

289
50

B 339

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02557
Date Received: 11/13/1989
Receipt No: 5011041
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM SCHAEFFER 208-438-5234
Address: RT 1 BOX 1196
PAUL, ID 83347

AND/OR

Name: DIANNE SCHAEFFER 208-438-5234
Address: RT 1 BOX 1196
PAUL, ID 83347

2. Date of Priority: DEC 13, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	28	SW	NE			MINIDOKA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	4.760		1276.00

7. Total Quantity Appropriated is:
4.760 C.F.S. (and/or) 1276.00 A.F.A.

8. Total consumptive use is 957.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02557

Page 1

Date: 11/13/89

MICROFILMED
JAN 28 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	28	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	39.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	319.0
							Total Acres	319.0

overlapped
overlapped

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02344

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30856

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jim Schaeffer Date: Nov 13 - 1989
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of Nov 19 89 Loi White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

B 10

NOT TO SCALE

Not HEL

3

161.1

Not HEL

4

133.6

Not HEL

5

5.8

20 21

29 28

T6
1738

6
7.5

5
70.4

7
9.9

TRACT- Not HEL

11
71.8

12
4.9

13
130.3

14
6.1

A36-02557

JAN 28 1993

RECEIVED

OCT 17 1989

RECEIVED

DEC 15 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant James Schaeffer () 438-5234
Phone Number
Mailing Address Box 1196 Paul Idaho 83347
City State Zip
County(s) where place of use is located minidoka Date claim originally due Oct 12 1989
Identify water right(s) for which extension is requested I bought Trams from Brandon's 2 Recr well
1 Domestic for feed yard

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I had appointment in Twin Falls on Oct 12 - at
10:00 in morning. we are in the spud harvest. They
moved the transloader pulled cord out. Election
+ I worked on it all day. 4:00 I called up
office in Twin Falls to set something. extension

Claimant requests an extension to Nov 20, 19 1989
Signature James Schaeffer Date of request Oct 14, 19 1989

Title owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Appointment could have been made much earlier, notice
mailed June 13, 1989, business decision not to keep appointment.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 12 day of December, 19 89

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID R. SHAW
FILMED
JAN 28 1993

COPY

SEP 14 1996

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 36-02557

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:
Jim and Dianne Schaeffer
300 North 1005 West
Paul ID 83347

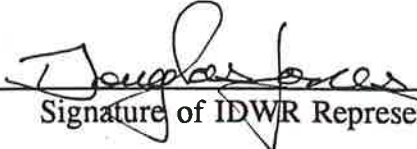
Phone: 438-5234

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/4/1996


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-4, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Jim and Dianne Schaeffer
300 North 1005 West
Paul ID 83347
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-3-1996
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02557

NAME & ADDRESS: DIANNE SCHAEFFER
JIM SCHAEFFER
300 NORTH 1005 WEST
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 4.76 CFS

PRIORITY DATE: 12/13/1962

POINT OF DIVERSION: T08S R22E S28 NESENW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	4.76 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County			
	T08S R22E S28	NENE 40.0	NWNE 40.0	SWNE 39.0	SENE 40.0
		NENW 40.0	NWNW 40.0	SWNW 40.0	SENW 40.0
	319.0 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USE OF THIS RIGHT WITH RIGHT NO. 36-02344 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 10.10 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2836 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 2127 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 709 ACRES IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

October 4, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JIM AND DIANNE SCHAEFFER
300 NORTH 1005 WEST
PAUL ID 83347

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-02344, 36-02557 and 36-13767
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

Enclosed please find your copy of the Notice of Completed Administrative Proceeding the department filed on your claim(s) with the SRBA Court. This conforms with SRBA Administrative Order 11 which requires IDWR to report to the Court all changes to claims in basins where a Director's Report has been filed.

Should you have any questions you may contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-02557 Prefix Translation: WATER RIGHT Old (D) Number - 30856

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCHAEFFER DIANNE 1 - 300 NORTH 1005 WEST
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-5234

SCHAEFFER JIM 1 - 300 NORTH 1005 WEST
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-5234

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

12/13/1962 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
08S	22E	28	NE SE NW		(67)	MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	4.760	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

4.760 0.0

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	22E	28	NE NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	28	NW NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	28	SW NE		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	28	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	28	NE NW		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	28	NW NW		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	28	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	28	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 319.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-02557

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

GEN USE OF THIS RIGHT WITH RIGHT NO. 36-02344 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.10 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2836 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 2127 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 709 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 10/02/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED FROM ROUTE AND BOX TO GRID SYSTEM.

+ - - Audit Fields - - +
10/02/96 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011041	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

R PROOF



CVR



MAPS



PHOTOS



MISC

INDEXED

JAN 28 1993

Water Right Number - R36-02557

Prefix Translation: RESEARCH

Old (D) Number - 30856

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHAEFFER

DIANNE

1 - RT. 1 BOX 1196
2 -
3 -City- PAUL
Phone - 208-438-5234

State- ID Zip- 83347

SCHAEFFER

JIM

1 - RT. 1 BOX 1196
2 -
3 -City- PAUL
Phone - 208-438-5234

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/13/1962 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 22E 28 NE SE NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 4.760+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.760 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 28 NE NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 28 NW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 28 SW NE 39.0 01 IRRIGATION (67) MINIDOKA
08S 22E 28 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 28 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 28 NW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 28 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 28 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 319.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

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JAN 28 1993

Water right number - R36-02557

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 36-02344

+ - - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHT NO. 36-02344 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.10 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2836 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 2127 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 709 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES CHANGE IN POINT OF DIVERSION.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
07/30/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/30/1991	Old Judicial District	-
Claim Received Date	- 01/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011041	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02557

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N			DB	
POINT OF DIV	Y			Y	6, 2			
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02557

LAST: SCHAEFFER
ADDRESS: RT. 1 BOX 1196
CITY: PAUL
PHONE NUMBER: 208-438-5234

FIRST: JIM
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: SCHAEFFER
ADDRESS: RT. 1 BOX 1196
CITY: PAUL
PHONE NUMBER: 208-438-5234

FIRST: DIANNE
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED
JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____ - ____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02557 PRIORITY DATE: 12-13-1962 STAGE: L

B. WR RECORD: # 36-02557 PRIORITY DATE: 12-13-1962 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
12-13-1962

REVIEWED BY

lw

DATE

1/15/91

=====

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02557	08S	22E	28	~~SW~~	~~NE~~			MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02557	08S	22E	28	SW	NE			MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	N	Y	<u>X</u>
	N		N	<u>X</u>

REMARKS:

confirmed with ortho

MICROFILMED
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>82</u>	<u>22E</u>	<u>28</u>	<u>NE</u>	<u>50</u>	<u>NW</u>	<u>—</u>	<u>67</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

lw

DATE:

1/15/91

NOT RECORDED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02557

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	22E	28	NE	NE		SCHAEFFER , JIM	A36-02557 /40.0	36-02557 /40.0	40.0		40.0
08S	22E	28	NW	NE		SCHAEFFER , JIM	A36-02557 /40.0	36-02557 /40.0	40.0		40.0
08S	22E	28	SW	NE		SCHAEFFER , JIM	A36-02557 /39.0	36-02557 /39.0	40.0		39
08S	22E	28	SE	NE		SCHAEFFER , JIM	A36-02557 /40.0	36-02557 /40.0	39.0		40
08S	22E	28	SW	NW		SCHAEFFER , JIM	A36-02557 /40.0	36-02557 /40.0	43.0		40
						SCHAEFFER , JIM	A36-02344 /40.0	36-02344 /40.0			
08S	22E	28	NW	NW		SCHAEFFER , JIM	A36-02557 /40.0	36-02557 /40.0	41.0		40
						SCHAEFFER , JIM	A36-02344 /40.0	36-02344 /40.0			
08S	22E	28	NE	NW		SCHAEFFER , JIM	A36-02557 /40.0	36-02557 /40.0	40.0		40.0
08S	22E	28	SE	NW		SCHAEFFER , JIM	A36-02557 /40.0	36-02557 /40.0	41.0		40
TOTAL ACRES							A36-02557	319.00	319.00	324.00	319

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 319

REVIEWED BY: lw

DATE: 1/15/91

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JAN 28 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A36-02557 IRRIGATION	FROM 04-01 TO 10-31	4.760 CFS	1276.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.760 CFS	1276.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
36-02557 IRRIGATION	FROM 04-01 TO 10-31	4.760 CFS	1276.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.760 CFS	1276.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.760 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.760 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02344

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02557	GROUNDWATER	SCHAEFFER, JIM	4.760	0.014	1276.00	4.00
A36-02344	GROUNDWATER	SCHAEFFER, JIM	5.340	0.011		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 319 x 0.02 CFS/ACRE = 6.38 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 957.0 AF/A

ACRES 319 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 957 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1276.00 AF/A

ACRES 319 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1276 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

limited to 1"/acre when combined with
A36-02344

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE 4.760 EXAMINER <u>✓</u>	DATABASE 1276.00 EXAMINER <u>✓</u>	DATABASE 957.0 EXAMINER <u>✓</u>
TOTAL FOR THIS RIGHT		4.760	1276.00	957.0

REVIEWED BY:

DATE: 1/15/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02557

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	4.760	N/A	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02557	4.760	-		36-02557	4.760
TOTAL CFS		4.760				4.760

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 11/15/91

NAME OF FIELD EXAMINER: _____ TITLE: _____