNING.

ALSO EXCEPTING Tract 3 being in Section 4 Township 9 South, Range 14 East of the Boise Meridian Gooding County, Idaho, a tract of land 200 feet wide, the Easterly and Westerly boundaries of which lie 100 feet, respectively on each side of the following described center line and run parallel to said center line, from the Southerly boundary of Tract #2, hereinbefore described to the thread of Snake River; which said Southerly boundary of the said Tract No. 2 is the Northerly boundary of Tract No. 3, the Southerly boundary of said Tract No. 3, being the thread of Snake River;

BEGINNING at the Quarter corner common to Sections 3 and 4, Township 9 South, Range 14 East of the Boise Meridian as hereinbefore described;

Thence South 0° 4' East, 1476.5 feet upon and along the Section line common to said Sections 3 and 4;
Thence North 89° 39' West, 242 feet upon and along the Southerly boundary of the tract of land hereinbefore described as Tract No. 2;

Thence North 77° 5' West, 386.3 feet, upon and along said Southerly boundary, which is the REAL POINT OF BEGINNING;
Thence South 38° 40' West, 730 feet more or less, to the thread of Snake River.

recorded April 29, 1929 in Book 22 page 332 as
Instrument Number 48279, Gooding County Records.

EXCEPTING THEREFROM the following parcel;

A parcel of land located in Government Lots 11 and
12 of Section 4, more particularly described as
follows:

Beginning at the North quarter corner of said
Section 4;

Thence South 2° 15' 56" East for a distance of
1341.08 feet to THE TRUE POINT OF BEGINNING;

Thence South 54° 52' 17" East for a distance of
121.80 feet;

Thence South 25° 51' 42" East for a distance of
90.79 feet;

Thence South 6° 18' 27" West for a distance of
107.42 feet;

Thence South 20° 48' 55" East for a distance of
79.20 feet;

Thence South 67° 03' 16" West for a distance of
348.82 feet;

Thence North 45° 19' 36" West for a distance of
86.12 feet;

Thence North 44° 40' 24" East for a distance of
132.61 feet;

Thence North 23° 04' 34" East for a distance of
341.00 feet to THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 31: E1/2SW1/4SE1/4SW1/4 (known as grave site)
W1/2SE1/4SE1/4SW1/4 (known as Townson
Reservation)
E1/2SE1/4SE1/4SW1/4 (known as Brush-Crupper
Reservation)

together with all appurtenances, remainder
thereof and all of the
possession, claim and
which HOWARD L. SHELTON
and at the time of his
Representative and Power
of HOWARD L. SHELTON
premises, and every part

TO HAVE AND TO
appurtenances, and every
Grantee's heirs and assigns

Letters Testamentary
County Recorder on the
Number 15445

The Grantor agrees
duly appointed, qualified
the Estate of HOWARD L.
LOUISE SHELTON, widow of
authority to convey the

IN WITNESS WHEREOF
this Deed, the day and

EST.
Mak
By _____
N.

For
By _____

together with all appurtenances thereto and the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof and all of the estate, right, title, interest, property,
possession, claim and demand whatsoever, both in law and equity
which HOWARD L. SHELTON & LOUISE SHELTON had in their lifetime
and at the time of HOWARD SHELTON's death, and which Personal
Representative and Power of Attorney has, by virtue of the Will
of HOWARD L. SHELTON or otherwise, of, in and to the above
premises, and every part and parcel thereof with appurtenances.

TO HAVE AND TO HOLD the premises, together with
appurtenances, and every part thereof, to the Grantee, the
Grantee's heirs and assigns forever.

Letters Testamentary were recorded in the office of the
County Recorder on the 21st day of November, 1991, as Instrument
Number 151415

The Grantor agrees with the Grantee that MARK SHELTON is the
duly appointed, qualified and acting Personal Representative of
the Estate of HOWARD L. SHELTON, and the Attorney in Fact for
LOUISE SHELTON, widow of HOWARD L. SHELTON and has full power and
authority to convey the premises heretofore described.

IN WITNESS WHEREOF, the Personal Representative has executed
this Deed, the day and year first above written.

ESTATE OF HOWARD L. SHELTON

Mark Shelton, Personal Representative

By for the Estate of Howard L. Shelton

MARK SHELTON, Personal Representative

LOUISE SHELTON

Louise Shelton, by Mark Shelton

By her Attorney-in-Fact

MARK SHELTON, Attorney in Fact

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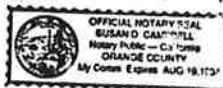
is executed

rtive

STATE OF CALIFORNIA
County of ORANGE ss

On this 5th day of December, 1992, before me, a Notary
Public in and for said State, personally appeared MARK SHELTON,
known to me to be the persons whose names is subscribed to the
within instrument, and acknowledged to me that he executed the
same.

Susan D. Gentry
NOTARY PUBLIC FOR CALIFORNIA
Residence: CORONA MESA, CA



151616

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Mark Shelton

36 min. past 9 o'clock A m. this 11

of July 1992 11 18 00

JOHN A. MYERS Recorder

By Arthur Seta Deputy

RECEIVED

JAN 23 1998

Department of Water Resources
Southern Region

EXHIBIT A

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section 3: NW1/4SE1/4; N1/2SW1/4; SW1/4SW1/4; N1/2SE1/4SW1/4;
W1/2SW1/4SE1/4SW1/4;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE1/4NE1/4;

Section 9: Lot 2;

Section 10: Lots 1, 6 and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;
Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder
marked by three bars and the letters "H.M.L." cut by a chisel;
Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in
Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22
Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more
particularly described as follows:

Beginning at the North quarter corner of said Section 4;
Thence South 2°15'56" East for a distance of 1341.06 feet to THE TRUE
POINT OF BEGINNING;
Thence South 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE
POINT OF BEGINNING.

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Estate Inc.

156263

32 min. past 11 o'clock A.M. on this 24

of March 1994 18.00

JOHN A. MYERS Recorder

By Arthur Schaefer Deputy

EXHIBIT A

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Grantor,
Sheldon
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QUITCLAIM
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MAPS



PHOTOS



MISC

MICROFILMED

JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/18/92 11:15:46
Page 1
VERIFIED BY YHT

Water Right Number - R36-02607

Prefix Translation: RESEARCH

Old (D) Number - 32174

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN A

1 - PO BOX 1906
2 -
3 -

City- TWIN FALLS
Phone - 208-000-0000
1 - DAVIS WRIGHT TREMAINE
2 - 702 W IDAHO ST SUITE 700
3 -

State- ID Zip- 833021906

BEEMAN

JOSEPHINE P

City- BOISE
Phone - 208-338-8200

State- ID Zip- 83702

*** C - CURRENT OWNER ***
SHELDON

PHYLLIS

1 - C/O IRLE RANCH
2 - PO BOX 443
3 -

City- BUHL
Phone - 208-000-0000
1 - C/O IRLE RANCH
2 - PO BOX 443
3 -

State- ID Zip- 83316

SHELDON

WILLARD B

City- BUHL
Phone - 208-000-0000
1 - C/O IRLE RANCH
2 - PO BOX 443
3 -

State- ID Zip- 83316

SHELDON

GEORGE

City- BUHL
Phone - 208-000-0000
1 - C/O IRLE RANCH
2 - PO BOX 443
3 -

State- ID Zip- 83316

KASTER

EDITH

City- BUHL
Phone - 208-000-0000
1 - C/O IRLE RANCH
2 - PO BOX 443
3 -

State- ID Zip- 83316

SHELDON

HEDWIG

City- BUHL
Phone - 208-000-0000
1 - C/O IRLE RANCH
2 - PO BOX 443
3 -

State- ID Zip- 83316

SHELDON

HOWARD

City- BUHL
Phone - 208-000-0000
1 - C/O IRLE RANCH
2 - PO BOX 443
3 -

State- ID Zip- 83316

SHELDON

LOUISE

City- BUHL
Phone - 208-000-0000

State- ID Zip- 83316

MICROFILMED
JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02607

Prefix Translation: RESEARCH

| | | |
|--|----------------------|---|
| + - - - - Last Name - - - - + | + - First Name - - + | + - - - - Address - - - - - + |
| PRISTINE SPRINGS INC | | 1 - PO BOX 1204
2 - ROUTE 1
3 -
City- FILER
Phone - 208-326-5687
1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL
Phone - 208-000-0000 |
| KASTER | RICHARD | State- ID Zip- 83328 |
| *** O - ORIGINAL OWNER ***
MC CORMICK | RANDY | 1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL
Phone - 208-000-0000 |
| TROUNSON | WES | State- ID Zip- 83316 |
| MC CORMICK | NANCY | 1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL
Phone - 208-000-0000 |
| | | State- ID Zip- 83316 |
| | | 1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL
Phone - 208-543-8386 |
| | | State- ID Zip- 83316 |

| | | | |
|--|---------------------------------------|--|------------------------|
| + - - Priority Date - - +
11/27/1964 | + - - - Region - - - +
17 SOUTHERN | + - - - Stage - - - +
L - LICENSE | + - - - Status - - - + |
| + - - - - Source - - - - - +
BRIGGS CREEK | | + - - - - Tributary - - - - - +
SNAKE RIVER | |

| |
|--|
| + - - - - Point of Diversion - - - - - + |
| Twn Rng Sec Tract Lot RFlg County |
| 09S 14E 3 NW NW SW (47) GOODING |

| |
|--|
| + - - - - Water Use - - - - - + |
| Code Description Period From Period To Diversion Rate Diversion Volume |

| | | | |
|-----------------------|-------|-------|--------|
| 19 - FISH PROPAGATION | 01/01 | 12/31 | 60.000 |
|-----------------------|-------|-------|--------|

| | | | |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 60.000 | | 0.0 | |

MICROFILMED
JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)08/18/92 11:15:46
Page 3

Water right number - R36-02607

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|-----|-----|-----|-------|-----|-------|-------------------|------------------|--------------|
| 09S | 14E | 4 | NE NW | 11 | | 19 | FISH PROPAGATION | (47) GOODING |
| 09S | 14E | 4 | SE NW | 12 | | 19 | FISH PROPAGATION | (47) GOODING |

Total Acres:

+ - - Diversion Means - CANAL FROM STREAM THRU POWERPLANT TO EIGHT EARTHEN FISH PONDS

+ - - Non-Irrigation Use - FISH, EIGHT EARTHEN FISH REARING PONDS

+ - - Other Rights for Same Use - 36-02040

Remarks

FACILITY VOLUME 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHT NO. 36-02040 IS LIMITED TO A TOTAL
FACILITY VOLUME OF 697,000 CUBIC FEET.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02040 AND 36-07973.
WHEN THIS RIGHT, 36-02040 AND 36-07973 ARE COMBINED, THE TOTAL
RATE OF DIVERSION SHALL NOT EXCEED 70.00 CFS.

+ - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

Conditions of Approval

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

Comments

Date: 07/02/1992 User Id: MERRITT Subject: COPIED FROM REMARKS
PROPERTY & WATER LEASED TO RICHARD KASTER. CLAIMED BY NANCY
WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE
EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
Date: 08/11/1992 User Id: THORNTON Subject: DATA ENTRY STANDARDS

MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK,
SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER,
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

+ - - Audit Fields - - +

08/18/92 THORNTON

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JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02607

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/18/1992 | Old Judicial District | - |
| Claim Received Date | - 09/16/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S002210 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:13:00
06/30/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02607

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | N | | | OB
10-5-90 | |
| POINT OF DIV | Y N | | | BY | 5 | | | |
| SOURCE | N | | | N | | | | |
| PLACE OF USE | Y N | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | N | | | BY | 5 | | | |
| CONSUMPTIVE USE | - N | | | N | | | | |
| PURPOSES | N | | | N | | | | |
| PERIOD OF USE | N | | | | | | | |
| BASIS OF CLAIM | N | | | | | | | |
| REMARKS | Y N | | | | | | | |

LW 7/19/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:13:00
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02607

LAST: MC CORMICK
ADDRESS: 704 BROADWAY AVE. N.
CITY: BUHL
PHONE NUMBER: 208-543-8386

FIRST: NANCY

STATE: ID ZIP: 83316

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: PROPERTY & WATER LEASED TO RICHARD KASTER. CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON. SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

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FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-02607 PRIORITY DATE: 11-27-1964 STAGE: L

B. WR RECORD: # 36-02607 PRIORITY DATE: 11-27-1964 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
11-27-1964

REVIEWED BY lw

DATE 7/19/90

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-02607 | 09S | 14E | 3 | | NW | SW | | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-00199 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-00199
36-02040
36-07538
36-07806
36-07985
36-07537
36-08420
36-07973

SOURCE: BRIGGS SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-02607 | 09S | 14E | 3 | | NW | SW | | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-00199
36-02040
36-07538
36-07806
36-07985
36-07537

A36-00199 NONE

SOURCE: BRIGGS SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

W
W

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REMARKS:

determined 10 acre tract for POD from map attached with claim + also Nancy's map.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| 9S | 14E | 3 | NW | NW | SW | | 47 |

SOURCE: BRIGGS SPRINGS

TRIB: SNAKE RIVER

REVIEWED BY: LW

DATE: 7/19/90

Change source to

Briggs Creek

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A. ROOT WATER RIGHT NUMBERS: A36-02607

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|------|--|----------------------------|-------------------|-----------------|----------------|------------------|
| 09S | 14E | 4 | NE | NW | (11) | MC CORMICK, NANCY
MC CORMICK, NANCY | A36-02607 /
A36-02040 / | 36-02607 /
- / | | | |
| 09S | 14E | 4 | SE | NW | (12) | MC CORMICK, NANCY
MC CORMICK, NANCY | A36-02607 /
A36-02040 / | 36-02607 /
- / | | | |
| TOTAL ACRES | | | | | | | A36-02607 | | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Fish Facility Volume = $4.0 \text{ acres} \times 43,560 \times 4' = 697,000 \text{ ft}^3$

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: lw AD

DATE: 7/19/90 7/2/92

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A. AJ CLAIMED USES:

| | PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|------------------|---------------------|--------------------|
| A36-02607 | FISH PROPAGATION | FROM 01-01 TO 12-31 | 60.000 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | 60.000 CFS |

B. WR RECORDED USES:

| | PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|------------------|---------------------|--------------------|
| 36-02607 | FISH PROPAGATION | FROM 01-01 TO 12-31 | 60.000 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | 60.000 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(/) N() Explain in remarks, below.

REMARKS:

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JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 60.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 60.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD Note, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE A36-02040

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------------|--------------------|---------------------|------------|--------|
| A36-02607 | FISH PROPAGATION | MC CORMICK , NANCY | FROM 01-01 TO 12-31 | 60.000 CFS | |
| A36-02040 | FISH PROPAGATION | MC CORMICK , NANCY | FROM 01-01 TO 12-31 | 10.000 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|-------------------------------|------------------------|----------------------------|
| FISH PROPAGATION | 01-01 12-31 | DATABASE EXAMINER
60.000 ✓ | DATABASE EXAMINER
✓ | DATABASE EXAMINER
0.0 ✓ |
| TOTAL FOR THIS RIGHT | | 60.000 | | 0.0 |

REVIEWED BY: lw

DATE: 7/19/90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|---|-----------------|
| OWNERSHIP _____ | (☒) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02607

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
60.000 | EXAMINER
_____ | CFS |
|-----------------------------------|--------------------|-------------------|-----|
|-----------------------------------|--------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02607 | 60.000 | - | | 36-02607 | 60.000 |
| | TOTAL CFS | 60.000 | | | | 60.000 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| Y | <u>Y</u> |

REMARKS:

Limit Facility Vol = 697,000 ft³

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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