

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02566  
Date Received: 9/25/1989  
Receipt No: S009312  
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FERREL D. BALL  
Address: RT. 2 BOX 2476  
PAUL, ID 83347 208-438-5673  
OR  
Name: BERNIECE BALL  
Address: RT. 2 BOX 2476  
PAUL, ID 83347 208-438-5673
2. Date of Priority: APR 27, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 08S      | 22E   | 26      | NE     | NE     | SW     |     | MINIDOKA |
5. Description of diverting works:  
WELL AND PUMP, SPRINKLERS.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 3.820  |      |        |
7. Total Quantity Appropriated is:  
3.820 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 960.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08S      | 22E   | 26      | NE  |    | NE  |     | IRR           | 15.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 15.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 30.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 30.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 30.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 20.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 25.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 25.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 35.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 25.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     | Section Acres | 320.0 |
|          |       |         |     |    |     |     | Total Acres   | 320.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 31001

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fernal Dean Ball Date: 9-25-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day  
of September 19 89

Steve Challen  
Notary Public

Seal

Residing at Twin Falls  
My Commission Expires Dec 7, 1994

NDI SCALE

22 E.

23  
26

23 24  
26 25

P.D.

85.

P.V.

27 26  
34 35

26 25  
35 36

T162  
1746

JAN 28 1993

Barless

A36-02566



DEC 02 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

## CHANGE OF ADDRESS

Claimant's Water Rights: 36-02566 and 36-02690

36-02566 AND 36-02690

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

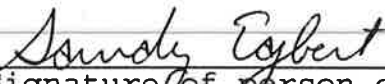
10/06/99

  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on *11-1-99* I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
FERREL D BALL  
BERNIECE BALL  
878 W 500 N  
PAUL ID 83347
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-30-1999  
PAGE: A-20

RIGHT NUMBER: 36-02566

NAME & ADDRESS: BERNIECE BALL  
FERREL D BALL  
878 W 500 N  
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 3.82 CFS  
1280.0 AFY

PRIORITY DATE: 04/27/1963

POINT OF DIVERSION: T08S R22E S26 SENESW Within MINIDOKA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY               |
|-------------------------------|----------------|---------------|------------------------|
|                               | IRRIGATION     | 04-01 10-31   | 3.82 CFS<br>1280.0 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

| PLACE OF USE: | IRRIGATION      | Within MINIDOKA County |         |         |         |
|---------------|-----------------|------------------------|---------|---------|---------|
|               | T08S R22E S26   | NENE 15                | NWNE 15 | SWNE 30 | SENE 30 |
|               |                 | NENW 30                | SENW 20 | NESW 25 | SESW 25 |
|               |                 | NESE 35                | NWSE 35 | SWSE 25 | SESE 35 |
|               | 320 ACRES TOTAL |                        |         |         |         |

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 09 1999

Department of Water Resources

August 3, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BERNIECE BALL  
FERREL D BALL  
878 W 500 N  
PAUL ID 83347

*Records changed,  
UCAP prepared,  
as 8-10-99*

RE: Snake River Basin Adjudication (SRBA)

Water Rights #36-02690, 36-02566, 36-12558, 36-12559,  
36-12560 & 36-12561

*cc: W.A.*

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 16, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

*Ferrel D Ball*  
Claimant Signature

*438-5673*  
Telephone No.

**R PROOF**



**CVR**



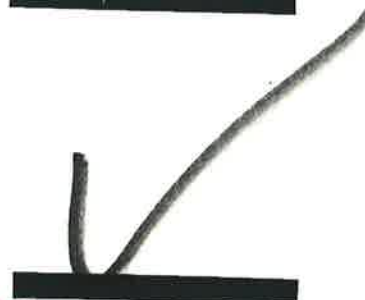
**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**JAN 28 1993**

VERIFIED BY

SW

Water Right Number - R36-02566

Prefix Translation: RESEARCH

Old (D) Number - 31001

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

BALL

FERREL D

1 - RT 2 BOX 2476

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5673

BALL

BERNIECE

1 - RT 2 BOX 2476

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5673

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
04/27/1963 17 SOUTHERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 22E 26 SE NE SW (67) MINIDOKA

+ - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.820 1280.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
3.820 1280.00 960.0

+ - - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |      |    |            |                |
|-----|-----|----|-------|------|----|------------|----------------|
| 08S | 22E | 26 | NE NE | 15.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | NW NE | 15.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | SW NE | 30.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | SE NE | 30.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | NE NW | 30.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | SE NW | 20.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | NE SW | 25.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | SE SW | 25.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | NE SE | 35.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | NW SE | 35.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | SW SE | 25.0 | 01 | IRRIGATION | (67 ) MINIDOKA |
| 08S | 22E | 26 | SE SE | 35.0 | 01 | IRRIGATION | (67 ) MINIDOKA |

Total Acres: 320.0

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|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 01/28/1991 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/23/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 09/25/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S009312    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

JAN 28 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45  
12/11/90

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02566

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | NAB 1/28/91                |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 | V                          | N                      |                     | See 9-23-91                      |                                      |                               |
| SOURCE                    |                   |                                                 |                            | (Y)                    | 1, 2, 4             |                                  | N                                    |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 6, 4, 2             |                                  | N                                    |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      | (Y) 6.              |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
|                           |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 28 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45  
12/11/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02566

LAST: BALL  
ADDRESS: RT. 2 BOX 2476  
CITY: PAUL  
PHONE NUMBER: 208-438-5673

FIRST: FERREL D.  
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: BALL  
ADDRESS: RT. 2 BOX 2476  
CITY: PAUL  
PHONE NUMBER: 208-438-5673

FIRST: BERNIECE  
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

N

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JAN 28 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 01 / 28 / 91

APPOINTMENT MADE: Y(\_\_\_\_) N(✓)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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JAN 28 1993

A. AJ CLAIM: # A36-02566 PRIORITY DATE: 04-27-1963 STAGE: L

B. WR RECORD: # 36-02566 PRIORITY DATE: 04-27-1963 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD  
EXAMINER

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:  
04-27-1963

REVIEWED BY *[Signature]*

DATE 1/28/91

=====

MICROFILMED  
JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT |
|-----------|------|------|------|-----|-----|-----|-----|
| A36-02566 | 08S  | 22E  | 26   | NE  | NE  | SW  |     |

CNTY  
MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT |
|----------|------|------|------|-----|-----|-----|-----|
| 36-02566 | 08S  | 22E  | 26   | NE  | NE  | SW  |     |

CNTY  
MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
N  
N

REMARKS:

revised POD

MICROFILMED  
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4           | 1/4 | LOT             | COUNTY |
|------|------|------|-----|---------------|-----|-----------------|--------|
| ---  | ---  | ---  | SE  | <del>NE</del> | --- | <del>SAME</del> | ---    |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

OPQ shows well in SE 10Acre Tract

See 9-23-71

NOT FILMED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02566

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                 | AJ<br>#/ACRES          | WR<br>#/ACRES | LANDSAT<br>DATA | 2ND<br>PW.<br>↓ | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------------------------|------------------------|---------------|-----------------|-----------------|----------------|------------------|
| 08S         | 22E | 26  | NE  | NE  |     | BALL , FERREL D.                     | A36-02566              | /15.0         | 36-02566        | /15.0           | 37.0           | 38 15 15         |
| 08S         | 22E | 26  | NW  | NE  |     | BALL , FERREL D.                     | A36-02566              | /15.0         | 36-02566        | /15.0           | 39.0           | 37 15 15         |
| 08S         | 22E | 26  | SW  | NE  |     | BALL , FERREL D.                     | A36-02566              | /30.0         | 36-02566        | /30.0           | 39.0           | 36 30 30         |
| 08S         | 22E | 26  | SE  | NE  |     | BALL , FERREL D.                     | A36-02566              | /30.0         | 36-02566        | /30.0           | 36.0           | 37 30 30         |
| 08S         | 22E | 26  | NE  | NW  |     | BALL , FERREL D.                     | A36-02566              | /30.0         | 36-02566        | /30.0           | 39.0           | 35 30 30         |
| 08S         | 22E | 26  | SE  | NW  |     | BALL , FERREL D.                     | A36-02566              | /20.0         | 36-02566        | /20.0           | 39.0           | 34 20 20         |
| 08S         | 22E | 26  | NE  | SW  |     | BALL , FERREL D.                     | A36-02566              | /25.0         | 36-02566        | /25.0           | 39.0           | 34 25 25         |
| 08S         | 22E | 26  | SE  | SW  |     | BALL , FERREL D.                     | A36-02566              | /25.0         | 36-02566        | /25.0           | 37.0           | 35 25 25         |
| 08S         | 22E | 26  | NE  | SE  |     | BALL , FERREL D.                     | A36-02566              | /35.0         | 36-02566        | /35.0           | 37.0           | 38 35 35         |
| 08S         | 22E | 26  | NW  | SE  |     | BALL , FERREL D.                     | A36-02566              | /35.0         | 36-02566        | /35.0           | 39.0           | 39 35 35         |
| 08S         | 22E | 26  | SW  | SE  |     | BALL , FERREL D.<br>BALL , FERREL D. | A36-02566<br>A36-12561 | /25.0<br>/    | 36-02566<br>-   | /25.0<br>/      | 37.0           | 28 25 25         |
| 08S         | 22E | 26  | SE  | SE  |     | BALL , FERREL D.                     | A36-02566              | /35.0         | 36-02566        | /35.0           | 37.0           | 39 35 35         |
| TOTAL ACRES |     |     |     |     |     |                                      | A36-02566              | 320.00        | 320.00          | 455.00          | 320            | 320              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N(✓)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

$$\frac{3.82 \text{ cfs}}{430 \text{ Ac.}} = 0.0088837 \text{ cfs/Ac.}$$

During the final review of this claim, I found more acres irrigated than were originally licensed or now claimed. In looking at the original license exam it appears more acres were found than they had permit for. Amendment to expand acres was never approved. The date of the field exam was in October 1969. Since it is apparent additional expansion has occurred since that date and the diversion rate licensed does not support additional acres, this claimant should file an application for permit or cease the irrigation of lands over the licensed amount.

9-23-91 see

JAN 28 1993

PRESUMPTION FLAG:

REMARKS:

ASCS acres used which agree w/claimed  
acres. NAPP reveals non irrigated areas that agree

NOT FILMED  
JAN 28 1993

RECOMMENDATIONS:

TOTAL ACRES:

320

REVIEWED BY:

N.D. Brown

DATE:

1/28/91

See 9-23-91

\* Loun Holmes notified regarding unlawful appropriation. (see memo)

A. AJ CLAIMED USES:

PURPOSES  
A36-02566 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
3.820 CFS

3.820 CFS

B. WR RECORDED USES:

PURPOSES  
36-02566 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
3.820 CFS 1280.00 AF/A

3.820 CFS 1280.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE  
N  
N  
N

FIELD  
EXAMINER  
N  
N  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☒ ) Explain in remarks, below.

REMARKS:

*Recommend as claimed rather than water standard  
period of use (3/15 - 11/15)*

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(    ) N(    )

AJ TOTAL CLAIMED DIVERSION RATE: 3.820 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.820 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD  
EXAMINER

  N  

B.

FLOW MEASUREMENT

MEASUREMENT METHOD None done, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(    ) N(   ✓   ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME             | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|------------------|---------------------|----------|--------|
| A36-12561 | DOMESTIC   | BALL , FERREL D. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-12561 | STOCKWATER | BALL , FERREL D. | FROM 01-01 TO 12-31 | .020 CFS |        |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 320 x 0.02 CFS/ACRE = 6.4 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( ☒ )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 960.0 AF/A

ACRES 320 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 960 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 320 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1280 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( ☒ )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

$$\frac{3.82 \text{ cfs}}{320 \text{ Ac}}$$

$$0.0119375 \text{ cfs/Ac}$$

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Ac

RECOMMENDATIONS:

| REC.<br>PURPOSES                | REC. PERIOD<br>FROM TO                                   | REC. DIV<br>RATE CFS                    | REC. DIV<br>VOL. AF/A            | REC. CONS.<br>USE                     |
|---------------------------------|----------------------------------------------------------|-----------------------------------------|----------------------------------|---------------------------------------|
| IRRIGATION                      | <u>3/15</u><br><u>04-01</u> <u>11/15</u><br><u>10-31</u> | DATABASE EXAMINER<br>3.820 <u>3.820</u> | DATABASE EXAMINER<br><u>1280</u> | DATABASE EXAMINER<br>960.0 <u>960</u> |
| TOTAL FOR THIS RIGHT            |                                                          | 3.820 <u>3.820</u>                      | <u>1280</u>                      | 960.0 <u>960</u>                      |
| REVIEWED BY: <u>[Signature]</u> |                                                          | DATE: <u>1/28/91</u>                    |                                  |                                       |

RECEIVED  
JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( <i>NA</i> )          | ( )             |
| ( <i>NA</i> )          | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02566

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
3.820

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A36-02566

3.820

-

36-02566

3.820

TOTAL CFS

3.820

3.820

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

*9-23-91*

*1/28/91*

*W.R. Agent*

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## INTER-DEPARTMENT MEMO

A36-2566

TO: LOREN HOLME'SSUBJECT: 36-02566 EXPANSIONFROM: STEVE CLELLANDDATE: 9-23-91

During my Review of AS claim A36-2566 it appears there are 110 Acres of irrigated lands which do not have a lawful appropriation of water. The claimant was not contacted to use the presumption expansion 42-1446(2) since it appears an increase in the diversion rate would be needed to complete this size of an expansion. The claim will be recommended as licensed as shown on the attached map & plan of use list.

(X) For your information

( ) Response required

Steve Clelland  
signature

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JAN 28 1993

Acres Found = 430  
Acres Recommend = 320

Acres  
NEEDING = 110 Ac.  
Permit

R 22 E

POD

T  
800  
S

POU

CLAIM A36-2566 INIT sw  
T. R. S. Q/Q  
P/D 8S 22E 26 SE NESW  
PHOTO  
DT. & ID. BB28 1984 (Hw)

PHOTO FILMED  
JAN 28 1983  
MAIN

22 E.

$= 430 \text{ Acres}$

85. <sup>SCL</sup> 9-23-91

20

POD

7  
40.0 HEL  
JAN 3 1971

T162  
1746

42-199566

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-31001/36-2566

This proof is for **b/u** -

**In Water District No.**

- 1.** Name of applicant.....
- 2.** Source of water supply: .....
- 3.** Location of point of diversion: Is in the ..... of Section.....  
T..... R..... County of .....
- 4.** Describe works as they exist, giving dimensions and capacities of same:.....
- 5.** Water is used for: .....
- 6.** State whether or not water has been turned into works of diversion: .....
- 7.** List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number  
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other  
than irrigation): .....

THERE IS A PROPOSED AMENDMENT TO THE LAND LIST FOR 400 acres; PERMIT IS ONLY FOR 320 acres; AMENDMENT NOT YET APPROVED - SEE KAYE HENDERSON

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the..... day of .....

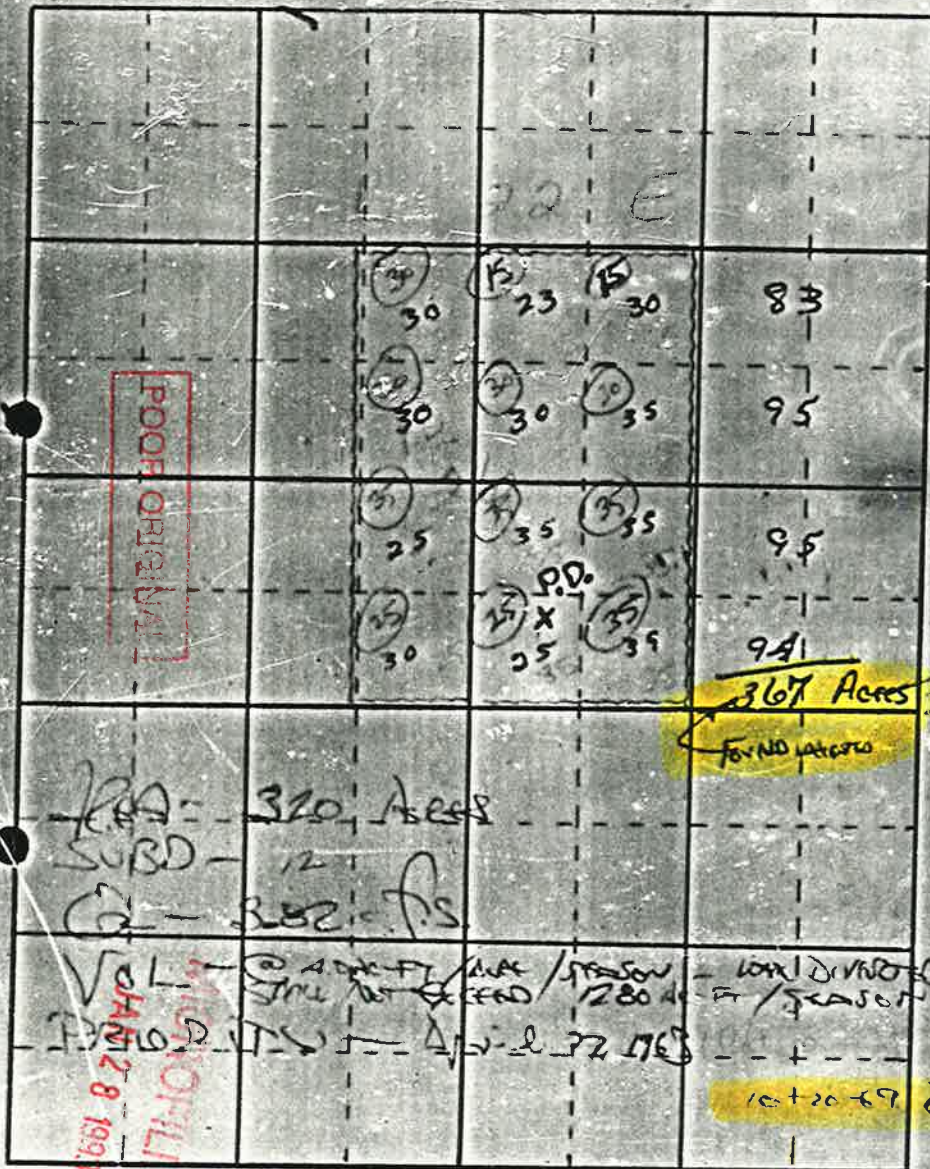
(Signed)

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**Examiner**

3 / 001

36-2566



Permit No. G-31001  
 Name of Applicant Corless Farms, (Howard S. J. Corless and John W. Corless)  
 Box 189A, Route 2, Paul, Idaho  
 Source of Water Subterranean  
 a tributary of  
 Location of P.D. SEKNWA, Sec. 26; T. 8 S., R. 22 E., S.M., Malheur County

Water is used for Irrigation, Stock watering, and Domestic  
 Quantity of water claimed: Permit 6.4 c.f.s. Depositions 6.4 c.f.s.  
 Type of measuring device installed or method of measurement and general description  
 of diversion works Well and ditches 365' x 16" - E. 315'  
 Q. 190" Measured from pump specifications.

Land to be irrigated or place of use:

| TWP. | RGE. | SEC. | Description     |
|------|------|------|-----------------|
| 8 S  | 22 E | 26   | EN, EKNWA, ESWA |
|      |      |      |                 |
|      |      |      |                 |
|      |      |      |                 |
|      |      |      |                 |

Total acreage 320

Filed February 27, 1963 Made May 1, 1968  
 Due March 1, 1968 Priority: April 27, 1963

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and  
 acreage covered by subdivision; also show land covered on the map.)

None

\* May need rd connected  
 dip - NESW-24 BS-22E

31001 2566