

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02563
Date Received: 9/12/1989
Receipt No: MOO 4142
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY R. BALL 208-531-5641
Address: RT. 4 BOX 241
RUPERT, ID 83350

AND/OR

Name: CARMA B. BALL 208-531-5641
Address: RT. 4 BOX 241
RUPERT, ID 83350

2. Date of Priority: JAN 28, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	25E	13	SE	NE	SE		MINIDOKA

5. Description of diverting works:
125 HP MOTOR 16" CASING 430' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 438.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A36-02563

Page 1

Date: 09/12/89

MICROFILMED
JAN 28 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	25E	13	SW		NE		IRR	9.0
			SE		NE		IRR	20.0
			NE		SE		IRR	40.0
			NW		SE		IRR	18.0
			SW		SE		IRR	19.0
			SE		SE		IRR	40.0
							Section Acres	146.0
							Total Acres	146.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30933

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry R Ball Date: 9/12/89

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Sept. 1 19 89 John Dale Carson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 6/12/94

MINIDOKA CO
BLAINE CO

BLAINE CO

২০

4/2/8

PD

40

100-443886-100

Water Right Number - R36-02563

Prefix Translation: RESEARCH

Old (D) Number - 30933

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BALL

CARMA B

1 - RT 4 BOX 241

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5641

BALL

JERRY R

1 - RT 4 BOX 241

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5641

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/28/1963 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 25E 13 SE NE SE (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 2.200 584.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
2.200 584.00 438.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|---------------|
| 08S | 25E | 13 | SW NE | | 9.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 13 | SE NE | | 20.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 13 | NE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 13 | NW SE | | 18.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 13 | SW SE | | 19.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 13 | SE SE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 146.0

+ - - Diversion Means - 125 HP MOTOR 16" CASING 430' DEEP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A & B IRRIG. DIST.

*updated
12-2-97
K KC*

Water right number - R36-02563

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/06/97 DSHAFF

+ - - - - Comments - - - - -
Date: 01/15/1991 User Id: BEDKE Subject: RVW-STAFF REVIEW

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/12/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - M004142 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - AND/OR | Notice of Error Flag | - |

NO. OF CLAIMS IN POLYGON 1
 CLAIM NUMBERS 36-02563
 OBJECTION FILED _____
 DATE _____
 AGENT [Signature]

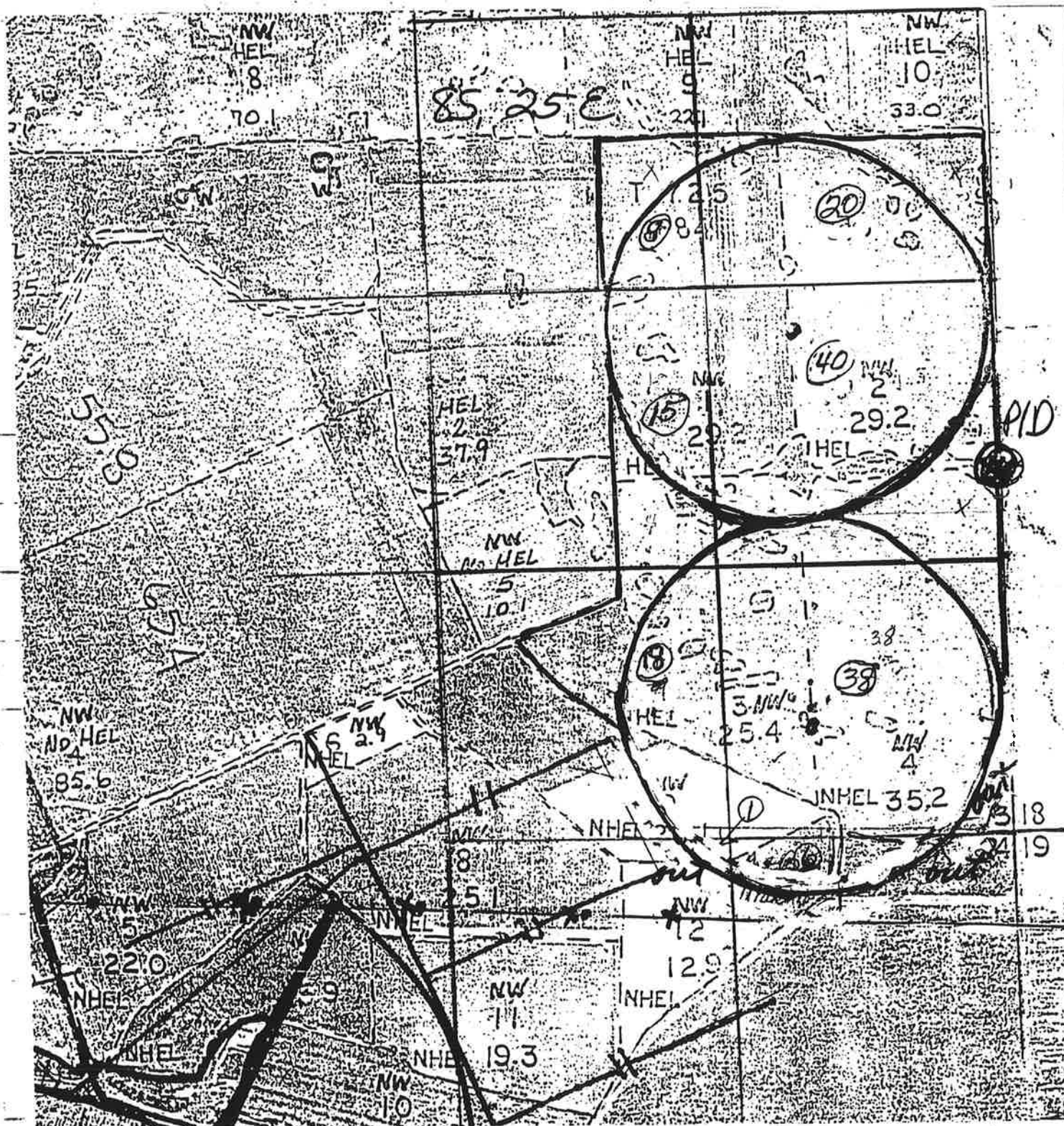
TOTAL ACRES
 FROM RECOMMENDATION 146
 GEOGRAPHIC INFO SYSTEM 140.46

| RIGHT NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|----------|-----|-----|-----|-----|-----|-----|------|----|----|----|----|----|----|----|----|------|------|------|------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 085 | 25E | 13 | | | 8 | 20 | | | | | | | | | 40 | 15 | 18 | 38 |
| GIS | | | | | | 648 | 20.0 | | | | | | | | | 39.6 | 13.4 | 15.7 | 38.7 |
| | | | | | | | | | | | | | | | | | | | |
| RECOM | 085 | 25E | 24 | 6 | 1 | | | | | | | | | | | | | | 7 |
| GIS | | | | 5.7 | .98 | | | | | | | | | | | | | | 6.68 |
| | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
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| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
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| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
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| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
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UPDATED POLYGON # UPDATED
 B36-DBPOU.DBF 206 ✓ ATTRIBUTES OF B36-POU.SHP 206 ✓
 B36-DBPOD.DBF 127 ✓ ATTRIBUTES OF B36-POD.SHP 127 SENESE-13

-POU discrepancy is within 5% range (4%)
 * Transferred in 1995 & difficult to draw pivots on 1987 photo!

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4417
WATER RIGHT NO. 36-02563

RECEIVED

JAN 19 1995

Department of Water Resources
Southern Region

This is to certify that: CARMA B BALL
JERRY R BALL
RT 4 BOX 241
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 04/01 to 10/31 | 2.20 CFS | 584.0 AF |

SOURCE

GROUNDWATER

Priority: 01/28/1963

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 13, Township 08S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08S | 25E | 13 | SWNE 8 | SENE 20 | NESE 40 | |
| | | | NWSE 15 | SWSE 18 | SESE 38 | 139 |
| | | 24 | NENE 6 | NWNE 1 | | 7 |
| Total number of acres irrigated: | | | | | | 146 |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4417
WATER RIGHT NO. 36-02563

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. Use of this right is combined with water from A and B Irrigation District.

Dated this 13th day of January, 1995

J. Glen Saylor
Chief, Water Alloc. Bureau



Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4417

APR 20 1994
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Southern Region Office

Name of applicant Jerry R. and/or Carma B. Ball Phone 531-5641
Post Office address RR 4, Box 241, Rupert, ID 83350

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other
- Describe the reason for the proposed changes We want to transfer water from a portion of our property to a parcel we will obtain by exchange with the Bureau of Reclamation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/a-ft) | Nature of Use | Period of Use |
|-----------------|------------------|-------------------|-------------------|----------------------------|
| <u>36-02563</u> | <u>1-28-1963</u> | <u>2.20</u> | <u>Irrigation</u> | <u>4-1</u> to <u>10-31</u> |
| | | | | to |
| | | | | to |
| | | | | to |
- Total amount of water being transferred 2.20 cubic feet per second and/or 584 acre-feet per annum.
- Source of water Groundwater tributary to
- Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|----------|--------------------------|
| | SE | NE | SE | 13 | 8S | 25E | Minidoka | Existing well |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use: * P/U amended 7-25-94 per conversation with Jerry Ball

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| * 8S | 25E | 13 | | | 8 | 20 | | | | | | | | | 40 | 15 | 18 | 38 | 139 |
| | | 24 | 6 | 1 | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | |
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Total acres 146

PART 1

6. General Information:

- a. Description of diversion system Existing well and pump to mainlines that service two center pivots and handlines. A & B IRR Dist. water is comingled into the system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The 4 acres in SWNE and 1 acre in SESE, Sect 13 will be dried up so that 5 acres in NENE, Sec. 24 can be irrigated under the center pivot. The place of use is changing slightly to permit installation of two center pivots.
- d. Remarks:
The land in Sec 24 will be obtained from the Bur. of Rec. in an exchange when this transfer is approved. (SEE COPY OF ATTACHED LETTER DATED 3-25-94)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02563

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 04/01 to 10/31 | 2.20 CFS | 584.0 AF |

SOURCE

GROUNDWATER

Priority: 01/28/1963

LOCATION OF POINT(S) OF DIVERSION:

SENESE , Sec. 13, Township 08S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08S | 25E | 13 | SWNE 9 | SENE 20 | NESE 40 | |
| | | | NWSE 18 | SWSE 19 | SESE 40 | 146 |
| Total number of acres irrigated: | | | | | | 146 |

CONDITIONS/REMARKS:

1. USE OF THIS RIGHT IS COMBINED WITH WATER FROM
A & B IRRIGATION DIST.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**APR 20 1994****A. DESCRIPTION OF RIGHT AS RECORDED**Department of Water Resources
Southern Region Office

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-02563 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice Groundwater ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 1-28-1963

5. Water is used for the following purpose:

amount 2.20 for Irrigation purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.20 cubic feet per second and/or 584 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|----------|--------------------------|
| | SE | NE | SE | 13 | 8S | 25E | Minidoka | Existing well |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8S | 25E | 13 | | | 9 | 20 | | | | | | | | | 40 | 18 | 19 | 40 | 146 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total acres 146

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

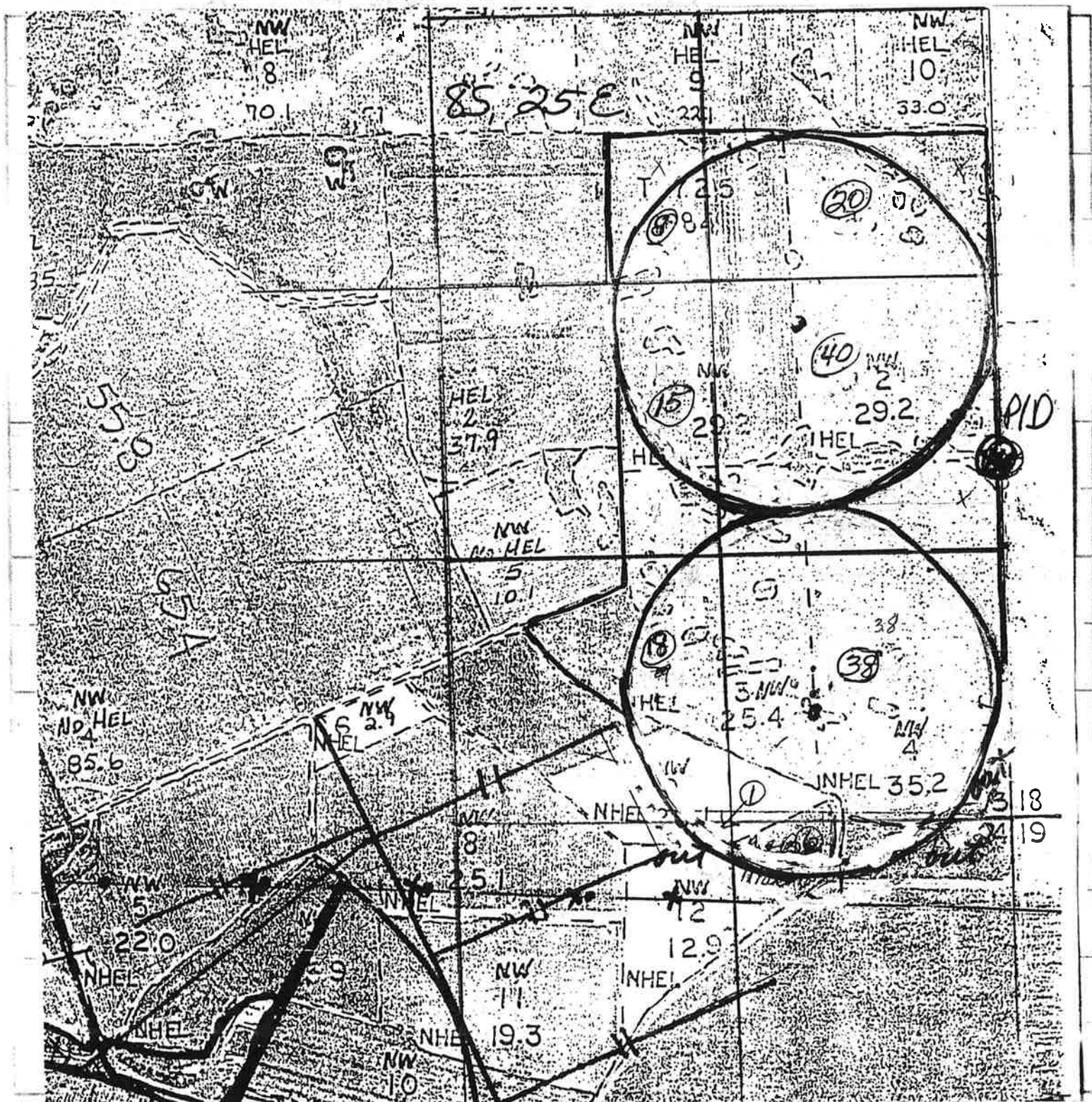
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Jerry R Ball
(Signature of Applicant)
Subscribed and sworn to before me this 19th day of April, 19 94.

Cecil R. Dixon
(Notary Public)
My commission expires 5/26/94

OFFICIAL SEAL
CECIL R. DICKSON
NOTARY PUBLIC STATE OF IDAHO
Residing at Rupert, Idaho
My commission expires May 26, 1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by MTS Date 4-19-94 Protest filed by None

Prelim. check by G. P. Stanton Fee \$50

Receipted by MTS (5016849) Date 5-3-94

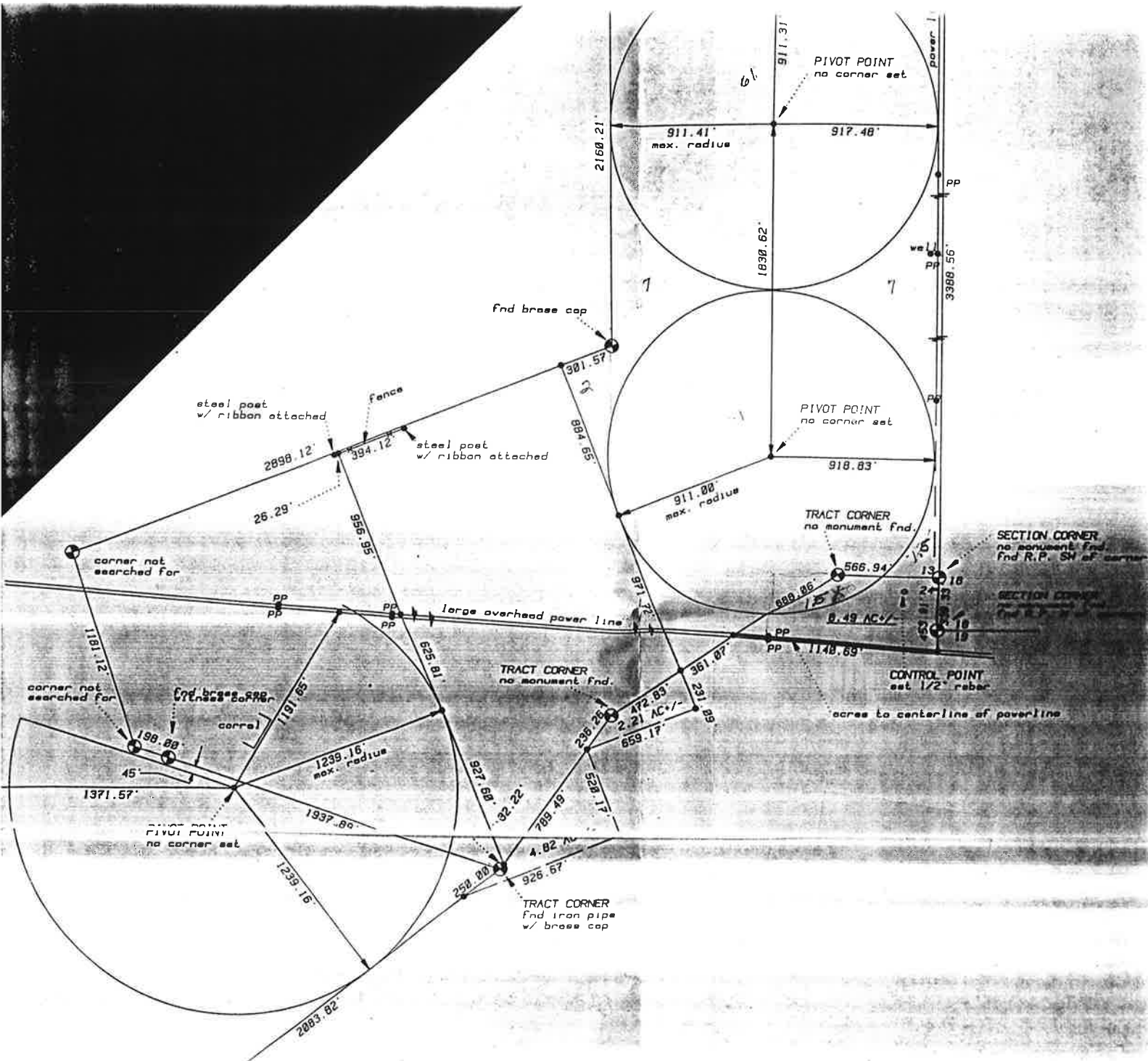
Published in So. Id. Press Copies of protest forwarded by _____

Pub. dates 8/22 & 8/29/94 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Adm

Copy of transfer sent to lien holder _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4417
WATER RIGHT NO. 36-02563

This is to certify that: CARMA B BALL
JERRY R BALL
RT 4 BOX 241
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 04/01 to 10/31 | 2.20 CFS | 584.0 AF |

SOURCE

GROUNDWATER

Priority: 01/28/1963

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 13, Township 08S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08S | 25E | 13 | SWNE 8 | SENE 20 | NESE 40 | |
| | | | NWSE 15 | SWSE 18 | SESE 38 | 139 |
| | | 24 | NENE 6 | NWNE 1 | | 7 |
| Total number of acres irrigated: | | | | | | 146 |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4417
WATER RIGHT NO. 36-02563

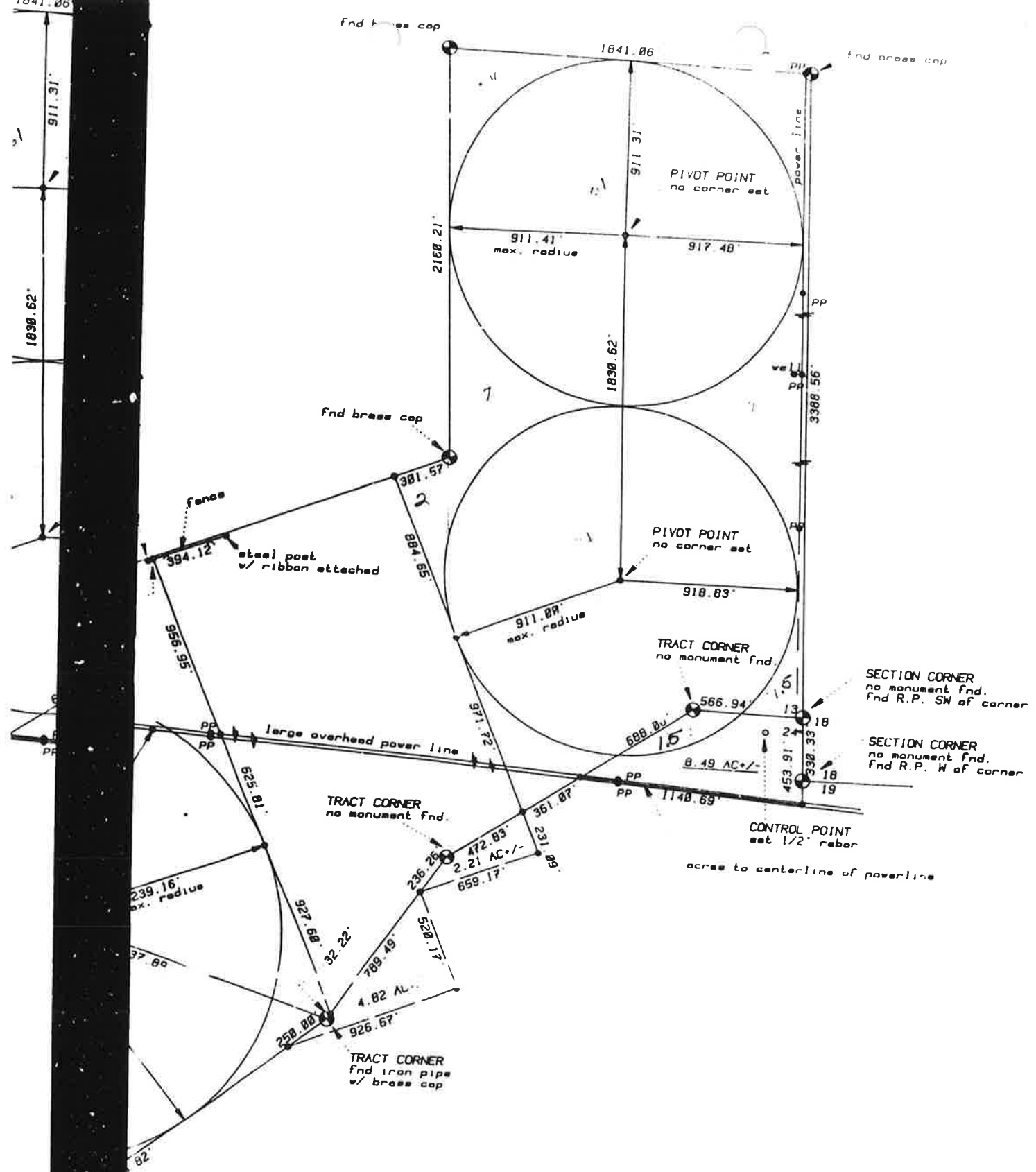
CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. Use of this right is combined with water from A and B Irrigation District.

Dated this 13th day of

January, 1995

J. Glen Saylor
Chief, Water Alloc. Bureau



T.8

TRACT C & TRACT E
SECTION 13 & 24
T.8 S. R.25 E. B.M.
MINIDOKA COUNTY, IDAHO

PIVO
PRE
F
JFR

MEMORANDUM

TO: FILE NO. 36-02563
FROM: PAM SKAGGS/²⁸STATE OFFICE
SUBJECT: TRANSFER NO. 4417
DATE: October 14, 1994

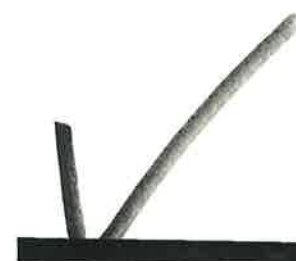
Transfer No. 4417 was filed to change the place of use under Right No. 36-02563. The acres have been slightly rearranged to cover two center pivot systems. The new place of use includes land that will be obtained by an exchange with the Bureau of Reclamation when this transfer is completed.

Recommended conditions include right-of-way, irrigation overlap and standard transfer conditions. No expansion occurs through this transfer.

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

Water Right Number - R36-02563

Prefix Translation:

RESEARCH

Old (D) Number - 30933

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BALL

CARMA B.

1 - RT. 4 BOX 241

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5641

BALL

JERRY R.

1 - RT. 4 BOX 241

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5641

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/28/1963 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 25E 13 SE NE SE (67) MINIDOKA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.200 584.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.200 584.00 438.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 25E 13 SW NE 9.0 01 IRRIGATION (67) MINIDOKA
08S 25E 13 SE NE 20.0 01 IRRIGATION (67) MINIDOKA
08S 25E 13 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 25E 13 NW SE 18.0 01 IRRIGATION (67) MINIDOKA
08S 25E 13 SW SE 19.0 01 IRRIGATION (67) MINIDOKA
08S 25E 13 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 146.0

+ - - Diversion Means - 125 HP MOTOR 16" CASING 430' DEEP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A & B IRRIG. DIST.

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JAN 28 1993

Water right number - R36-02563

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
S01 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 01/15/1991 User Id: BEDKE Subject: RVW-STAFF REVIEW

+ - - Audit Fields - - +
09/23/91 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 09/23/1991 | Old Judicial District | - |
| Claim Received Date | - 09/12/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M004142 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:16:49
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02563

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | R.V. 9/23/90 | DB | R.V. 9/23/90 |
| POINT OF DIV | Y | | | N | | | | 9/23/90 |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | Y | 4, 1, 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | | | | |
| CONSUMPTIVE USE | - | | | Y | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:16:49
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02563

LAST: FROST
ADDRESS:
CITY: RUPERT
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIRST: CHARLES

STATE: ID ZIP: 00000

LAST: BALL
ADDRESS: RT. 4 BOX 241
CITY: RUPERT
PHONE NUMBER: 208-531-5641

OWNER CODE: C

FIRST: CARMA B.

STATE: ID ZIP: 83350

LAST: BALL
ADDRESS: RT. 4 BOX 241
CITY: RUPERT
PHONE NUMBER: 208-531-5641

OWNER CODE: C

FIRST: JERRY R.

STATE: ID ZIP: 83350

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER

DATABASE
N

MICROFILMED
JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 28 1993

A. AJ CLAIM: # A36-02563 PRIORITY DATE: 01-28-1963 STAGE: L

B. WR RECORD: # 36-02563 PRIORITY DATE: 01-28-1963 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
01-28-1963

REVIEWED BY R.V. 24

DATE 1/8/91

=====

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-02563 | 08S | 25E | 13 | SE | NE | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-02563 | 08S | 25E | 13 | | NE | SE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

MICROFILMED
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

Same

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

1/8/91

MICROFILMED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02563
R36-02563

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | Acres Found
FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------|------------------|----------------|-----------------|-------------------------------|------------------|
| 08S | 25E | 13 | SW | NE | | BALL, CARMA B. | A36-02563 / 9.0 | 36-02563 /10.0 | | 9 | 9 |
| | | | SW | NE | | BALL, CARMA B. | R36-02563 / 9.0 | - / | | | |
| | | | SW | NE | | MILLER, KALVIN W. | R36-02576 /13.0 | 36-02576 /15.0 | | | |
| | | | SW | NE | | MILLER, PAMELLA | A36-02576 /15.0 | - / | | | |
| | | | SW | NE | | MAI, GARY B. | A36-04016 /20.0 | 36-04016 /20.0 | | | |
| | | | SW | NE | | MAI, GARY B. | R36-04016 /17.0 | - / | | | |
| 08S | 25E | 13 | SE | NE | | BALL, CARMA B. | A36-02563 /20.0 | 36-02563 /23.0 | | 20 | 20 |
| | | | SE | NE | | BALL, CARMA B. | R36-02563 /20.0 | - / | | | |
| | | | SE | NE | | MAI, GARY B. | A36-04016 /20.0 | 36-04016 /20.0 | | | |
| | | | SE | NE | | MAI, GARY B. | R36-04016 /17.0 | - / | | | |
| 08S | 25E | 13 | NE | SE | | BALL, CARMA B. | A36-02563 /40.0 | 36-02563 /40.0 | | 40 | 40 |
| | | | NE | SE | | BALL, CARMA B. | R36-02563 /40.0 | - / | | | |
| 08S | 25E | 13 | NW | SE | | BALL, CARMA B. | A36-02563 /18.0 | 36-02563 /16.0 | | 18* | 18 |
| | | | NW | SE | | BALL, CARMA B. | R36-02563 /16.0 | - / | | | |
| | | | NW | SE | | MILLER, KALVIN W. | R36-02576 /23.0 | 36-02576 /30.0 | | | |
| | | | NW | SE | | MILLER, PAMELLA | A36-02576 /30.0 | - / | | | |
| | | | NW | SE | 99 | LARGE CLAIM | A36-0208023/ 0.9 | - / | | | |
| 08S | 25E | 13 | SW | SE | | BALL, CARMA B. | A36-02563 /19.0 | 36-02563 /19.0 | | 36* | 19 |
| | | | SW | SE | | BALL, CARMA B. | R36-02563 /13.0 | - / | | | |
| | | | SW | SE | 97 | LARGE CLAIM | A36-0208023/22.7 | - / | | | |
| 08S | 25E | 13 | SE | SE | | BALL, CARMA B. | A36-02563 /40.0 | 36-02563 /38.0 | | 40* | 40 |
| | | | SE | SE | | BALL, CARMA B. | R36-02563 /35.0 | - / | | | |
| | | | SE | SE | 97 | LARGE CLAIM | A36-0208023/ 5.0 | - / | | | |
| TOTAL ACRES | | | | | | | A36-02563 | 146.00 | 146.00 | 163 | 146 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

* Include area irrigated by A+B

501

DB 31 NW
1976

NAPP 383-11
7/31/87

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JAN 28 1993

PRESUMPTION FLAG:

REMARKS:

501

RECOMMENDATIONS:

TOTAL ACRES: 146

REVIEWED BY: R.V. 25

DATE: 1/8/91

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JAN 28 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02563 IRRIGATION | FROM 03-15 TO 11-15 | 2.200 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.200 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02563 IRRIGATION | FROM TO | 2.200 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.200 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>✓</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>✓</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u>✓</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

RECORDED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N N

B. FLOW MEASUREMENT
MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

Overlaps A+B Irr. Dist. Claim by 8 acres.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|------------------|-------------|----------------|------------|----------------|
| A36-02563 | GROUNDWATER | BALL , CARMA B. | 2.200 | 0.015 | | |
| R36-02563 | GROUNDWATER | BALL , CARMA B. | 2.200 | 0.016 | 532.00 | 4.00 |
| A36-02576 | GROUNDWATER | MILLER , PAMELLA | 1.850 | 0.015 | 464.00 | 4.00 |
| A36-04016 | GROUNDWATER | MAI , GARY B. | 3.600 | 0.020 | | |
| R36-04016 | GROUNDWATER | MAI , GARY B. | 2.500 | 0.014 | 684.00 | 4.00 |
| A36-0208023 | LARGE CLAIM | LARGE CLAIM | 9999999.000 | 848.975 | 9999999.00 | 848.97 |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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JAN 28 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 146 x 0.02 CFS/ACRE = 2.92 CFS
(Taken from p/u review)

1b. CALCULATIONS

Licensed 2.7 cfs.

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 438.0 AF/A

ACRES 146 x CONSUMPTIVE VOL. AF/A FOR AREA 3 = 438

TOTAL CONSUMPTIVE USE 438 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 146 x DIVERSION VOL. AF/A FOR AREA 4 = 584

TOTAL DIVERSION VOLUME 584 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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JAN 28 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|-----------------------------|------------------------|--------------------------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| IRRIGATION | 03-15 11-15 | 2.200 <u>2.2</u> | <u>584</u> | 438.0 <u>438</u> |
| TOTAL FOR THIS RIGHT | | 2.200 <u>2.2</u> | <u>584</u> | 438.0 <u>438</u> |
| REVIEWED BY: <u>R.V. Jr</u> | | DATE: <u>1/8/91</u> + <u>9/23/91</u> | | |

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JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02563

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.200

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-02563 | 2.200 | - | | 36-02563 | 2.200 |
| TOTAL CFS | | 2.200 | | | | 2.200 |

No splits

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

Robert V. Stortell

DATE:

1/8/91

NAME OF FIELD EXAMINER:

TITLE:

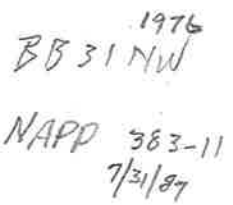
Sr. Water Right Agent

R.V. Stortell 9/23/91

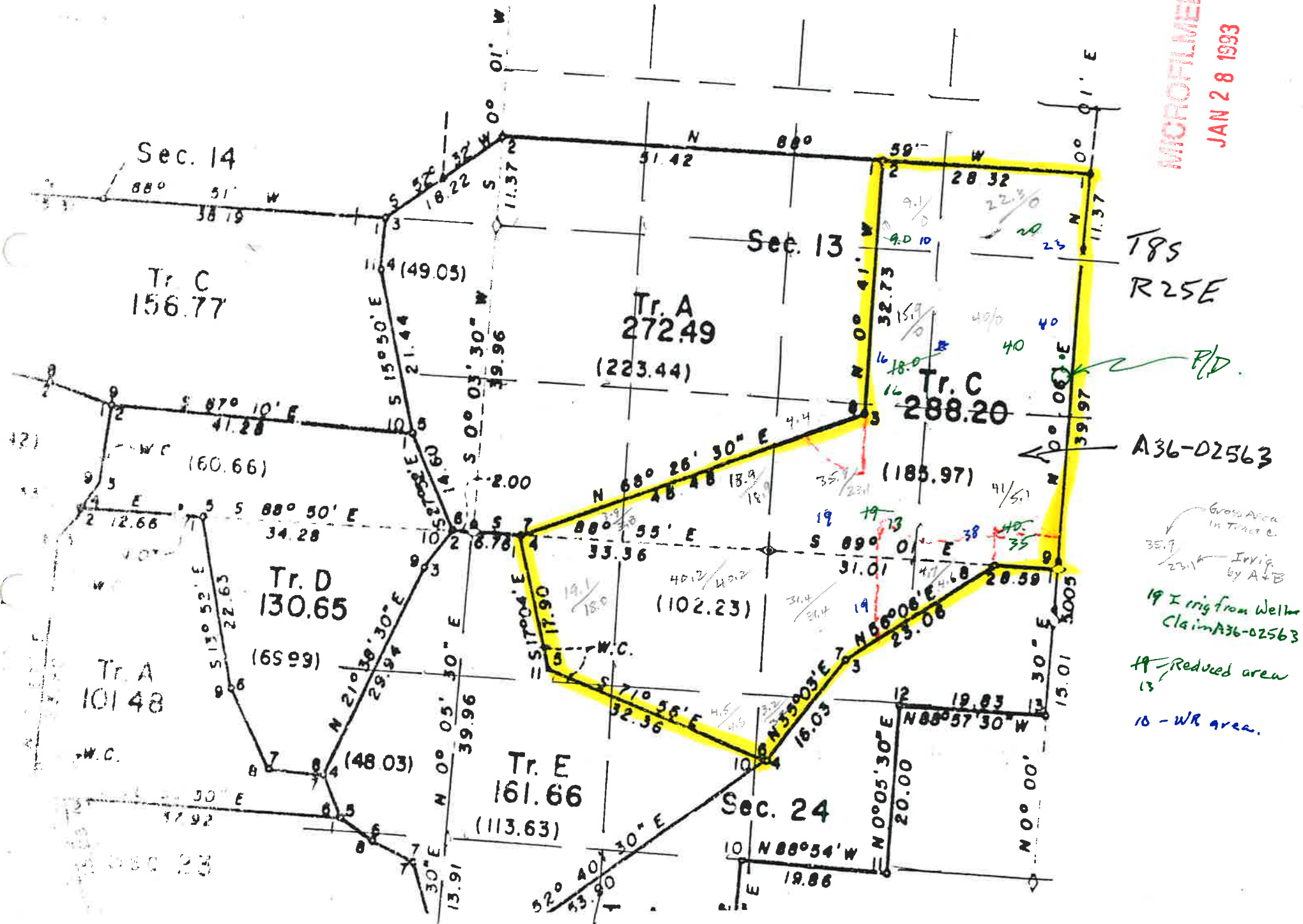
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JAN 28 1993

238-8110

300
JAN 28 1993
MICROFILMED



JAN 28 1993



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

A36-02563

Permit No. 2-30933

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Charles R. Frost2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the _____ NE 34 of Section 13

T. 8 S. R. 25 E. B.M. County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same: 125 H.P. 21.5 Mhp
#1307152 WORTHINGTON PUMP # 8744 8" gate valve into 8" CHECK
VALVE INTO 8" x 1320' into 6" x 500' of surface mainline
8" x 220' COLUMN 16" x 10' casing hi 175' wall depth 430'

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S. 1/4, SE 1/4, Sec. 13., Twp. 8 S., Rge. 25 E. B.M.

Approx. 115.3 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Charles R. Frost (owner) participated in the examination

measurement was made taking pressure readings along
each lateral 4 lines 168 Nozzle size 532

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JAN 28 1993

This examination was made on the _____

(Signed) Rod Weber19 64

Examiner

District No.

Section

105 H.P. 3-S. Motor

into 2" check

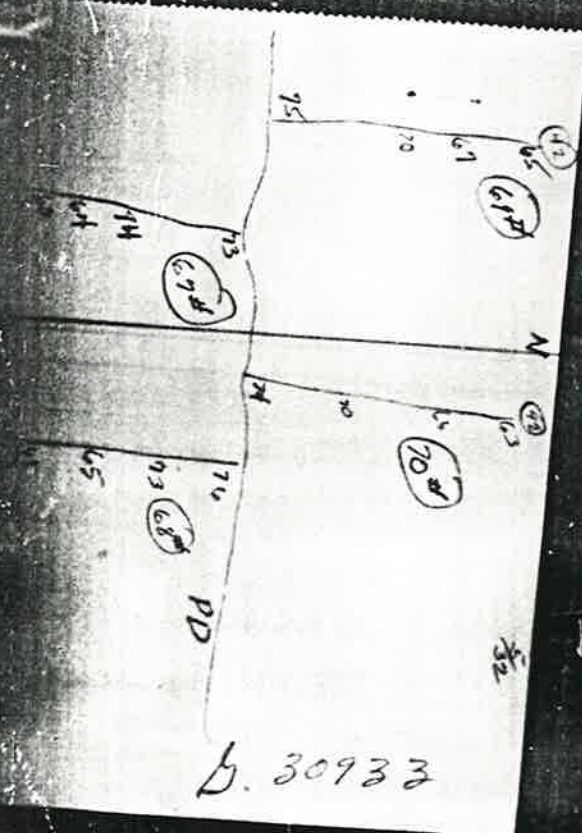
2.433

use, give exact number

place of use if other

ministration

clays



Handwritten calculations:

$$\begin{array}{r} 110. \\ 9 \overline{) 998} \\ \underline{9} \\ 9 \\ \underline{9} \\ 18 \end{array}$$

250 CFS
OK
110 inches

MICROFILMED
JAN 28 1993

30933