

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02567

Date Received: 7/12/1988

Receipt No: _____

Received By: _____

COPY
FOR YOUR FILES
DO NOT RETURN

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MICHAEL D. WOODLAND
Address: RT. 2 BOX 2542
PAUL, ID

83347

AND

Name: PATRICIA WOODLAND
Address: ROUTE 2, BOX 2542
PAUL, ID

83347

RECEIVED

AUG 07 1991

2. Date of Priority: MAR 7, 1963

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	22E	19	NE	SW	SE		LINCOLN
		28	SE	SE	SW		LINCOLN

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.400		

7. Total Quantity Appropriated is:
3.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	22E	19	SW	SE		IRR	28.0
			Section Acres				28.0
		28	SW	NW		IRR	30.0
			SE	NW		IRR	33.0
			NE	SW		IRR	36.0
			NW	SW		IRR	38.0
			SW	SW		IRR	17.0
			SE	SW		IRR	29.0
			Section Acres				183.0
		29	SW	NE		IRR	37.0
			SE	NE		IRR	37.0
			NW	NW		IRR	29.0
			SW	NW		IRR	15.0
			SE	NW		IRR	24.0
			NE	SW		IRR	4.0
			NE	SE		IRR	38.0
			NW	SE		IRR	22.0
			SE	SE		IRR	2.0
			Section Acres				208.0
		30	NE	NE		IRR	37.0
			NW	NE		IRR	31.0
			SE	NE		IRR	4.0
			Section Acres				72.0
			Total Acres				491.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02207, A36-2674, A36-10197, AND A36-15179

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 10.24 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2024 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1518 AF, AND TO THE IRRIGATION OF A COMBINED

14. Remarks: Continued

TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: A36-02674, A36-02207, A36-10179, AND A36-15179.

15. Basis of Claim: LICENSE

Water Right Number: 31043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael O. Waller Date: 7/31/91

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of July 19 91

Fay I. Stone
Notary Public

Seal

Residing at Barley

My Commission Expires 2-25-97

Name Change
Copy sent to
new owner
CJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02567
Date Received: 7/12/1988
Receipt No: C001831
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL WOODLAND
Address: RT. 2 BOX 2542
PAUL, ID 83347

AND

Name: PATRICIA WOODLAND
Address: RT. 2 BOX 2542
PAUL, ID 83347

2. Date of Priority: MAR 07, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	22E	28	SE	SW			LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.400		

7. Total Quantity Appropriated is:
3.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 606.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	22E	19	SW	SE		IRR	27.0 ✓

A36-02567

Page 1

Date: 06/25/90

MICROFILMED

JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	27.0
		28	SW	NW	IRR	30.0 ✓
			SE	NW	IRR	38.0 ✓
					Section Acres	68.0
		29	NW	NW	IRR	18.0 ✓
			SW	NW	IRR	15.0 ✓
			SE	NW	IRR	9.0 ✓
					Section Acres	42.0
		30	NE	NE	IRR	35.0 ✓
			NW	NE	IRR	30.0 ✓
					Section Acres	65.0
					Total Acres	202.0

*claimed
as licensed*

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02674

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

GRANGE MUTUAL LIFE

HOME OFFICE

P.O. BOX 48

NAMPA, IDAHO 83653-0048



COMPANY

PHONE (208) 466-7856

May 3, 1989

Mr. Carter Fritchle
Idaho Department Water Resources
Adjudication Bureau
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720

RECEIVED
MAY 04 1989

Department of Water Resources

Re: Loan F 2154 - RO#56

Dear Mr. Fritchle:

Per our telephone conversation, please be advised that Grange Mutual Life Company has sold the property described in Exhibit A effective April 27, 1989.

New buyer's name and address:

Michael Woodland and Patricia Woodland
Route 2, Box 2542
Paul, Idaho 83347

Please transfer the following water rights to the new buyers:

ID# A 36-02674
ID# A 36-02207
ID# A 36-10197
ID# A 36-02567

Enclosed is a copy of the Warranty Deed per your requirements to transfer water rights.

If you need anything further, please let me know.

Sincerely,

Anne Aschenbrener, FLMI
Investment Operations Manager

AA:jn

enc.

cc: Michael Woodland and Patricia Woodland

MICROFILMED
JAN 28 1993

GRANGE MUTUAL LIFE

HOME OFFICE

P.O. BOX 48

NAMPA, IDAHO 83653-0048



COMPANY

PHONE (208) 466-7856

May 8, 1989

Mr. Carter Fritchie
Idaho Department Water Resources
Adjudication Bureau
1301 North Orchard
Statehouse Mail
Boise, ID. 83720

RECEIVED
MAY 09 1989

Department of Water Resources

RE: Loan F-2154 - RO#56

Dear Mr. Fritchie,

Enclosed please find the Warranty Deed for Michael & Patricia Woodland, which we said was enclosed in our last letter to you in error.

Sorry for any inconvenience we may have caused.

Sincerely,

Anne Aschenbrener
Sm

Anne Aschenbrener, FLMI
Investment Operations Manager

AA:sm

enc.

MICROFILMED
JAN 28 1993

WARRANTY DEED

(CORPORATE FORM)

GRANGE MUTUAL LIFE COMPANY

organized and existing under the laws of the State of Idaho, with its principal office at 1212 12th Ave. Rd. Nampa of County of Canyon, a corporation
grantor, hereby CONVEYS or GRANTS and WARRANTS TO, State of Idaho,

MICHAEL WOODLAND and PATRICIA WOODLAND, husband & wife

of Rt. 2 Box 2542, Paul Idaho grantee
for the sum of

Ten Dollars and no/100 and other valuable consideration-----DOLLARS,
the following described tract(s) of land in Lincoln County,
State of Idaho:

See Attached Exhibit "A"

Location of above described property Paul, Idaho
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this day of , A.D. 19

(CORPORATE SEAL)

GRANGE MUTUAL LIFE COMPANY

By

Ray D. Copeland

(CORPORATE NAME)

Ray D. Copeland Sr. Vice-PRESIDENT

Attest:

Dennis L. Johnson

Dennis L. Johnson

SECRETARY

State of Idaho ss.
County of Canyon

On the 24th day of APRIL, A.D. 19 89

personally appeared before me Ray D. Copeland and Dennis L. Johnson who being by me duly sworn did say, each for himself, that he, the said Ray D. Copeland is the president, and he, the said Dennis L. Johnson Sr. Vice President is the secretary

of GRANGE MUTUAL LIFE COMPANY, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Ray D. Copeland and Dennis L. Johnson each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Sandra J. Watara
(NOTARY PUBLIC)

My residence is Nampa

My commission expires 2-18-92
(NOTARY SEAL)

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock m.,
this 19, in my office, and duly recorded in Book of Deeds at page

Ex-Officio Recorder

By

Deputy.

Fees \$

Mail to:

PIONEER TITLE COMPANY
OF CANYON COUNTY
901 12th Ave. South
Nampa, Idaho 83651 - 208 466-6100

Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

PARCEL NO. 1:

TOWNSHIP 6 SOUTH, RANGE 22, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

- Section 19: SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 28: S $\frac{1}{2}$ NW $\frac{1}{4}$;
Section 29: W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$;

PARCEL NO. 2:

TOWNSHIP 6 SOUTH, RANGE 22, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

- Section 28: SW $\frac{1}{4}$;
Section 29: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM the following described parcel:

A parcel of land lying in the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 29,
Township 6 South, Range 22, East of the Boise
Meridian, Lincoln County, Idaho, described as
follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of
Section 29;
Thence North 0°06'30" West along the midsection
line of Section 29, 659.39 feet on the South
right of way line of Highway 24;
Thence South 65°16'15" East along said Highway
right of way 1,589.35 feet to a point on the
South 1/16th line of said Section 29;
Thence West along said 1/16th line 1,445.01 feet to
THE POINT OF BEGINNING.

MICROFILMED
JAN 28 1993

CHANGE IN OWNERSHIP

[] Water Right Number(s): A36-02674, A36-02207, A36-10197

[] Name and Address of
Former Claimant: A36-02567 gmc.
Grange Mutual Life Co.
P.O. Box 48
Nampa, ID 83653-0048

[] New Claimant(s): Michael and Patricia Woodland

[] New Mailing Address: Rt. 2 Box 2542
Paul, Idaho 83347

New Telephone Number: () ____-____

[] Does the change in ownership result in a splitting of the
water right claimed? ____ yes ☒ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 10-30-89 By: CA

Further Action Needed:

Further Action Taken
Date: 6/26/90 By: jse

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 28, 1990

Mr. & Mrs. Michael Woodland
Route 2, Box 2542
Paul, ID 83347

RE: Snake River Basin Adjudication (SRBA)
Lincoln County, Claims #A36-02674, #A36-02207,
#A36-10197 & #A36-02567

Dear Mr. & Mrs. Woodland:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Right records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state, *South*

Enclosures:

Claims Referenced Above

MICROFILMED
JAN 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02567
Date Received: 7/11/1988
Receipt No: 0001831 CA
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 836530048

2. Date of Priority: MAR 07, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	22E	28	SE	SW			LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.400		

7. Total Quantity Appropriated is:
3.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 606.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	22E	19	SW	SE		IRR	27.0
						Section Acres	27.0
		28	SW	NW		IRR	30.0

A36-02567

Page 1

Date: 07/11/88

MICROFILMED
JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	22E	28	SE	NW		IRR	38.0
						Section Acres	68.0
		29	NW	NW		IRR	18.0
			SW	NW		IRR	15.0
			SE	NW		IRR	9.0
						Section Acres	42.0
		30	NE	NE		IRR	35.0
			NW	NE		IRR	30.0
						Section Acres	65.0
						Total Acres	202.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-02674

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am V.P., General Counsel & Secretary of
Grange Mutual Life Company Title
Organization, that I have signed the foregoing
document in the space below as Secretary of
Grange Mutual Life Company Title
Organization and that the statements contained in the
foregoing document are true and correct.

Dennis Z. Johnson
Signature of Authorized Agent
V.P. General Counsel, & Secretary
Grange Mutual Life Company
Title and Organization

7-12-88

Date

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of JULY 19 88

Dandra S. Watson
Notary Public

Seal

Residing at Nampa ID.

My Commission Expires 2-18-92

MICROFILMED

JAN 28 1993

CLAIM NUMBERS 36-0207 36-02567
36-02674 36-0197 36-15179

DATE 3/31/99
 AGENT [Signature]

TRANSFER NUMBER 5179
 HOMESTEAD ENTRY NO. _____
 CLAIMED ACRE TOTAL 491
 GEOGRAPHIC INFO ACRES 475

	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	65	22E	19																
GIS																		28	28
RECOM																		26	26
CLAIM			28							34	35	36	40	17	29				191
GIS										34	32	36	40	16	29				187
RECOM																			
CLAIM			29			37	37		29	15	24					38	22		204
GIS						34	38		30	14	24.0					37	19	1.4	197.4
RECOM																			
CLAIM			30	37	31														68
GIS				35	30														65
RECOM																			

B36-POU.SHP Pou. id: 270 = west part of property (319, NW 329, S 30)
 SHAPE NOS. 271 = East part (S 28, E 1/2 S 29)

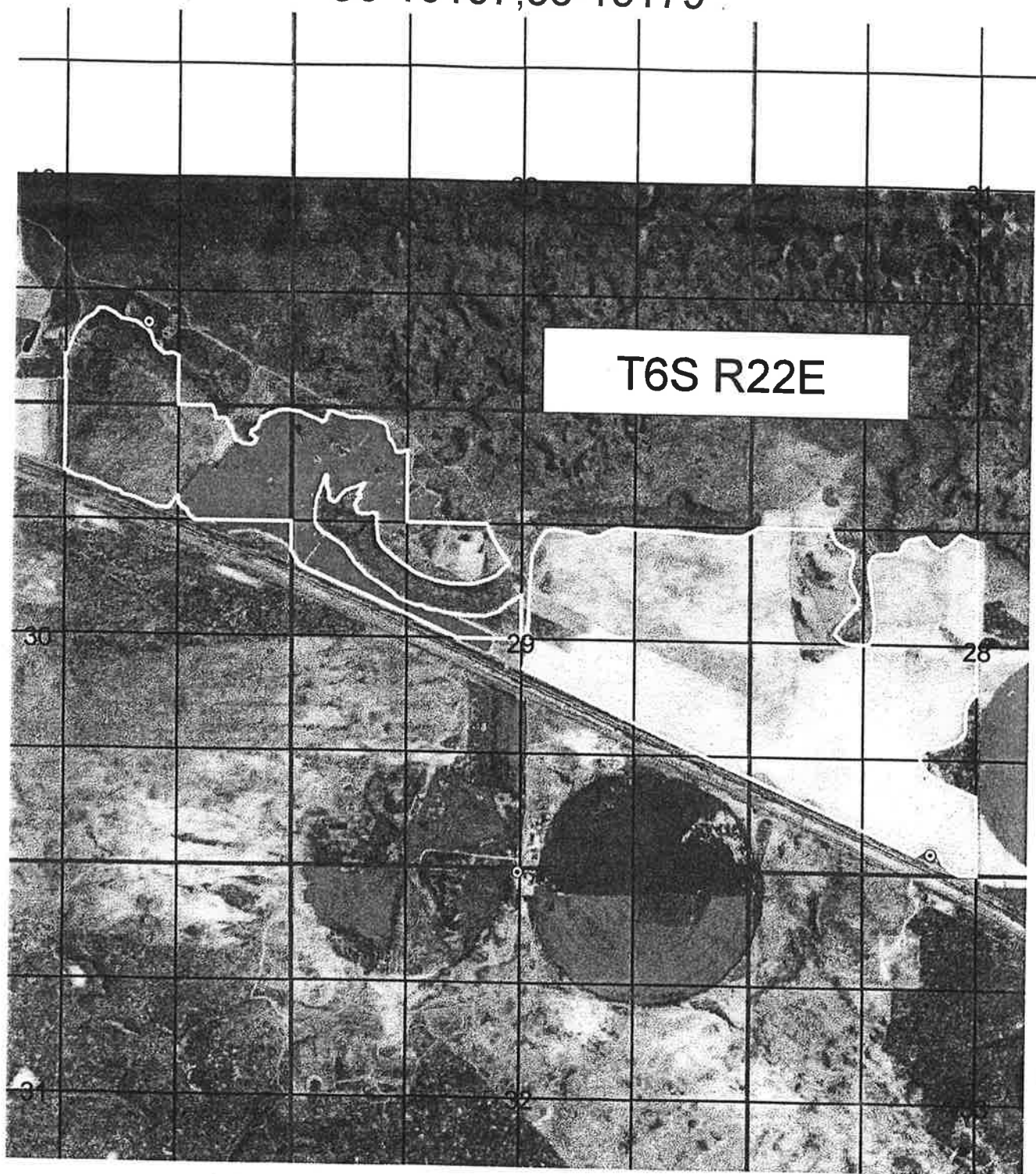
270 _____
 271 _____

B36-POD.SHP
 NOS. DESCRIPTION
244 NESW 1/4 S 19
245 SE 1/4 S 28

This work replaces & simplifies earlier drafts to size, number & data enter info. It is based on an '87 photo with post-transfer irr. areas. Some discrepancy exists (GIS total 475 vs approved transfer # 5179 total 491 ac)

DBF TABLES UPDATED
 B36-DBPOU.DBF ✓
 B36-DBPOD.DBF ✓
 JPEG LAYOUT No

IDAHO DEPARTMENT OF WATER RESOURCES
36-02207, 36-02567, 36-02674,
36-10197, 36-15179



-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: MAR, 1999
DOUGLAS JONES

RECEIVED

AUG 31 1998

Department of Water Resources
Southern Region

RECEIVED

AUG 26 1998

Department of Water Resources

1998 AUG 24 AM 10:19

DISTRICT COURT-SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA

TWIN FALLS CO., IDAHO

FILED 112

In Re SRBA

) SUBCASES 36-02207, 36-02567,
) 36-02674, and 36-10197

Case No. 39576

) ORDER VACATING AND
) RESETTING STATUS CONFERENCE

Please be advised that Special Master Terrence A. Dolan has reset the Status Conference in the above listed subcases as follows:

Thursday, September 10, 1998
10:00 a.m.
SRBA Courthouse
253 3rd Avenue North
Twin Falls, Idaho.

DATED August 24, 1998.


TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER VACATING and RESETTING STATUS CONFERENCE was mailed on August 24, 1998, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

Roger D. Ling
Box 396
Rupert, Idaho 83350

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Michael & Patricia Woodland
800 W Hwy 24
Paul, Idaho 83347

Director of IDWR
Box 83720
Boise, Idaho 83720-0098


Deputy Clerk

RECEIVED

OCT 01 1998

- Department of Water Resources
Southern Region

RECEIVED

SEP 28 1998

Department of Water Resources

South

DJ

1998 SEP 23 PM 01:30
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER SETTING STATUS
) CONFERENCE

) SUBCASE NOS: 36-02207
36-02674 36-10197

36-02567

Please be advised that Special Master TERRENCE A. DOLAN
has set a Status Conference in the above subcase(s)
as follows:

FRIDAY, OCTOBER 23, 1998 at 02:30 PM

SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

Option: Parties may participate by phone if they contact the
clerk at (208) 736-3011 prior to OCTOBER 21, 1998.

IT IS SO ORDERED.

Dated: SEPTEMBER 23, 1998

/S/ TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 9/24/98

COPY

SEP 22 PM 1:57 1998

DISTRICT COURT - SRBA DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-02207, 36-02567,
36-02674, 36-10197, 36-15179

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership
☐ Point of Diversion
☐ Period of Use

☐ Split of Water Right
☒ Place of Use
☐ Nature of Use

FROM: Claimant/Seller(s):
Name and Address of Claimant/Seller(s):

TO: Claimant/Purchaser(s):
Name and Address of Claimant/Purchaser(s):

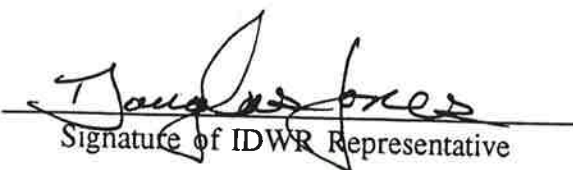
Phone:

Phone:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/21/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Michael D Woodland
Patricia Woodland
800 W Hwy 24
Paul ID 83347
Roger D Ling
PO Box 396
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
U S Dept of Interior
Bureau of Land Management
1387 S Vinnell Way
Boise ID 83709
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-21-1998
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02207

NAME & ADDRESS: PATRICIA WOODLAND
MICHAEL D WOODLAND
800 W HWY 24
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 3.44 CFS
688.0 AFY

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1964.0 AF.
COMBINED RIGHT NOS.: 36-02567, 36-02674, 36-10197, AND 36-15179.

PRIORITY DATE: 03/30/1953

POINT OF DIVERSION: T06S R22E S19 NESWE Within LINCOLN County
S28 SESEW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	3.44 CFS
			688.0 AFY

PLACE OF USE:	IRRIGATION	Within LINCOLN County			
	T06S R22E S19	SWSE 28			
	S28	SWNW 34	SENE 35	NESW 36	NWSW 40
		SWSW 17	SESW 29		
	S29	SWNE 37	SENE 37	NWNW 29	SWNW 15
		SENE 24	NESE 38	NWSE 22	SESE 2
	S30	NENE 37	NWNE 31		
	491 ACRES TOTAL				

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE
IRRIGATION SEASON.

COMBINED RIGHT NOS.: 36-02567, 36-02674, 36-10197, AND 36-15179.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 172 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-21-1998
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02207 (CONT)

OTHER PROVISIONS (CONT)

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT NO. 36-15179 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

RIGHT NOS. 36-02567, 36-02674, 36-10197, AND 36-15179 ARE ALSO
DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-21-1998
PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02567

NAME & ADDRESS: PATRICIA WOODLAND
MICHAEL D WOODLAND
800 W HWY 24
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 3.4 CFS
808.0 AFY

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1964.0 AF.
COMBINED RIGHT NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179.

PRIORITY DATE: 03/07/1963

POINT OF DIVERSION: T06S R22E S19 NESWSE Within LINCOLN County
S28 SESESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	3.4 CFS 808.0 AFY

PLACE OF USE:	IRRIGATION	Within LINCOLN County			
	T06S R22E S19	SWSE 28			
	S28	SWNW 34	SENE 35	NESW 36	NWSW 40
		SWSW 17	SESW 29		
	S29	SWNE 37	SENE 37	NWNW 29	SWNW 15
		SENE 24	NESE 38	NWSE 22	SESE 2
	S30	NENE 37	NWNE 31		
	491 ACRES TOTAL				

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE
IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT WHEN COMBINED WITH 36-02674 IS LIMITED TO THE
IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE
IN A SINGLE IRRIGATION SEASON.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-21-1998

PAGE: A-6

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02567 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHTS NO. 36-02674, 36-02207, 36-10197, AND 36-15179 ARE ALSO
DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 36-15179 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-21-1998
PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02674

NAME & ADDRESS: PATRICIA WOODLAND
MICHAEL D WOODLAND
800 W HWY 24
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 1.04 CFS
439.0 AFY

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1964.0 AF.

COMBINED RIGHT NOS.: 36-02567, 36-02207, 36-10197, AND 36-15179.

USE OF RIGHT NOS. 36-02567 AND 36-02674 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 888.0 AF.

PRIORITY DATE: 08/25/1966

POINT OF DIVERSION: T06S R22E S19 NESWSE Within LINCOLN County
S28 SESESW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	1.04 CFS
			439.0 AFY

PLACE OF USE:	IRRIGATION	Within LINCOLN County
T06S R22E S19	SWSE 28	
S28	SWNW 34	SESW 29
	SWSW 17	SENE 37
S29	SWNE 37	NESE 38
	SENE 24	NWSE 22
S30	NENE 37	NWNE 31
491 ACRES TOTAL		

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-21-1998
PAGE: A-8-----
RIGHTS FROM: SOURCE: GROUNDWATER-----
RIGHT NUMBER: 36-02674 (CONT)

PLACE OF USE: (CONT)

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON.

COMBINED RIGHT NOS.: 36-02567, 36-02207, 36-10197, AND 36-15179.

THIS RIGHT WHEN COMBINED WITH 36-02567 IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT NOS. 36-02567, 36-02207, 36-10197, AND 36-15179 ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 36-15179 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-21-1998
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10197

NAME & ADDRESS: PATRICIA WOODLAND
MICHAEL D WOODLAND
800 W HWY 24
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.72 CFS
144.0 AFY

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1964.0 AF.
COMBINED RIGHT NOS.: 36-02567, 36-02207, 36-15179, AND 36-02674.

PRIORITY DATE: 08/11/1959

POINT OF DIVERSION: T06S R22E S19 NESWE Within LINCOLN County
S28 SESEW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	0.72 CFS
			144.0 AFY

PLACE OF USE:	IRRIGATION	Within LINCOLN County
T06S R22E S19	SWSE 28	
S28	SWNW 34	SENE 35 NESW 36 NWSW 40
	SWSW 17	SESW 29
S29	SWNE 37	SENE 37 NWNW 29 SWNW 15
	SENE 24	NESE 38 NWSE 22 SESE 2
S30	NENE 37	NWNE 31
491 ACRES TOTAL		

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE
IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02567, 36-02207, 36-15179, AND 36-02674.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-21-1998

PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10197 (CONT)

OTHER PROVISIONS (CONT)

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHTS NO. 36-02567, 36-02207, 36-15179, AND 36-02674 ARE
ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 36-15179 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-21-1998
PAGE: A-9

RIGHT NUMBER: 36-15179

NAME & ADDRESS: PATRICIA WOODLAND
MICHAEL D WOODLAND
800 W HWY 24
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.94 CFS
244.0 AFY

USE OF THIS RIGHT WITH RIGHT NOS.: 36-02567, 36-02207, 36-10179 AND 36-02674 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF.

PRIORITY DATE: 03/15/1975

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION: T06S R22E S19 NESWSE Within LINCOLN County
S28 SESESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.94 CFS
			244.0 AFY

PLACE OF USE:	IRRIGATION	Within LINCOLN County			
	T06S R22E S19	SWSE 28			
	S28	SWNW 34	SENE 35	NESW 36	NWSW 40
		SWSW 17	SESW 29		
	S29	SWNE 37	SENE 37	NWNW 29	SWNW 15
		SENE 24	NESE 38	NWSE 22	SESE 2
	S30	NENE 37	NWNE 31		
	491 ACRES TOTAL				

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-21-1998
PAGE: A-10-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-15179 (CONT)

PLACE OF USE: (CONT)

USE OF THIS RIGHT WITH RIGHT NOS.: 36-02567, 36-02207,
36-10179 AND 36-02674 IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 61.0 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NOS.: 36-02567, 36-02207, 36-10179, AND 36-02674 PURSUANT TO
SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHT NOS. 36-02567, 36-02207, 36-10197, AND 36-02674 ARE
ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 61 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL D WOODLAND
PATRICIA WOODLAND
800 W HWY 24
PAUL ID 83347

RE: SRBA Claim(s) 36-02207, 36-02567, 36-02674, 36-10197,
36-15179

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Bureau of Land Management
U.S. Dept. of Justice
Roger D. Ling

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5179
WATER RIGHT NO(S). 36-02207/36-02567/36-02674
36-10197/36-15179-

NAP Filed
36-15179 at
RECEIVED

AUG 05 1983

Department of Water Resources
Southern Region

This is to certify that: **MICHAEL D WOODLAND**
PATRICIA WOODLAND
800 W HWY 24
PAUL ID 83347

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
L Right No. 36-02207 : IRRIGATION Priority: 03/30/1953	04/01 to 10/31	3.44 CFS	688.0 AF
L Right No. 36-02567 : IRRIGATION Priority: 03/07/1963	04/01 to 10/31	3.40 CFS	808.0 AF
L Right No. 36-02674 : IRRIGATION Priority: 08/25/1966	04/01 to 10/31	1.04 CFS	439.0 AF
J Right No. 36-10197 : IRRIGATION Priority: 08/11/1959	04/01 to 10/31	0.72 CFS	144.0 AF
J * Right No. 36-15179 : IRRIGATION Priority: 03/15/1975	04/01 to 10/31	1.07 CFS	244.0 AF
TOTAL:		** 8.60 CFS	** 1964.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 19, Township 06S, Range 22E
SESW , Sec. 28, Township 06S, Range 22E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	22E	19	SWSE	28			28
		28	SWNW	34	SENW	35	
			NWSW	40	SWSW	17	
					NESW	36	
					SESW	29	191

TRANSFER NO. 5179
WATER RIGHT NO(S). 36-02207/36-02567/36-02674
36-10197/36-15179

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29		SWNE	37	SENE	37	
		SWNW	15	SENE	24	
		NWSE	22	SESE	2	
30		NENE	37	NWNE	31	
						204
						68
						*** 491

Total number of acres irrigated: *** 491

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- *** 5. Right 36-02207 is limited to the irrigation of 172.0 acres in the place of use described above in a single irrigation season.
- *** 6. Right 36-02567 is limited to the irrigation of 202.0 acres in the place of use described above in a single irrigation season.
- *** 7. Right 36-02674 is limited to the irrigation of 222.0 acres in the place of use described above in a single irrigation season.
- *** 8. Rights 36-02567 and 36-02674 when combined are limited to the irrigation of 222.0 acres and an annual diversion volume of 888.0 af.
- *** 9. Right 36-10197 is limited to the irrigation of 36.0 acres in the place of use described above in a single irrigation season.
- *** 10. Right 36-15179 is limited to the irrigation of 61.0 acres in the place of use described above in a single irrigation season.
- ** 11. Rights 36-02207, 36-02567, 36-02674, 36-10197 and 36-15179 when combined shall not exceed a total diversion rate of 8.60 cfs, a total annual maximum diversion volume of 1964.0 af at the field headgate, and the irrigation of 491.0 acres.
- * 12. Right 36-15179 is an enlargement of Rights 36-02207, 36-02567, 36-02674 and 36-10197 pursuant to Section 42-1426, Idaho Code.

Dated this 23rd day ofJuly, 1998.

L. Glen Sactor

Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 36-02207, 36-02567, 36-02674, 36-10197 & 36-15179

FROM: Pam Skaggs^{CS}/State Office

SUBJECT: Transfer 5179

DATE: July 17, 1998

Transfer 5179 changes the place of use under Rights 36-02207, 36-02567, 36-02674, 36-10197 and 36-15179. These rights as recommended in the SRBA Basin 36 Director's Report identified 8 irrigated acres located on BLM land. The transfer moves the 8 acres to privately owned land. BLM has provided a letter of agreement to the transfer.

Recommended conditions include permissible place of use, measuring/annual reporting requirements, irrigation overlap, combined right limits and standard transfer conditions.

RECEIVED

AUG 31 1998

Department of Water Resources
Southern Region

RECEIVED

AUG 26 1998

Department of Water Resources

1998 AUG 24 AM 10:19

DISTRICT COURT-SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA

TWIN FALLS CO., IDAHO

FILED 112

In Re SRBA

Case No. 39576

SUBCASES 36-02207, 36-02567,
36-02674, and 36-10197

ORDER VACATING AND
RESETTING STATUS CONFERENCE

Please be advised that Special Master Terrence A. Dolan has reset the Status Conference in the above listed subcases as follows:

Thursday, September 10, 1998
10:00 a.m.
SRBA Courthouse
253 3rd Avenue North
Twin Falls, Idaho.

DATED August 24, 1998.


TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER VACATING and RESETTING STATUS CONFERENCE was mailed on August 24, 1998, with sufficient first-class postage to the following:

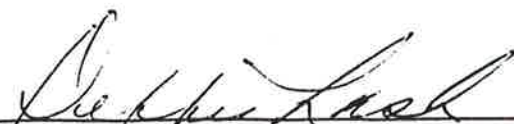
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Director of IDWR
Box 83720
Boise, Idaho 83720-0098

Roger D. Ling
Box 396
Rupert, Idaho 83350

Michael & Patricia Woodland
800 W Hwy 24
Paul, Idaho 83347


Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1998

Mr. Mike Woodland

800 W HWY 24

Paul, ID 83347

Dear Mr. Woodland:

Enclosed you will find the profile reports you requested. They are as follows:

A36-02207

A36-02567

A36-02674

A36-10197

A36-15179

Please call me if there are any questions.

Sincerely,

A handwritten signature in cursive script that reads "Cheryl Cather".

Cheryl Cather
Records Clerk

COPY

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 36-02207, 36-02567,
36-02674, 36-10197, 36-15179

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer 5179
 - ☐ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
January 20, 1999.

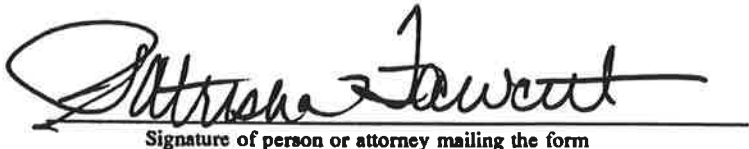
DATED: 1/16/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Michael D Woodland
Patricia Woodland
800 W Hwy 24
Paul ID 83347
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL D WOODLAND
PATRICIA WOODLAND
800 W HWY 24
PAUL ID 83347

RE: SRBA Claim(s) 36-02207, 36-02567, 36-02674, 36-10197,
36-15179

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5179

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region

PART 1

Name of applicant MICHAEL D. AND PATRICIA WOODLAND Phone (208) 532-4215
Post Office address 800 WEST HIGHWAY 24 PAUL, ID 83347

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes MOVE RECOMMENDED ACRES OFF OF
BUREAU OF LAND MANAGEMENT LAND ONTO LAND THAT
I ACTUALLY OWN. (SEE ATTACHED BLM LETTER
AUTHORIZING THE TRANSFER OF THOSE ACRES)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use

SEE ATTACHMENT A

2. Total amount of water being transferred 8.60 cubic feet per second and/or _____ acre-feet per annum.
 3. Source of water GROUNDWATER tributary to _____
 4. Point(s) of Diversion: NO CHANGE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	19	06S	22E	LINCOLN	
	SE	SE	SW	28	06S	22E	LINCOLN	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	22E	19															28		28
06S	22E	28							34	35	36	40	17	29					191
06S	22E	29			37	37		29	15	24					38	22		2	204
06S	22E	30	37	31															68

Total acres 491

ATTACHMENT

A

no splits

B. DESCRIPTION OF RIGHT(S) AFTER THE REQUESTED CHANGE *No decrees*

1. Right Number	Priority	Amount (cfs)	Nature of use	Period of Use
<i>not decreed</i> 36-02207	03/30/1953	3.44	irrigation	04/01 to 10/31
<i>not decreed</i> 36-02567	03/07/1963	3.40	irrigation	04/01 to 10/31
<i>not decreed</i> 36-02674	08/25/1966	1.04	irrigation	04/01 to 10/31
<i>no obj</i> 36-10197	08/11/1959	0.72	irrigation	04/01 to 10/31
36-15179	03/15/1975	1.07*	irrigation	04/01 to 10/31

Total = 8.60 cfs

* Right # 36-15179 is an expansion claim post 1963 (no actual diversion rate is allowed) therefore the total for all rights involved with this transfer is 8.60 cfs.

All objected to by M
10/13/79

T# 5179

OCT 30 PM 2:49

DISTRICT COURT - SRBA

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

**SUBCASE NO. 36-02207, 36-02302,
36-02567, 36-02674, 36-07055,
36-07461, 36-10197, 36-15179**

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Michael D Woodland
Patricia Woodland
800 W Hwy 24
Paul ID 83347
Phone: 532-4215

The Claimant has filed Objections or Responses to the following water rights: none

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/30/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-30, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Michael D Woodland
Patricia Woodland
800 W Hwy 24
Paul ID 83347
3. One Copy to:
Each party in the subcase or attorney of record:
US Dept of Interior
Bureau of Land Management
1387 S Vinnell way
Boise ID 83709
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02567

NAME & ADDRESS: PATRICIA WOODLAND
MICHAEL D WOODLAND
800 W HWY 24
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 3.4 CFS

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1932.0 AF.
COMBINED RIGHT NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179.

PRIORITY DATE: 03/07/1963

POINT OF DIVERSION: T06S R22E S19 NESWSE Within LINCOLN County
S28 SESESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	3.4 CFS

PLACE OF USE:	IRRIGATION	Within LINCOLN County			
	T06S R22E S19	SWSE 28			
	S28	SWNW 30	SENE 33	NESW 36	NWSW 38
		SWSW 17	SESE 29		
	S29	SWNE 37	SENE 37	NWNW 29	SWNW 15
		SENE 24	NESE 38	NWSE 22	SESE 2
	S30	NENE 37	NWNE 31		
	483 ACRES TOTAL				

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 483 ACRES IN A SINGLE
IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THIS RIGHT WHEN COMBINED WITH 36-02674 IS LIMITED TO THE
IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE
IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-27-1997
PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02567 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHTS NO. 36-02674, 36-02207, 36-10197, AND 36-15179 ARE ALSO
DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 31, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL D WOODLAND
PATRICIA WOODLAND
800 W HWY 24
PAUL ID 83347

RE: SRBA Claim(s) 36-02207, 36-02302, 36-02567, 36-02674
36-07055, 36-07461, 36-10197, 36-15179
Decreed Water Rights: 36-08143, 36-10009

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find computer printouts of your decreed water rights showing your correct address. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Bureau of Land Management
U.S. Dept. of Justice



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

- [] Water Right Number(s): 36-08143, 36-10009
36-002207, 36-02567, 36-2302
36-02674, 36-10197, 36-7461
36-15179, 36-2302, 36-7055
- [] Old Mailing Address: Michael D Woodland
Attn Box 2542
Paul, Idaho 83347
- [] New Mailing Address: Michael D. Woodland
800 W Hwy 24
Paul, Ida 83347
- [] New Telephone Number: () 208-532 4215
- [] Signature of Claimant(s): Michael D. Woodland

Date: Oct 3 1997

RECEIVED

OCT 03 1997

Department of Water Resources
Southern Region

For IDWR use only:
Initial Review and Data Entry
Date: By:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: 10-6-97 By: [Signature]

Further Action Needed:

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/06/97 08:31:54

Page 1

Water Right Number - 36-02567

Prefix Translation: WATER RIGHT

Old (D) Number - 31043

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOODLAND

MICHAEL D

1 - 800 W HWY 24
2 -
3 -

City- PAUL
Phone - 208-532-4215

State- ID Zip- 83347

WOODLAND

PATRICIA

1 - 800 W HWY 24
2 -
3 -

City- PAUL
Phone - 208-532-4215

State- ID Zip- 83347

+ - - Priority Date - - +
03/07/1963

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 22E 19 NE SW SE (63) LINCOLN
28 SE SE SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.400 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06S	22E	19	SW SE		28.0	01	IRRIGATION	(63) LINCOLN
06S	22E	28	SW NW		30.0	01	IRRIGATION	(63) LINCOLN
06S	22E	28	SE NW		33.0	01	IRRIGATION	(63) LINCOLN
06S	22E	28	NE SW		36.0	01	IRRIGATION	(63) LINCOLN
06S	22E	28	NW SW		38.0	01	IRRIGATION	(63) LINCOLN
06S	22E	28	SW SW		17.0	01	IRRIGATION	(63) LINCOLN
06S	22E	28	SE SW		29.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	SW NE		37.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	SE NE		37.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	NW NW		29.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	SW NW		15.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	SE NW		24.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	NE SW		4.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	NE SE		38.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	NW SE		22.0	01	IRRIGATION	(63) LINCOLN
06S	22E	29	SE SE		2.0	01	IRRIGATION	(63) LINCOLN
06S	22E	30	NE NE		37.0	01	IRRIGATION	(63) LINCOLN

"DO NOT FILM"

Water right number - 36-02567

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	22E	30	NW NE		31.0	01	IRRIGATION	(63) LINCOLN
06S	22E	30	SE NE		4.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 491.0

- - - Diversion Means - WELLS AND PUMPS

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - SEE REMARKS

- - - - - Remarks - - - - -

GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT WHEN COMBINED WITH 36-02674 IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1473 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179. RIGHTS NO. 36-02674, 36-02207, 36-10197, AND 36-15179 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

- - - - - Conditions of Approval - - - - -
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

- - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - Decree Date - +
00/00/0000

- - - - - Comments - - - - -

Date: 10/15/1992 User Id: CHRISTEN Subject: RESPONSE TO NOE
I CALLED MR WOODLAND ON 10-2-92 AND DISCUSSED THE ACRE AND RATE DISCREPANCY. I MAILED HIM A COPY OF THE ASCS MAP USED TO
DETERMINE THE ACRE RECOMMENDATION. HE SAID THAT HE WOULD GET BACK WITH ME IF SOMETHING NEEDED TO BE CHANGED. NO RESPONSE AS O
OF 10-15-92. KKC. NO CHANGES RECOMMENDED AT THIS TIME.
Date: 10/06/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

- - - Audit Fields - - +
10/06/97 TFAWCETT

"DO NOT FILM"

Water right number - 36-02567

Prefix Translation: WATER RIGHT

+ - - - - - + - - - - - | - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 04/30/1993 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 08/16/1993 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 07/12/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - C |
| | | | | Notice of Error Flag | - B |

"DO NOT FILM"

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/06/97 08:33:48
Page 1

Water Right Number - R36-02567

Prefix Translation: RESEARCH

Old (D) Number - 31043

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOODLAND

PATRICIA

1 - 800 W HWY 24

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

WOODLAND

MICHAEL D

1 - 800 W HWY 24

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4215

+ - - Priority Date - - +
03/07/1963

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

06S 22E 19 NE SW SE (63) LINCOLN
28 SE SE SW (63) LINCOLN

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.400 0.0

+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 22E 19 SW SE 28.0 01 IRRIGATION (63) LINCOLN
06S 22E 28 SW NW 30.0 01 IRRIGATION (63) LINCOLN
06S 22E 28 SE NW 33.0 01 IRRIGATION (63) LINCOLN
06S 22E 28 NE SW 36.0 01 IRRIGATION (63) LINCOLN
06S 22E 28 NW SW 38.0 01 IRRIGATION (63) LINCOLN
06S 22E 28 SW SW 17.0 01 IRRIGATION (63) LINCOLN
06S 22E 28 SE SW 29.0 01 IRRIGATION (63) LINCOLN
06S 22E 29 SW NE 37.0 01 IRRIGATION (63) LINCOLN
06S 22E 29 SE NE 37.0 01 IRRIGATION (63) LINCOLN
06S 22E 29 NW NW 29.0 01 IRRIGATION (63) LINCOLN
06S 22E 29 SW NW 15.0 01 IRRIGATION (63) LINCOLN
06S 22E 29 SE NW 24.0 01 IRRIGATION (63) LINCOLN
06S 22E 29 NE SE 38.0 01 IRRIGATION (63) LINCOLN
06S 22E 29 NW SE 22.0 01 IRRIGATION (63) LINCOLN
06S 22E 29 SE SE 2.0 01 IRRIGATION (63) LINCOLN
06S 22E 30 NE NE 37.0 01 IRRIGATION (63) LINCOLN
06S 22E 30 NW NE 31.0 01 IRRIGATION (63) LINCOLN

"DO NOT FILM"

10/06/97 08:33:49
Page 2

Prefix Translation: RESEARCH

| Place of Use | | | | | | Description | County |
|--------------|-----|-----|-------|-----|-------|-------------|--------|
| Twn | Rng | Sec | Tract | Lot | Acres | | |
| | | | | | | | |

Total Acres: 483.0

+ - - Diversion Means - WELLS AND PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ Remarks +

QNT USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.60 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1932.0 AF.
COMBINED RIGHT NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 483 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT WHEN COMBINED WITH 36-02674 IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHTS NO. 36-02674, 36-02207, 36-10197, AND 36-15179 ARE ALSO
DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

+-----+----- Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ Conditions of Approval +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff + - - - Decree Defendant + - Decree Date - +
00/00/0000

[illegible]

Date: 10/15/1992 User Id: CHRISTEN Subject: RESPONSE TO NOE
I CALLED MR WOODLAND ON 10-2-92 AND DISCUSSED THE ACRE AND RATE DISCREPANCY. I MAILED HIM A COPY OF THE ASCS MAP USED TO
DETERMINE THE ACRE RECOMMENDATION. HE SAID THAT HE WOULD GET BACK WITH ME IF SOMETHING NEEDED TO BE CHANGED. NO RESPONSE AS OF
10-15-92. KKC. NO CHANGES RECOMMENDED AT THIS TIME.

Date: 08/01/1997 User Id: CFRITSCH Subject: REVISIONS
CHANGED P.O.U. TO RESOLVE FEDERAL OBJECTIONS.

"DO NOT FILM"

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02567

Prefix Translation: RESEARCH

Date: 10/06/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

+ - - Audit Fields - - +

10/06/97 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 07/12/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - C |
| | | | | Notice of Error Flag | - B |

"DO NOT FILM"



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:

7250 (SRWR) (931)

August 5, 1997

A transfer is
planned for these
rights. This is
an authorizing
letter from BLM
to dig up acres
on their land

Douglas Jones, P.E.
Southern Regional Office
Idaho Department of Water Resources
State of Idaho
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

**RE: Snake River Basin Adjudication (SRBA) Claim
Michael & Patricia Woodland Transfer:
36-02207, 36-02567, 36-02674, 36-10197 and 36-15179.**

270 →
1074 →

= 1.77 Ac
= 3.0 Ac
Respectively
8/19/97 son

Dear Mr. Jones:

By this letter I state that I have the authority to act on behalf of the United States, Dept. of Interior, Bureau of Land Management (U.S.D.I., BLM), with myself as its agent, to the matters discussed herein. I understand that Michael & Patricia Woodland wishes to transfer water under rights 36-02207, 36-02567, 36-02674, 36-10197 and 36-15179 from the federal public property to land which the Woodlands own as private property. The federal public property legal descriptions are as follows:

| | |
|---|----------------|
| T06S R22E S29 NESW | 4.0 acres; and |
| T06S R22E S29 SENE | 4.0 acres |
| <i>30</i> | <i>Five</i> |
| 8.0 acres TOTAL to be transferred off of public land. | |

I understand that the Idaho Dept. of Water Resources (I.D.W.R.) cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the U.S.D.I., BLM, my notarized signature below provides the necessary consent to facilitate the transfer.

Woodland Transfer

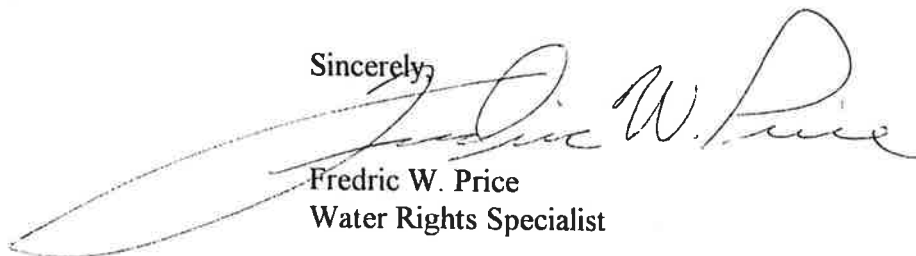
REDISCOVER YOUR PUBLIC LANDS



XZ

If there are questions regarding any statements above, please do not hesitate to contact me at 373-3831 or at the address provided above.

Sincerely,



Fredric W. Price
Water Rights Specialist

cc:

Michael and Patricia Woodland; Rt. 2 Box 2542; Paul, Idaho 83347

P. Fritz Holleman, Dept. of Justice, ENRD

CACI, Boise

Woodland Transfer

REDISCOVER YOUR PUBLIC LANDS



SUBSCRIBED and SWORN to before me this 5th day of August, 1997.

STATE OF IDAHO)
) ss:
COUNTY OF ~~ADA~~ MINIDOKA)

On this 5th day of August, 1997, personally came before me, a notary public in and for said County and State, the within-named FREDRIC W. PRICE, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal



Notary public in and for the
State of Idaho,
County of Minidoka
Residing at Boise
My commission expires: 2-12-2001





October 15, 1997

**RECOMMENDATION ANALYSIS FOR
36-02207, 36-02567, 36-02674, 36-10197, AND 36-15179
currently held by MICHAEL WOODLAND**

REPLY TO ROGER LING'S LETTER DATED OCTOBER 10, 1997

re: paragraph 1

The transfer of the 8 acres from BLM property to other ground owned by Mr Woodland, would not reduce the number of acres recognized under the expansion claim 36-15179 as this transfer is 'moving' those acres to another location, not just drying up 8 acres.

The BLM has filed an objection to those 8 acres and the resolution of that objection is the transfer. The 'new' place of use will eventually become the decreed place of use assuming that the transfer is approved by the department's state office allocations section. The transfer is currently being processed in the southern region office by Corey Skinner and myself and is nearly completed as of this date. I do not believe that an objection by the claimant concerning the same transfer is necessary.

re: paragraph 2

The second issue raised in the letter indicates that the existing licensed rights are sufficient to cover the 491 recommended acres.

Right 36-02674 was originally licensed for additional water for the same, or nearly the same place of use as 36-02567 (see Attachment A land listing). Also by comparing the adjudication recommendation to the previously licensed acres, as shown on Attachment A, you can note that accomplished transfers were recognized.

Attachment B is the APPLICATION FOR PERMIT which states on page 2 item 13 that other appurtenant rights to the lands irrigated is G-31043 (renumbered to 36-02567).

Also, attachment C which is the REPORT OF EXAMINER for permit 33135 (renumbered to 36-02674), indicates on the second page that this right is supplemental to G-31048 (renumbered to 36-02567). It also indicates that additional ground was being irrigated at that time. The 122 acre limit was based upon the permitted acres.

As the acres recommended for 36-02674 did not exactly match the licensed acres for 36-02567 and there was no notation or explanation for the difference, I compared the licensed place of use against the 'found' place of use determined from my 6-24-91 field examination. Minor discrepancies were found in all overlapping quarter/quarters. The additional 'found' acres beyond the licensed acres for 36-02567 were recognized as non-overlapping acres for 36-02674. I identified 20 acres as non-overlapping acres during my original recommendation.

COPY

This review identifies 22 acres using the same criteria. The net result of the 2 acre difference, if changed, would be that the expansion claim would be reduced to 59 acres from the original 61 acres, and the combined right remarks for both rights would be changed from 222 acres to 224 acres.

COPY

ATTACHMENT A

ACRES SHOWN ARE THE LICENSED PLACE OF USE FOR 36-02207, 36-02567, & 36-2674
 THE RECOMMENDED PLACE OF USE FOR BENEFICIAL USE RIGHT 36-10197
 THE RECOMMENDED PERMISSIBLE PLACE OF USE FOR ALL RIGHTS

| RIGHT NO | TNS RNG SEC | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|----------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 36-02567 | 06S | 22E | 19 | | | | | | | | | | | | | | | 27 | | 27 |
| 36-02674 | | | 19 | | | | | | | | | | | | | | | 23 | | 23 |
| ADJ-REC | | | 19 | | | | | | | | | | | | | | | 28 | | 28 |

| RIGHT NO | TNS RNG SEC | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|----------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 36-02207 | 06S | 22E | 28 | | | | | | | | | | 10 | 20 | 36 | | | | | 66 |
| 36-02567 | | | 28 | | | | | | | 30 | 38 | | | | | | | | | 68 |
| 36-10197 | | | 28 | | | | | | | | | 36 | | | | | | | | 36 |
| ADJ-REC | | | 28 | | | | | | | 30 | 33 | 36 | 38 | 17 | 29 | | | | | 183 |

| RIGHT NO | TNS RNG SEC | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|----------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 36-02207 | 06S | 22E | 29 | | | 35 | 5 | | | | | | | | | 39 | 27 | | | 106 |
| 36-02567 | | | 29 | | | | | | 18 | 15 | 9 | | | | | | | | | 42 |
| 36-02674 | | | 29 | | | | | | 16 | 12 | 7 | | | | | | | | | 35 |
| ADJ-REC | | | 29 | | | 37 | 37 | | 29 | 15 | 24 | 4 | | | | 38 | 22 | | 2 | 208 |

| RIGHT NO | TNS RNG SEC | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|----------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 36-02567 | 06S | 22E | 30 | 35 | 30 | | | | | | | | | | | | | | | 65 |
| 36-02674 | | | 30 | 34 | 30 | | | | | | | | | | | | | | | 64 |
| ADJ-REC | | | 30 | 37 | 31 | | 4 | | | | | | | | | | | | | 72 |

INDEPENDENTLY LICENSED ACRE TOTAL 410 acres
 NON-OVERLAPPING ACRES RECOGNIZED FOR 36-02674 20
 TOTAL 430 acres

TOTALS 36-02207 172
 36-02567 202
 36-10197 36 410
 36-02674 122
 ADJ-REC 491

ADJUDICATION RECOMMENDATION 491 acres
 TOTAL OF LICENSED/BENEFICIAL USE ACRES 430
 DIFFERENCE (recognized under 36-15179) 61 acres

COPY



October 15, 1997

**RECOMMENDATION ANALYSIS FOR
36-02207, 36-02567, 36-02674, 36-10197, AND 36-15179
currently held by MICHAEL WOODLAND**

REPLY TO ROGER LING'S LETTER DATED OCTOBER 10, 1997

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 THE RECOMMENDED PLACE OF USE FOR BENEFICIAL USE RIGHT 36-10197
 THE RECOMMENDED PERMISSIBLE PLACE OF USE FOR ALL RIGHTS

| RIGHT NO | TNS RNG SEC | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 36-02567 | 06S | 22E | 19 | | | | | | | | | | | | | | | 27 | 27 |
| 36-02674 | | | 19 | | | | | | | | | | | | | | | 23 | 23 |
| ADJ-REC | | | 19 | | | | | | | | | | | | | | | 28 | 28 |

| RIGHT NO | TNS RNG SEC | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 36-02207 | 06S | 22E | 28 | | | | | | | | | | 10 | 20 | 36 | | | | 66 |
| 36-02567 | | | 28 | | | | | | | 30 | 38 | | | | | | | | 68 |
| 36-10197 | | | 28 | | | | | | | | | 36 | | | | | | | 36 |
| ADJ-REC | | | 28 | | | | | | | 30 | 33 | 36 | 38 | 17 | 29 | | | | 183 |

| RIGHT NO | TNS RNG SEC | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 36-02207 | 06S | 22E | 29 | | | 35 | 5 | | | | | | | | | 39 | 27 | | 106 |
| 36-02567 | | | 29 | | | | | | 18 | 15 | 9 | | | | | | | | 42 |
| 36-02674 | | | 29 | | | | | | 16 | 12 | 7 | | | | | | | | 35 |
| ADJ-REC | | | 29 | | | 37 | 37 | | 29 | 15 | 24 | 4 | | | | 38 | 22 | 2 | 208 |

| RIGHT NO | TNS RNG SEC | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 36-02567 | 06S | 22E | 30 | 35 | 30 | | | | | | | | | | | | | | 65 |
| 36-02674 | | | 30 | 34 | 30 | | | | | | | | | | | | | | 64 |
| ADJ-REC | | | 30 | 37 | 31 | | 4 | | | | | | | | | | | | 72 |

INDEPENDENTLY LICENSED ACRE TOTAL 410 acres
 NON-OVERLAPPING ACRES RECOGNIZED FOR 36-02674 20
 TOTAL 430 acres

ADJUDICATION RECOMMENDATION 491 acres
 TOTAL OF LICENSED/BENEFICIAL USE ACRES 430
 DIFFERENCE (recognized under 36-15179) 61 acres

TOTALS 36-02207 172
 36-02567 202
 36-10197 36 410
 36-02674 122
 ADJ-REC 491

COPY



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:
7250 (SRWR) (931)

August 5, 1997

A transfer is
planned for these
Hs. This is
an authorizing
letter from BLM
to dig up acres
on their land

Douglas Jones, P.E.
Southern Regional Office
Idaho Department of Water Resources
State of Idaho
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

**RE: Snake River Basin Adjudication (SRBA) Claim
Michael & Patricia Woodland Transfer:
36-02207, 36-02567, 36-02674, 36-10197 and 36-15179.**

270 →
10# →
= 1.77 Ac
= 3.0 Ac
Respectively
8/19/97 son

Dear Mr. Jones:

By this letter I state that I have the authority to act on behalf of the United States, Dept. of Interior, Bureau of Land Management (U.S.D.I., BLM), with myself as its agent, to the matters discussed herein. I understand that Michael & Patricia Woodland wishes to transfer water under rights 36-02207, 36-02567, 36-02674, 36-10197 and 36-15179 from the federal public property to land which the Woodlands own as private property. The federal public property legal descriptions are as follows:

| | |
|----------------------|---|
| T06S R22E S29 NESW | 4.0 acres; and |
| T06S R22E S29 SENE | <u>4.0 acres</u> |
| ³⁰
FWS | 8.0 acres TOTAL to be transferred off of public land. |

I understand that the Idaho Dept. of Water Resources (I.D.W.R.) cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the U.S.D.I., BLM, my notarized signature below provides the necessary consent to facilitate the transfer.

Woodland Transfer

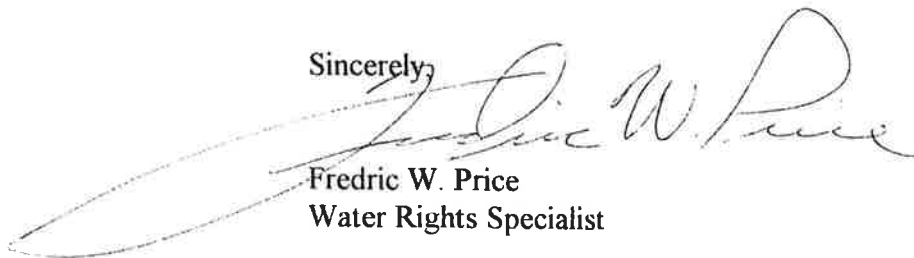
REDISCOVER YOUR PUBLIC LANDS



XZ

If there are questions regarding any statements above, please do not hesitate to contact me at 373-3831 or at the address provided above.

Sincerely,



Fredric W. Price
Water Rights Specialist

cc:

Michael and Patricia Woodland; Rt. 2 Box 2542; Paul, Idaho 83347
P. Fritz Holleman, Dept. of Justice, ENRD
CACI, Boise

Woodland Transfer

REDISCOVER YOUR PUBLIC LANDS



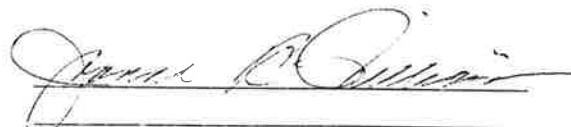
SUBSCRIBED and SWORN to before me this 5th day of August, 1997.

STATE OF IDAHO)
) ss:
COUNTY OF ~~ADA~~ MINIDOKA)

On this 5th day of August, 1997, personally came before me, a notary public in and for said County and State, the within-named FREDRIC W. PRICE, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal



Notary public in and for the
State of Idaho,
County of Minidoka,
Residing at Capitol
My commission expires: 2-12-2001

Woodland Transfer

REDISCOVER YOUR PUBLIC LANDS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Southern RegionName of applicant MICHAEL D. AND PATRICIA WOODLAND Phone (208) 532-4215
Post Office address 800 WEST HIGHWAY 24 PAUL, ID 83347

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes MOVE RECOMMENDED ACRES OFF OF
BUREAU OF LAND MANAGEMENT LAND ONTO LAND THAT
I ACTUALLY OWN. (SEE ATTACHED BLM LETTER
AUTHORIZING THE TRANSFER OF THOSE ACRES)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____
SEE ATTACHMENT A

2. Total amount of water being transferred 8.60 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion: NO CHANGE

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
| | NE | SW | SE | 19 | 06S | 22E | LINCOLN | |
| | SE | SE | SW | 28 | 06S | 22E | LINCOLN | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 06S | 22E | 19 | | | | | | | | | | | | | | | 28 | | 28 |
| 06S | 22E | 28 | | | | | | | 34 | 35 | 36 | 40 | 17 | 29 | | | | | 191 |
| 06S | 22E | 29 | | | 37 | 37 | | 29 | 15 | 24 | | | | | 38 | 22 | | 2 | 204 |
| 06S | 22E | 30 | 37 | 31 | | | | | | | | | | | | | | | 68 |

Total acres 491

ATTACHMENT

A

B. DESCRIPTION OF RIGHT(S) AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount
(cfs) | Nature
of use | Period of Use |
|-----------------|------------|-----------------|------------------|----------------|
| 36-02207 | 03/30/1953 | 3.44 | irrigation | 04/01 to 10/31 |
| 36-02567 | 03/07/1963 | 3.40 | irrigation | 04/01 to 10/31 |
| 36-02674 | 08/25/1966 | 1.04 | irrigation | 04/01 to 10/31 |
| 36-10197 | 08/11/1959 | 0.72 | irrigation | 04/01 to 10/31 |
| 36-15179 | 03/15/1975 | 1.07* | irrigation | 04/01 to 10/31 |

Total = 8.60 cfs

* Right # 36-15179 is an expansion claim post 1963 (no actual diversion rate is allowed) therefore the total for all rights involved with this transfer is 8.60 cfs.

PART 1**6. General Information:**

a. Description of diversion system TWO WELLS, COMMON MAINLINE(S)
AND SPRINKLER SYSTEM

* b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

ACRES MOVED OFF OF BLM GROUND WILL NO
LONGER BE IRRIGATED

d. Remarks:

* LAND INVOLVED WITH THIS TRANSFER IS BUREAU OF
LAND MANAGEMENT LAND, SEE AUGUST 5, 1997 LETTER
FROM BLM. CONSENTING TO PROPOSED CHANGE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02567

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION | 04/01 to 10/31 | 3.40 CFS |

SOURCE

GROUNDWATER

Priority: 03/07/1963

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 19, Township 06S, Range 22E
 SESESW , Sec. 28, Township 06S, Range 22E
 LINCOLN County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 06S | 22E | 19 | SWSE 28 | | | 28 |
| | | 28 | SWNW 30 | SENW 33 | NESW 36 | |
| | | | NWSW 38 | SWSW 17 | SESW 29 | 183 |
| | | 29 | SWNE 37 | SENE 37 | NWNW 29 | |
| | | | SWNW 15 | SENW 24 | NESW 4 | |
| | | | NESE 38 | NWSE 22 | SESE 2 | 208 |
| | | 30 | NENE 37 | NWNE 31 | SENE 4 | 72 |
| Total number of acres irrigated: | | | | | | 491 |

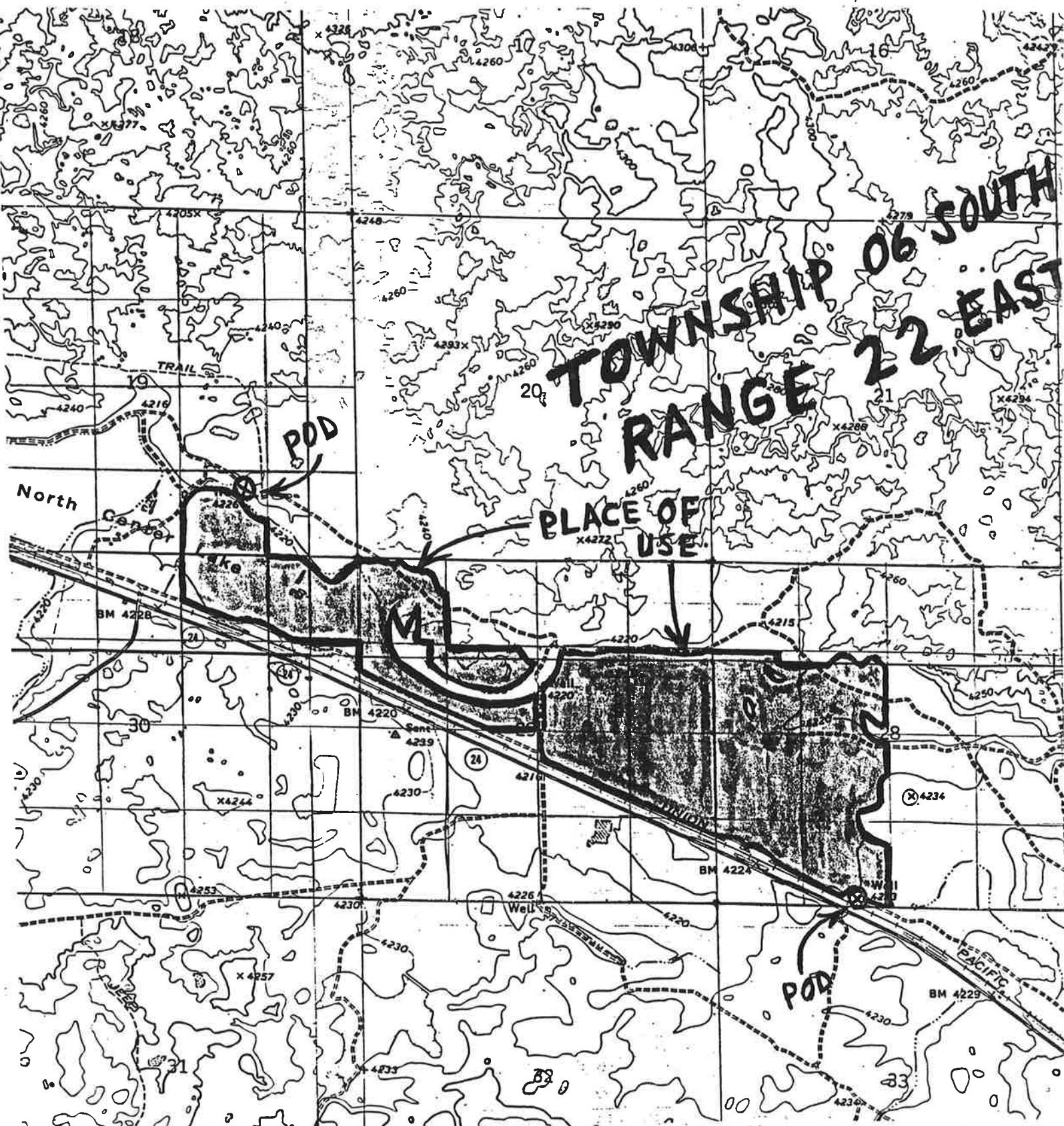
CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT WHEN COMBINED WITH 36-02674 IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1473 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON.
5. COMBINED NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179.
6. RIGHTS NO. 36-02674, 36-02207, 36-10197, AND 36-15179 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

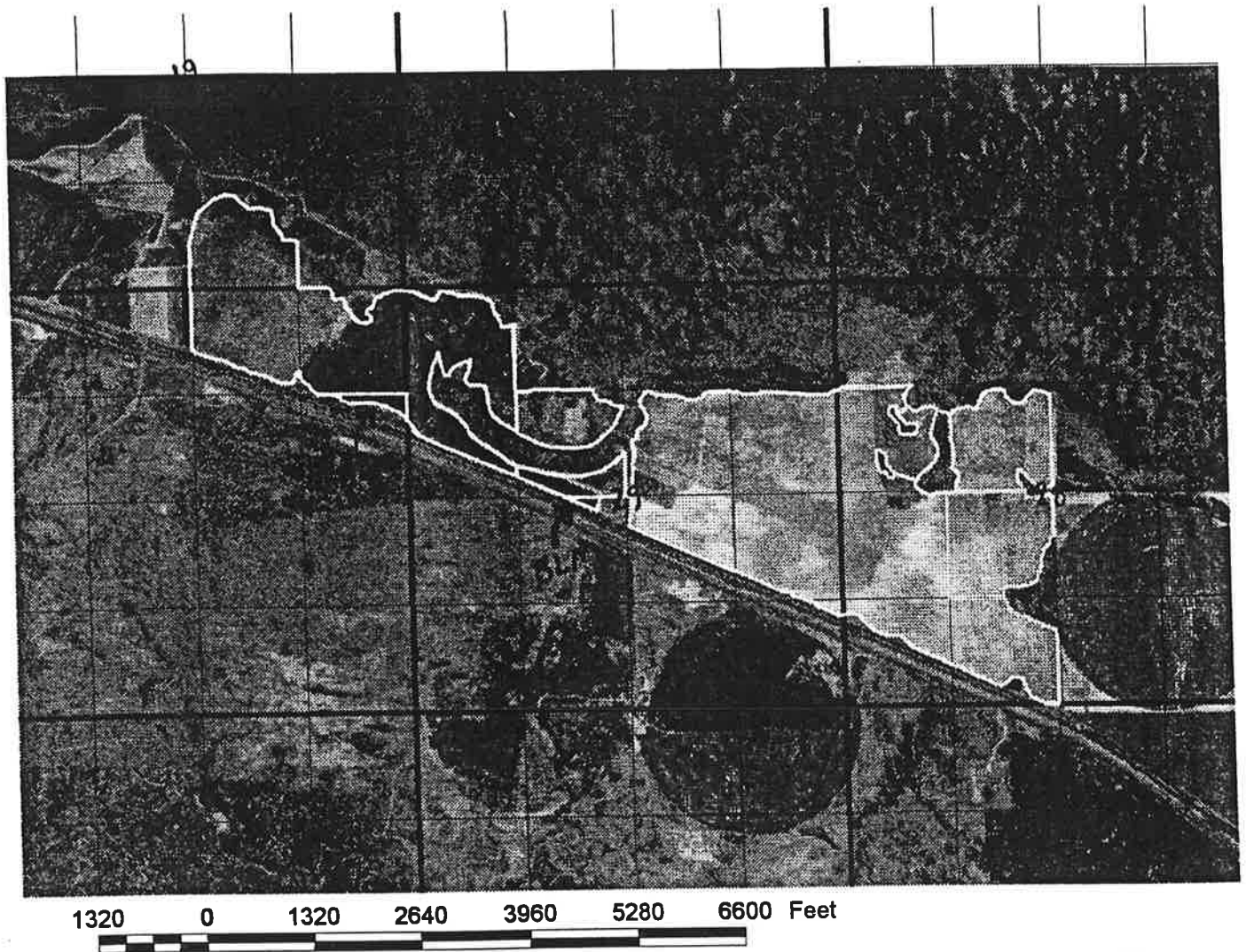
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

AFTER TRANSFER



IDAHO DEPARTMENT OF WATER RESOURCES

36-002207, 36-02567, 36-02674, 36-10197 & 36-15179
MICHAEL WOODLAND



**PLACE
OF USE BEFORE
PROPOSED TRANSFER**

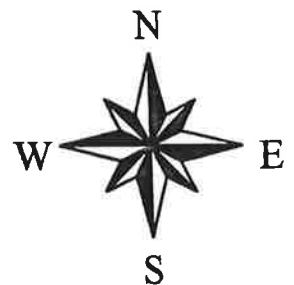
TNS 6S, RNG 22E,
SEC 19, 28, 29 & 30

⊙ Recommended Point of Diversion

Recommended Place of use

Section lines

Quarter/Quarter Lines



GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 3, 1997
BY KELLY K CHRISTENSEN

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|-------------------------------|------------------------|----------------------|
| | | | | to _____ |
| | | | | to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Michael D. Woodland & Patricia M. Woodland
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of October, 1997.

Roger W. Ring
(Notary Public)

My commission expires 10/30/2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by P. SKINNER Date 11/03/97

Protest filed by _____

Prelim. check by P. SKINNER Fee \$100.00 S020675

Received by P. SKINNER Date 11/03/97

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

RECEIVED

NOV 03 1997

Department of Water Resources
Southern Region

NO. OF CLAIMS IN POLYGON

 CLAIM NUMBERS 36-2207 36-10197 DATE 7/24/97
36-2567 36-15179 AGENT See
36-2674

TRANSFER NUMBER

OBJECTION FILED yesTOTAL ACRES FROM RECOMMENDATION 491GEOGRAPHIC INFO SYSTEM 438

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| RECOM | 605 | 22E | 19 | | | | | | | | | | | | | | | 28 | | 28 |
| GIS | | | | | | | | | | | | | | | | | | 21 | 2 | 23 |
| RECOM | | | 28 | | | | | | | 30 | 33 | 36 | 38 | 17 | 29 | | | | | 183 |
| GIS | | | | | | | | | 1 | 14 | 31 | 35 | 38 | 15 | 28 | | | | | 162 |
| RECOM | | | 29 | | | 37 | 37 | | 29 | 15 | 24 | 4 | | | | 38 | 22 | | 2 | 208 |
| GIS | | | | | | 30 | 38 | 2 | 30 | 12 | 8 | 1 | | | | 36 | 18 | | 1 | 187 |
| RECOM | | | 30 | 37 | 31 | | 4 | | | | | | | | | | | | | 72 |
| GIS | | | | 33 | 30 | | 3 | | | | | | | | | | | | | 68 |

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

ATTRIBUTES OF B36-POU.SHP (*) 8/1/97 see

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP 244245

* Poly #'s

257 = 135 Acres258 = 3 Acres (not owned?)259 = 205 Ac.260 = 17 AC (IRRIGATED?)261 = 2 AC (ownership?)262 = 209 AC263 = 135 AC264 = 21 AC265 = 118 AC266 = 53 AC267 = 143 AC268 = 90 AC269 = 187 AC270 = 1 AC (ownership?)# 271 = 14 AC# 272 = 31 AC# 273 = 35 AC/U CONFLICT yes (X) no ()# 274 = 3 AC P/D CONFLICT yes () no (X)# 275 = 1 AC SENT FOR DECREE yes () no (X)

* Set for S. Conf. @ SRBA

8/5/97

It's gone 3/99

not part of P.P. 4.

NO. OF CLAIMS IN POLYGON

CLAIM NUMBERS 36-2207 36-10197 DATE 7/24/97
36-2567 36-15179 AGENT See
36-2674

TRANSFER NUMBER

OBJECTION FILED YES

TOTAL ACRES FROM RECOMMENDATION 491

GEOGRAPHIC INFO SYSTEM 438

| RIGHT NO | TNS | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 605 | 22E | 19 | | | | | | | | | | | | | | | 28 | 28 |
| GIS | | | | | | | | | | | | | | | | | | 21 | 23 |
| RECOM | | | 28 | | | | | | | 30 | 33 | 36 | 38 | 17 | 29 | | | | 183 |
| GIS | | | | | | | | | 1 | 14 | 31 | 35 | 38 | 15 | 28 | | | | 162 |
| RECOM | | | 29 | | | 37 | 37 | | 29 | 15 | 24 | 4 | | | | 38 | 22 | | 208 |
| GIS | | | | | | 30 | 38 | 2 | 30 | 12 | 8 | 1 | | | | 36 | 18 | | 187 |
| RECOM | | | 30 | 37 | 31 | | 4 | | | | | | | | | | | | 72 |
| GIS | | | | 33 | 30 | | 3 | | | | | | | | | | | | 68 |

UPDATED

B36-DBPOU.DBF 8/19/97 See
B36-DBPOD.DBF 8/19/97 See

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (*) 8/1/97 See
ATTRIBUTES OF B36-POD.SHP 244
245

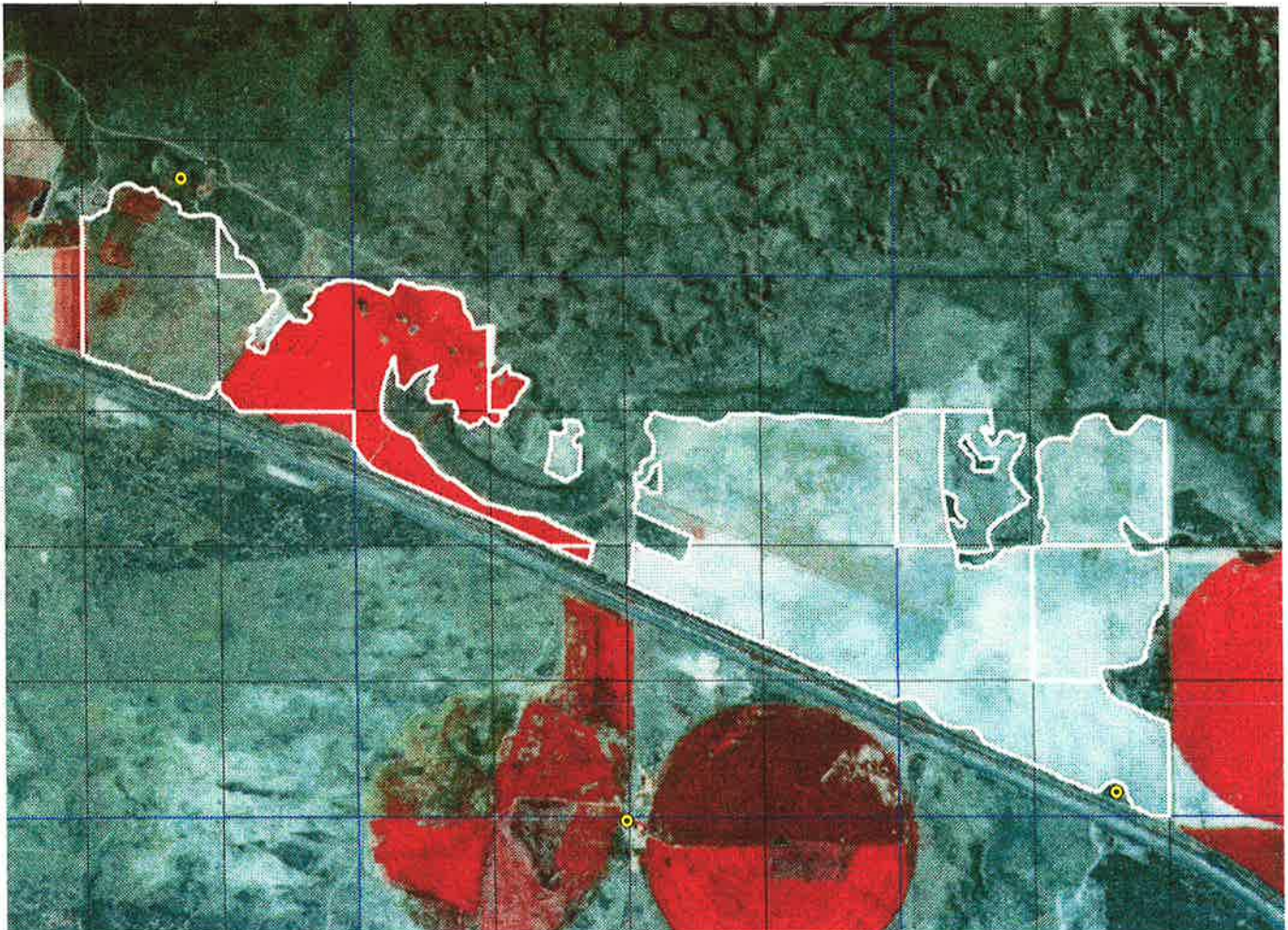
* Poly #'s

- # 257 = 135 Acres (Pou)
- 258 = 3 Acres (not owned?)
- 259 = 205 Ac. (Pou)
- 260 = 17 AC (IRRIGATED?) (Pou)
- 261 = 2 AC (ownership?)
- 262 = 209 AC
- 263 = 135 AC
- 264 = 21 AC
- 265 = 118 AC
- 266 = 53 AC
- 267 = 143 AC
- 268 = 90 AC
- 269 = 187 AC
- 270 = 1 AC (ownership?)

- # 271 = 14 AC (Pou)
- # 272 = 31 AC (Pou)
- # 273 = 35 AC P/D CONFLICT yes (X) no ()
- # 274 = 3 AC P/D CONFLICT yes () no (X)
- # 275 = 1 AC SENT FOR DECREE yes () no (X)

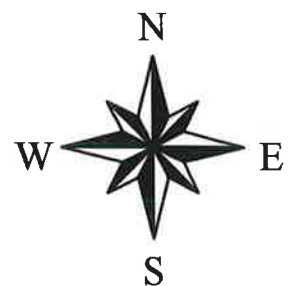
* Set for S. Conf. @ SRBA
8/5/97

36-02207, 36-02567, 36-02674, 36-10197, & 36-15179
Michael Woodland



TNS 06S, RNG 22E, SECs 19, 28, 29, & 30

0.1 0 0.1 0.2 Miles



⊙ B36-pod.shp
Pou-outline.shp

T06s22e.dxf



T06s22eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY: August 1, 1997
BY: S Clelland

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-02567 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: DEPT OF INTERIOR
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3a., 9, 9a., and 10 and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is used pursuant to this right are owned by the United States. IDWR further lacks sufficient information to form a belief as to whether the claimant's use of any lands owned by the United States is the

subject of an agreement between the United States and the claimant. IDWR admits that if the place of use is reduced by the court, the quantity of water allocated to this water right should likewise be reduced. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

Notice of Claim No. A36-02567

No. of
Pages

3

(Over)

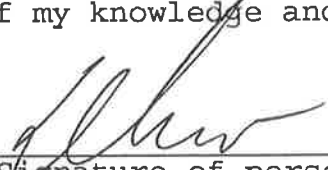
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

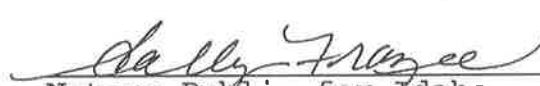


Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of Aug.,
1993.



Notary Public for Idaho
Residing at: Boise ID
My Commission expires: 11-14-1998

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: PATRICIA & MICHAEL WOODLAND
Address: ROUTE 2 BOX 2542
PAUL ID 83347

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02567
Date Received: 7/12/1988
Receipt No: _____
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MICHAEL D. WOODLAND
Address: RT. 2 BOX 2542
PAUL, ID

83347

AND

Name: PATRICIA WOODLAND
Address: ROUTE 2, BOX 2542
PAUL, ID

83347

RECEIVED

AUG 07 1991

Department of Water Resources
Southern Region Office

2. Date of Priority: MAR 7, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S | 22E | 19 | NE | SW | SE | | LINCOLN |
| | | 28 | SE | SE | SW | | LINCOLN |

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.400 | | |

7. Total Quantity Appropriated is:
3.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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JAN 28 1993

MICROFILMED

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 06S | 22E | 19 | SW | SE | | IRR | 28.0 |
| | | | Section Acres | | | | 28.0 |
| | | 28 | SW | NW | | IRR | 30.0 |
| | | | SE | NW | | IRR | 33.0 |
| | | | NE | SW | | IRR | 36.0 |
| | | | NW | SW | | IRR | 38.0 |
| | | | SW | SW | | IRR | 17.0 |
| | | | SE | SW | | IRR | 29.0 |
| | | | Section Acres | | | | 183.0 |
| | | 29 | SW | NE | | IRR | 37.0 |
| | | | SE | NE | | IRR | 37.0 |
| | | | NW | NW | | IRR | 29.0 |
| | | | SW | NW | | IRR | 15.0 |
| | | | SE | NW | | IRR | 24.0 |
| | | | NE | SW | | IRR | 4.0 |
| | | | NE | SE | | IRR | 38.0 |
| | | | NW | SE | | IRR | 22.0 |
| | | | SE | SE | | IRR | 2.0 |
| | | | Section Acres | | | | 208.0 |
| | | 30 | NE | NE | | IRR | 37.0 |
| | | | NW | NE | | IRR | 31.0 |
| | | | SE | NE | | IRR | 4.0 |
| | | | Section Acres | | | | 72.0 |
| | | | Total Acres | | | | 491.0 |

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02207, A36-2674, A36-10197, AND A36-15179

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 10.24 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2024 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1518 AF, AND TO THE IRRIGATION OF A COMBINED

14. Remarks: Continued

TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: A36-02674, A36-02207, A36-10179, AND A36-15179.

15. Basis of Claim: LICENSE

Water Right Number: 31043

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael O. Wallace Date: 7/31/91

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of July 19 91

Gay L. Reme
Notary Public

Seal

Residing at Burley

My Commission Expires 2-25-97

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JAN 28 1993
MICROFILMED

RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-02567
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-02567 -0001/
93-04-0221

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 18 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant PATRICIA WOODLAND
MICHAEL WOODLAND
Address: RT 2 BOX 2542
PAUL, IDAHO 83347

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

766 3 0 REC
RECEIVED

STATEMENT OF THE OBJECT

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use includes federal land. The claimant has no valid authorization for this claimed use of the federal property. Boxes 3, 3a, and Box 10 were checked because the quantity of water is overstated to the extent the water would be improperly used on federally owned land.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim in part. The Place(s) of Use, described as, T06S R22E S29 (NE SW) 40.0, S30 (SE NE) 4.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: PATRICIA WOODLAND
MICHAEL WOODLAND
Owner's address: RT 2 BOX 2542
PAUL, IDAHO 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR



RESPONSE



CORRECTED R PROOF

no changes made to of 10-15-92
KKC

no

MICROFILMED

JAN 28 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

SEP 24 1992

4/24 OK
R/W.

Department of Water Resources

Southern Region Office

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: A36-02674, A36-02207, A36-10197
A36-02567, A36-15179

2. Name: Michael A. Woodland

Address: Rt 2 Box 2542
Paul, Idaho 83347

Weekday Telephone Number: 532 4215

MICROFILMED

JAN 28 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes made on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Total irrigated acres. and Total CFS Diversion license

4. Describe the changes you wish to have made in the proposed recommendation:

update 491 Acres total irrigated to 532 Acres.
I have a question of Total Diversion. By license. it should be 9.67 CFS
Notice of error claim says 8.60 CFS

5. Describe why you disagree with the proposed recommendation:

I question whether the totals have been updated

6. Date: Sept 24, 1992

SIGNATURE

Michael O Woodard

No response received from
Mr Woodland as of 10-15-92
no changes made to this claim
NOE Flag changed.

KKC

MICROFILMED

JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Oct-1992

MICHAEL D WOODLAND
RT 2 BOX 2542
PAUL ID 83347

RE: PLACE OF USE DISCREPANCY DISCUSSION BY PHONE ON 10-2-92

Dear Mr Woodland

Enclosed is the ASCS photo that I used to establish your recommended place of use. What is needed is to establish any acres that were farmed prior to 1987 and not included within the outlined boundary. Another possible difference may be in the number of acres I have recommended within a specific forty acre tract. Please review the recommendation with that in mind also.

As I stated during our phone conversation, if all goes well with my Mother, I should be back to Twin Falls by the end of next week.

Sincerely

Kelly K. Christensen
Sr. Water Resource Agent

enclosures

MICROFILMED

JAN 28 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

Water Right Number - R36-02567

Prefix Translation: RESEARCH

Old (D) Number - 31043

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***

WOODLAND

PATRICIA

1 - ROUTE 2 BOX 2542

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

1 - RT 2 BOX 2542

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

WOODLAND

MICHAEL D

+ - - Priority Date - - +
03/07/1963+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

| + - - - - Point of Diversion - - - - - + | | | | | | |
|--|-----|-----|----------|-----|------|---------|
| Twn | Rng | Sec | Tract | Lot | RFlg | County |
| 06S | 22E | 19 | NE SW SE | | (63) | LINCOLN |
| | | 28 | SE SE SW | | (63) | LINCOLN |

| + - - - - Water Use - - - - - + | | | | | |
|---------------------------------|-------------|-------------|-----------|----------------|------------------|
| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
| 01 - IRRIGATION | | 04/01 | 10/31 | 3.400 | |

| | | | |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 3.400 | | 0.0 | |

| + - - - - Place of Use - - - - - + | | | | | | | | | |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|--------|---------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County | |
| 06S | 22E | 19 | SW SE | | 28.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 28 | SW NW | | 30.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 28 | SE NW | | 33.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 28 | NE SW | | 36.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 28 | NW SW | | 38.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 28 | SW SW | | 17.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 28 | SE SW | | 29.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 29 | SW NE | | 37.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 29 | SE NE | | 37.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 29 | NW NW | | 29.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 29 | SW NW | | 15.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 29 | SE NW | | 24.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 29 | NE SW | | 4.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 29 | NE SE | | 38.0 | 01 | IRRIGATION | (63) | LINCOLN |
| 06S | 22E | 29 | NW SE | | 22.0 | 01 | IRRIGATION | (63) | LINCOLN |

VERIFIED

MICROFILMED

JAN 28 1993

Water right number - R36-02567

Prefix Translation: RESEARCH

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 06S | 22E | 29 | SE SE | | 2.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 30 | NE NE | | 37.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 30 | NW NE | | 31.0 | 01 | IRRIGATION | (63) LINCOLN |
| 06S | 22E | 30 | SE NE | | 4.0 | 01 | IRRIGATION | (63) LINCOLN |

Total Acres: 491.0

+ - - Diversion Means - WELLS AND PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 202 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT WHEN COMBINED WITH 36-02674 IS LIMITED TO THE IRRIGATION OF 222 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.60 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1964 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1473 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 491 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED NOS.: 36-02674, 36-02207, 36-10197, AND 36-15179.

RIGHTS NO. 36-02674, 36-02207, 36-10197, AND 36-15179 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments

No Comments Found

Audit Fields

08/06/92 MERRITT

MICROFILMED
JAN 28 1993

Water right number - R36-02567

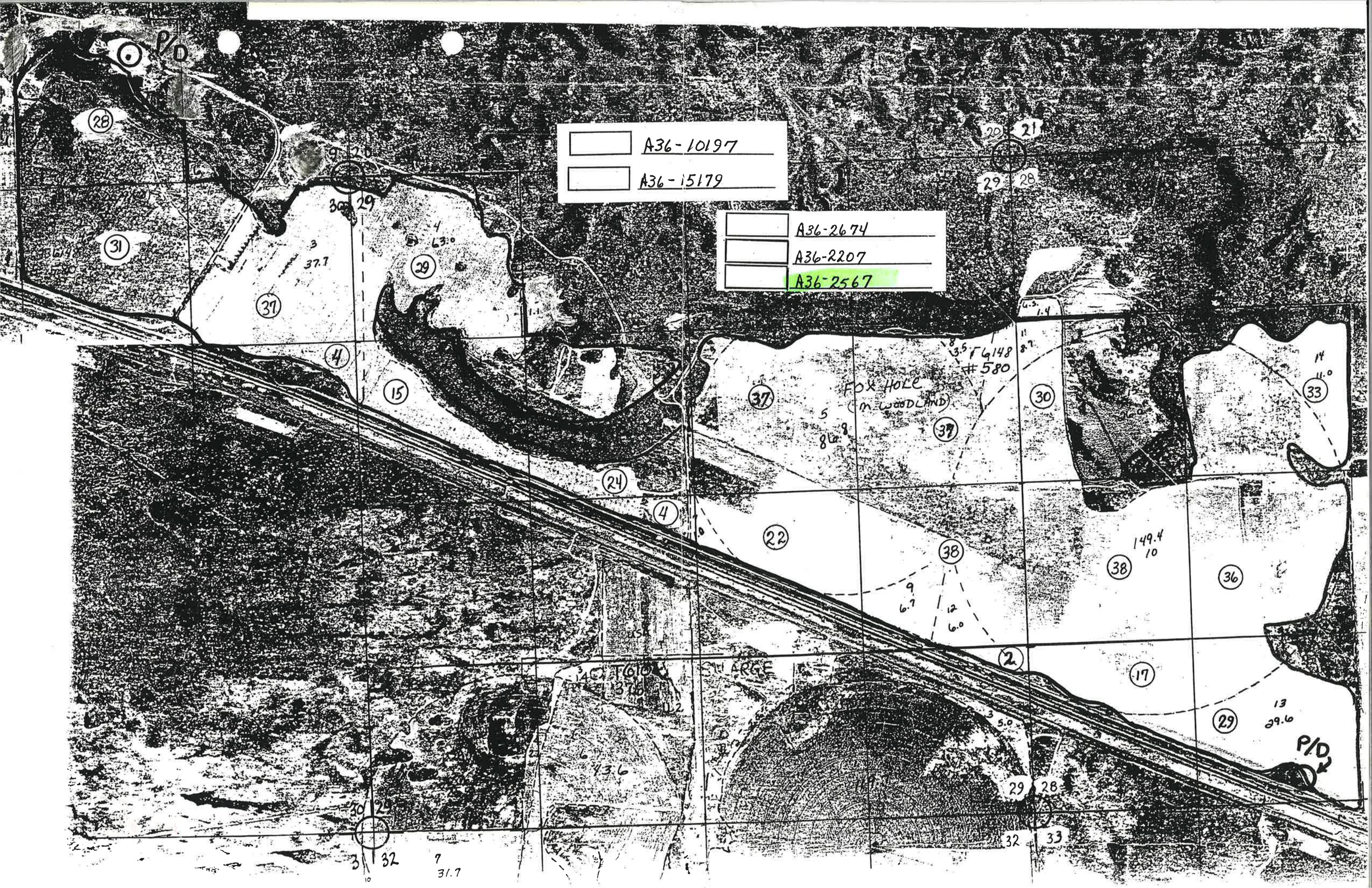
Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/06/1992 | Old Judicial District | - |
| Claim Received Date | - 07/12/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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JAN 28 1993



| | |
|--|-----------|
| | A36-10197 |
| | A36-15179 |

| | |
|--|----------|
| | A36-2674 |
| | A36-2207 |
| | A36-2567 |

FOX HOLE
(M. WOODLAND)

P/O

40 T6104

149.4
10

29.6

37.7

20 21

29 28

11.0

28

31

37

4

15

24

4

37

22

38

30

36

17

29

29

28

32

33

3

32

7

31.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:11
09/28/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-03567

RECEIVED
JAN 28 1991

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|------------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | KKC
6-24-91 | N | | | | |
| POINT OF DIV | Y | | | Y | 6,5,1,2 | Second review by
KKC
8-15-91 | | KKC
8-15-91 |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | Y | 6,5,1,2 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | N | | | | |
| CONSUMPTIVE USE | | | | Y | 6 | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | | | | N | | | | |
| | | | | Y | 6 | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAFF PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:11
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02567

MICROFILMED
JAN 28 1993

LAST: GRANGE MUTUAL LIFE CO.
ADDRESS: P.O. BOX 48
CITY: NAMPA
PHONE NUMBER: 208-344-5980
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 836530048

LAST: WOODLAND
ADDRESS: RT. 2 BOX 2542
CITY: PAUL
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: MICHAEL D.
STATE: ID ZIP: 83347

LAST: WOODLAND
ADDRESS: RT. 2 BOX 2542
CITY: PAUL
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: PATRICIA
STATE: ID ZIP: 83347

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: Michael D. Woodland

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 6/24/91

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: owner

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 28 1993

A. AJ CLAIM: # A36-02567 PRIORITY DATE: 03-07-1963 STAGE: L
B. WR RECORD: # 36-02567 PRIORITY DATE: 03-07-1963 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: Priority date claimed matches license priority date
accept as claimed.

RECOMMENDED PRIORITY DATE:
03-07-1963

REVIEWED BY

KKC

DATE

6-4-91

MICROFILMED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-02567 | 06S | 22E | 28 | SE | SE | SW | | LINCOLN |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02207 NONE
A36-10197
WR RECORDS IN SAME 40 ACRE TRACT
36-02207

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-02567 | 06S | 22E | 28 | | SE | SW | | LINCOLN |

OTHER WR RECORDS WITH SAME WR POD
36-02207
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-02207 NONE
A36-10197

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | | | |
|----------------------------|-------|----------|----------|
| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD |
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | EXAMINER |
| | | N | |

REMARKS:
ADD 10 ACRE DESIGNATION @ (SE)
also add a second P/D located in Sec 19 NE SWSE
as the two wells are tied together and the P/A is being
recommended as a Permissible P/A.

CLAIM NUMBER: A36-02567

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|---------|
| 6S | 22E | 28 | SE | SE | SW | | LINCOLN |
| | | 19 | NE | SW | SE | | |

SOURCE: GROUNDWATER

REVIEWED BY:

KKC

DATE:

6-4-91

A. ROOT WATER RIGHT NUMBERS: A36-02567

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECORD
ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------|------------------|-----------------|-----------------|----------------|-----------------|
| 06S | 22E | 28 | SE | NW | | WOODLAND, MICHAEL D. | A36-02567 738.0 | 36-02567 738.0 | 38.0 | 33 | 38.0 |
| 06S | 22E | 19 | SW | SE | | WOODLAND, MICHAEL D. | A36-02567 727.0 | 36-02567 727.0 | 29.0 | 20 | 29.0 |
| | | | | | | WOODLAND, MICHAEL D. | A36-02674 723.0 | 36-02674 723.0 | | | |
| 06S | 22E | 30 | NW | NE | | WOODLAND, MICHAEL D. | A36-02567 735.0 | 36-02567 735.0 | 34.0 | 36 | 34.0 |
| | | | | | | WOODLAND, MICHAEL D. | A36-02674 734.0 | 36-02674 734.0 | | | |
| 06S | 22E | 30 | NW | NE | | WOODLAND, MICHAEL D. | A36-02567 730.0 | 36-02567 730.0 | 29.0 | 31 | 29.0 |
| | | | | | | WOODLAND, MICHAEL D. | A36-02674 730.0 | 36-02674 730.0 | | | |
| (| 22E | 29 | NW | NW | | WOODLAND, MICHAEL D. | A36-02567 718.0 | 36-02567 718.0 | 5.0 | 29 | 5.0 |
| | | | | | | WOODLAND, MICHAEL D. | A36-02674 716.0 | 36-02674 716.0 | | | |
| 06S | 22E | 29 | SW | NW | | WOODLAND, MICHAEL D. | A36-02567 715.0 | 36-02567 715.0 | 2.0 | 10 | 2.0 |
| | | | | | | WOODLAND, MICHAEL D. | A36-02674 712.0 | 36-02674 712.0 | | | |
| 06S | 22E | 29 | SE | NW | | WOODLAND, MICHAEL D. | A36-02567 7 9.0 | 36-02567 7 9.0 | 10.0 | 9 | 10.0 |
| | | | | | | WOODLAND, MICHAEL D. | A36-02674 7 7.0 | 36-02674 7 7.0 | | | |
| 06S | 22E | 28 | SW | NW | | WOODLAND, MICHAEL D. | A36-02567 730.0 | 36-02567 730.0 | 31.0 | 27 | 31.0 |
| TOTAL ACRES | | | | | | | A36-02567 202.00 | 36-02567 202.00 | 178.00 | 195 | 202 |

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JAN 28 1993

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

- 202
- 7

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

*See attached land list
for permissible P/U.*

*I recognize all 202 acres that are claimed
and were licensed under this right. They are
to be identified through remark code KØ6*

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

(1) TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02567 IRRIGATION | FROM 03-15 TO 11-15 | 3.400 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 3.400 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|------------------------|
| 36-02567 IRRIGATION | FROM 04-01 TO 10-31 | 3.400 CFS 808.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 63.000 CFS 808.00 AF/A |

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JAN 28 1993

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 63.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02674

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------------|-----------|----------------|-----------|----------------|
| A36-02567 | GROUNDWATER | WOODLAND, MICHAEL D. | 3.400 | 0.016 | | |
| A36-02674 | GROUNDWATER | WOODLAND, MICHAEL D. | 2.440 | 0.020 | | |

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

*The claimed diversion rate is 3.40 cfs, not 63 CFS.
The claim matches the licensed div rate. I recommend
the diversion rate as claimed. See attachment # 4 for
system capacity determination & recommendations to be
used in remark code E 04*

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 606.0 AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES _____ x DIVERSION VOL. AE/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*See attachment #4
for vol calculations
used in remark
code EØ4*

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JAN 28 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|--|---|---|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER
3.400 ~~OK~~ | DATABASE EXAMINER
606.0 ~~8~~ | DATABASE EXAMINER
606.0 ~~0~~ |
| TOTAL FOR THIS RIGHT | | 3.400 | | 606.0 |

REVIEWED BY: KKC

DATE: 8-15-91

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02567

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
63.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02567

3.400

-

36-02567

63.000

TOTAL CFS

3.400

63.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

MICROFILMED

JAN 28 1993

AUTHENTICATION:

SIGNATURE: *Kelly K. Christensen*

DATE: *8-15-91*

NAME OF FIELD EXAMINER:

TITLE: *SR. Water Resource Agent*

Woodland, Michael

System 1 analysis

5 claims;

3 Based upon licenses

2 Expansion claims

CLAIMS - A36-2207

A36-2567

A36-2674

EXP. CLAIMS - A36-10197

A36-15179

The system, ^{was} originally irrigated from ^{the} P/D in Sec 28. When the well in Sec 19 was licensed, it overlapped some of the acres covered by A36-2567 and added new acres within some Q/Qs to have the licenses reflect the actual irrigated acres in Sec 19, Sec 30 and the W $\frac{1}{2}$ of Sec 29.

As the property is now under one owner, he has elected to claim this as a permissible place of use system.

The expansion claims are for lands irrigated since the licensing field examination for 36-2207 on 8-11-59. A hand sketch of the system shows gravity irrigation and conregation directions for both Q/Qs.

A36-10197

This claim was for ground in NE/4 Sec 28 with a claimed priority date of 6-1-58. Based upon the above field exam date the recommended priority date is 8-11-59 for the entire 36 claimed acres.

A36-15179

The claimed priority date was Mar 15, 1975. As the mentioned field exam indicated that the ground was irrigated as early as 1959, I recommend accepting the claimed priority date for the claimed acres.

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JAN 28 1993

491

The total found acres were ~~489~~. The total claimed acres (counting overlap acres once) is 506 the difference of 17 acres is 3.5%. This is within the Departmental guidelines therefore all claims are recommended as claimed with the P/A being defined upon the Q/Q land list and the Aerial photo.

Calculations For the expansion acres

Both expansion rights are based upon license 36-02207 which was licensed at the system capacity of 3.44 CFS for 172 Acres. Both claims fall within the rate-per-acre guidelines established for by the Dept. for sprinkler system irrigation which was a part of the then existing system.

RECOMMENDED DIVERSION RATE CALCULATIONS.

For A36-10197

$$\text{ACRES} + \text{EXP. ACRES} = \text{SYS. ACRES}$$

$$172 + 36 = \underline{208 \text{ ACRES}}$$

$$\text{DIV RATE} \div \text{ACRES} = \text{RATE-PER-ACRE}$$

$$3.44 \div 208 = \underline{0.0165 \text{ CFS/ACRE}}$$

$$\text{RATE-PER-ACRE} * \text{ACRES} = \text{DIV. RATE}$$

$$0.0165 \text{ CFS/A.} * 36 = 0.595 \approx \underline{0.60 \text{ CFS}}$$

For A36-15179

$$208 + 61 = \underline{269 \text{ ACRES}}$$

$$3.44 \div 269 = \underline{0.0128 \text{ CFS/ACRE}}$$

$$0.0128 * 61 = \underline{0.78 \text{ CFS}}$$

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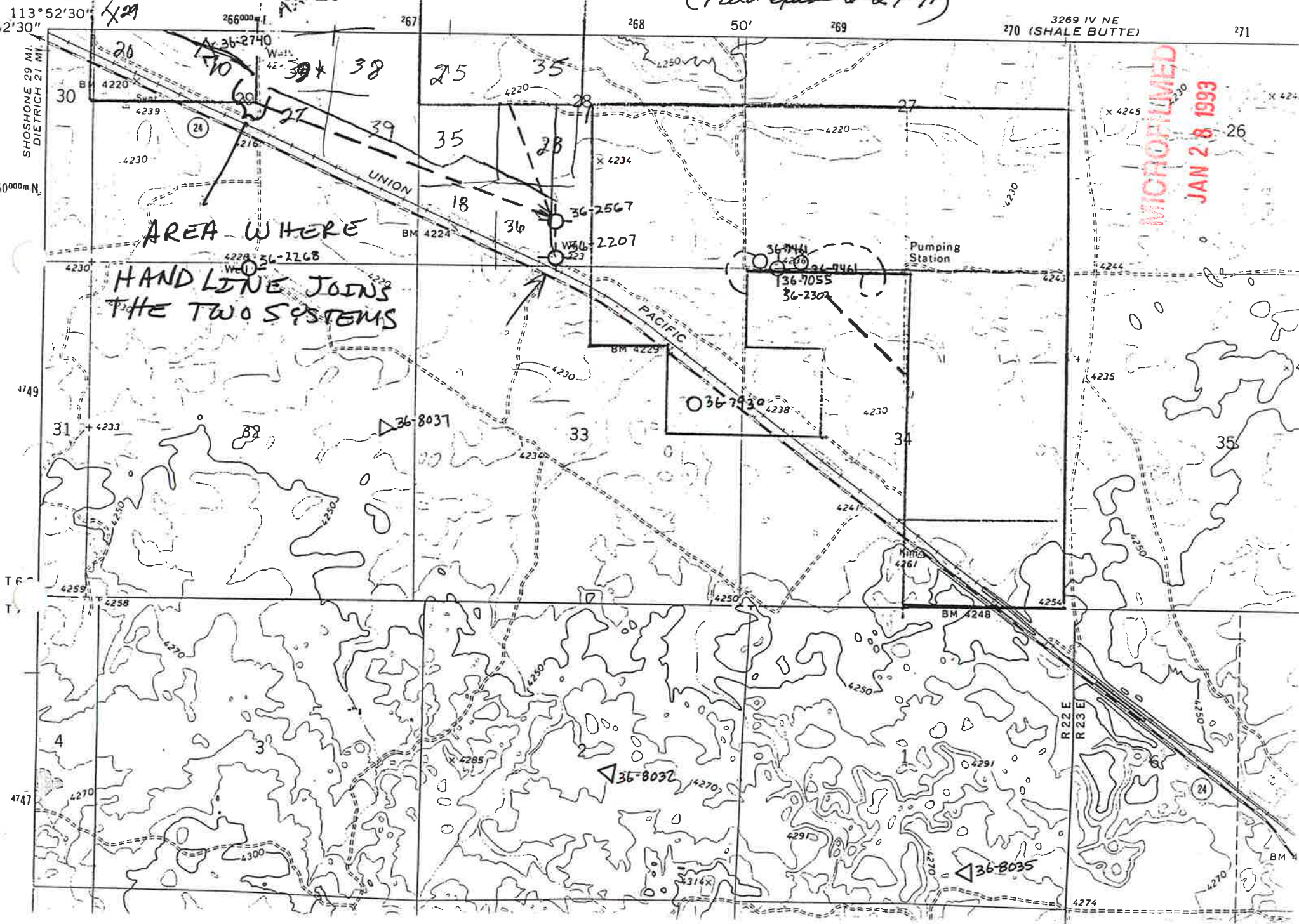
JAN 28 1993

UNITED STATES ^{ATTN}
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

ATTACHMENT 2

Sketch Per Mr Woodland
showing main line route
(Field exp 6-27-91)

AA 78



245 MICROFILMED

JAN 28 1993

| SEC 28 | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|-------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| FOUND ACRES | | | | 28 | | | | | | | 30 | 33 | 56 | 38 | 17 | 29 | | | | | | 182 |
| A36-2207 | | | | | | | | | | | | | | 10 | 20 | 36 | | | | | 66 | |
| A36-10197 | | | | | | | | | | | | | 36 | | | | | | | | 36 | |
| A36-2567 | | | | | | | | | | | 30 | 38 | | | | | | | | | 68 | |
| A36-15179 | | | | | | | | | | | | | | | | | | | | | 30/200 | |

| SEC 29 | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|-------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| FOUND ACRES | | | | 29 | | 37 | 37 | | 29 | 15 | 24 | 4 | | | | | 38 | 22 | | 2 | | 208 |
| A36-2207 | | | | | | | 35 | 5 | | | | | | | | | 39 | 27 | | | 106 | |
| A36-2567 | | | | | | | | | | 10 | 15 | 9 | | | | | | | | | 42 | |
| A36-2674 | | | | | | | | | | * | * | * | | | | | | | | | 35 | |
| 15179 | | | | | | | | | | 16 | 12 | 7 | | | | | | | | | 31/214 | |

| SEC 30 | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|-------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| FOUND ACRES | | | | 30 | 37 | 31 | | 4 | | | | | | | | | | | | | | 72 |
| A36-2674 ✓ | | | | | 34 | 30 | ** | | | | | | | | | | | | | | | |
| A36-2567 | | | | | 35 | 30 | ** | | | | | | | | | | | | | | 65 | |

| SEC 19 | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|-------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| FOUND ACRES | | | | 19 | | | | | | | | | | | | | | | 28 | | | 28 |
| A36-2674 | | | | | | | | | | | | | | | | | | | 23 | | | |
| A36-2567 | | | | | | | | | | | | | | | | | | | 27 | ** | 27 | |
| TOTAL | | | | | | | | | | | | | | | | | | | | | 506 | 491 |

* = ACRES IN ADDITION TO ACRES LICENSED UNDER 26-2567
 ** = ACRES ARE OVERLAPPING, ACRES FROM A36-2567 ONLY ARE INCLUDED IN CLAIMED ACRE TOTAL.

JAN 28 1993

Expansion Calculations

Both exp Claims are based upon license 36-2207 which was licensed at system capacity of 3.44 CFS, 172A

Rate per acre calculations

1) for A36-10197

$$172 + 36 = 208 \text{ A total}$$

$$3.44 / 208 = 0.0165 \text{ CFS/A} \times 36 = 0.595 \text{ CFS} \approx 0.60 \text{ CFS}$$

2) For A36-15179

$$208 + 61 = 269 \text{ A}$$

$$3.44 / 269 = 0.0128 \text{ CFS/A} \times 61 = 0.78 \text{ CFS}$$

P/D in Sec 28 was last measured during the field exam for 36-2567 and ~~was~~ the system capacity was determined to be 5.24 CFS.

P/D in Sec 19 was last measured during the field exam for 36-~~2567~~ 2674 and the system capacity was determined to be 5.00 CFS

total system capacity therefore is 10.24 CFS.

total licensed rates

| | |
|-------|------|
| .60 | |
| .78 | |
| 2.44 | 2674 |
| 3.44 | 2207 |
| 3.40 | 2567 |
| 10.66 | |

Requires Remarks

Remarks Required

K C 1 A36-10197

K O 1 A36 15179

K O 6 172

E O 4 10.24 CFS

Reg. No. 5.

1964 1473
2024? 1318?
2040 1442? 501?
A36-2207, A36-2567, A36-2674, A36-10197, A36-15179

FOUND

MICROFILMED

JAN 28 1993