

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02569
Date Received: 7/08/1988
Receipt No: 5000810
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AFTON VAN TASSELL 208-438-8165
Address: 1037 SOUTH 2100 EAST
PAUL, ID 83347

2. Date of Priority: APR 03, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	28		NE	SE		LINCOLN
		33		NE	NW		LINCOLN

5. Description of diverting works:
WELL, PUMP, PIPELINE, & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.920		

7. Total Quantity Appropriated is:
0.920 C.F.S. (and/or) 183.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	21E	29	NW	SE		IRR	25.0
			SW	SE		IRR	20.0
						Section Acres	45.0

A36-02569

Page 1

Date: 07/08/88

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10. Place of Use: Continued

Total Acres 45.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LICENSES 36-2438, 36-2437, PMTS. 36-7512 AND 36-7966

14. Remarks:

AC. IRR. = 45.8.

15. Basis of Claim: LICENSE

Water Right Number: 31073

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Afton Van Laue Date: 7/8/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88

Ch. Drenth
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

R PROOF



CVR



MAPS



PHOTOS



MISC

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Water Right Number - R36-02569

Prefix Translation: RESEARCH

Old (D) Number - 31073

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VAN TASSELL

AFTON

1 - 1037 S 2100 E
2 -
3 -
City- PAUL
Phone - 208-438-8165

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/03/1963 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County07S 21E 28 NE NE SE (63) LINCOLN
33 NE NE NW (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.900 180.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.900 180.00 135.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 21E 29 NW SE 25.0 01 IRRIGATION (63) LINCOLN
07S 21E 29 SW SE 20.0 01 IRRIGATION (63) LINCOLN

Total Acres: 45.0

+ - - Diversion Means - 2 WELLS & PUMPS, PIPELINE & SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-02437 & 36-02438.+ - - - - Old Water Right Numbers - - - - - +
3602569MICROFILMED
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Water right number - R36-02569

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT
- TO IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/12/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/12/1992	Old Judicial District	-
Claim Received Date	- 07/08/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000810	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:08:33
05/30/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02569

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			KKC 5-30-91	N	6	KKC 5-30-91		
POINT OF DIV	Y			Y	2,4,6	see 9-12-91		
SOURCE				N				
PLACE OF USE	Y			N	2,4,6			
DIV. AMOUNT CFS/VOLUME				N	6			
CONSUMPTIVE USE				N	6			
PURPOSES				N	6			
PERIOD OF USE				Y	6			
BASIS OF CLAIM				N	6			
REMARKS				N		Y		

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

*Aerial Photos
can be found in
file A36-2437*

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:08:33
05/30/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02569

LAST: VAN TASSELL
ADDRESS: 1037 S. 2100 E.
CITY: PAUL
PHONE NUMBER: 208-438-8165

FIRST: AFTON
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
KEN

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-02569 PRIORITY DATE: 04-03-1963 STAGE: L
B. WR RECORD: # 36-02569 PRIORITY DATE: 04-03-1963 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) 0

DATABASE
N

FIELD
EXAMINER
KKC

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

claim priority based upon licensee priority date

RECOMMENDED PRIORITY DATE:
04-03-1963

REVIEWED BY

KKC

DATE

5-30-91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02569	07S	21E	28		NE	SE		LINCOLN
A36-02569	07S	21E	33		NE	NW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-10185 NONE
A36-02437
A36-02438

*P/D overlap
No P/U overlap.*

WR RECORDS IN SAME 40 ACRE TRACT

36-02437 *P/D overlap*
36-02438 *Domestic/stock right @ 0.07*
36-07502
36-07512 *permits, proof not submitted yet.*
36-07966

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02569	07S	21E	33		NE	NW		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

36-07512 ✓
36-07966 ✓

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A36-10185 ✓
A36-02437 ✓
A36-02438 ✓

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) *Y*
DUE TO SOURCE DISCREPANCY? (Y/N) *Y*

DATABASE
Y
N

FIELD
EXAMINER
KKC
KKC

REMARKS:

*Claim is adding P/D in Sec 28.
Verify field exam 10 Acre tract. / 10 Acre tract verified thru comparing
napp photos, Aerial photos, & licensing field exam report.*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

75 21E 28
33

NE NE SE
NE NE NW

—

LANGOLN

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: KKC

DATE: 5-30-91

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A. ROOT WATER RIGHT NUMBERS: A36-02569

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	21E	29	NW	SE		VAN TASSELL, AFTON	A36-02569 /25.0	36-02569 /25.0	36.0		
			NW	SE		VAN TASSELL, GAIL		36-07512 /40.0		25	25
07S	21E	29	SW	SE		VAN TASSELL, AFTON	A36-02569 /20.0	36-02569 /20.0	40.0		
			SW	SE		VAN TASSELL, GAIL		36-07512 /40.0		20	20
TOTAL ACRES							A36-02569	45.00	45.00	45	45

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE Y(X) N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

SECTION 29

NE SE 34
NE SW 5
SE SW 7
SE SE (A36-10185 DISALLOW) 38
Sec. 32 - NWNE 3

PRESUMPTION FLAG:

REMARKS:

P/U agrees with claim, Napp Photo & license 87 acres not licensed

*Additional acres found irrigated will need to be covered by Permit 36-7512.

RECOMMENDATIONS:

TOTAL ACRES:

45

REVIEWED BY:

KKC

DATE:

5-30-91

Sec 9-12-91

* License was actually for 45.8 Acres
the unclaimed portion will result in loss of cfs diversion rate.

Sec 9-12-91

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A. AJ CLAIMED USES:

PURPOSES
A36-02569 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

3/15 to 11/15

DIVERSION QUANTITY
.920 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.920 CFS 183.20 AF/A

B. WR RECORDED USES:

PURPOSES
36-02569 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.920 CFS 183.20 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.920 CFS 183.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N
N
N

SAC N
VRC N
CRC Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

change period of use to Standard Period of Use 3-15 to 11-15.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.920 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.920 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) ☒ N

FIELD
DATABASE EXAMINER
N RL

$\frac{0.92}{45} = .02 \text{ CFS/A}$
licensed rate

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02437, A36-02438

NO CLAIMS FOUND WITH SAME POI AND IRRIGATION USAGE

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION

The system is two wells tied together & irrigating all found acres
each right is new acres only (no overlapping acres) Additional acres were
found beyond the acres claimed through these three rights. Those acres are
covered under a new permit that includes all acres plus more, and
the 2 existing wells plus additional wells to be drilled.

Permit
36-7512

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 45 x 0.02 CFS/ACRE = 90 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 135.0 AF/A

ACRES 45 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 135 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 183.20 AF/A

ACRES 45 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 180 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

The system capacity is greater than the three combined rights
therefore no limiter is required.

S. 28 well NESENE

S. 33 well NENE NW

5.88 cfs

4.50 cfs

10.38 cfs system capacity

1b. CALCULATIONS

$$\frac{.92}{45} = .0204$$

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	<u>3-15</u> 04-01	<u>11-15</u> 11-01	<u>0.920</u>	<u>.90</u>	<u>183.20</u>	<u>180</u>	<u>135.0</u>	<u>135</u>
TOTAL FOR THIS RIGHT			<u>0.920</u>	<u>.90</u>	<u>183.20</u>	<u>180</u>	<u>135.0</u>	
REVIEWED BY: <u>KKC</u>			DATE: <u>5-31-91</u>					

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F05

C03

~~C0~~

C09

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02569

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.920

N/A EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02569	0.920	-		36-02569	0.920
TOTAL CFS						0.920

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

Stuart Hill

DATE:

TITLE:

5-30-91

SR ADJ AGENT

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JAN 28 1993

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-2569 Priority 4-3-63 Amount 0.92 c.f.s.

THIS IS TO CERTIFY, that Truman Bradley, Elizabeth Bradley, Roy Matheson & Lois Matheson
of Burley, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 36-2569 issued pursuant to Application for Permit dated 4-3-63
and has submitted proof to the Department of Water Administration on 4-1-68

that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.5 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source

tributary of _____, is hereby confirmed in the following amounts:

Amount 0.92 c.f.s. for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.92 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, Twp. 7 S., Rge. 21 E., B.M.

in the county of Lincoln; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 183.2 acre feet per year or _____
4 acre feet per acre.

Description and location of place of use:

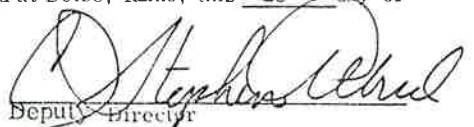
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	21 E	29														25.4	20.4		45.8

Total number of acres irrigated 45.8

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

March, 19 71.


Deputy Director

MICROFILMED

JAN 28 1993 36 2569

ASSIGNMENT AND TRANSFER OF IDAHO STATE WATER LICENSES

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby sells, transfers, sets over and assigns to TRUMAN BRADLEY, ELIZABETH BRADLEY, ROY MATHESON and LOIS MATHESON, all his right, title and interest in and to all permits to appropriate and licenses of the State of Idaho to appropriate and utilize subterranean waters of the State of Idaho including but not limited to Permits no. G-28757 and G-31073 and licenses predicated upon said permits i.e. One having a priority date July 29, 1960, 2.95 CFS with point of diversion in the North-east One-quarter of the Southeast One-quarter of Section twenty-eight (28) Township Seven (7) South, Range twenty-one E. B. M. , irrigating a total of Two Hundred Fifteen (215) acres and located in Township Seven (7) South, Range Twenty-one East to Section Twenty-eight (28) including the Northeast one-quarter Northwest one-quarter ($NE\frac{1}{4}NW\frac{1}{4}$), Southwest one-quarter Southeast one-quarter ($SW\frac{1}{4}SE\frac{1}{4}$) and designated G-28758/36-2438. In addition that license issued on permit No. G-28757 with priority date July 6, 1960, 2.95 CFS point of diversion Northeast one-quarter Southeast one-quarter ($NE\frac{1}{4}SE\frac{1}{4}$) Section twenty-eight (28) Township Seven (7) South, Range Twenty-one (21) E. B. M., comprising one hundred Seventy-five (175) total irrigating acres. Also transferring and assigning all water licenses issued on permit no. G-31073 and any and all other permits and licenses of the State of Idaho pertinent to the following described real property, pursuant to the contract termination agreement between the Bradleys and Mathesons and the Porters dated the 12th day of March, 1970, to-wit:

The East Half ($E\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) and the South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) of Section Twenty-eight (28); the Southeast Quarter ($SE\frac{1}{4}$) and the East Half of the Southwest Quarter ($E\frac{1}{2}SW\frac{1}{4}$) of Section Twenty-nine (29); the Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$) of Section Thirty-two (32); The north Half of the Northwest Quarter ($N\frac{1}{2}NW\frac{1}{4}$) of Section Thirty-three (33) all in Township Seven (7) South, Range Twenty-one

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

MICROFILMED 06 2500
JAN 26 1993

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

(21) East of the Boise Meridian, together with all hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, all permits and licenses of the State of Idaho to appropriate and utilize subterranean waters of the State of Idaho, and all water rights of whatever nature appertaneious to said land.

It is understood that the Contract Termination Agreement above designated relinquished and reconveyed to the Bradleys and the Mathesons all of the Porters water rights, of every kind and nature pertinent to the above described real estate and it is the intention of the undersigned to affect a transfer of all of the documentary evidence thereto by these presents.

The undersigned hereby sells, transfers, and sets over unto TRUMAN BRADLEY, ELIZABETH BRADLEY, ROY MATHESON, and LOIS MATHESON, all his right, title and interest in and to all pumps, water works, pipes, catch basins, utilized on the premises above-described in addition to any and all personal property included in the contract to sell real property dated the 11th day of September, 1968.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on this 9TH day of April, 1970.

David W. Porter
David W. Porter

STATE OF IDAHO)
County of Cassia) ss

Anona Porter
Anona Porter

On this 9TH day of April, 1970, before me, the undersigned, a Notary public in and for said State, personally appeared DAVID W. PORTER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

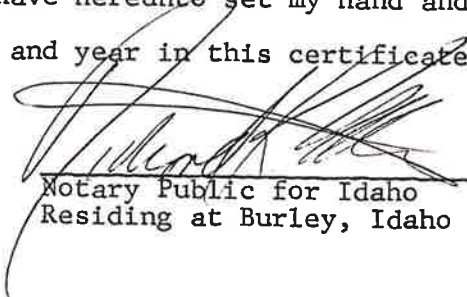
Richard K. [Signature]
Notary public for Idaho
Residing at Burley, Idaho

RECORDED
JAN 28 1993
36 2599

1 STATE OF IDAHO }
2 County of Cassia } ss.

3 On this 9th day of April, 1970, before me, the under-
4 signed, a Notary Public in and for said State, personally appeared
5 ANONA PORTER, known to me to be the person whose name is subscribed
6 to the within instrument and acknowledged to me that she executed
7 the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and
9 affixed my official seal, the day and year in this certificate
10 first above written.


Notary Public for Idaho
Residing at Burley, Idaho

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

MICROFILMED

JAN 28 1993

36 2569

60
50
98
08

total
all land
45.6
111

Q measured 4.5 cfs
Q recommended 2.28 cfs
Volume 183.2 ac-ft/yr
Acreage - 45.8
Found 45.6
Subdv (8 pr) 2 irrigated
Amendments
☐ None
☐ P.D.
☒ Place of use

Area - 208A
Subd - 10
Q - 4.5 cfs

36 2569

Permit No. G-31073

36

no 36-2569

Name of Applicant David W. Porter, 2060 Laurel N.E., Salem, Oregon 97

Source of Water Sub.

a tributary of

Location of P.D. NE 1/4, Sec. 33, T. 7 S, R. 21 E, B.M., Lincoln County.

Water is used for Irrigation

Quantity of water claimed: Permit 6.4 c.f.s. Depositions 5.5 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works 425'x22", H - 336', Q - 275" (pump test by layme pump, motor, open ditches)

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
7 S	21 E	29	E 1/2 SW 1/4, SE 1/4
		32	W 1/2 E 1/4

Filed - April 3, 1963

Total acreage 320 (permit)

Due - April 8, 1968

Made - April 1, 1968

Priority - April 3, 1963

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and

acreage covered by subdivision; also show land covered on the map.

None

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Source of supply Subt.

a tributary of _____

Location of P.D.(s) NE 1/4 NW 1/4 Sec 33 T 75-R-21E

Water is used for Irrigation

Quantity of water found 4.5 cfs

How was the measurement made? Purdue U. method

Measurement calculations _____

From Purdue U. charts Q = 2010 gpm
prepared by U.S.B.R. = 4.5 cfs

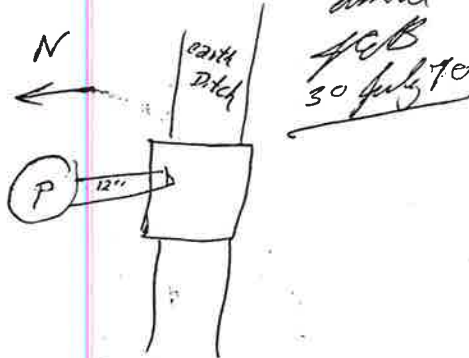
The total acreage is 45.6 this was confirmed by the Goshute ASCS office where I made a tracing of their 1969 photo (no copy available) Some of the sub have no irrigated acreage at all. This amount may not satisfy the owner but he will have to do a lot of work to increase it to the permit amount

Diversion works description and diagram

200 HP U.S. motor design B

Serial 1412119

4B Pump 14475 12" disch
to ~~make~~ concrete box & earth ditch



Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 208? see comments

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Water from this well is sometimes used on land in SE 1/4 Sec 28 & N 1/2 NW 1/4 Sec 33 in lieu of water from a well in NE 1/4 SE 1/4.

Soil - sandy loam
Crops - Ray, grain, row crops

Who represented the permit holder at the examination?

Sam Ogonia renter (by phone)

Recommended allowance for licensing _____

Description of required amendments. Comments. _____

Land also irrigated in NE 1/4 NW 1/4 & NW 1/4 NE 1/4.
The acreages shown are estimates and may be quite far off due to broken terrain and irregular field shape. Aerial photo coverage is being made and should be available from ASCS before spring. I was to licensing should wait for the photo as it can be obtained by mail & will make the license much more accurate. Identity of ground not covered by the per could be better made as things have changed.

Report checked? _____

Examination date 4/26/69

Signature Donald J. Math

36 2569

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RECEIVED
JAN 28 1993

T7S-B21E.. B.M.. Ida.

Sec. 29

on P.D.

Sec. 32

Hermit Map No. 31073

As Approved APR 8 1973

E. O. N. CARTER

State Registered Engineer

300 HP VS Hollow Shaft # 1298026

BS V + P # 327094

2700 gpm @ 1770 RPM

#1 12" I.D.

15 $\frac{3}{8}$ " @ ~6"

22 $\frac{1}{4}$ " @ 12"

#2

200 HP VS Hollow Shaft

1412119

1 $\frac{1}{2}$ " B 44475

12" DISCHARGE 9' SOUTH -

CONCRETE DIVERSION WORKS

GRAVITY.

1) 3 Permits - ASCS Photo

CHECK ACRESAGE. NOT LIC - Award

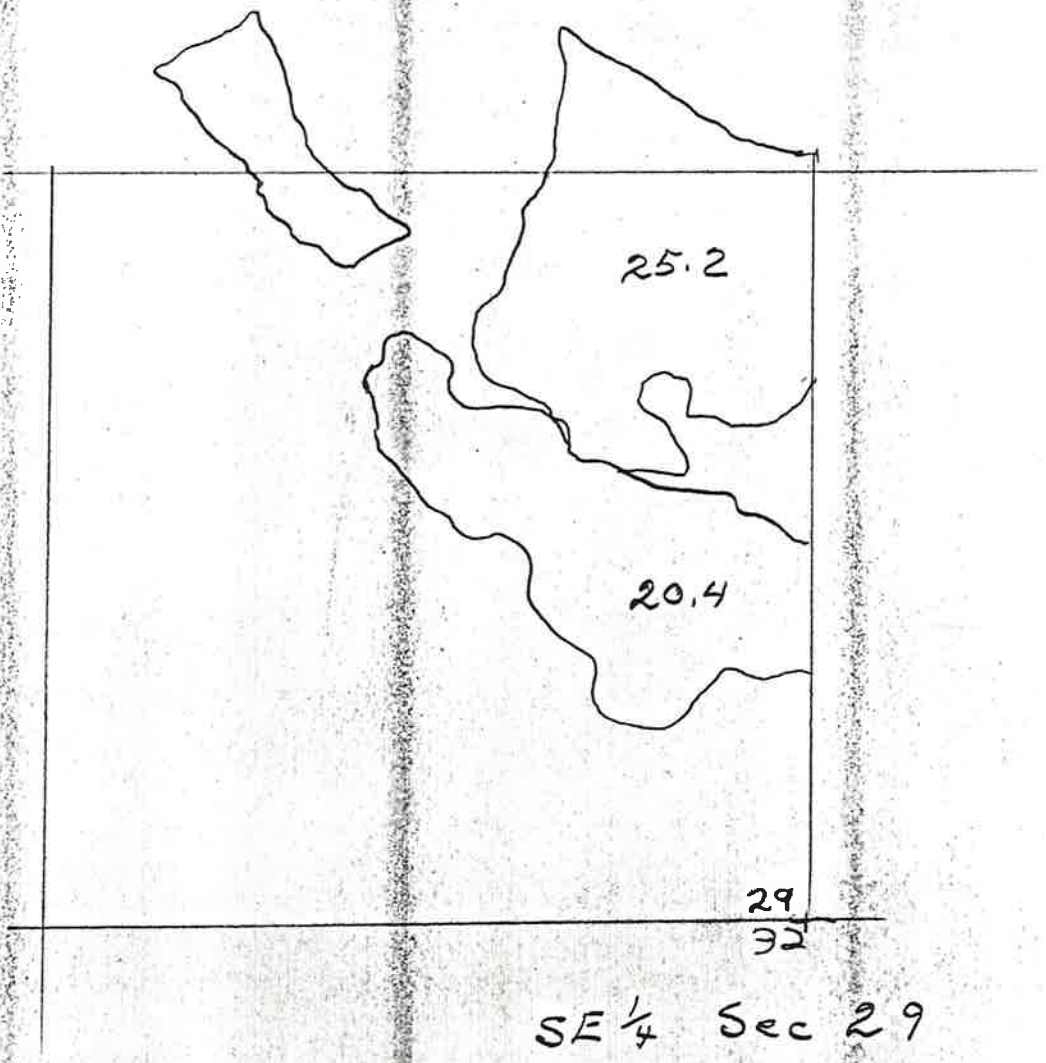
Permit ADDITIONAL XEROXABLE

CHECK IDAH LAND & SURVEY CURSANTS

PREVIOUS & measurements with equip.

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36 2560



SE $\frac{1}{4}$ Sec 29

500-111



D39

D39

D59 *

POOR ORIGINAL

PD approx
in

JAN 28 1953
36 2569

~~200 HP~~

200 HP UL Motor design B

Serial 1412119

1B Pump 44475 12" discharge

to earth ditch

$\frac{1}{2}$ full pipe

12 $\frac{1}{8}$ " id pipe flows with

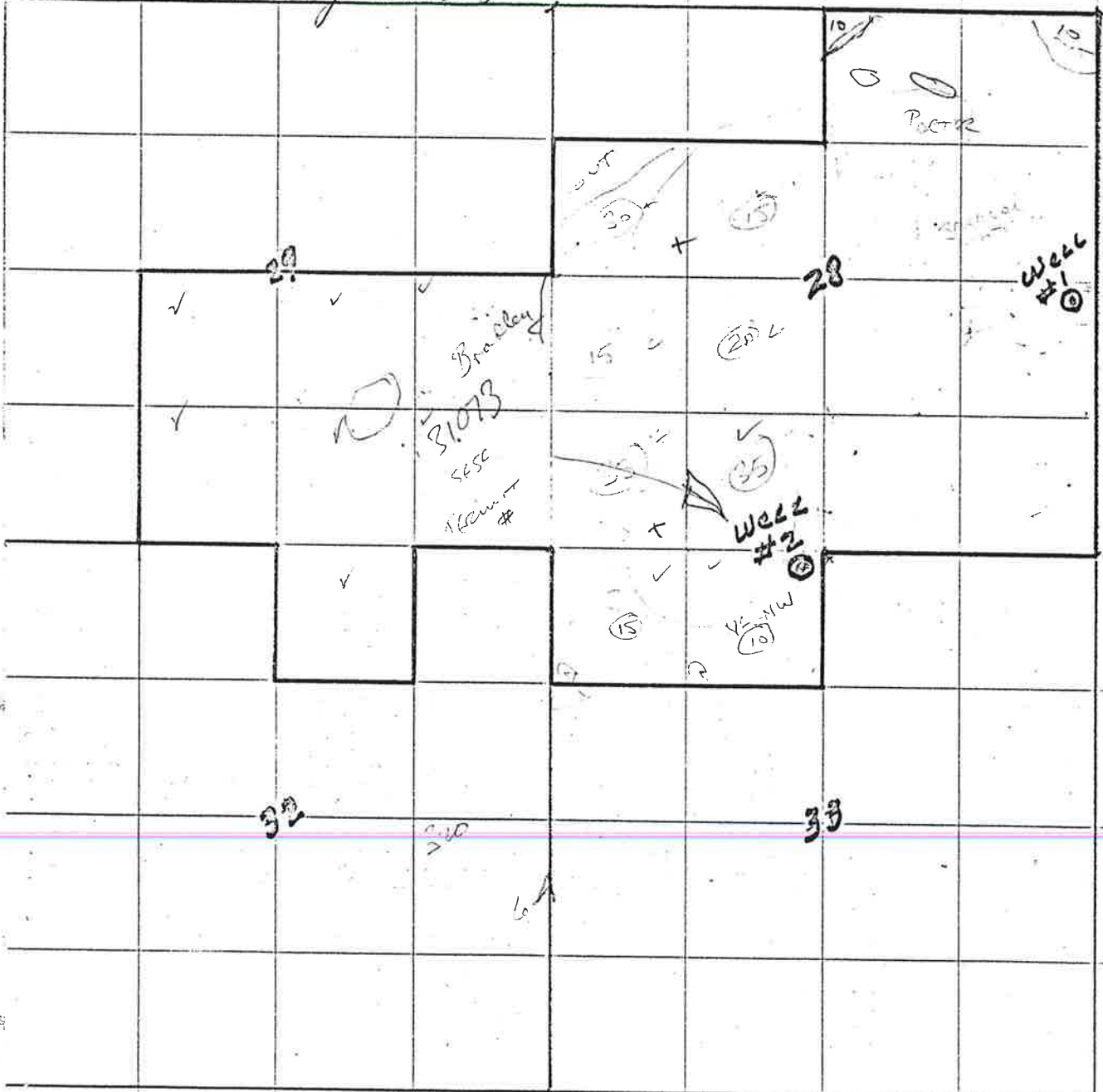
8 $\frac{5}{8}$ " water depth

36-2569

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— LINCOLN COUNTY, IDAHO
Twp. 7 S - Rge 21 E. B.M.

David W. Porter
2060 Laurel Ave. NE.
Salem, Oregon 97303



WELL NO. 1 :: Drilled 1962 - 436 feet
Pumps 320 inches of water from 337 feet
with 300 HP motor.

WELL NO. 2 :: Drilled 1967 - 420 feet
Pumps 250 inches of water from 336 feet
with 200 HP motor.

POOR ORIGINAL

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JAN 28 1993

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