

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02529
Date Received: 12/26/1990
Receipt No: S001896
Received By: ADR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUTCH VEENSTRA 208-837-6573
Address: 3026-A S. 1200 E.
HAGERMAN, ID 83332

2. Date of Priority: NOV 10, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	5	SE	SW	NW		GOODING

5. Description of diverting works:
WELL & PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.130		

7. Total Quantity Appropriated is:
2.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 213.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	14E	5	NE	NW		IRR	8.0
			NW	NW		IRR	25.0
			SW	NW		IRR	13.0
			SE	NW		IRR	23.0
			NE	SW		IRR	2.0

A36-02529

Page 1

Date: 12/27/90

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JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	71.0
					Total Acres	71.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07337 FOR EXTRA ACRES

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30288

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JAN 28 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

☒ Water Right Number(s): A36-02529 A36-07337B

[] Name and Address of Former Claimant: William, Florence, John Sandy

P.O. Box 326

Hagerman, ID

[] New Claimant(s): Butch Veenstra

3026-A S., 1200 E.

[] New Mailing Address: Hagerman, ID

New Telephone Number: (208) 837-6573

[] Does the change in ownership result in a splitting of the water right claimed? yes ☒ no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/27/90 By: AO

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12/27/90 By: AO

Claim Numbers of Split, if any:

RECEIVED

DEC 26 1990

Department of Water Resources

Southern Region Office
MICROFILMED

JAN 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02529
Date Received: 12/26/1990
Receipt No: S001898
Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM A. SANDY 208-837-4554
Address: P.O. BOX 326
HAGERMAN, ID 83332
OR
Name: FLORENCE M. SANDY 208-837-4554
Address: P.O. BOX 326
HAGERMAN, ID 83332
OR
Name: JOHN A. SANDY
Address: HAGERMAN, ID 83332
2. Date of Priority: NOV 10, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	5	SE	SW	NW		GOODING
5. Description of diverting works:
WELL & PUMP TO SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.130		
7. Total Quantity Appropriated is:
2.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 213.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	5	NE	NW		IRR	8.0
			NW	NW		IRR	25.0
			SW	NW		IRR	13.0
			SE	NW		IRR	23.0
			NE	SW		IRR	2.0

Section Acres 71.0

Total Acres 71.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07337 FOR EXTRA ACRES

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30288

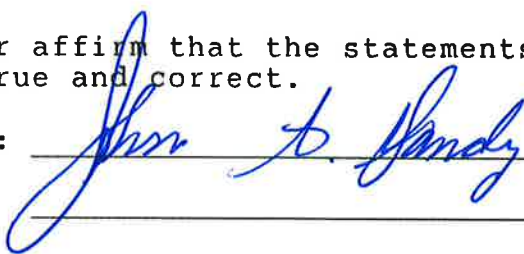
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

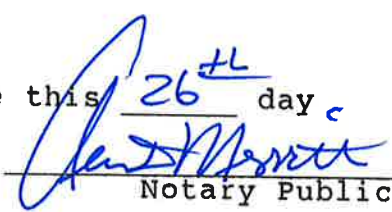
Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 12/26/90
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Dec. 19 90

Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02529
Date Received: 8/30/1988
Receipt No: S001898
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM A. SANDY 208-837-4554
Address: BOX 326
HAGERMAN, ID 83332
OR
Name: FLORENCE M. SANDY 208-837-4554
Address: BOX 326
HAGERMAN, ID 83332
OR
Name: JOHN A. SANDY
Address: HAGERMAN, ID 83332

2. Date of Priority: NOV 10, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	5	SE	SW	NW		GOODING
			NW	NW	SE		GOODING

5. Description of diverting works:
2-WELLS AND 100 HP PUMP AND 150 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.130		

7. Total Quantity Appropriated is:
2.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02529

Page 1

Date: 08/30/88

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JAN 28 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	14E	5	NE		NW		IRR	10.0
			NW		NW		IRR	25.0
			SW		NW		IRR	40.0
			SE		NW		IRR	30.0
			NE		SW		IRR	40.0
			NW		SW		IRR	20.0
			SE		SW		IRR	20.0
			NE		SE		IRR	34.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	34.0

Section Acres 333.0

Total Acres 333.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07337

14. Remarks:
THIS CLAIM HAS BEEN TIED TO WR #36-07337 TO BECOME ONE
WATER SYSTEM.

15. Basis of Claim: LICENSE
Water Right Number: 30288

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John A. Sandy* Date: 8/30/88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of August 19 88

Roxanne Story
Notary Public

Seal

Residing at Buhl, ID

My Commission Expires 6-30-94

1wp. 85
Rg. 14E
SEC. 5

H
26.9

85

C553
(711c)

1733

C190
(581c)

T586

1640

33

21.8

SE

4.0

G
5.6

SW NW

NW SW

NE SW

NE SE

PID

EE SW

SW SE

A60

5.9

Gov.

SE NE (111)

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

SE NE

8.8

13.6

5.4

8.9

33.4

086

32.4

34.6

31.0

31.0

31.0

31.0

16.5
7.8

A36-02529

JAN 28 1993

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 12, 1991

Re: A36-02529
A36-07337B

BUTCH VEENSTRA
3026-A S 1200 E
HAGERMAN ID 83332

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

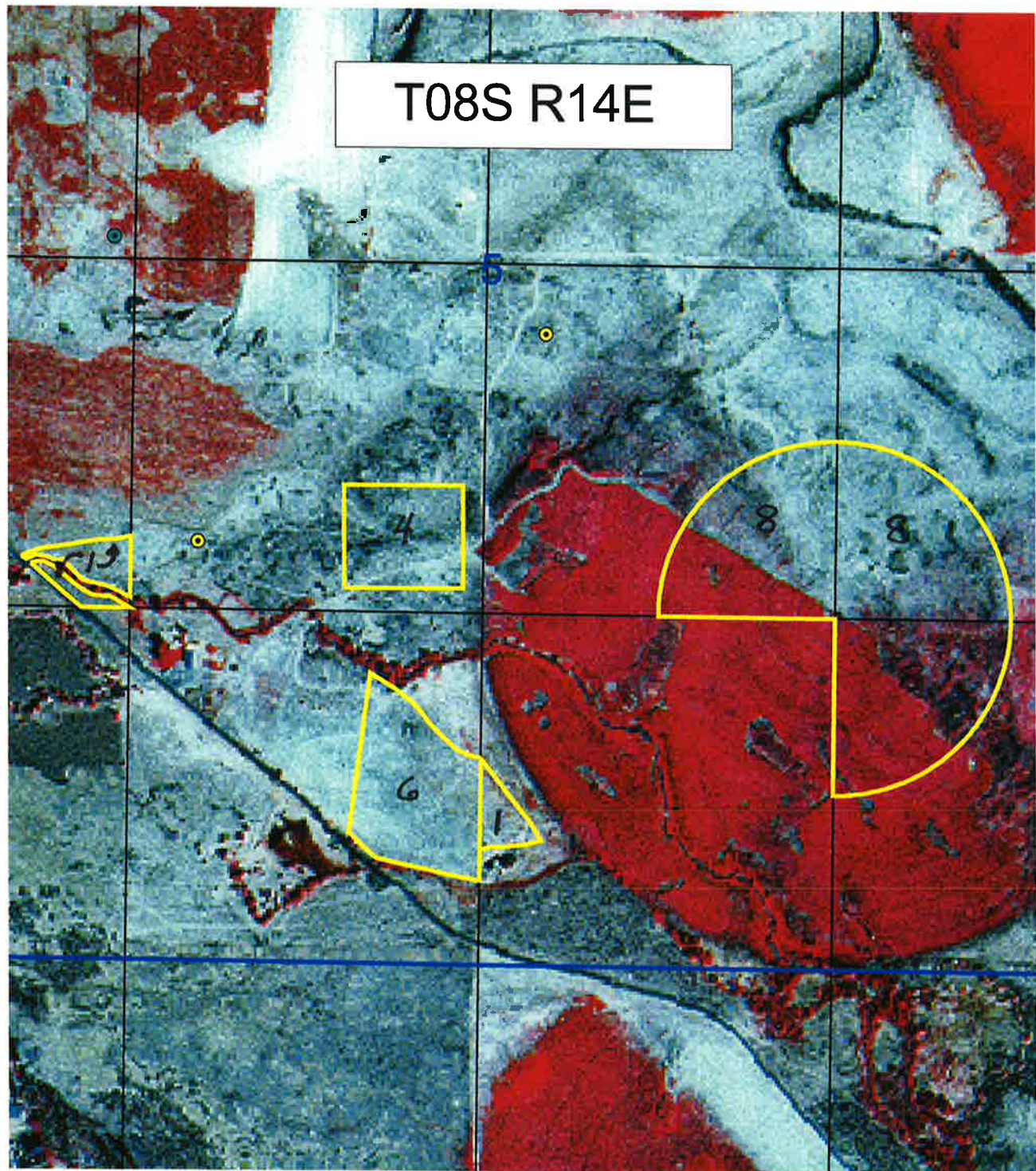
/jg

Enclosures:

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JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES

T36-07337L



1320 0 1320 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: APR, 1999
DOUGLAS JONES

Transfer

CLAIM NUMBER

DATE

4/27/99

T36-07337L

AGENT

151

TRANSFER NUMBER

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	8S	14E	5									4	1		6	8	8	1	8
GIS																			36
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

36-DBPOU.SHP POU-id 13 = .4 ac

SHAPE NOS. 14 = 24 ac

15 = 1

16 = 1

36-DBPOD.SHP 17 = 6

IOS. DESCRIPTION 18 = 4 ac

6 NUNWSE 55

7 SWNESW 55

BF TABLES UPDATED

36-DBPOU.DBF

✓

36-DBPOD.DBF

✓

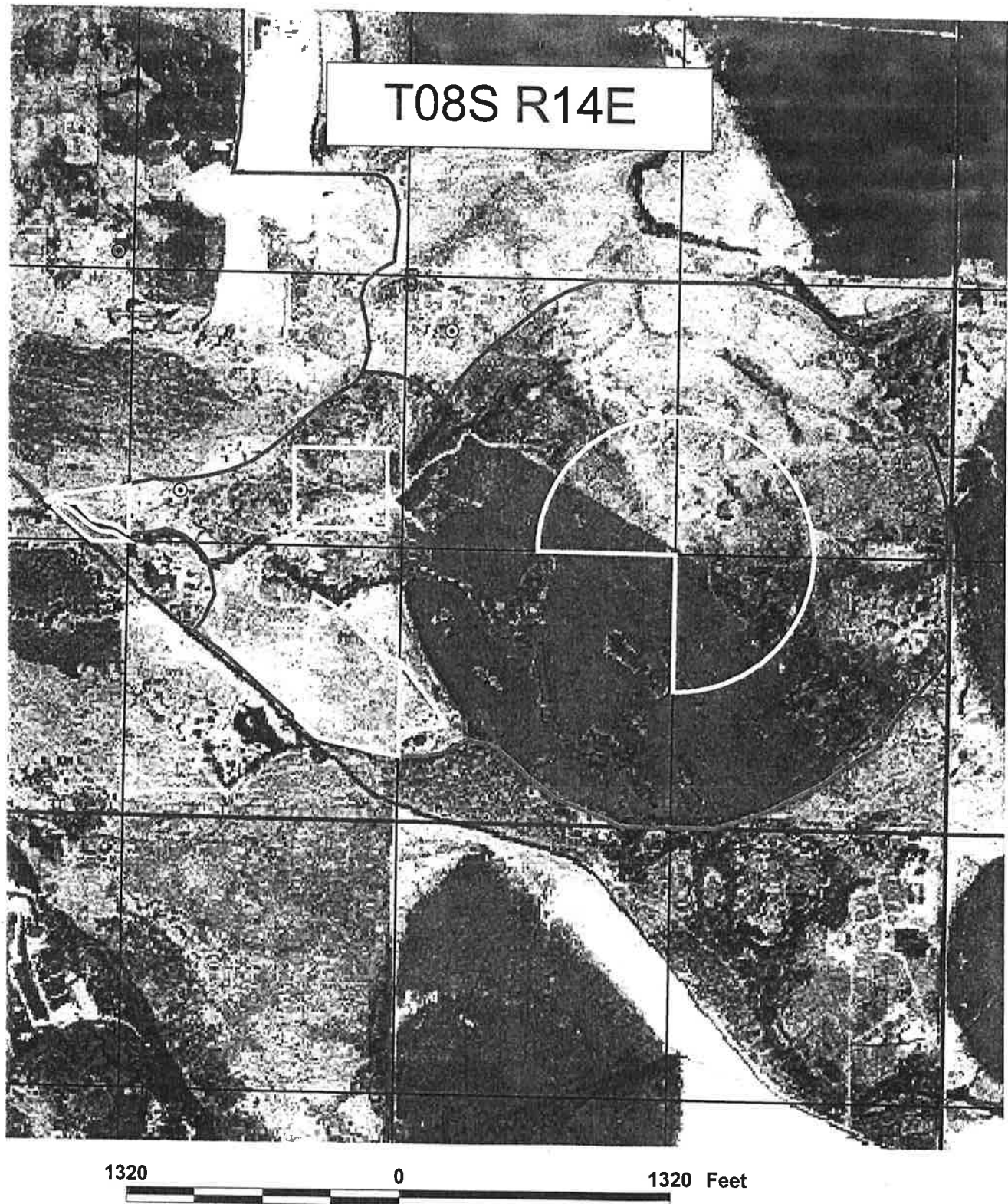
EG LAYOUT

Data on DWR604 VC/Basins

B36/Transfers

Pending Transfer Approval

T36-07337L



-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion

GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: APR, 1999
DOUGLAS JONES

Transfer

CLAIM NUMBER

DATE

4/27/99

T36-07337L

AGENT

TJ

TRANSFER NUMBER

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	8S	14E	5									4	1		6	8	8	1	8
GIS																			36
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

T36-DBPOU.SHP POU id 13 = .4 ac

SHAPE NOS. 14 = 24 ac

15 = 1

16 = 1

T36-DBPOD.SHP 17 = 6

NOS. DESCRIPTION 18 = 4 ac

16 NW/4SE SS

17 SW/4SE SS

DBF TABLES UPDATED

T36-DBPOU.DBF

T36-DBPOD.DBF

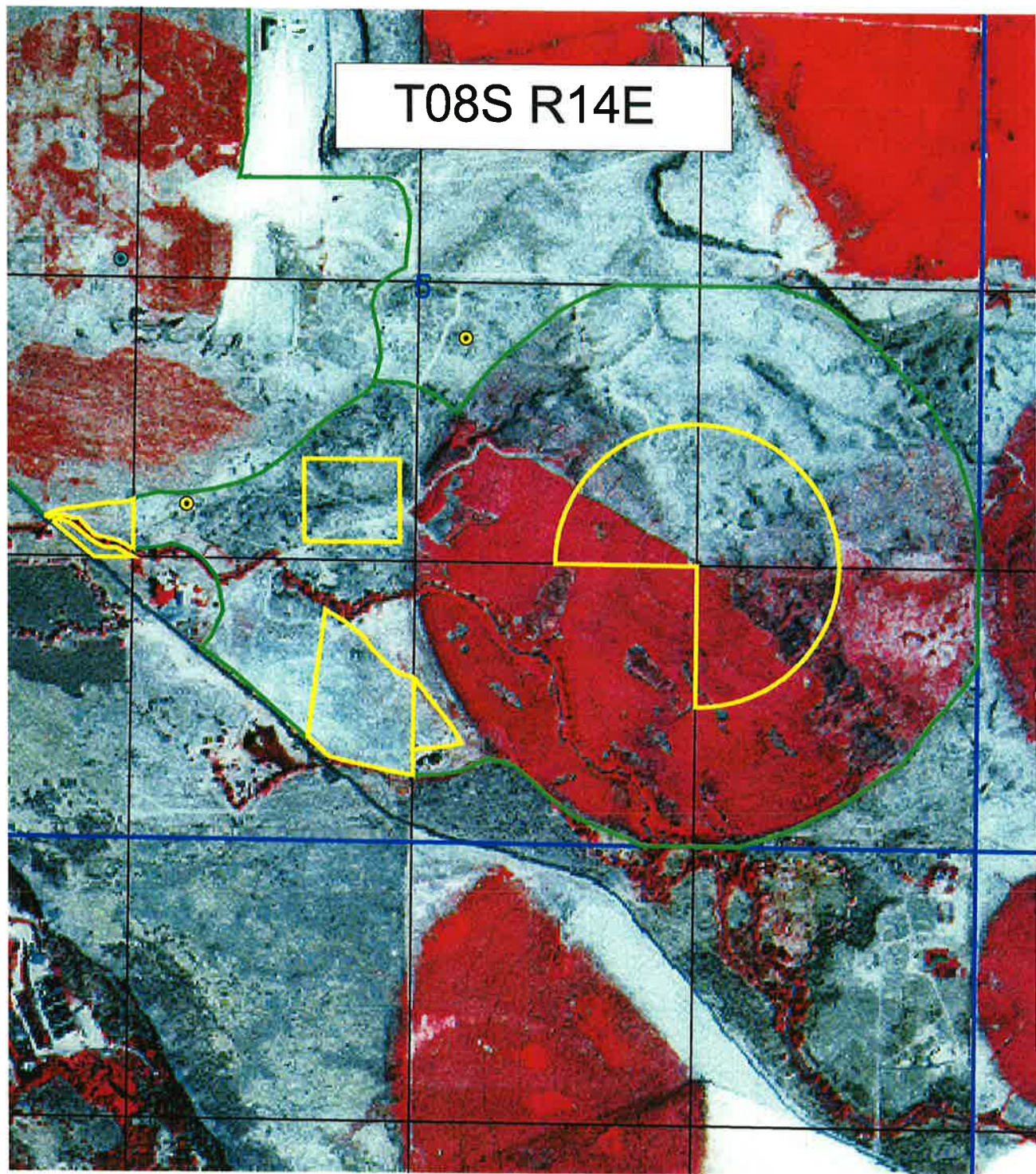
JPEG LAYOUT

Data on DWR604 V/C Basins

B36 Transfers

Pending Transfer Approval

T36-07337L



1320 0 1320 Feet

-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: APR, 1999
DOUGLAS JONES



-  Subject Property
-  Point(s) of Diversion
-  Section Lines
-  Quarter/Quarter Lines

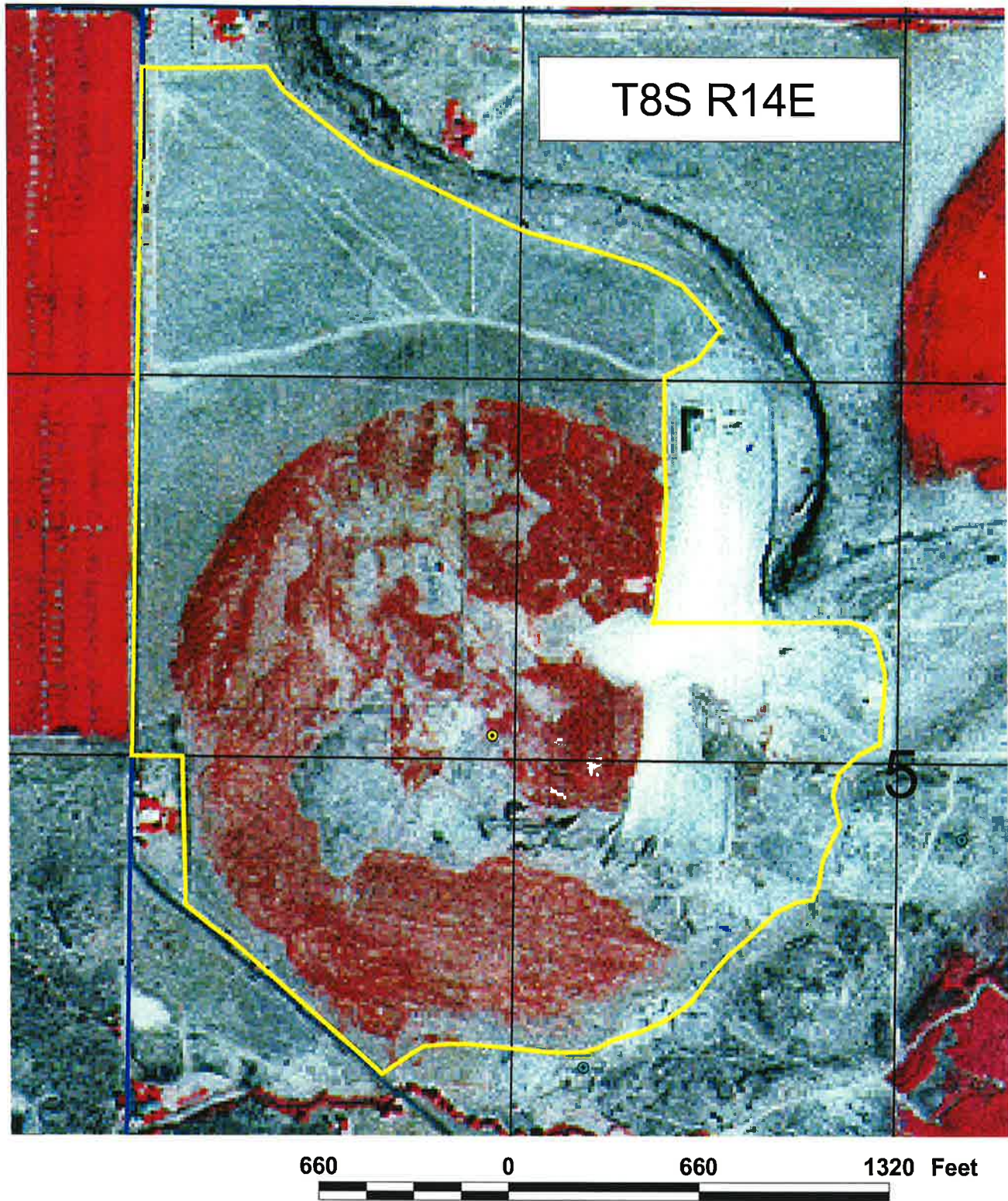


DRAFT

Douglas Jones, 3/22/99

IDAHO DEPARTMENT OF WATER RESOURCES

36-02529, 36-07337B



-  Section Lines
-  Quarter/Quarter Lines
-  Recommended Place of Use
-  Recommended Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987 and/or 1988 NAPP
DATA ENTRY: APR, 1999
DOUGLAS JONES

CLAIM NUMBERS 36-02529 36-07337RDATE 4/5/99
AGENT D JonesTRANSFER NUMBER _____
HOMESTEAD ENTRY NO. _____
CLAIMED ACRE TOTAL _____
GEOGRAPHIC INFO ACRES _____

	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	<u>85</u>	<u>14E</u>	<u>05</u>					<u>8</u>	<u>25</u>	<u>13</u>	<u>23</u>	<u>2</u>							<u>71</u>
GIS								<u>61</u>	<u>26</u>	<u>40</u>	<u>33</u>	<u>17</u>	<u>23</u>					<u>139</u>	<u>127</u>
RECOM								<u>8</u>	<u>25</u>	<u>39</u>	<u>23</u>	<u>20</u>	<u>23</u>						<u>138</u>
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B36-POU.SHP

SHAPE NOS.

800

B36-POD.SHP

NOS. DESCRIPTION

709 SESNWSS

POD 71 ac in 138. Some discrepancy in SENW & NESW at dairy site accounts for difference in acres. Agent drafted line boundary of dairy (not seen in '76 OQ Photo) too far east. This shape is true to acres, but distributes them differently. Actual irr. acres difficult to discriminate.

DBF TABLES UPDATED

B36-DBPOU.DBF ✓

B36-DBPOD.DBF ✓

JPEG LAYOUT

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

March 24, 1997 3:01pm

CUSTOMER

Veenstra, Butch

SUBJECT: 36-02529, -07337B, -08345

phone call (.) walk-in (x)

VEENSTRA DAIRY II - He came in to clarify permit 36-08345(it lapsed in 1989, he needs to submit reason why he did not submit proof of beneficial use and evidence it was being used prior to due date). While in office, he asked about increasing the herd from 700 milkers. I reviewed his other claims (irrigation) and suggested the option of transferring some acres over to compensate for the increase. He is in decision mode...He will focus on the permit that needs reinstating first and then look into the other issue.

R PROOF



CVR



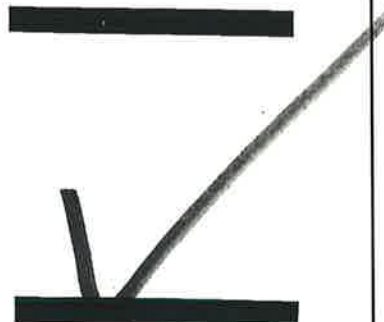
MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

VERIFIED BY

SCC

Water Right Number - R36-02529

Prefix Translation: RESEARCH

Old (D) Number - 30288

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VEENSTRA

BUTCH

1 - 3026-A S 1200 E
2 -
3 -City- HAGERMAN
Phone - 208-837-6573

State- ID Zip- 83332

*** O - ORIGINAL OWNER ***
SANDY

JOHN A

1 -
2 -
3 -City- HAGERMAN
Phone - 208-000-0000
1 - PO BOX 326

State- ID Zip- 83332

SANDY

FLORENCE M

2 -
3 -City- HAGERMAN
Phone - 208-837-4554
1 - PO BOX 326

State- ID Zip- 83332

SANDY

WILLIAM A

2 -
3 -City- HAGERMAN
Phone - 208-837-4554

State- ID Zip- 83332

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/10/1961 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 5 SE SW NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.420+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.420 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	14E	5	NE NW	3	8.0	01	IRRIGATION	(47) GOODING
08S	14E	5	NW NW	4	25.0	01	IRRIGATION	(47) GOODING
08S	14E	5	SW NW		39.0	01	IRRIGATION	(47) GOODING
08S	14E	5	SE NW		23.0	01	IRRIGATION	(47) GOODING
08S	14E	5	NE SW		20.0	01	IRRIGATION	(47) GOODING

Water right number - R36-02529

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	5	NW SW		23.0	01	IRRIGATION	(47) GOODING

Total Acres: 138.0

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07337B

----- Remarks -----
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 71 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07337B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-07337B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.76 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 552 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 414 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.

----- Old Water Right Numbers -----
3602529

----- Conditions of Approval -----
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

----- Decree Plaintiff ----- + ----- Decree Defendant ----- + ----- Decree Date ----- +
00/00/0000

----- Comments -----
No Comments Found

----- Audit Fields ----- +
09/20/91 CLELLAND

----- Adjudication Rights Dates and Flags Area ----- +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/20/1991	Old Judicial District	-
Claim Received Date	- 12/26/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001896	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:22:09
12/28/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02529

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			ADN	N		SW 9-28-91	DB	
POINT OF DIV	Y			N	1,5			
SOURCE				N				
PLACE OF USE	Y			(Y)	1,5,4			
DIV. AMOUNT CFS/VOLUME				(Y)				
CONSUMPTIVE USE	-			N (Y)				
PURPOSES				N				
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM				N				
REMARKS				(Y)	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:22:09
12/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02529

LAST: SANDY
ADDRESS:
CITY: HAGERMAN
PHONE NUMBER: 208-000-0000

FIRST: JOHN A.
STATE: ID ZIP: 83332

OWNER CODE: O

LAST: SANDY
ADDRESS: P.O. BOX 326
CITY: HAGERMAN
PHONE NUMBER: 208-837-4554

FIRST: FLORENCE M.
STATE: ID ZIP: 83332

OWNER CODE: O

LAST: VEENSTRA
ADDRESS: 3026-A S. 1200 E.
CITY: HAGERMAN
PHONE NUMBER: 208-837-6573

FIRST: BUTCH
STATE: ID ZIP: 83332

OWNER CODE: C

LAST: SANDY
ADDRESS: P.O. BOX 326
CITY: HAGERMAN
PHONE NUMBER: 208-837-4554

FIRST: WILLIAM A.
STATE: ID ZIP: 83332

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE FIELD
EXAMINER
N

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JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 12/31/90

APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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JAN 28 1993

A. AJ CLAIM: # A36-02529 PRIORITY DATE: 11-10-1961 STAGE: L
B. WR RECORD: # 36-02529 PRIORITY DATE: 11-10-1961 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
11-10-1961

REVIEWED BY Adm

DATE 12/31/90

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02529	08S	14E	5	SE	SW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07337 NONE
A36-07337B

WR RECORDS IN SAME 40 ACRE TRACT
36-07337B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02529	08S	14E	5		NW	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

36-07337A

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Correct as claimed. Reviewed in field in Aug. 1990.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

12/31/90

Microfilm

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02529

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	5	NW	NW	4.	VEENSTRA , BUTCH	A36-02529 /25.0	36-02529 /25.0			
			NW	NW	4	HOLLEY , EARL H.	A36-10569 /	- /		24	25
			NW	NW		VEENSTRA , BUTCH		36-07337B /15.0			
08S	14E	5	SE	NW		VEENSTRA , BUTCH	A36-02529 /23.0	36-02529 /23.0	26.0	23	23
			SE	NW		SANDY , W. A.		36-04238 / 6.0			
			SE	NW		VEENSTRA , BUTCH		36-07337B /17.0			
08S	14E	5	NE	SW		VEENSTRA , BUTCH	A36-02529 / 2.0	36-02529 / 2.0	33.0	20*	2
			NE	SW		SANDY , WILLIAM A.	A36-07337A /16.0	- /			
			NE	SW		VEENSTRA , BUTCH	A36-07337B /18.0	36-07337B /38.0			
			NE	SW		SANDY , W. A.		36-04238 /20.0			
08S	14E	5	NE	NW	3.	VEENSTRA , BUTCH	A36-02529 / 8.0	36-02529 / 8.0		8	8
			NE	NW		VEENSTRA , BUTCH		36-07337B /27.0			
08S	14E	5	SW	NW		VEENSTRA , BUTCH	A36-02529 /13.0	36-02529 /13.0	40.0	39	13
			SW	NW		VEENSTRA , BUTCH	A36-07337B /26.0	36-07337B /27.0			
TOTAL ACRES							A36-02529	71.00	71.00	99.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

See A36-07337B

* Veenstra's
portion

138 Acres

* Recommend P.P.U.
See attached sheet

JAN 28 1993

P.

W.

71

PRESUMPTION FLAG:

REMARKS:

A36-07337D covers extra acres under system.

RECOMMENDATIONS:

TOTAL ACRES:

71 / 138

REVIEWED BY:

AD

DATE:

12/31/90

REPROHIBITED

JAN 28 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02529 IRRIGATION	FROM 03-15 TO 11-15	2.130 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.130 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02529 IRRIGATION	FROM TO	2.130 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.130 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

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JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.130 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.130 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) ☒ N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-07337 FOR EXTRA ACRES~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02529	GROUNDWATER	VEENSTRA , BUTCH	2.130	0.030		
A36-07337A	GROUNDWATER	SANDY , WILLIAM A.	3.320	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10569	DOMESTIC	HOLLEY , EARL H.	FROM 01-01 TO 12-31	.040 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 71 x 0.02 CFS/ACRE = 1.42 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

1b. CALCULATIONS

Recommend 0.02 cfs/acre

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 213.0 AF/A

ACRES 71 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 213 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 71 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 284 AF/A

1.42 cfs
+ 1.34 cfs
2.76 total ÷ 138 Ac. = 0.02

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap.

138 x .02 = 2.74 cfs
x 3 = 414
x 4 = 552

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER ~~2.130~~ 1.42	DATABASE EXAMINER ~~284~~	DATABASE EXAMINER 213.0
TOTAL FOR THIS RIGHT		~~2.130~~		213.0
REVIEWED BY: <u>ADN</u>		DATE: <u>12/31/90</u>		

sum 9-20-91

K06
F05
E01

C05

RECORDED
JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02529

DATABASE
2.130

EXAMINER

CFS

N/A

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS
----------------------	--------------------------

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

-

A36-02529

2.130

-

36-02529

2.130

TOTAL CFS

2.130

2.130

DIVERSION RATE REVIEW

DATABASE	FIELD EXAMINER
Y	_____

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

Original license issued for more than 1"/acre.
Recommend cfs rate be reduced to 1.42 cfs.

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

12/31/90

NAME OF FIELD EXAMINER: _____

TITLE: _____

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JAN 28 1993



270 000 FEET

R 14 E

SCALE 1:24 000

al Survey

from 1:76,000 scale
August 4, 1974

A36-2529
A36-73378

ot grid ticks: Idaho coordinate
(transverse Mercator)
nsverse Mercator grid ticks,
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by scanning techniques
or mismatched images;
sitions for map point.

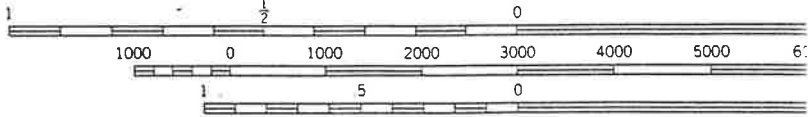
The Idaho Department of Water Resources pursuant to
ants in filing notices of claims and objections in the Snake
only, either express or implied, is made and no legal
its employees, its agents, contractors, and reproduction
print Supply Co. Inc. or its employees for the accuracy,
y information set forth on this map

133
22
166

NORTH

Veenstrz

Szudy



67 + 71 =

166

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF.

Copies Of These Maps Can Be C
At Bonneville Blue Print, Boise

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RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2529

A36-7337B

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A36-02529		8S	14E	5				8	25	13	23	2								71	
A36-7337B				5						26		18	23							67	
FIELD EXAM				5				8	24	39	23	20	23							137	
PPU				5				8	25	39	23	20	23							138	

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

138 Ac. x3 = 414 AF

x4 = 552 AF

x.02 = 2.76 cfs

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JAN 28 1993

PLAT OF FARM

No. 03754-D

Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map. Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.

id	85	RCE	14E
		<i>Feedings</i>	COUNTY
N		<i>I-4-6</i>	STATE
		SCALE 1" = 660'	
	PLATED BY	VERIFIED BY	
	K-L-B.	<i>MH</i>	
			TITLE REPORT DESCRIPTION
			VERIFIED BY



WARRANTY DEED

THE VALUE RECEIVED BY M. A. SHAW and FREDERICK H. SHAW,
 Husband and wife; Margaret, Idaho hereinafter called the Grantors,
 hereby grant, bargain, sell and convey unto FRANK WILLIAM VEENSKRA, JR.
 and PATRICIA LYNN VEENSKRA, Husband and wife, Marshall, Idaho, hereinafter
 called the Grantees, the following described parcels situated in
 Gooding County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 24 EAST, 24000 MERIDIAN
 SECTION 5
 PART W4

GOODING COUNTY, IDAHO

Beginning at the Northwest corner of Section

5;

thence South $0^{\circ} 25' 43''$ West 243.48 feet along
 the Westerly boundary of Section 5 to the TRUE POINT
 OF BEGINNING.

thence South $89^{\circ} 53' 44''$ East 400.33 feet to
 the center of a 20.00 feet wide access road;

thence Southeast along said center of
 access road along the following courses:

South $81^{\circ} 17' 07''$ East 17.76 feet;
 South $85^{\circ} 38' 47''$ East 38.33 feet;
 South $83^{\circ} 29' 14''$ East 184.32 feet;
 South $80^{\circ} 33' 28''$ East 406.24 feet;
 South $74^{\circ} 34' 43''$ East 256.93 feet;
 South $77^{\circ} 59' 04''$ East 414.50 feet;
 South $66^{\circ} 34' 29''$ East 110.95 feet;
 South $45^{\circ} 47' 23''$ East 112.25 feet;
 South $37^{\circ} 22' 19''$ East 220.09 feet;

thence departing said access road South 63°
 $25' 31''$ East 601.52 feet to the Easterly boundary
 of the W4 of Section 5;

thence South $0^{\circ} 34' 09''$ West 1400.51 feet
 along the Westerly boundary of W4, Section 5 to the
 center Quarter Corner of Section 5;

thence South $0^{\circ} 47' 49''$ West 11.95 feet to
 a steel fence post set in concrete;

thence South $34^{\circ} 42' 55''$ West 186.40 feet to
 a steel fence post set in concrete;

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FEB 5 - 1990

Department of Water Resources
 Southern Region Office

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 JAN 28 1993

W. A. SANDY DESCRIPTION CONTINUED:

thence South 10° 10' 30" West 433.43 feet to
a steel fence post set in concrete;
thence South 32° 44' 13" West 566.96 feet to
a steel fence post set in concrete;
thence South 54° 39' 48" West 410.36 feet to
a steel fence post set in concrete;
thence North 79° 09' 24" West 326.36 feet to a
steel fence post set in concrete;
thence South 89° 05' 01" West 407.74 feet to the
center of a paved County Road;
thence North 30° 01' 19" West 923.31 feet along
the center of said County Road;
thence North 0° 16' 47" East 592.02 feet;
thence North 89° 43' 43" West 200.00 feet to the
West Quarter Corner for Section 3;
thence North 0° 25' 43" East 2384.89 feet along
the Westerly Boundary of Section 3 at the TRUE POINT
OF BEGINNING;

EXCEPTING THEREFROM All those parts and parcels of the described
property situate and lying within the EIGHTH, Section 3, Township 8
South, Range 14 East, Boise Meridian

Said parcel of land containing 31.35 acres more or less.

Parcel subject to a 25.00 feet in width County Road Right-of-Way
along the Westerly Boundary and Southwesterly Boundary.

TOGETHER with proportionant share of water license No. 36-2529
and water Permit No. 36-7337 issued by the Idaho Department of Water
Resources.

TO HAVE AND TO HOLD, the said premises, with their appurtenances
unto the said Grantee and to the Grantee's heirs and assigns forever.
And the Grantors do hereby covenant to and with the said Grantee, that
the Grantors are the owners in fee simple of said premises; that they
are free from all incumbrances except as above described and that
Grantors will warrant and defend the same from all lawful claims what-
soever.

DATED THIS 28th day of August, 1987.

W. A. Sandy
W. A. Sandy

Florence R. Sandy
Florence R. Sandy

RECEIVED

FEB 5 - 1990

Department of Water Resources
Southern Region Office

MICROFILMED

JAN 28 1993

STATE OF IDAHO
County of Gooding

On this 28th day of August, 1927, before me, a Notary Public in and for said State, personally appeared W. A. SANDY and FLORENCE M. SANDY, husband and wife, known to me to be the persons whose names are subscribed to this within instrument, and acknowledged to me that they executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on this day and year in this instrument first above written.

[Signature]
Notary Public for the State of Idaho,
Residing at Gooding Idaho,
Commission Expires 1928



1927 7 23
STATE OF IDAHO
COUNTY OF GOODING, S.S.
RECORDED AT 11:25 AM
Last July 6
1928 DEC 9 PM 8 00

MICROFILMED
JAN 28 1983



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Southern Region Office

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JAN 28 1993