

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02538
Date Received: 10/14/1988
Receipt No: S002947
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY D. MILLER 208-⁵³¹~~431~~-5441
Address: RT 4 BOX 4237
RUPERT, ID 83350

AND/OR

Name: JOLENE R. MILLER 208-⁵³¹~~431~~-5441
Address: RT 4 BOX 4237
RUPERT, ID 83350

2. Date of Priority: MAR 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	26E	17	SW	NE	NE		BLAINE

5. Description of diverting works:
WELL, 125 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.000		608.00

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 608.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	26E	17	NE		NE		IRR	34.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
							Section Acres	152.0
							Total Acres	152.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D CENTER OF NE1/4, S17, T8S, R26E.

15. Basis of Claim: LICENSE

Water Right Number: 30414

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

Date: 10/14/88

) SS.

County of _____

Subscribed and sworn (or affirmed) before me this 14 day

of Oct 19 88

 Lou White
 Notary Public

Residing at 41

My Commission Expires 5/85

MICROFILMED
JAN 28 1993

T1681
E574

71.9

2
67.6

41.0

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46.7

HLE

3
104.5

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41.6

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20

21

1988 2 2 1988

1978 MAY 22 PM 3:46
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
DISTRICT OF THE

Page 1

CERTIFICATE OF MAILING

I certify that on 5-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Terry Miller
Jolene Miller
1175 E 800 N
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5859NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-1998
PAGE: A-4

RIGHT NUMBER: 36-02538

SPLIT RIGHT: SEE RIGHT NOS. 36-02538A AND 36-02538B.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-1998

PAGE: A-9

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02538A

NAME & ADDRESS: TERRY MILLER
JOLENE MILLER
1200 E 800 N
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.85 CFS
359.1 AFY

USE OF RIGHT NOS. 36-02105A, 36-02342A, 36-02538A AND 36-07823A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.54 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1324.0 AF.

USE OF RIGHT NOS. 36-02105A AND 36-02538A IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 514.4 AF.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION: T08S R26E S17 SWNE Within BLAINE County
NENW
NWSE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.85 CFS
			359.1 AFY

PLACE OF USE:	IRRIGATION	Within BLAINE County		
	T08S R26E S17	NENE 31	NWNE 33	SWNE 35
		NENW 33	SENE 32	SENE 32
		SWSE 33	SESE 33	NESE 35
	331 ACRES TOTAL			NWSE 33

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 128.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF RIGHT NOS. 36-02105A AND 36-02538A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 128.6 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-1998

PAGE: A-10

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02538A (CONT)

OTHER PROVISIONS (CONT)

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-1998

PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02538B

NAME & ADDRESS: TERRY MILLER
JOLENE MILLER
1200 E 800 N
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.15 CFS
63.4 AFY

USE OF RIGHT NOS. 36-02105B AND 36-02538B IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 93.6 AF.

USE OF RIGHT NOS. 36-02105B, 36-02109D, 36-02342B, 36-02447D,
36-02469G, 36-02538B AND 36-07823B IS LIMITED TO A TOTAL COMBINED
DIVERISON RATE OF 2.166 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 516.9 AF.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION: T07S R26E S30 SWSE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	0.15 CFS 63.4 AFY

PLACE OF USE:	IRRIGATION	Within BLAINE County
	T07S R26E S30	SWSE 32.5 SESE 32.5
	S31	NENE 32.5 NWNE 32.5
	130 ACRES TOTAL	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 23.4 ACRES IN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF RIGHT NOS. 36-02105B AND 36-02538B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 23.4 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF RIGHT NOS. 36-02105B, 36-02109D, 36-02342B, 36-02447D,
36-02469G, 36-02538B AND 36-07823B IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 130.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-1998
PAGE: A-12

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02538B (CONT)

OTHER PROVISIONS (CONT)

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TERRY MILLER
JOLENE MILLER
1175 E 800 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02105, 36-02538, 36-02342, 36-07823

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 27 1998

TRANSFER OF WATER RIGHT

Department of Water Resource
Southern Region

TRANSFER NO. 5187

WATER RIGHT NO(S). 36-02105B/36-02538B/36-02342B/36-07823B
36-02109D/36-02447D/36-02469G

This is to certify that: TERRY D MILLER
JOLENE MILLER
1200 E 800 N
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02105B : IRRIGATION Priority: 01/19/1951	04/01 to 10/31	0.31 CFS	93.6 AF
Right No. 36-02538B : IRRIGATION Priority: 03/15/1962	04/01 to 10/31	0.15 CFS	63.4 AF
SUBTOTAL:		** 0.46 CFS	** 93.6 AF
Right No. 36-02342B : IRRIGATION Priority: 12/20/1957	04/01 to 10/31	0.49 CFS	98.4 AF
Right No. 36-07823B : IRRIGATION Priority: 09/08/1978	04/01 to 10/31	0.23 CFS	48.0 AF
Right No. 36-02109D : IRRIGATION Priority: 02/08/1951	04/01 to 10/31	0.21 CFS	74.4 AF
Right No. 36-02447D : IRRIGATION Priority: 07/22/1960	04/01 to 10/31	0.006 CFS	2.5 AF
Right No. 36-02469G : IRRIGATION Priority: 01/24/1961	04/01 to 10/31	0.77 CFS	200.0 AF
TOTAL:		*** 2.166 CFS	*** 516.9 AF

TRANSFER NO. 5187
 WATER RIGHT NO(S). 36-02105B/36-02538B/36-02342B/36-07823B
 36-02109D/36-02447D/36-02469G

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 07S, Range 26E
 BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	26E	30	SWSE 32.5	SESE 32.5		65.0
		31	NENE 32.5	NWNE 32.5		65.0
Total number of acres irrigated:						* 130.0

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing
- * 7. Right 36-02105B is limited to the irrigation of 23.4 acres in the place of use described above in a single irrigation season.
- * 8. Right 36-02538B is limited to the irrigation of 23.4 acres in the place of use described above in a single irrigation season.
- * 9. Rights 36-02105B and 36-02538B when combined shall not exceed a
- ** total annual diversion volume of 93.6 af at the field headgate, and the irrigation of 23.4 acres.
- * 10. Right 36-02342B is limited to the irrigation of 24.6 acres in the place of use described above in a single irrigation season.
- * 11. Right 36-07823B is limited to the irrigation of 12.0 acres in the place of use described above in a single irrigation season.
- * 12. Right 36-02109D is limited to the irrigation of 18.6 acres in the place of use described above in a single irrigation season.
- * 13. Right 36-02447D is limited to the irrigation of 20.0 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 5187
WATER RIGHT NO(S). 36-02105B/36-02538B/36-02342B/36-07823B
36-02109D/36-02447D/36-02469G

CONDITIONS OF APPROVAL AND REMARKS

- * 14. Rights 36-02109D and 36-02447D when combined shall not exceed a the irrigation of 20.0 acres in the place of use described above in a single irrigation season.
- * 15. Right 36-02469G is limited to the irrigation of 50.0 acres in the place of use described above in a single irrigation season.
- * 16. Rights 36-02105B, 36-02109D, 36-02342B, 36-02447D, 36-02469G,
*** 36-02538B and 36-07823B when combined shall not exceed a total diversion rate of 2.166 cfs, a total annual diversion volume of 516.9 af at the field headgate, and the irrigation of 130.0 acres.

Dated this 1st day of

April

19 98

J. Glen Saxton
Chief, Water Allocation Bureau

MEMO

TO: Files X36-02105/02342/02538/07823, R36-02469C/02109A/02447A

FROM: Pam Skaggs²⁸/State Office

SUBJECT: Transfer 5187

DATE: March 31, 1998



Transfer 5187 changes the point of diversion and place of use under a portion of Rights 36-02105, 36-02342, 36-02538, 36-07823 (split into Parts A & B), 36-02469C (split into Parts F & G), 36-02109A and 36-02447A (split into Parts C & D). ✓

These rights already contained limiting combined right conditions that were considered when the rights were split. Right 36-02447D overlapped with Right 36-02109D including an additional 1.4 acres that when split for this transfer provides minimal rate of diversion (0.006 cfs). The database standard for cfs extends to the hundredths, but in order to record the associated rate it was extended to the thousandth. ✓

Right 36-02447 was adjusted to current volume standards. Recommended conditions include drilling permit requirements, annual reporting, irrigation overlap, permissible place of use, combined right limits and standard transfer conditions. ✓

Sutheer AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5000
WATER RIGHT NO(S). 36-02105/36-02342/36-02538/36-07823

This is to certify that: TERRY MILLER
JOLENE MILLER
1175 E 800 N
RUPERT ID 83350

DEC 23 1997

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02105 : IRRIGATION Priority: 01/19/1951	04/01 to 10/31	2.00 CFS	* 608.0 AF
Right No. 36-02538 : IRRIGATION Priority: 03/15/1962	04/01 to 10/31	1.00 CFS	* 422.5 AF
SUBTOTAL:		3.00 CFS	* 608.0 AF
Right No. 36-02342 : IRRIGATION Priority: 12/20/1957	04/01 to 10/31	3.18 CFS	640.0 AF
Right No. 36-07823 : IRRIGATION Priority: 09/08/1978	04/01 to 10/31	1.54 CFS	316.0 AF
TOTAL:		** 7.72 CFS	** 1564.0 AF
<u>SOURCE</u> GROUNDWATER			

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 17, Township 08S, Range 26E
NENW , Sec. 17, Township 08S, Range 26E
NWSE , Sec. 17, Township 08S, Range 26E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S 26E 17	NENE 34	NWNE 39	SWNE 40	391
	SENE 39	NENW 39	SENW 40	
	NESE 40	NWSE 40	SWSE 40	
	SESE 40			
Total number of acres irrigated:				*** 391

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TRANSFER NO. 5000
WATER RIGHT NO(S). 36-02105/36-02342/36-02538/36-07823

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 7. The total instantaneous diversion of water from all points of diversion under Transfer 5000 shall not exceed 7.72 cfs, nor total combined annual volume of 1564.0 af.
- *** 8. Right 36-02105 is limited to the irrigation of 152.0 acres in the place of use described above in a single irrigation season.
- *** 9. Right 36-02538 is limited to the irrigation of 152.0 acres in the place of use described above in a single irrigation season.
- * 10. Rights 36-02105 and 36-02538 when combined shall not exceed a total annual diversion volume of 608.0 af, and the irrigation of 152 acres.
- *** 11. Right 36-02342 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- *** 12. Right 36-07823 is limited to the irrigation of 79.0 acres in the place of use described above in a single irrigation season.

Dated this 11th day of December, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 36-02105, 36-02342, 36-02538 & 36-07823

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER 5000

DATE: December 10, 1997

OK 

=====

Transfer 5000 adds points of diversion and combines the place of use under Rights 36-02105, 36-02342, 36-02538 and 36-07823 creating a 391 acre permissible place of use.

The applicant is combining the three (3) existing wells and separately developed parcels of irrigated land into a single combined system. Two of the rights, 36-02105 and 36-02538, were developed on the same parcel.

Recommended conditions include permissible place of use, combined rights, multiple points of diversion/measuring devices, annual reporting, irrigation overlap and standard transfer conditions.

1997 SEP 19 PM 2:15

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHOIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-02105, 36-02342,
36-02538, 36-07823NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5000

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
September 15, 1998.

DATED: 9/18/97

Douglas Jones
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-19, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Terry Miller
Jolene Miller
1175 E 800 N
Rupert ID 83350
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 19, 1997

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

TERRY MILLER
JOLENE MILLER
1175 E 800 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-2105, 36-02342, 36-02538, 36-07823

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant MILLER, TERRY AND/OR JOLENE Phone (208) 531-5124
 Post Office address 1175 EAST 800 NORTH, RUPERT, ID. 83350

PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other CREATE PPLI
2. Describe the reason for the proposed changes TIE ALL 3 WELLS TOGETHER INTO A COMMON MAINLINE TO IMPROVE THE EFFICIENCY OF THIS SYSTEM

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------------------------|--------------------|---------------|---------------|
| <u>36-02105</u> | | | | to _____ |
| <u>36-02342</u> | <u>SEE ATTACHED "PART 1, B.1"</u> | | | to _____ |
| <u>36-02538</u> | | | | to _____ |
| <u>36-07823</u> | | | | to _____ |
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NW	17	08S	26E	BLAINE	#1
	NE	SW	NE	17	08S	26E	"	#2
	SE	NW	SE	17	08S	26E	"	#3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	26E	17	34	39	40	39	39			40					40	40	40	40	391

* PPLI NOT TO EXCEED 391 ACRES

Total acres 391

Water Right Number - R36-02538

Prefix Translation: RESEARCH

Old (D) Number - 30414

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MILLER	TERRY D	1 - RT 4 BOX 4237	
		2 -	
		3 -	
		City- RUPERT	State- ID Zip- 83350
		Phone - 208-531-5441	
MILLER	JOLENE R	1 - RT 4 BOX 4237	
		2 -	
		3 -	
		City- RUPERT	State- ID Zip- 83350
		Phone - 208-531-5441	

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +

03/15/1962 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

| | | | | | | | |
|-----|-----|-----|-------|-----|------|--------|----------------|
| TwN | Rng | Sec | Tract | Lot | RFlg | County | Diversion Name |
|-----|-----|-----|-------|-----|------|--------|----------------|

08S 26E 17 NE SW NE (13) BLAINE

Proofed 12-10-97 KKC

+ - - - - - - - - - - - - - Water Use - - - - - +

| | | | | | |
|------|-------------|-------------|-----------|----------------|------------------|
| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|----------------|------------------|

01 - IRRIGATION 04/01 10/31 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

1.000 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +

| | | | | | | | | |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|-------------|
| 08S | 26E | 17 | NE NE | | 34.0 | 01 | IRRIGATION | (13) BLAINE |
| 08S | 26E | 17 | NW NE | | 39.0 | 01 | IRRIGATION | (13) BLAINE |
| 08S | 26E | 17 | SW NE | | 40.0 | 01 | IRRIGATION | (13) BLAINE |
| 08S | 26E | 17 | SE NE | | 39.0 | 01 | IRRIGATION | (13) BLAINE |

Total Acres: 152.0

updated 12-5-97 KKC

+ - - Diversion Means - WELL, 125 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02105

+ - - - - - - - - - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02105 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.00 CFS AND A TOTAL COMBINED ANNUAL

Water right number - R36-02538

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

DIVERSION VOLUME OF 608 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 36-02105 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 152 ACRES IN A SINGLE
IRRIGATION SEASON.

 CON USE OF THIS RIGHT WITH RIGHT NO. 36-02105 IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 456 AF.

EXP RIGHT NO. 36-02105 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + - - - - Decree Defendant - - - - + - - Decree Date - +

00/00/0000

+ - - Audit Fields - 08/14/96 JROBERTS

+ - - - - - Comments - - - - - +

Date: 09/11/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
P/D IS NEAR THE CENTER OF NE1/4, S17, T8S, R26E.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/14/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S002947 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - AND/OR | Notice of Error Flag | - |

NO. OF CLAIMS IN POLYGON 4CLAIM NUMBERS 36-2105 36-2342
36-2538 36-9823DATE 7-3-97AGENT KKC

TOTAL ACRES

FROM RECOMMENDATION 391GEOGRAPHIC INFO SYSTEM 392.4

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-------------|-----------|------------|-----------|-------------|-------------|-----------|-------------|-------------|----|----|-----------|----|----|----|----|-----------|-----------|-----------|-----------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | <u>8S</u> | <u>26E</u> | <u>17</u> | <u>34</u> | <u>39</u> | <u>40</u> | <u>39</u> | <u>39</u> | | | <u>40</u> | | | | | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> |
| GIS | | | | <u>33.6</u> | <u>39.5</u> | <u>40</u> | <u>39.6</u> | <u>39.6</u> | | | <u>40</u> | | | | | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |

UPDATED

B36-DBPOU.DBF

7-3

B36-DBPOD.DBF

7-3

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (163)

7-3

ATTRIBUTES OF B36-POD.SHP ()

Sec 17 NW NE NW 174NE SW NE 175SE NW SE 176

*No conflict found between
recommendation and P/U or PD
entered in GIS. Claims Ready
for decree KKC.*

1997 FEB 24 PM 3:20

DISTRICT COURT
TWIN FALLS COUNTY, IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

**Water Rights: 36-02105, 36-02342,
36-02538, 36-07823**

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

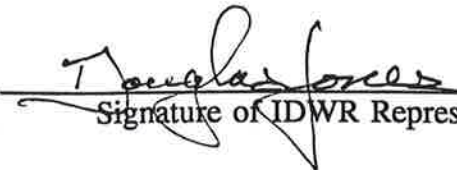
☒ I.C. § 42-222 Transfer No. 5000

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
February 21, 1997.

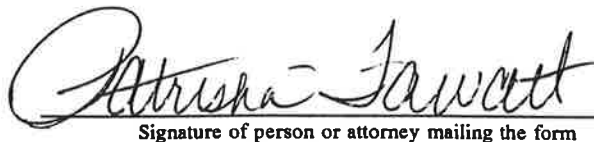
DATED: 2/21/1997


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-24, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Terry Miller
Jolene Miller
1175 E 800 N
Rupert ID 83350
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TERRY MILLER
JOLENE MILLER
1175 E 800 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02105, 36-02342, 36-02538, 36-07823

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

Transfer No. 5000

Name of applicant MILLER, TERRY AND/OR JOLENE Phone (208) 531-5124
Post Office address 1175 EAST 800 NORTH, RUPERT, ID. 83350

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use

2. Describe the reason for the proposed changes TIE ALL 3 WELLS TOGETHER INTO A COMMON MAINLINE TO IMPROVE THE EFFICIENCY OF THIS SYSTEM

| 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
|-----------------|----------|-----------------------|------------------|---------------|

SEE ATTACHED "PART 1, B.1"

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
| | NW | NE | NW | 17 | 08S | 26E | BLAINE | #1 |
| | NE | SW | NE | 17 | 08S | 26E | " | #2 |
| | SE | NW | SE | 17 | 08S | 26E | " | #3 |
| | | | | | | | | |

5. Lands irrigated or place of use:

5. Lands irrigated or place of use:

[illegible]

* PPL NOT TO EXCEED 201 APPROX

Total acres 391

ATTACHMENT TO "PART 1, B.1"
TRANSFER APPLICATION
MILLER, TERRY AND/OR JOLENE

| <u>Right Number</u> | <u>Priority</u> | <u>Amount</u> | <u>Nature of Use</u> | <u>Period</u> |
|---------------------|-------------------|-----------------|----------------------|---------------|
| 36-02105 | 01/19/1951 | 2.0 | Irrigation | 04/01-1: |
| 36-02342 | 12/20/1957 | 3.18 | Irrigation | " " |
| 36-02538 | 03/15/1962 | 1.0 | Irrigation | " " |
| <u>36-07823</u> | <u>09/08/1978</u> | <u>1.54</u> | Irrigation | " " |
| <u>TOTAL</u> | | <u>7.72 CFS</u> | | |

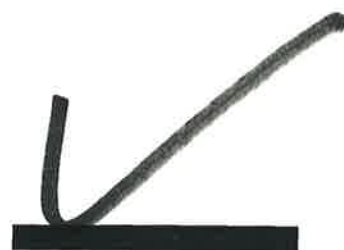
R PROOF



CVR



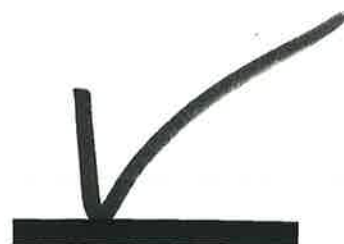
MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

Water Right Number - R36-02538 Prefix Translation: RESEARCH Old (D) Number - 30414

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MILLER TERRY D. 1 - RT. 4 BOX 4237
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-531-5441

MILLER JOLENE R. 1 - RT. 4 BOX 4237
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-531-5441

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/15/1962 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 26E 17 NE SW NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 26E 17 NE NE 34.0 01 IRRIGATION (13) BLAINE
08S 26E 17 NW NE 39.0 01 IRRIGATION (13) BLAINE
08S 26E 17 SW NE 40.0 01 IRRIGATION (13) BLAINE
08S 26E 17 SE NE 39.0 01 IRRIGATION (13) BLAINE

Total Acres: 152.0

+ - - Diversion Means - WELL, 125 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02105

MICROFILMED
JAN 28 1993

Water right number - R36-02538

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-02105 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.00 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 608 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 456 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 152 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02105 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

03/12/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/14/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 03/12/1992
Last Amended Date - 00/00/0000
Receipt Number - S002947
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:16:49
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02538

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 11-9-90
Scr | N | | | RB | |
| POINT OF DIV | Y | | | Y | 1,2,5 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | N | | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | Y | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:16:49
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02538

LAST: MILLER
ADDRESS: RT. 4 BOX 4237
CITY: RUPERT
PHONE NUMBER: 208-431-5441

FIRST: JOLENE R.
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: MILLER
ADDRESS: RT. 4 BOX 4237
CITY: RUPERT
PHONE NUMBER: 208-431-5441

FIRST: TERRY D.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/D CENTER OF NE1/4, S17, T8S, R26E.

MICROFILMED
JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 11/9/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: NONE

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

1 cfs on 152 ACRES is not enough water to raise a crop - where does extra water come from?

$$\frac{1}{152} = 0.00658 \text{ cfs/ac}$$

See A36-02105

R.V.W.

RECORDED
JAN 28 1993

A. AJ CLAIM: # A36-02538 PRIORITY DATE: 03-15-1962 STAGE: L

B. WR RECORD: # 36-02538 PRIORITY DATE: 03-15-1962 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
03-15-1962

REVIEWED BY

See

DATE

11-14-90

MICROFILMED
JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A36-02538 | 08S | 26E | 17 | SW | NE | NE | | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02105

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|------|-----|--------|
| 36-02538 | 08S | 26E | 17 | | NE | NE | | BLAINE |
| 36-02538 | 08S | 26E | 17 | | NW | NE | | BLAINE |
| 36-02538 | 08S | 26E | 17 | | SW | NE * | | BLAINE |
| 36-02538 | 08S | 26E | 17 | | SE | NE | | BLAINE |

per field Exam

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02105

A36-10871

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

Y

REMARKS:

RECEIVED
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------------|------------|-----------|-----------|-----------|-----------|-------------|-----------|
| <u>8S.</u> | <u>26E</u> | <u>17</u> | <u>NE</u> | <u>SW</u> | <u>NE</u> | <u> </u> | <u>13</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SCC DATE: 11-14-90

MICROFILMED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02538

B. POU LISTING

| POU LISTING | | | | | | AJ | WR | LANDSAT | FIELD | RECOMM. | | |
|-------------|-----|-----|-----|-----|-----|--|--------------------------------|---|--------|---------|-------|-----|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | #/ACRES | #/ACRES | DATA | EXAM. | ACRES | |
| 08S | 26E | 17 | NE | NE | | MILLER , JOLENE R.
MILLER , TERRY D.
SACKETT , J. H. | A36-02538 /34.0
A36-10871 / | 36-02538 /34.0
- /
36-02105 /40.0 | 42.0 | 35 | 34 | |
| 08S | 26E | 17 | NW | NE | | MILLER , JOLENE R.
SACKETT , J. H. | A36-02538 /39.0 | 36-02538 /39.0
36-02105 /40.0 | 39.0 | 39 | 39.0 | |
| 08S | 26E | 17 | SW | NE | | MILLER , JOLENE R.
SACKETT , J. H. | A36-02538 /40.0 | 36-02538 /40.0
36-02105 /40.0 | 40.0 | 40 | 40.0 | |
| 08S | 26E | 17 | SE | NE | | MILLER , JOLENE R.
SACKETT , J. H. | A36-02538 /39.0 | 36-02538 /39.0
36-02105 /40.0 | 42.0 | 40 | 39 | |
| TOTAL ACRES | | | | | | | A36-02538 | 152.00 | 152.00 | 163.00 | 154 | 152 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 152

REVIEWED BY: SC

DATE: 11-14-90

JAN 28 1993

A. AJ CLAIMED USES:

PURPOSES
A36-02538 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.000 CFS 608.00 AF/A
1.000 CFS 608.00 AF/A

B. WR RECORDED USES:

PURPOSES
36-02538 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.000 CFS 608.00 AF/A
1.000 CFS 608.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~) Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

 N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A36-10871 | DOMESTIC | MILLER , TERRY D. | FROM 01-01 TO 12-31 | .080 CFS | |
| A36-10871 | STOCKWATER | MILLER , TERRY D. | FROM 01-01 TO 12-31 | .020 CFS | |

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JAN 28 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE

ACRES 152 x 0.02 CFS/ACRE = 3.04 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 456.0 AF/A

ACRES 152 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 456 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 608.00 AF/A

ACRES 152 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 608 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|----------------------|-------------|-------|----------|-------------------|----------|-------------------|------------|-------------------|
| | FROM | TO | RATE | CFS | VOL. | AF/A | USE | |
| | | | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| IRRIGATION | 04-01 | 10-31 | 1.000 | <u> </u> | 608.00 | <u> </u> | 456.0 | <u> </u> |
| TOTAL FOR THIS RIGHT | | | 1.000 | | 608.00 | | 456.0 | |

REVIEWED BY:

See

DATE:

11-14-90

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JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02538

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02538

1.000

-

36-02538

1.000

TOTAL CFS

1.000

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

OK

REMARKS:

AUTHENTICATION:

SIGNATURE:

Steve Reed

DATE:

11-14-90

NAME OF FIELD EXAMINER:

TITLE:

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JAN 28 1993

MINIDOKA CO
BLAINE CO

R26E

T
B
S

WW 4293

SMITH
-7097

MILLER
-2538
-7823

4308
17

7287
SMITH

WW
4287

4279

4279

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4279

4279

4279

4279

39

34

40

39

2842
MILLER

4291

4285

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POD

2089
DEWEY

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-2068
HRUZA

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A36-02538

JAN 28 1993
DELETED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30414

This proof is for Comp. of Works & Beneficial Use

In Water District No. _____

1. Name of applicant Percy Miller

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the center NE $\frac{1}{4}$ of Section 17

T. 8 S R. 26 E County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same:

100 HP CLEC MOTOR -
LAYNE V.T.P. # 20837
8" D. CHARGE - GATE VALVE - TEE - INTO 8"
MAINLINE - INTERCONNECTED WITH PD LIE -
(ENTER SC'A)

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ Sec. 17, T. 8 S, R. 26 E, B.M. (160 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

SPRINKLER SYSTEM = 6-4 mile hr
CAPACITIES = 1800 gpm = 4.0 cfs.
(178 noz) (6.81 gpm)
178.8 gpm = 300 - 1/2
See file 2041

IRRIGATION REQUIREMENTS = 4000 FT³/AC/SEASON

This examination was made on the

day of

(Signed)

Jan 28 1962
30414
36-02538
plat
222

73

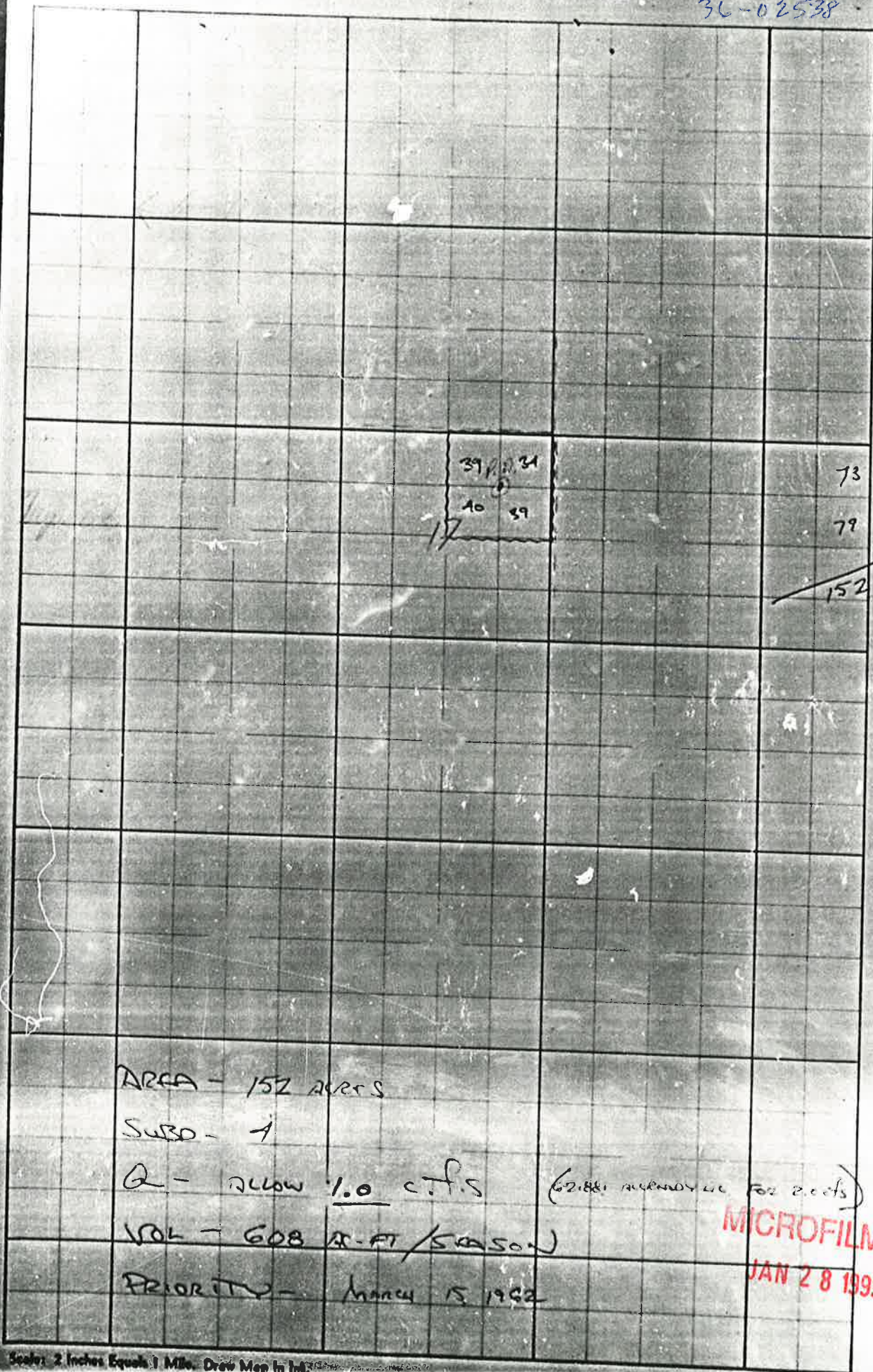
79

152

See 2041

Permit made 15, 1962

36-02538



Scale: 2 inches Equals 1 Mile. Draw Map In Ink.

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JAN 28 1993

36-02105

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21891

This proof is for Completion of works & Beneficial use In Water District No. _____

1. Name of applicant J. H. Sackett, 1126 American Bank Bldg., Portland, Oregon

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the center of the NE $\frac{1}{4}$ of Section 17

T. 8 S. R. 26 E. County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same: 100 hp Smith
Motor 440V 116a #63486
#26837 Lagne R Turbine 8" and 6" main
Five 4" portable oil laterals 33 nozzles $\frac{1}{2}$ " x $\frac{11}{64}$ "
Average pressure 35 to 40 pounds.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Northeast Quarter Section 17, Twp. 8 South, Range 26 East, E. M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Remains Marshall (Presumably for River Falls)
along on inspection.

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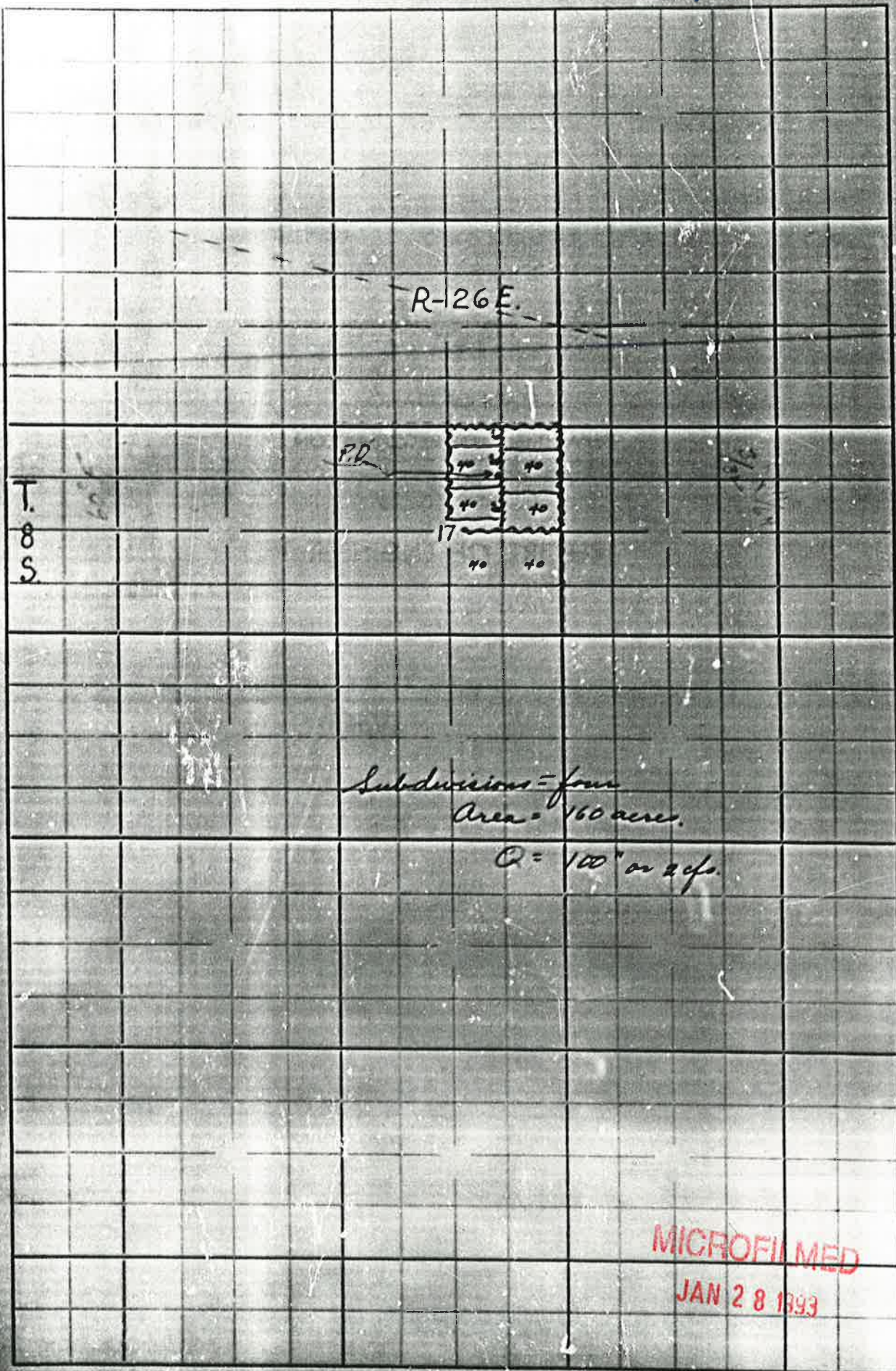
JAN 28 1993

This examination was made on the 5 day of September 1956

(Signed) E. H. Humphrey Examiner

21881

36-2105



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JAN 28 1993