

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02591
Date Received: 8/01/1989
Receipt No: S008707
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: YOUNG & YOUNG 208-532-4487
Address: C/O STEVEN D. & ROY M.
RT. 3 BOX 3263
RUPERT, ID 83350

2. Date of Priority: JUN 03, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	24E	32	NE	NE	SE		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.900		

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) 636.00 A.F.A.

8. Total consumptive use is 471.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	24E	32	NE	NE		IRR	1.5
			NW	NE		IRR	27.5
			SW	NE		IRR	35.0

A36-02591

Page 1

Date: 08/01/89

MICROFILMED

JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	24E	32	NW	SE		IRR	30.0
			SW	SE		IRR	33.0
			SE	SE		IRR	32.0
						Section Acres	159.0
						Total Acres	159.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-08070, A36-08069B & D, A36-02653B & D

14. Remarks:

TRANS. 3448.

15. Basis of Claim: LICENSE

Water Right Number: 31925

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
JAN 28 1993

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3448

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

SEP 26 1986

Name of applicant: Chermer Ltd. Phone 532-4487Post Office address Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/U to facilitate installation of a pivot sprinkler

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|----------|--------------------|---------------|------------------|
| 1) 36-2591 | 6-3-1964 | 2.90 cfs | Irrig. | Mar 15 to Nov 15 |
| 2) 36-8070 | 3-4-1982 | 0.66 cfs | Irrig. | Mar 15 to Nov 15 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 3.56 cubic feet per second and/or 712 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	
		NE	SE	32	6S	"	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1) 6S	24E	32	1.5	27.5	35											30	33	32	159
2) 6S	24E	32	1.5	31.5	40											40	33	32	178

Total acres 178

36-2591 & 36-8070

MICROFILMED
JAN 28 1993

PART 1**6. General Information:**

- a. Description of diversion system Two wells & pumps, sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will no longer be irrigated. Acreage distribution is being adjusted to facilitate installation of pivot sprinkler in NE¼ Sec. 32.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2591/8070

And said application is hereby APPROVED, subject to the following limitations and conditions:

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this 21st day of September, 1988

A. Glen Sayton
Chief, Operations Bureau

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2591 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3339 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-3-1964

5. Water is used for the following purpose:

amount 2.90 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.90 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D, Power Pole #500
		NE	SE	32	6S	"	"	Well 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		15	35											30	40	39	159

Total acres 159

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-8070

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8070 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3339 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 3-4-1982

5. Water is used for the following purpose:

amount 0.66 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D
		NE	SE	32	"	"	"	Well 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		19	40											40	40	39	178

Total acres 178

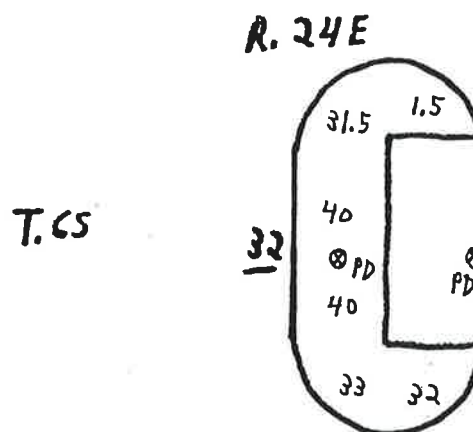
9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-2597

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
JAN 28 1993

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
----	--------------------------	------------------------------	------------------------	----------------------

				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Chairman of the Board of Directors
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of March, 19 88.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by JS Date 3/28/88

Protest filed by _____

Prelim. check by Adm Fee 50.00

Receipted by JS Date 3/28/88

Published in South Idaho Press

Copies of protest forwarded by _____

Pub. dates 5/19 & 5/22/88

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd.

by Ed Sim

Copy of transfer sent to lien holder _____

MICROFILMED

JAN 28 1993

RECEIVED

JUL 19 1973

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31925/36-2591 Priority June 3, 1964 Amount 2.90 cfs

THIS IS TO CERTIFY, that JUANITA C. PETERS
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 31925/36-2591 issued pursuant to Application for Permit dated June 3, 1964,
and has submitted proof to the Department of Water Administration on April 21, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.90 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.90 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.90 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW¹/₄ SE¹/₄ Sec. 32, Twp. 6 S, Rge. 24 E, B. M.

in the county of Minidoka; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 636 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 S	24 E	32		15	35											30	40	39	159

Total number of acres irrigated 159

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of

July, 19 73.


Director

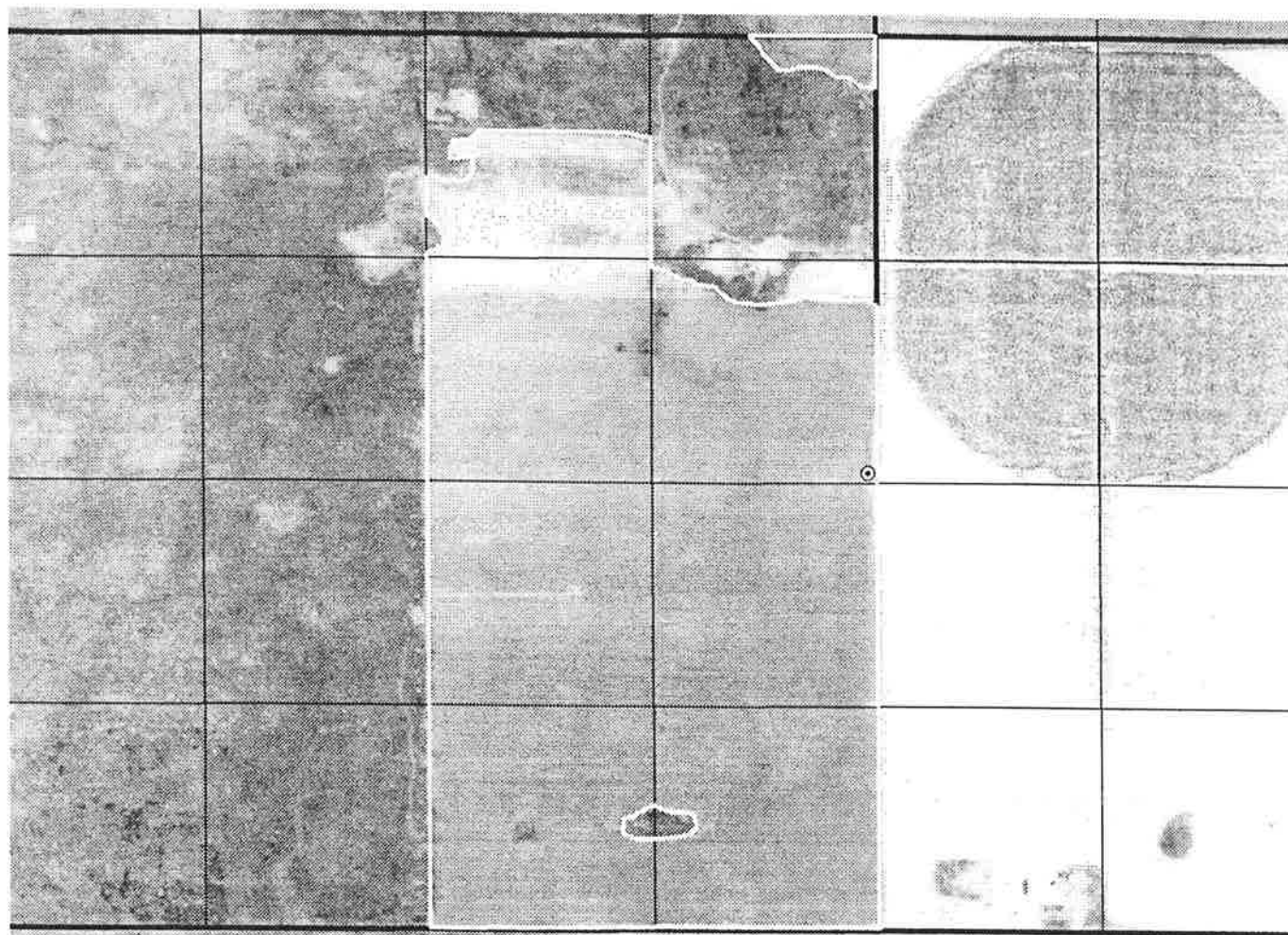
MICROFILMED
JAN 28 1998

36-2591

36-2591

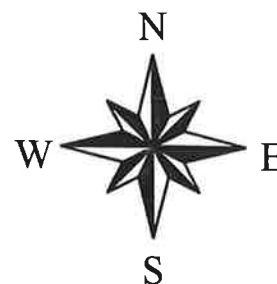
IDAHO DEPARTMENT OF WATER RESOURCES

36-02653B, 36-02591, 36-8069B, 36-08070
YOUNG & YOUNG



660 0 660 1320 1980 2640 Feet

TNS 6S, RNG 24E, SEC 32



⊙ B36-pod.shp
Pou-outline.shp
T06s24e.dxf
7
T06s24eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

NO. OF CLAIMS IN POLYGON 4

CLAIM NUMBERS 36-026538 -2591
8069B 8070

DATE _____
AGENT KKC

TOTAL ACRES
FROM RECOMMENDATION 253.5
GEOGRAPHIC INFO SYSTEM 254.8

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	6S	24E	32	2	20	40	35									40	40	38.5	38
GIS				3.34	20.71	39.9	33.8									39.9	39.9	38.8	38.4
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED
B36-DBPOU.DBF 6-10-97
B36-DBPOD.DBF 6-10-97
completed 6-10-97

POLYGON # UPDATED
ATTRIBUTES OF B36-POU.SHP (118) 6-10-97
ATTRIBUTES OF B36-POD.SHP (127) 6-10-97

GIS within Tolerances of recommended
PLU. No PD conflict.
Ready in decree

Remarks on Record updated
7-3-97
KKC

AJ0749NP
No. R36-02591

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	YOUNG & YOUNG C/O STEVEN D & ROY M RT 3 BOX 3263 RUPERT ID 83350 (208) 532-4487	06/03/1964	IRRIGATION	04-01 10-31	2.90 CFS	
TOTAL DIVERSION:					2.90 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R24E S32 SESENE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
06S	24E	32	:	02		20		40		35	:								:	40		40		38		38	:	253.5
																								TOTAL ACRES	253.5			

POU County: MINIDOKA

Other Rights: SEE REMARKS

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.70 CFS AND A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1014.0 AF. COMBINED RIGHT NOS: 36-02591, 36-08069B, &
36-08070.

POU THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 253.5 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02591, 36-02653B, 36-08069B & 36-08070.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION
DESCRIBED ABOVE: 36-02591, 36-02653B, 36-08069B & 36-08070.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

VERIFIED BY: *KKC*
7-3-97

AJ0749NP
No. R36-02591

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/03/97
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	YOUNG & YOUNG C/O STEVEN D & ROY M RT 3 BOX 3263 RUPERT ID 83350 (208) 532-4487	06/03/1964	IRRIGATION	04-01 10-31	2.90 CFS	
TOTAL DIVERSION:					2.90 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R24E S32

SESENE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM				
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac						
06S	24E	32	:	02		20		40		35	:									40		40		38		38	:	253.5
																								TOTAL ACRES	253.5			

POU County: MINIDOKA

Other Rights: SEE REMARKS

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: GEN

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.70 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1014 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 760.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 253.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02653B, 36-08069B & 36-08070. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02653B, 36-08069B & 36-08070.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

POU K06
QNT E27
POUE14
EXP-F06

Remarks updated 7-3-97 KKC

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

VERIFIED BY

Sc

Water Right Number - R36-02591

Prefix Translation: RESEARCH

Old (D) Number - 31925

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
YOUNG & YOUNG1 - C/O STEVEN D & ROY M
2 - RT 3 BOX 3263
3 -
City- RUPERT
Phone - 208-532-4487

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/03/1964 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06S 24E 32 SE SE NE (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.900+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.900 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 24E 32 NE NE 2.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 NW NE 20.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SE NE 35.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SW SE 38.5 01 IRRIGATION (67) MINIDOKA
06S 24E 32 SE SE 38.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 253.5

+ - - Diversion Means - WELL AND PUMP, PIVOTS & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.MICROFILMED
JAN 28 1993

Water right number - R36-02591

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.70 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1014 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 760.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 253.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-026538, 36-080698 & 36-08070.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-026538, 36-080698 & 36-08070.

+ - - - - Old Water Right Numbers - - - - - +

3602591

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.
A05 - THE USE OF WATER ON THE LANDS TO WHICH THIS RIGHT WAS
- APPURTENANT HAS BEEN ABANDONED AND FAILURE TO PUT THE WATER TO
- BENEFICIAL USE ON THE PLACE OF USE IDENTIFIED ABOVE WITHIN FIVE
- (5) YEARS OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE
- TRANSFER SHALL CONSTITUTE LOSS OR FORFEITURE OF THIS RIGHT.

*changed
Verified 8/3/92
AD*

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 05/13/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 3448.

Date: 05/13/1992 User Id: CLELLAND Subject: CHANGE IN POD
TRANSFER 3448 ALLOWED CHANGE IN POD. THE CORRECT LOCATION OF THE NEW WELL IS DESCRIBED HEREIN AS SESENE. THE OLD WELL IN NWSE IS CAPPED AND ABANDONED. THE WELL LOCATION WAS MOVED TO ALLOW THE PIVOT INSTALLATION AND THE OLD WELL CANNOT BE USED WITH THE PIVOT AS OPERATING. RECOMMEND ONLY ONE POD BE DESCRIBED BY THIS WR.

+ - - Audit Fields - - +

05/13/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 04/01/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/13/1992	Old Judicial District	-
Claim Received Date	- 08/01/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008707	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:11
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02591

LAST: YOUNG & YOUNG
ADDRESS: C/O STEVEN D. & ROY M.
RT. 3 BOX 3263
CITY: RUPERT
PHONE NUMBER: 208-532-4487

FIRST:
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

IFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 3448.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () -

DATE OF FIELD EXAM: 4/1/92

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY:

Richard Young

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02591 PRIORITY DATE: 06-03-1964 STAGE: L
B. WR RECORD: # 36-02591 PRIORITY DATE: 06-03-1964 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-03-1964

REVIEWED BY

su

DATE

5-13-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02591	06S	24E	32	NE	NE	SE		MINNIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A36-08070 NONE

A36-02653B

A36-02653D

A36-08069B

A36-08069D

WR RECORDS IN SAME 40 ACRE TRACT

36-02653B

36-02653D

36-08069B

36-08069D

36-08070

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02591	06S	24E	32		NE	SE		MINNIDOKA
36-02591	06S	24E	32		NW	SE		MINNIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

36-02653B

36-02653D

36-08069B

36-08069D

36-08070

A36-08070

NONE

A36-02653B

A36-02653D

A36-08069B

A36-08069D

SOURCE: GROUNDWATER

TRIB:

FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y

N

FIELD
EXAMINER

Y

MICROFILMED
JAN 28 1993

REMARKS:

See the original copies of the 1987 ASCS PHOTO
The well is in the NE 1/4.

Second well in NWSE is abandoned and capped - NOT IN USE.
* purpose of the transfer of POD was to allow pivot installations.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
16S	24E	32	SE	SE	NE		67

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

SCC

DATE:

5-13-92

* transfer of POD is complete but
legal was in error.

A. ROOT WATER RIGHT NUMBERS: 436-02591

B-7

NAME	LOT	1/4	1/4	SEC	RNG	TWP
------	-----	-----	-----	-----	-----	-----

11

SEARCH/ #
NA

FILED
JAN 19 1961

07314
H5X9

Figure 1

MICROFILMED

JAN 28 1973

Q

512.

A36-02591	7	1.5	36-02591	7	1.5
A36-02638	7	2.0	36-02638	7	2.0
A36-08069	7	2.0	36-08069	7	2.0
A36-08069D	7	2.0	36-08069D	7	2.0
A36-08070	7	1.5	36-08070	7	1.5

GOOD - GOOD

065 24E 32 NE NE

5NPOA 8 5NPOA
 5NPOA 8 5NPOA
 5NPOA 8 5NPOA
 5NPOA 8 5NPOA

REF ID: A63990

5N001 7 5N001
5N001 8 5N001

066 24E 32 30 NE

5N00A 8 5N00A
5N00A 8 5N00A

065-24E-32-N0-SE

5N00A 7 5N00A
5N00A 8 5N00A

025 247 520

5NPOX 7 5NPOX
 5NPOX 8 5NPOX
 5NPOX 9 5NPOX

066-24E-3E-3E-990

16270-984 SANJO TRIOL

SAHGX-19101

16520-984

00-691

00-691

134-00

ARE IRRIGATED ACRES FOUND:
IF YES SEE ATTACHED SHEET:



C. FIELD EXAM REQUIRED?

100-443887-1000

INFORMATION

FIELD
EXAMINER

See
P.P.U.
Sheet

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

159 / 253.5 PPU.

REVIEWED BY:

su

DATE:

5-13-92

A. AJ CLAIMED USES:

A36-02591 PURPOSES
IRRIGATION

MONTH/DAY
FROM ~~03-15~~ TO ~~11-15~~ 4-1 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.900 CFS
2.900 CFS 636.00 AE/A

B. WR RECORDED USES:

36-02591 PURPOSES
IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.900 CFS 636.00 AE/A
2.900 CFS 636.00 AE/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

MICROFILMED

JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.900 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.900 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD this Calc., SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-08070, A36-08069B & D, A36-02653B & D

See Remarks

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02591	GROUNDWATER	YOUNG & YOUNG	2.900	0.018	636.00	4.03
A36-02653D	GROUNDWATER	YOUNG & YOUNG	0.380	0.013		
A36-08069D	GROUNDWATER	YOUNG & YOUNG	0.300	0.010		
A36-08070	GROUNDWATER	YOUNG & YOUNG	0.660	0.003		
A36-02653B		YOUNG & YOUNG	0.680	0.013		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

	<u>Licensed Capacity</u>
- 2591	2.9
- 8070	.66
- 2653B	.68
- 8069 B	.46

4.70 cfs

MICROFILMED

JAN 28 1993
 $\div 253.5 = 0.0185 \text{ cfs/Ac.}$
 (Per acre rate)

* all diverted from well in
 SESE NE, S32, T06S, R24E.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 471.0 AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

253.5 x 3 = 760.5 AFA
+4 = 1014.0 AFA

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 636.00 AE/A

ACRES _____ x DIVERSION VOL. AE/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED

JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/yr	REC. CONS. USE
IRRIGATION	<u>4-1</u> ~~03-15~~ <u>10-31</u> ~~11-15~~	DATABASE EXAMINER 2.900	DATABASE EXAMINER 636.00	DATABASE EXAMINER 471.0
TOTAL FOR THIS RIGHT		2.900	636.00	471.0
REVIEWED BY: <u>Sw</u>		DATE: <u>5-13-92</u>		

K06

E04

F06

C05

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02591

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.900

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02591

2.900

-

36-02591

2.900

TOTAL CFS

2.900

2.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

Steve Collins

DATE:

5-13-92

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:11
09/28/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02591

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			4-1-92 sm	N		sm 5-13-92		sm 5-13-92
POINT OF DIV	Y			(Y)	12456			
SOURCE				N				
PLACE OF USE	Y			(Y)	12456			
DIV. AMOUNT CFS/VOLUME				(Y)	6			
CONSUMPTIVE USE				(Y)	6			
PURPOSES				N				
PERIOD OF USE				(Y)	6			
BASIS OF CLAIM				N				
REMARKS	Y			(Y)	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2591
A36-8070A36-2653 B
A36-8069 B

*Claimed as licensed.

ACRES CLAIMED	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
-2591			6S	24E	32	1.5	27.5	35	Ø								Ø	30	33	32	159	
-2653 B								20									20			10	50	
-8069 B						2		35									40				77	
-8070						1.5	31.5	40	Ø								Ø	40	33	32	178	253.5

FIELD ACRES FOUND	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
6S 24E 32					2	20	40	35									40	40	39	39	255	255
ADJUST TO LICENSES					2	20	40	35									40	40	38.5	38	253.5	253.5
P.P.U. ACRES	6S	24E	32		2	20	40	35									40	40	38.5	38	253.5	253.5

ADDED ACRES NEW PERMIT	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
6S 24E 32					34	14		5													53	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

MICROFILMED
JAN 28 1999

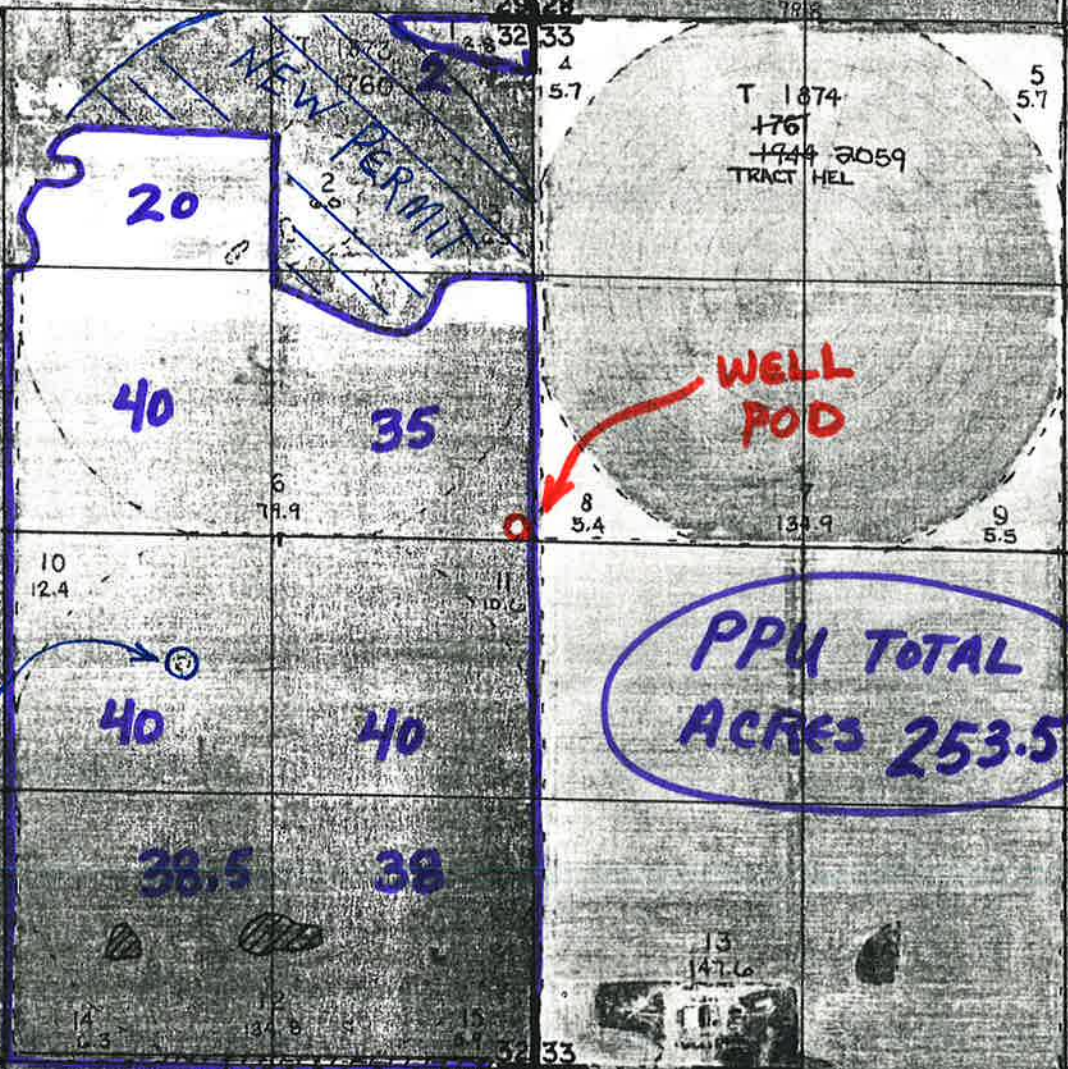
VOLUME LIMITS: Consumptive Use (X3) = 760.5 AFA
 Volume (X4) = 1014.0 AFA

T 1874
176
1944 305
TRACT HEL

NOT TO SCALE

SCALE

T
6
S



ABANDONED
WELL
NOT IN
USE

NOT TO SCALE

R 24 E

T
7
S

WR# A36-2591
Acres 159
MICROF 2190 cfs
CFS
JAN 28 1993

T 1874
1517 1891 3003
TRACT - NOT HEL

17-1891 2003
HEB
CRP
89-98
309

36-02591

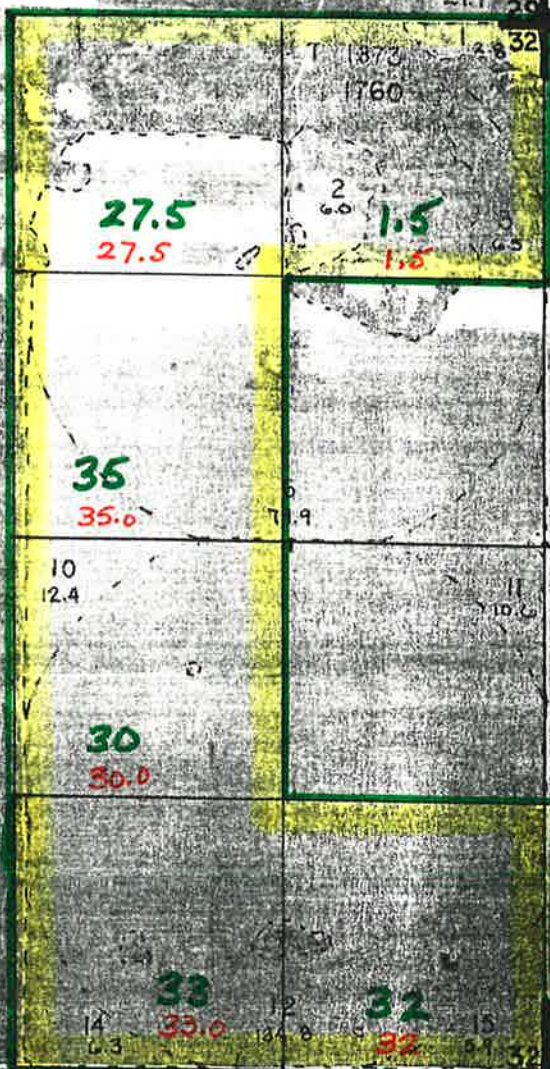
A36-02591

T 1874
1761
1744 305
TRACT HEL

NOT TO SCALE

SCALE

T
6
S



T 1874
1761
1744 3059
TRACT HEL

T1041
1482 1849
TRACT-HEL
3003

NOT TO SCALE

R24E

T
7
S

CLAIMED ACRES
MICROFILMED
JAN 28 1993

17-1891 2003
CRP
89-98
300

T 1874
1517 1891 2003
TRACT-Not HEL

A36-2591 = 159 Ac.

A36-2653B = 50

A36-2653C = 477

A36-2653D = 28

A36-8069 B = 77

A36-8069C = 548

A36-8069D = 28

A36-8070 = 178

EAST SIDE
100% Tract
5 Ac
Same POU
28
28
+3
31

BUM

No WR

To Be
ABANDONED
Well

NOT TO SCALE

NEW
PERMIT
53

MASTER
REVIEW
MAP

T
6
S

Wside WR 178
77
255

158

Ascs
250

255

NOT TO SCALE

T
7
S

17-1841 2003
CRP
89-98
309

11784
1577 1891 2003
TRACT NOT HEL

R24E

MICROFILMED
J.D.W. obs. well
IN 28 1993

TOTAL = 563
Esds +3
566

(Vs. 548 WR

field Cptn
4-1-92
see

Transfers 1988

Well in S. 32
T06S R24E

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-2591
DATE: 5-13-92
BY: sc

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (200) \times (0.70)}{[(300) + (65 \times 2.31)]} = \frac{1232}{450.15} = 2.74 \text{ cfs}$$

LIFT FROM:
measurement ()
owner (X)
area estimate ()
well logs ()

PSI FROM:
measurement ()
owner (X)
estimate ()
owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID
200 HP (actual) w/ 250 HP motor
Pump Make, Serial or ID, rating

Booster (Y) (N)

REMARKS

placed a phone call to Steve Young to gather this information.
Well: 360 feet Deep & water at 260-280' Deep
pump: operates at 200 HP

$$\frac{(8.8)(250)(0.70)}{300 + (65 \times 2.31)} = \frac{1540}{450.15} = 3.42 \text{ cfs}$$

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV
5/01-09/30	153	2-3
4/15-10/15	184	2.5-3.5
4/01-10/31	214	3-4
3/01-11/30	275	VARIES
3/15-11/15	246	VARIES

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED

JAN 28 1993

MASTER
MAP

SCALE

T
6
S

NOT TO SCALE

T 1874
1744 305
TRACT HEL

T 1874
1761
1744 3059
TRACT HEL

T1041
1482 1849
TRACT HEL
2002

1
2493
307.6

NOT TO SCALE

R24E

MICROFILMED
JAN 28 1993

T
7
S

17-1891 2003
HEL CRP
84-98
30.9

T1784
1517 1891 2003
TRACT NOT HEL

R 24 E

NOT TO SCALE

29 28

32 33

4

5.7

T 1874

~~1761~~

1944 2059

TRACT HEL

5

5.7

8

5.4

7

134.9

9

5.5

T1041

~~1482~~ 1849

TRACT-HEL

2002

13

147.6

32 33

2

~~201.3~~
307.6

MICROFILMED
IAN 28 1993

T10
148

TRACT

NOT TO SCALE

J 1872

J 750

T 1874

~~1944~~ 2059

TRACT - HEL

39.1

2
27.729.28
32.333
79.8MICROFILMED
JAN 28 1993

9
2

NOT TO SCALE

29 28

32 33

4

5.7

1073

1760

2

6.0

6

79.9

8

5.4

10

12.4

11

10.6

T 6S

12

124.0

14

6.3

15

5.9

32 33

3 2

MICROFILMED

JAN 28 1993

K 6

14
6.3

134.8

10
5.9

32 33

3 2

NOT TO SCALE

16

1014

1785

~~1517~~ 1891 2003

HEL

CRP
89-98

10
33.7

30.9

CRP
89-98
19.2

T1784

~~1517~~ 1891 2003

TRACT-Not HEL

1
53.8

(2.8)

T1786

~~1517~~ 1891 2003

HEL

1
92.3
(73.1)

3 2

10 11

2
38.8

3
37.5

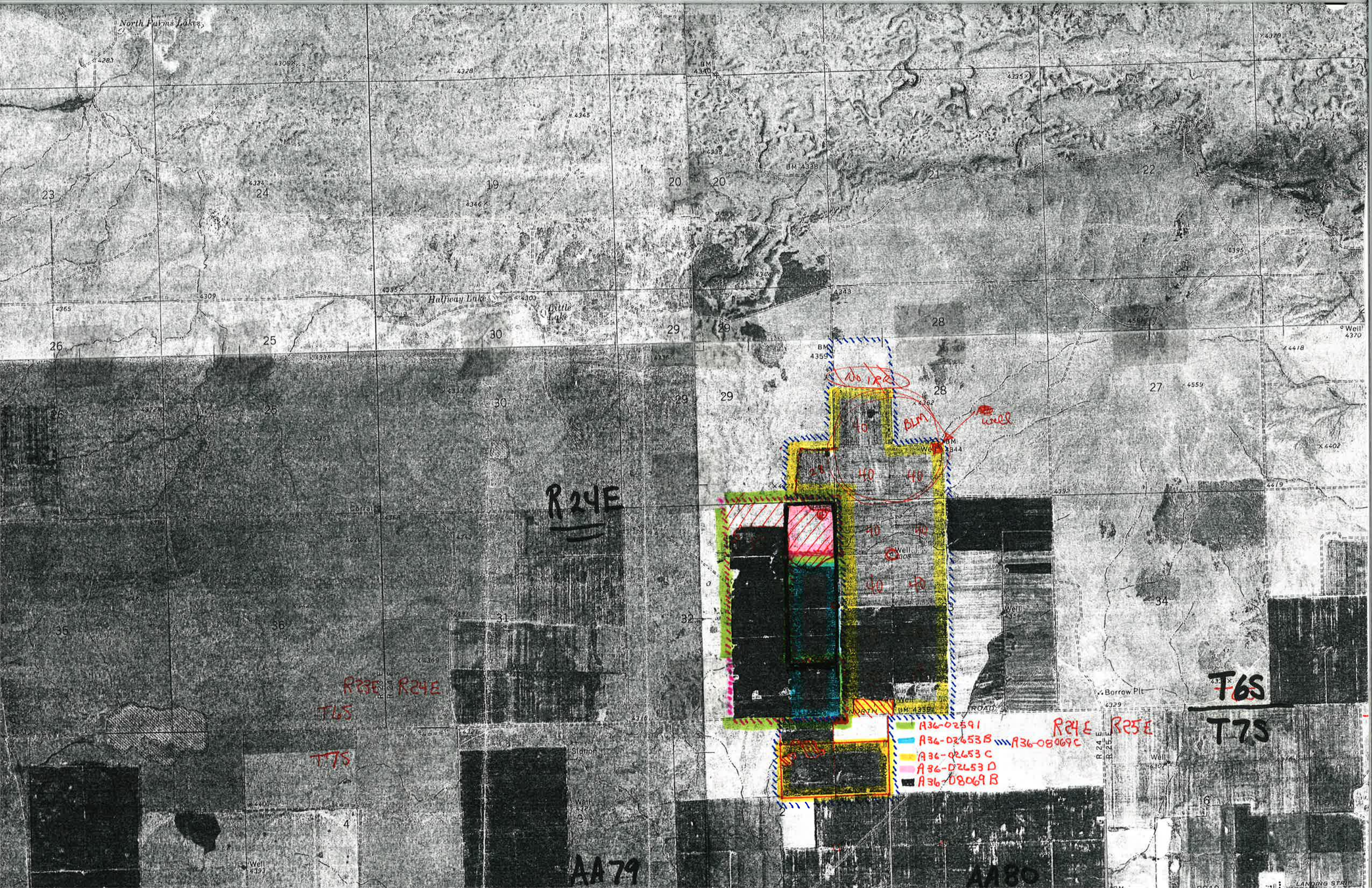
T1331
1298

SEE J6

MICROFILMED

IAN 2 8 1993





North Puma Lake

Halfway Lake

Little Lake

R24E

R23E R24E

T6S

T7S

AA79

A180

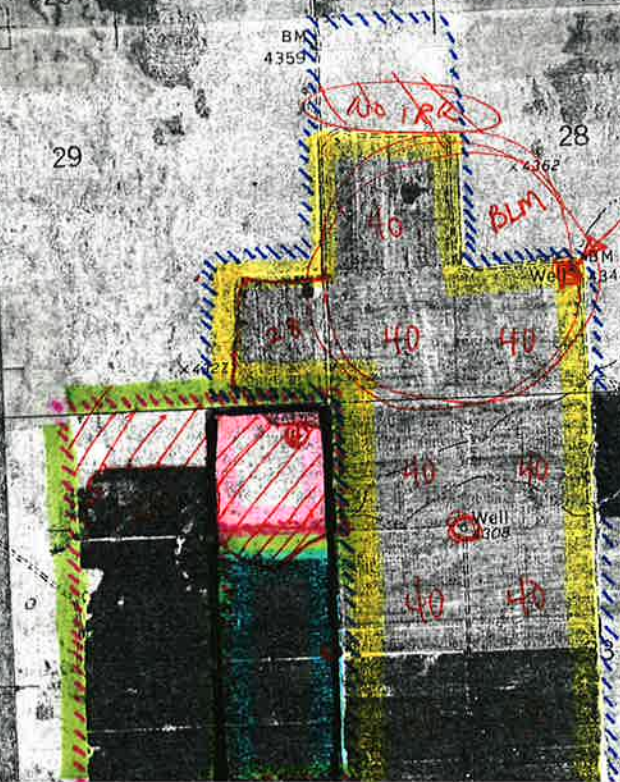
~~T6S~~

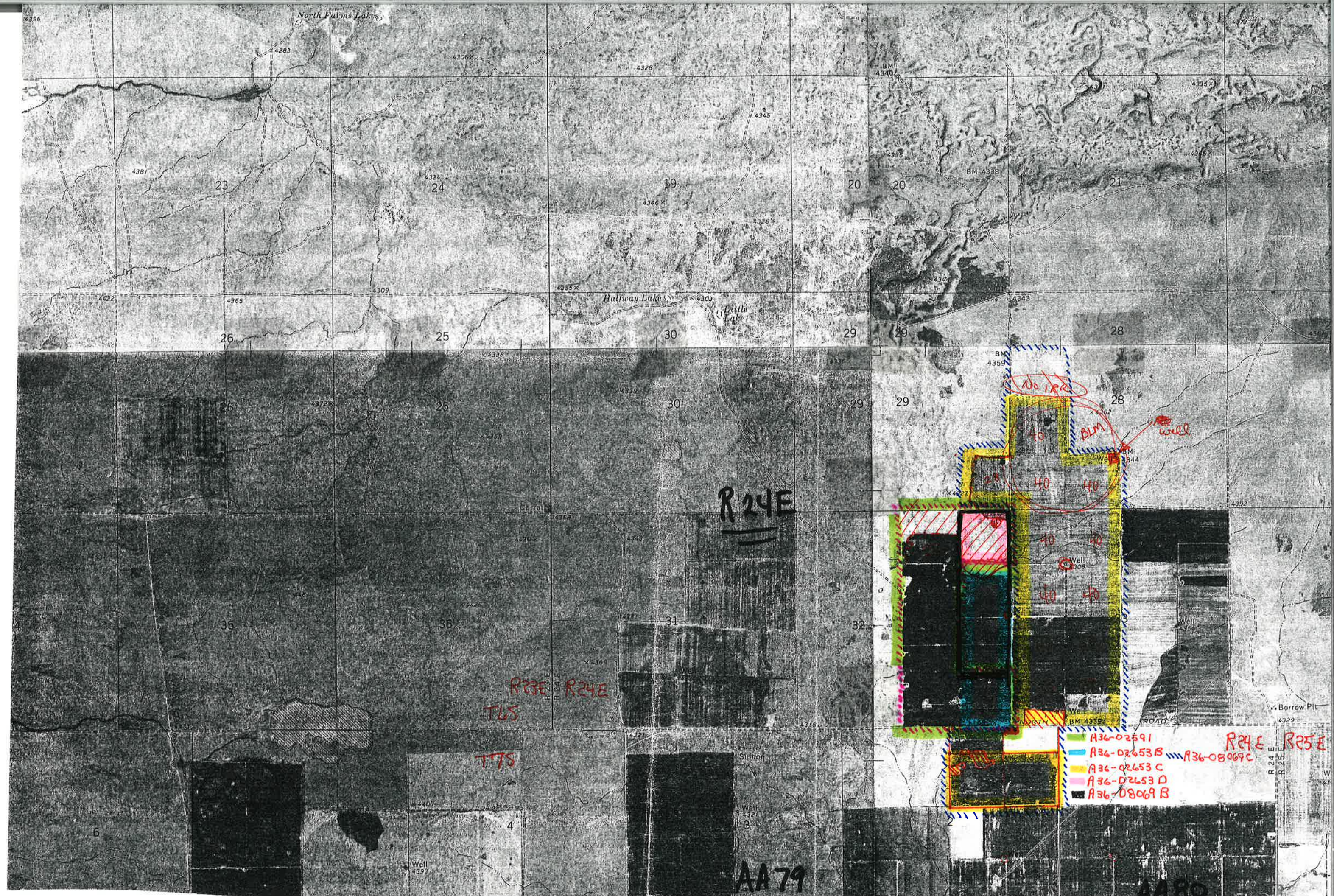
T7S

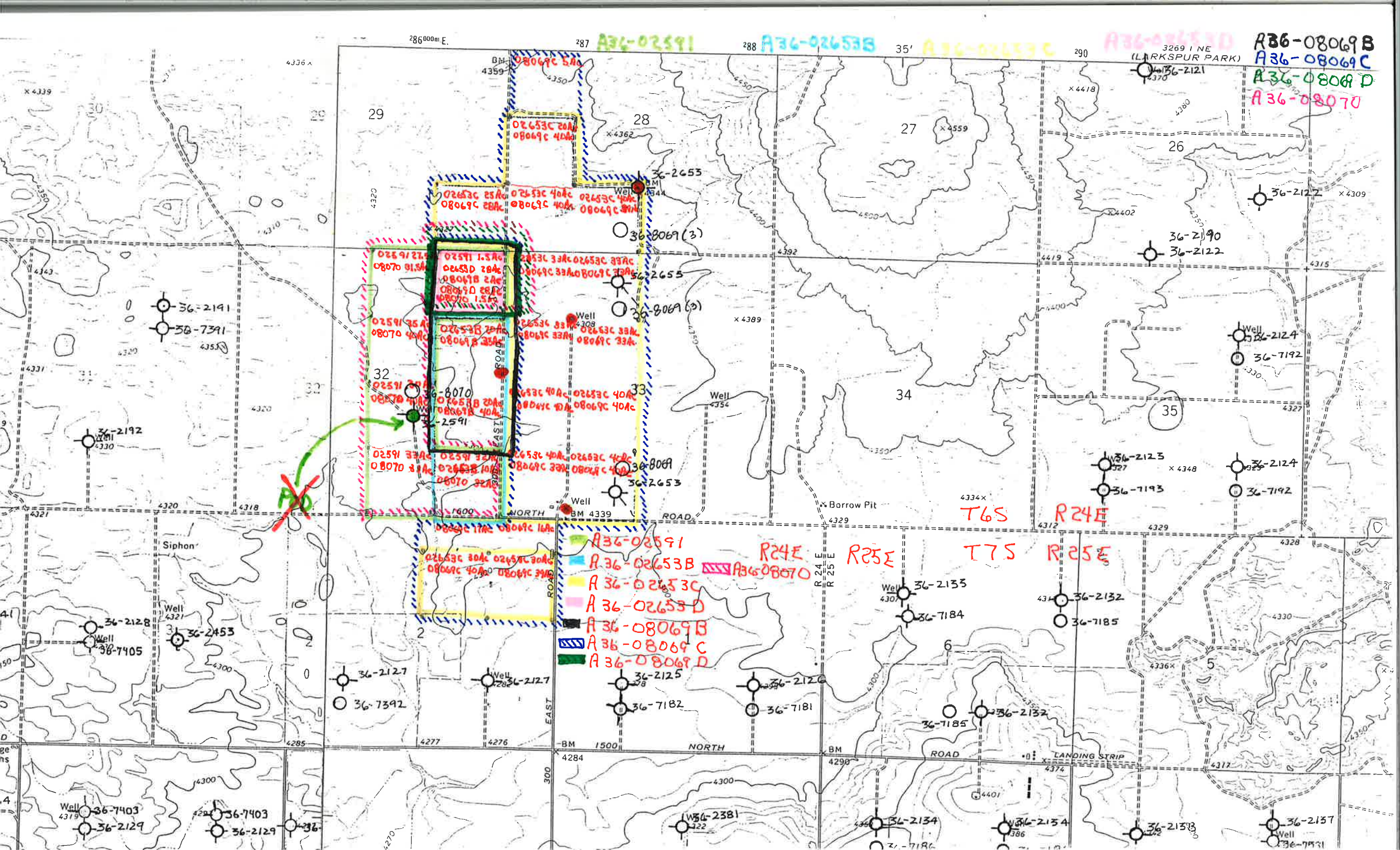
- Legend:
- A36-02591
 - A36-02653B
 - A36-02653C
 - A36-02653D
 - A36-08069B
- Handwritten: R24E R25E

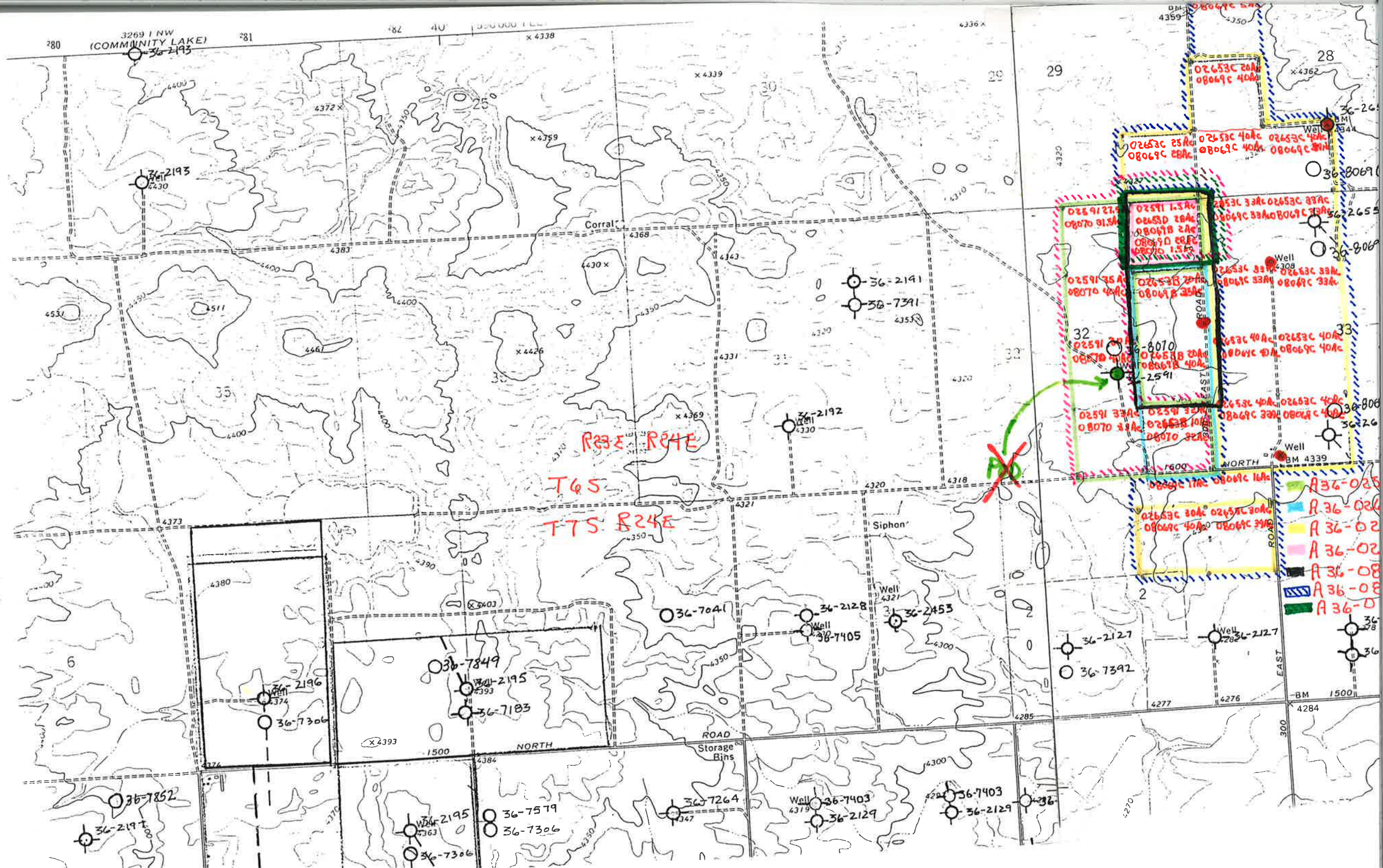


R24E









K 5

NOT TO SCALE

J 1872

1760

T 1874

1944 2059

TRACT HEL

39.1

K 6

NOT TO SCALE

29 28
32 33

4

5.7

3

79.8

T 1874

1761

1944 2059

TRACT HEL

5

5.7

28 27
33 34

8

5.4

7

134.9

9

5.5

T1041

1949

K 5

NOT TO SCALE

J 1872

J 1760

T 1874

~~1761~~
1944 2059

TRACT - HEL

39.1

K 6

NOT TO SCALE

2
27.7

29 28

32 33

4

5.7

3

79.8

28 27

33 34

NOT TO SCALE

J 1873

J 1760

2

6.0

3

6.5

T 1874

~~1761~~

1944 2059

TRACT HEL

5

5.7

6

79.9

8

5.4

7

134.9

9

5.5

10

12.4

11

10.6

T 6S

T1041

~~1482~~

1849

3/2

NOT TO SCALE

32 33

2/1

33 34

TIC
148
TRAC

1785
~~1517~~ 1891 2003
HEL CRP
89-98
33.7 30.9
CRP
89-98
19.2

T1784
~~1517~~ 1891 2003
TRACT NOT HEL

(2.8)
T1786
~~1517~~ 1891 2003
HEL
92.3
(73.1)

2 3
38.8 37.5

T1331
1298

SEE J6

MICROFILMED
JAN 28 1993

A36-02591

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31925/36-2591 Priority June 3, 1964 Amount 2.90 cfs

THIS IS TO CERTIFY, that JUANITA C. PETERS
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 31925/36-2591 issued pursuant to Application for Permit dated June 3, 1964,
and has submitted proof to the Department of Water Administration on April 21, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.90 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.90 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.90 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, Twp. 6 S, Rge. 24 E, B.M.
in the county of Minidoka; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 636 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	24 E	32		15	35											30	40	39	159

Total number of acres irrigated 159

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of
July, 19 73.


Director

MICROFILMED
JAN 28 1993
36 2591

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT.USE TYPEWRITER OR
BALLPOINT PEN

A36-02591

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>STEVEN D. OR ROY A. YOUNG</u> Address <u>RT 3 Box 3263 RUPERT ID 83350</u> Owner's Permit No. <u>36-87-S-003 TR 36-2541: 368070</u>		7. WATER LEVEL Static water level <u>237</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) <u>STEEL PLATE WELDED OVER OLD WELL.</u>		8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																															
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																			
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>1</td><td>6</td><td>Laminated clay</td><td> </td><td>X</td></tr><tr><td> </td><td>6</td><td>10</td><td>BASALT BOULDERS</td><td> </td><td>X</td></tr><tr><td> </td><td>10</td><td>62</td><td>GRAY BASALT</td><td> </td><td> </td></tr><tr><td> </td><td>62</td><td>70</td><td>RED BASALT</td><td> </td><td> </td></tr><tr><td> </td><td>70</td><td>105</td><td>GRAY BASALT</td><td> </td><td> </td></tr><tr><td> </td><td>105</td><td>126</td><td>BROWN BASALT</td><td> </td><td> </td></tr><tr><td> </td><td>126</td><td>198</td><td>GRAY BASALT</td><td> </td><td> </td></tr><tr><td> </td><td>198</td><td>237</td><td>BROWN BASALT</td><td> </td><td>X</td></tr><tr><td> </td><td>237</td><td>260</td><td>RED BASALT</td><td>X</td><td> </td></tr><tr><td> </td><td>260</td><td>303</td><td>GRAY BASALT</td><td> </td><td>X</td></tr><tr><td> </td><td>303</td><td>358</td><td>DARK GRAY BASALT</td><td> </td><td>X</td></tr><tr><td> </td><td>358</td><td>367</td><td>RED CINDERS LAST COLLAR</td><td> </td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	20	1	6	Laminated clay		X		6	10	BASALT BOULDERS		X		10	62	GRAY BASALT				62	70	RED BASALT				70	105	GRAY BASALT				105	126	BROWN BASALT				126	198	GRAY BASALT				198	237	BROWN BASALT		X		237	260	RED BASALT	X			260	303	GRAY BASALT		X		303	358	DARK GRAY BASALT		X		358	367	RED CINDERS LAST COLLAR		X
Bore Diam.	Depth		Material		Water																																																																																
	From	To		Yes	No																																																																																
20	1	6	Laminated clay		X																																																																																
	6	10	BASALT BOULDERS		X																																																																																
	10	62	GRAY BASALT																																																																																		
	62	70	RED BASALT																																																																																		
	70	105	GRAY BASALT																																																																																		
	105	126	BROWN BASALT																																																																																		
	126	198	GRAY BASALT																																																																																		
	198	237	BROWN BASALT		X																																																																																
	237	260	RED BASALT	X																																																																																	
	260	303	GRAY BASALT		X																																																																																
	303	358	DARK GRAY BASALT		X																																																																																
	358	367	RED CINDERS LAST COLLAR		X																																																																																
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HARRY KING DRILL CO.</u> Firm No. <u>88</u> Address <u>RUPERT IDAHO</u> Date <u>4-9-88</u> Signed by (Firm Official) <u>Harry King</u> and (Operator) <u>Harry King</u>																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>20</u> inches</td><td><u>1</u> feet</td><td><u>19</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>1 1/4" pipe</u>		Thickness	Diameter	From	To	<u>.250</u> inches	<u>20</u> inches	<u>1</u> feet	<u>19</u> feet													Number	From	To										6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td> </td><td>E</td></tr><tr><td>W</td><td>X</td><td> </td></tr><tr><td>S</td><td> </td><td> </td></tr></table> Subdivision Name <u>SEP 27 1988</u> Lot No. _____ Block No. _____ County <u>MINIDOKA</u> <u>NE 1/4 SE 1/4 Sec. 22, T. 6 N/S, R. 24 E/W.</u>		N		E	W	X		S																																											
Thickness	Diameter	From	To																																																																																		
<u>.250</u> inches	<u>20</u> inches	<u>1</u> feet	<u>19</u> feet																																																																																		
Number	From	To																																																																																			
N		E																																																																																			
W	X																																																																																				
S																																																																																					

A36-02591

		15	15
		35	35
		30	30
		40	39
			179
measured <u>2.9 CFS</u> recommended <u>2.89 CFS</u> volume <u>576 ACFT/Sec</u> acreage <u>159</u> Found <u>159</u> recommended <u>159</u> (154 ASCS) all <u>159</u> 5 Amendments ☒ None ☐ P.D. ☐ Place of use ☐		159	

Permit No. G-31925/36-2591
 Name of Applicant Juanita C. Peters, Box 43, Paul, Idaho
 Source of Water Subterranean
 a tributary of _____
 Location of P.D. SW-SE, Sec. 32, T. 6S, R. 24E.3.M., Minidoka
 County _____

Water is used for Irrigation and domestic
 Quantity of water claimed. Permit 3.13 c.f.s. Depositions 3.13 c.f.s.
 Type of measuring device installed or method of measurement and general description
 of diversion works standard weir; 12" pipe pump, 125 hp elect. motor, 13" well casing, ditches

Land to be irrigated or place of use:				Description
TWP.	RGE.	SEC.		
6S	24E	32		NW-NE, SW-NE, NW-SE, S-SE

Filed: June 3, 1964
 Made April 21, 1969
 Total acreage 159
 Due: June 5, 1969
 Priority: June 3, 1964

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)
 None

MICROFILMED
 JAN 28 1993

5
 4.5
 42.4
 6.7
 16
 5.6
 16.9
 3.3
 5.3
 15.5
 8.0
 3.2
 5.6
 12.2
 144.0
 144.2
 ASCS
 ACFT

Source of supply Ground

a tributary of _____

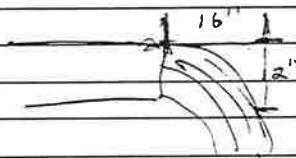
Location of P.D.(s) NW SE Sec 32 G S 24 E

Water is used for irrigation

Quantity of water found _____

How was the measurement made? Purdue Method

Measurement calculations _____



10" discharge pipe

$Q = 1307 \text{ gpm}$ $1307/450 = 2.9$

$Q = 2.9 \text{ CFS}$

Diversion works description and diagram

135 HP NS Motors Hollow shaft

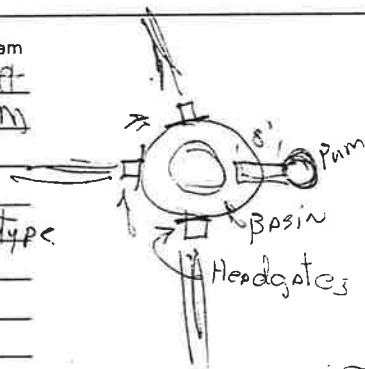
220/440 Volts 1800 RPM

Sec No 1591906

Berkelley Pump

Sec # 6891 Turbine type

NO 12034-6



Indicate area irrigated in each subdivision on the map.

Total acreage irrigated

159 36 2591

~~159 36 2591~~

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

irrigation - All irrigation is by earth ditches via gravity

The RSCS office has a photo of this land but not a map. The acreages have been figured to total them and found 144.0 acres of land are irrigated yet.

I was unable to determine exact acreage in each subdivision. Who represented the permit holder at the examination? As the RSCS map is only broken down to sections - it shows each indiv field on the

Recommended allowance for licensing property.

Description of required amendments. Comments. No Amendments

land is planted in grain and alfalfa. The purdue method was used to measure the flow at the pipe discharge.

No domestic use from this well

Report checked? _____

Examination date 30 July 70

Signature

Jim Booker

MICROFILMED

JAN 28 1993

NAME OF APPLICANT

James C. Patton

A36-02541

Form No. 0

Twp 6S

Rge. 24E BM

20

39

(32)

46

40 20

Permit Map No. *8* 31925

As Approved

JUN 5 1964

CARL E. TAPPAN

State Reclamation Engineer

MICROFILMED

JAN 28 1993

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

531925

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>STEVEN D. OR ROY A. YOUNG</u> Address <u>RT 3 Box 3263 RUPERT ID 83350</u> Owner's Permit No. <u>76-57-S-003 TR 26-2541: 368070</u>		7. WATER LEVEL Static water level <u>237</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) <u>STEEL PLATE WELDED OVER OLD WELL.</u>		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																															
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																			
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>1</td><td>6</td><td>Laminated clay</td><td></td><td>X</td></tr><tr><td></td><td>6</td><td>10</td><td>BASALT BOULDERS</td><td></td><td>X</td></tr><tr><td></td><td>10</td><td>62</td><td>GRAY BASALT</td><td></td><td></td></tr><tr><td></td><td>62</td><td>70</td><td>RED BASALT</td><td></td><td></td></tr><tr><td></td><td>70</td><td>115</td><td>GRAY BASALT</td><td></td><td></td></tr><tr><td></td><td>105</td><td>126</td><td>BROWN BASALT</td><td></td><td></td></tr><tr><td></td><td>126</td><td>195</td><td>GRAY BASALT</td><td></td><td></td></tr><tr><td></td><td>195</td><td>237</td><td>BROWN BASALT</td><td></td><td>X</td></tr><tr><td></td><td>237</td><td>260</td><td>RED BASALT</td><td>X</td><td></td></tr><tr><td></td><td>260</td><td>303</td><td>GRAY BASALT</td><td></td><td>X</td></tr><tr><td></td><td>303</td><td>358</td><td>DARK GRAY BASALT</td><td></td><td>X</td></tr><tr><td></td><td>358</td><td>367</td><td>RED CINDERS last column</td><td>X</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	20	1	6	Laminated clay		X		6	10	BASALT BOULDERS		X		10	62	GRAY BASALT				62	70	RED BASALT				70	115	GRAY BASALT				105	126	BROWN BASALT				126	195	GRAY BASALT				195	237	BROWN BASALT		X		237	260	RED BASALT	X			260	303	GRAY BASALT		X		303	358	DARK GRAY BASALT		X		358	367	RED CINDERS last column	X	
Bore Diam.	Depth		Material		Water																																																																																
	From	To		Yes	No																																																																																
20	1	6	Laminated clay		X																																																																																
	6	10	BASALT BOULDERS		X																																																																																
	10	62	GRAY BASALT																																																																																		
	62	70	RED BASALT																																																																																		
	70	115	GRAY BASALT																																																																																		
	105	126	BROWN BASALT																																																																																		
	126	195	GRAY BASALT																																																																																		
	195	237	BROWN BASALT		X																																																																																
	237	260	RED BASALT	X																																																																																	
	260	303	GRAY BASALT		X																																																																																
	303	358	DARK GRAY BASALT		X																																																																																
	358	367	RED CINDERS last column	X																																																																																	
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		APR 26 1988 RECEIVED APR 11 1988 Department of Water Resources DATA RECORDING FILED																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>2.50 inches</td><td>2.0</td><td>1</td><td>19</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>1 1/2" pipe</u>				Thickness	Diameter	From	To	2.50 inches	2.0	1	19													Number	From	To																																																											
Thickness	Diameter			From	To																																																																																
2.50 inches	2.0			1	19																																																																																
Number	From	To																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ City _____ County _____ Section _____ T. _____ R. _____ E.M.		N				W			E																																																																												
N																																																																																					
W			E																																																																																		
10. Work started <u>DEC 18-87</u> finished <u>MAR 31-88</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compilled with at the time the rig was removed. Firm Name <u>HARRY KING PAI. CO.</u> Firm No. <u>55</u> Address <u>RUPERT IDAHO</u> Date <u>4-9-88</u> Signed by (Firm Official) <u>Harry King</u> and (Operator) <u>Harry King</u>																																																																																			

POOR ORIGINAL

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Original well
prior to transfer
in Sept. 87

36-2591

State law requires that
Engineer within 30 days after the

WELL OWNER

Name

Address

Owner's Permit No.

NATURE OF WORK (check)

Replacement well

New well

☒ Deepened

Abandoned

Water is to be used for

METHOD OF CONSTRUCTION

Dug

☐ Other

Rotary

Cable

(explain)

CASING SCHEDULE:

Threaded

Welded

30" Diam. from 11 ft. to 7 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 250 wall Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of
perforator used:

Size of perforations:

" by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type

Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐ No ☒

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

7 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐ No ☒

No. ☒ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☐ No ☒

Locate well in section

Diagram of a well section with a grid. A large 'X' is marked in the center of the grid.

LOCATION OF WELL: County

1/4 X SE X Sec. 32 T. 6 N R. 24 E

Size of well: 12" Total
Depth of well: 120' Standing water
Level below ground: 25' Temp.
Feet. Test delivery: 500
or 500 ft. Ball
Size of pump and motor used to make test:

Length of trip of pump: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land: ft. Give flow: cfs
or gpm. Shut-off pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control Does well leak around casing?
Yes ☐ No ☒

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET	FEET		
0	5	Hard brown	
5	30	Hard gray	
30	45	Hard brown	
45	55	Hard gray	
55	60	Hard brown - wet & broken	
60	75	Hard brown	
75	90	Hard gray	
90	110	Hard brown	
110	140	Hard gray	
140	175	Hard brown & broken	
175	200	Hard gray	
200	210	Hard brown	
210	250	Hard red & brown	
250	290	Hard gray	
290	294	Hard red	
294	301	Hard gray	
301	331	Hard red - some soft strata	
331	339	Hard brown - wet & broken	
339	355	Hard brown - wet & broken	

Work started: Feb. 14, 1967
Work finished: Feb. 15, 1967
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name: [Signature]

Address: [Address]

Signed by: [Signature]

License No. 4160 Date: Sept. 29, 1967

MICROFILMED

JAN 28 1993

POOR ORIGINAL

Use other side for additional remarks

MICROFILMED
JAN 28 1993

Page 2 of 8

Transfer No. _____

PART 1

6. General Information:

- a. Description of diversion system Two wells & pumps, sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will no longer be irrigated. Acreage distribution is being adjusted to facilitate installation of pivot sprinkler in NE 1/4 Sec. 32.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2591/8070
And said application is hereby APPROVED, subject to the following limitations and conditions:

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this 21st day of September, 19 86

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

JAN 28 1993

Page 4 of 8

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

Total acres _____

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
JAN 28 1973

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ In _____ county of _____
- b. License No. 36-8070 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3339 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____
4. Date or priority 3-4-1982

5. Water is used for the following purpose:

amount 0.66 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D
		NE	SE	32	"	"	"	Well 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		19	40											40	40	39	178

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total acres _____

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

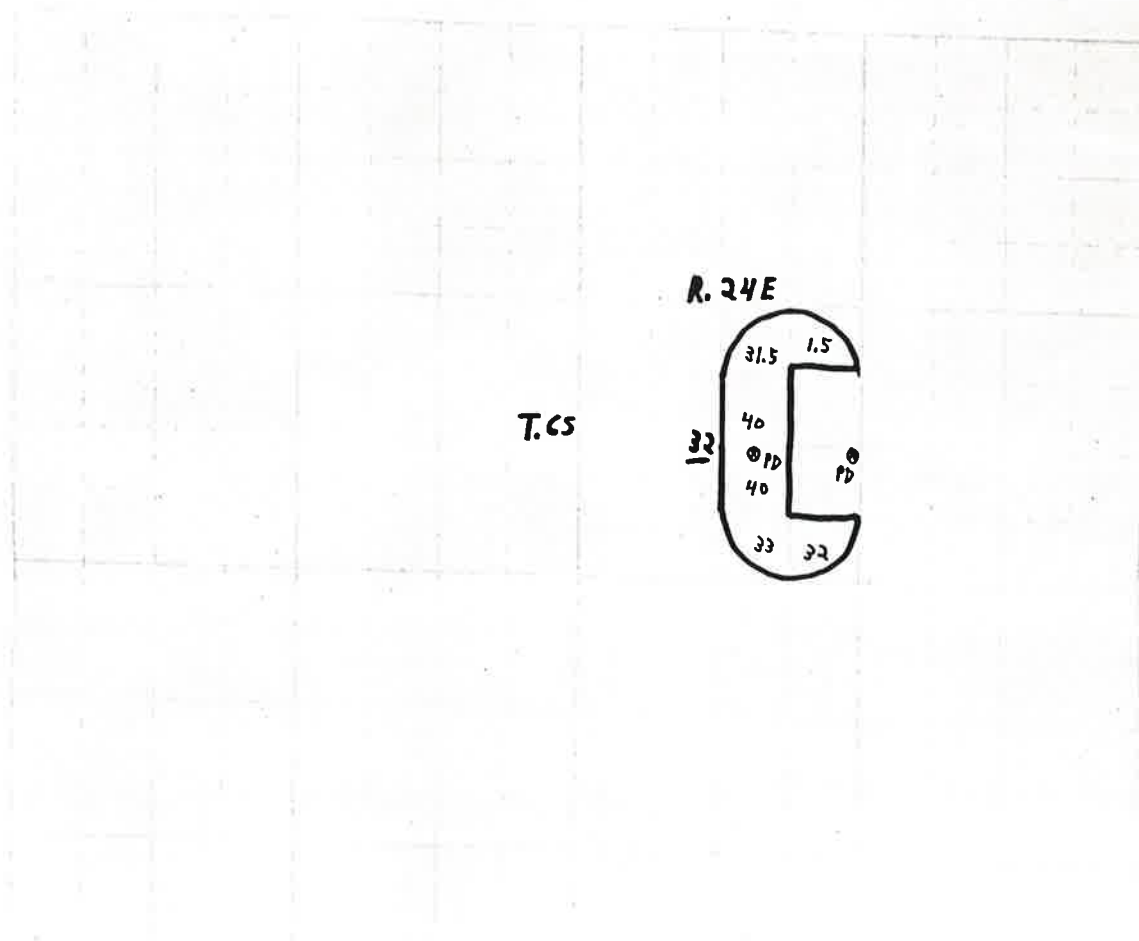
JAN 28 1993

Page 7 of 8

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
JAN 28 1993

Page 8 of 8

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Chasman Met by John D. Young Part.
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of March, 19 88.

Mary G. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by JS Date 3/20/88 Protest filed by _____

Prelim. check by ADH Fee 50.00

Receipted by JS Date 3/22/88

Published in South Idaho Press

Pub. dates 5/19 & 5/22/88

Watermaster recommendation requested on N/A

_____ rec'd.

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by Ed Sim

Copy of transfer sent to lien holder _____

MICROFILMED

JAN 28 1993

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3448APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Chermar Ltd. Phone 532-4487
Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/U to facilitate installation of a pivot sprinkler

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|------------------|
| 1) 36-2591 | 6-3-1964 | 2.90 cfs | Irrig. | Mar 15 to Nov 15 |
| 2) 36-8070 | 3-4-1982 | 0.66 cfs | Irrig. | Mar 15 to Nov 15 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 3.56 cubic feet per second and/or 712 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: No Change

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	
		NE	SE	32	6S	"	"	

5. Lands irrigated or place of use:

	Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
				NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1)	6S	24E	32	1.5	27.5	35											30	33	32	159
2)	6S	24E	32	1.5	31.5	40											40	33	32	178

Total acres 178

A36-02591

PART 1

6. General Information:

- a. Description of diversion system Two wells & pumps, sprinklers

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will no longer be irrigated. Acreage distribution is being adjusted to facilitate installation of pivot sprinkler in NE 1/4 Sec. 32.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2591/8070

And said application is hereby APPROVED, subject to the following limitations and conditions:

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

RECEIVED

SEP 27 1988

Witness my hand this 21st day of September, 19 88

J. Glen Saylor
 Chief, Operations Bureau
NOT RECORDED
JAN 28 1993

A36-02591

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2591 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3339 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-3-1964

5. Water is used for the following purpose:

amount 2.90 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.90 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D, Power Pole #500
		NE	SE	32	6S	"	"	Well 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		15	35											30	40	39	159

MICROFILMED

SEP 27 1988

MICROFILMED

Total acres 159**9. Describe any other water rights used for the same purpose as described above**

Lic. 36-8070

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

SEP 27 1988

MICROFILMED
 JAN 28 1993

A36-02591

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8070 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3339 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 3-4-1982

5. Water is used for the following purpose:

amount 0.66 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D
		NE	SF	32	"	"	"	Well 32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		19	40											40	40	39	178

SEP 27 1988

MICROFILMED
Total acres 178

IAN 28 1993

9. Describe any other water rights used for the same purpose as described above

Lic. 36-2591

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

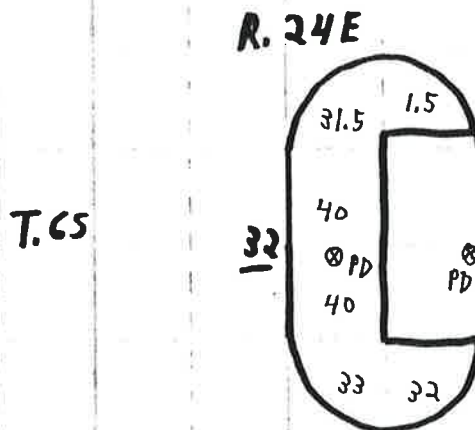
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

A36-02591

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

SEP 27 1988

MICROFILMED

JAN 28 1993

PART 3**A36-02591****B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Chairman of the Board of the Idaho Water Resources Board
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of March, 19 88.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by JS Date 3/28/88 Protest filed by _____

Prelim. check by ADN Fee 50.00

Receipted by JS Date 3/28/88

Published in South Idaho Press Copies of protest forwarded by _____

Pub. dates 5/19 + 5/26/88 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by Ed Sim

Copy of transfer sent to lien holder _____

MICROFILMED
MICROFILMED
SEP 27 1988
JAN 28 1993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

(dba Cherma Ltd.)

Name of applicant Steven D. &/or Roy M. Young Family Limited Partnership Phone 532-4487

Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____
Me/we New well location is more efficient and will facilitate installation of pivot
sprinklers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>36-2591</u>	<u>6-3-1964</u>	<u>2.90</u>	<u>Irrigation</u>	<u>Mar 15</u> to <u>Nov 15</u>
	<u>36-8070</u>	<u>3-4-1982</u>	<u>0.66</u>	<u>"</u>	<u>"</u> to <u>"</u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 3.56 cubic feet per second and/or 712 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

Total acres 178

PART 1

6. General Information:

a. Description of diversion system Well & pump, sprinklers. New well will replace existing well. The original well may be put back into use at a later date.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2591/8070

And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED
JAN 28 1993

Witness my hand this 4th day of September, 19 87.

[Signature]
Chief, Operations Bureau

A36-02591

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 36-2591 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 6-3-1964

5. Water is used for the following purpose:

amount 2.90 cfs for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.90 cubic feet per second and/or 636 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D, Power Pole #500

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		15	35											30	40	39	159

MICROFILMED Total acres 159

9. Describe any other water rights used for the same purpose as described above _____

JAN 28 1993

Lic. 36-8070

10. To your knowledge, has any portion of this water right undergone a period of one or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8070 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3-4-1982

5. Water is used for the following purpose:

amount 0.66 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	32	6S	24E	Minidoka	Well 32D, Power Pole #500

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	24E	32		19	40											40	40	39	178

MICROFILMED
JAN 28 1993

Total acres 178

9. Describe any other water rights used for the same purpose as described above _____

Lic. 36-2591, 36/2633/36/806/

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

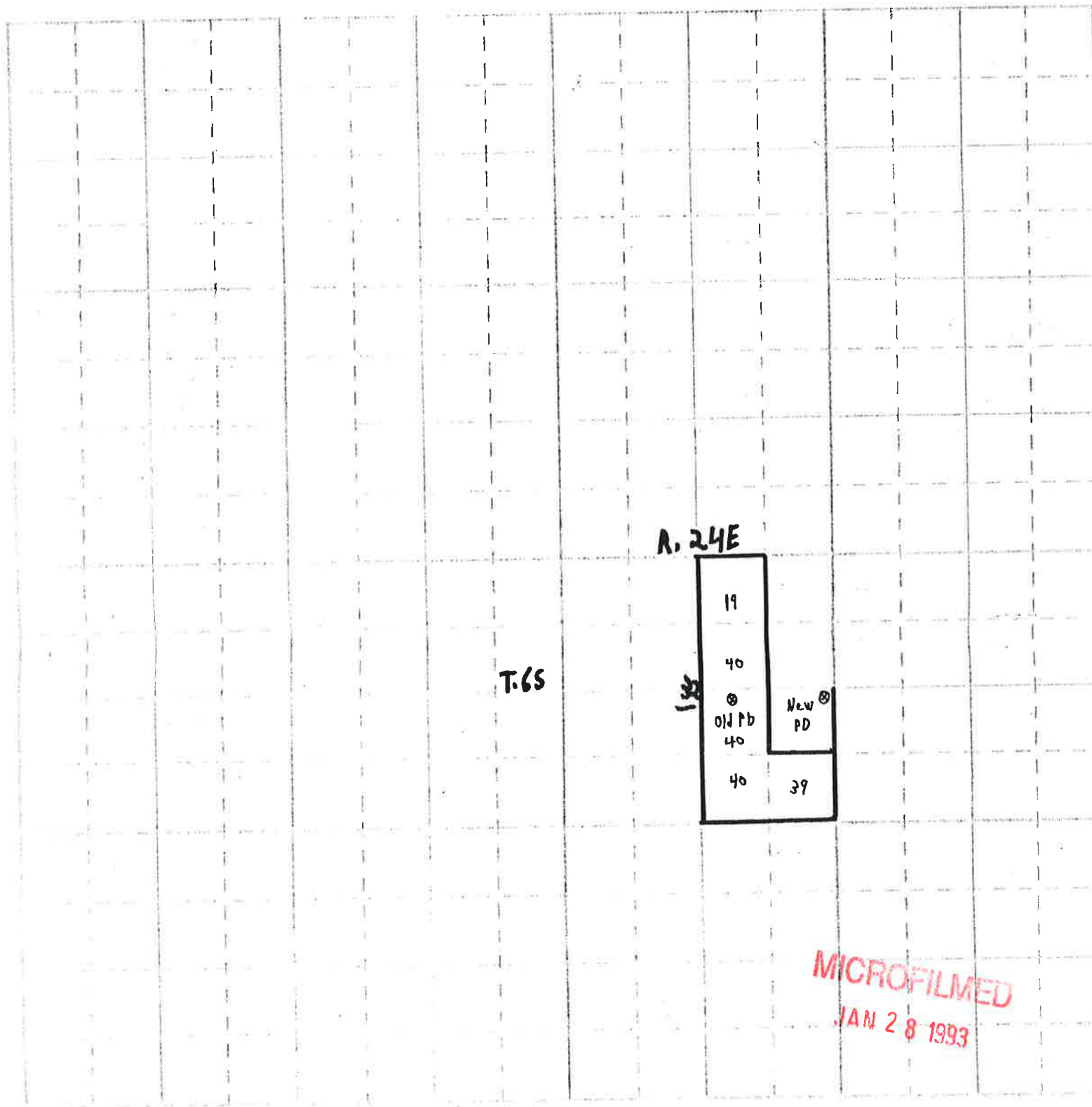
MICROFILMED
JAN 28 1993

Total acres _____

A36-02591

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**MICROFILMED
JAN 28 1993**

A36-02591**PART 3****B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John D. Gentry
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of July, 19 87.

Mary Baldwin
(Notary Public)

My commission expires 10/16/92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by J. F. Stanton Date 7-9-87 Protest filed by None

Prelim. check by ADM 7/15/87 Fee \$50.

45073 Received by M. Baldwin Date 7/9/87

Published in So. Idaho Press Copies of protest forwarded by _____

Pub. dates 8/6 & 8/13/87 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by ADM

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 25 1987

MICROFILMED

JAN 28 1993

A36-02591

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NOS. 36-2591, 36-8070

Notice is hereby given that Chermar Ltd. of Rupert, ID has applied to the Department of Water Resources for a change of place of use for groundwater rights.

The rights sought to be changed are evidenced by Licenses and are recorded as follows:

License No. 36-2591, Transfer No. 3339

Source: Groundwater

Amount: 2.90 cfs

Priority: June 3, 1964

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E.

Used for irrigation of 159 acres within W1/2NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

License No. 36-8070, Transfer No. 3339

Source: Groundwater

Amount: 0.66 cfs

Priority: March 4, 1982

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E.

Used for irrigation of 178 acres within W1/2NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

TO BE CHANGED AS FOLLOWS

License No. 36-2591, Amount: 2.90 cfs

License No. 36-8070, Amount: 0.66 cfs

Total Amount Being Transferred: 3.56 cfs &/or 712 afa

Source: Groundwater

Point of Diversion: NW1/4SE1/4, NE1/4SE1/4, Sec. 32, T6S, R24E, Minidoka County; 17 miles North & 3 miles East of Rupert.

MICROFILMED

JAN 28 1993

SEP 27 1988

A36-02591

Used for irrigation of 178 acres within N1/2NE1/4,
SW1/4NE1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 32, T6S, R24E.

Any protest against approval of the proposed change of water
right application must be filed with the Department of Water
Resources, Southern Region, 2148 4th Avenue East, Twin Falls,
ID 83301 on or before June 6, 1988.

R. Keith Higginson, Director

Published in South Idaho Press on 5/19 & 5/26/88

RECEIVED

SEP 27 1988

MICROFILMED

JAN 28 1993