

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02524
Date Received: 7/22/1988
Receipt No: 5002043
Received By: AM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. N. AMBROSE 208-536-5332
Address: P.O. BOX 247
WENDELL, ID 83355

2. Date of Priority: OCT 16, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	15E	3	SW	SE	NE		GOODING

5. Description of diverting works:
WELL & PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 309.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	15E	3	NE	NE		IRR	35.0
			SW	NE		IRR	15.0
			SE	NE		IRR	38.0
			SE	NW		IRR	15.0

Section Acres 103.0

A36-02524

Page 1

Date: 07/22/88

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JAN 28 1993

Total Acres 103.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30251

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. M. Arnold Date: 8-17-88
Date: _____

State of Idaho)
County of Bonading) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of August 19 88 William

William Cooper
Notary Public

Seal

Residing at WENDELL, IDAHO

My Commission Expires 4-28-91

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JAN 28 1993

Region Adjunct

TRANSFER OF WATER RIGHT

TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

This is to certify that: **SAND SPRINGS RANCH PARTNERSHIP**
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02524 :			
IRRIGATION	04/01 to 10/31	1.50 CFS	412.0 AF
Priority: 10/16/1961			
Right No. 36-07608 :			
IRRIGATION	04/01 to 10/31	0.82 CFS	348.1 AF
Priority: 02/24/1976			
	TOTAL:	2.32 CFS	* 464.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE)	39	Lot 2(NWNE)	26	SWNE	25	
			SENE	38					128
					Total number of acres irrigated:				* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

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OCT 18 1994

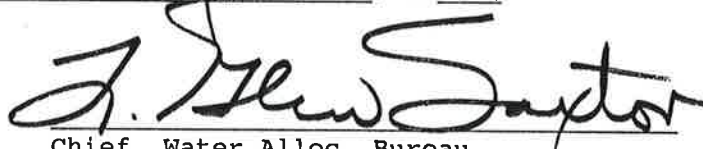
TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-02524 is limited to the irrigation of 103 acres in the place of use described above in a single irrigation season.
- * 7. Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.

Dated this 27 th day of

May, 1994.



Chief, Water Alloc. Bureau

MICROFILMED
OCT 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4155APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Sand Springs Ranch Partnership Phone ~~536-4936~~ 536-5324
Post Office address ~~3049 S. 2200 E., Wendell, ID 83355~~ C/O Ambrose Farms, PO Box 460
Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/U to allow installation of pivot sprinkler

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|------------------|----------------------------|
| <u>36-02524</u> | <u>10-16-1961</u> | <u>1.5 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>36-07608</u> | <u>2-24-1976</u> | <u>0.82 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.32 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use: *Not to exceed 1/6 acres in any given year

Twp.	Rge.	Sec.	NE 1/4			NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	3	39	26	25	38												*128
			171	172														

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041 18 1994Total acres *128

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-02524 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-16-1961

5. Water is used for the following purpose:

amount 1.5 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or * 464 acre-feet per annum.

7. Point(s) of Diversion:

* when combined with 36-07608

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3	39		25	38	4			10									116
			41				43												

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Total acres 116

9. Describe any other water rights used for the same purpose as described above 36-07608

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-07608 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-24-1976

5. Water is used for the following purpose:

amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 0.82 cubic feet per second and/or *464 acre-feet per annum.

7. Point(s) of Diversion:

* When combined with 36-02524

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3	39		25	38	4			10									116
			41				173												

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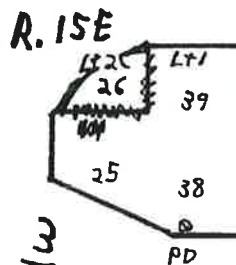
Total acres 116
001 18 154

9. Describe any other water rights used for the same purpose as described above 36-02524

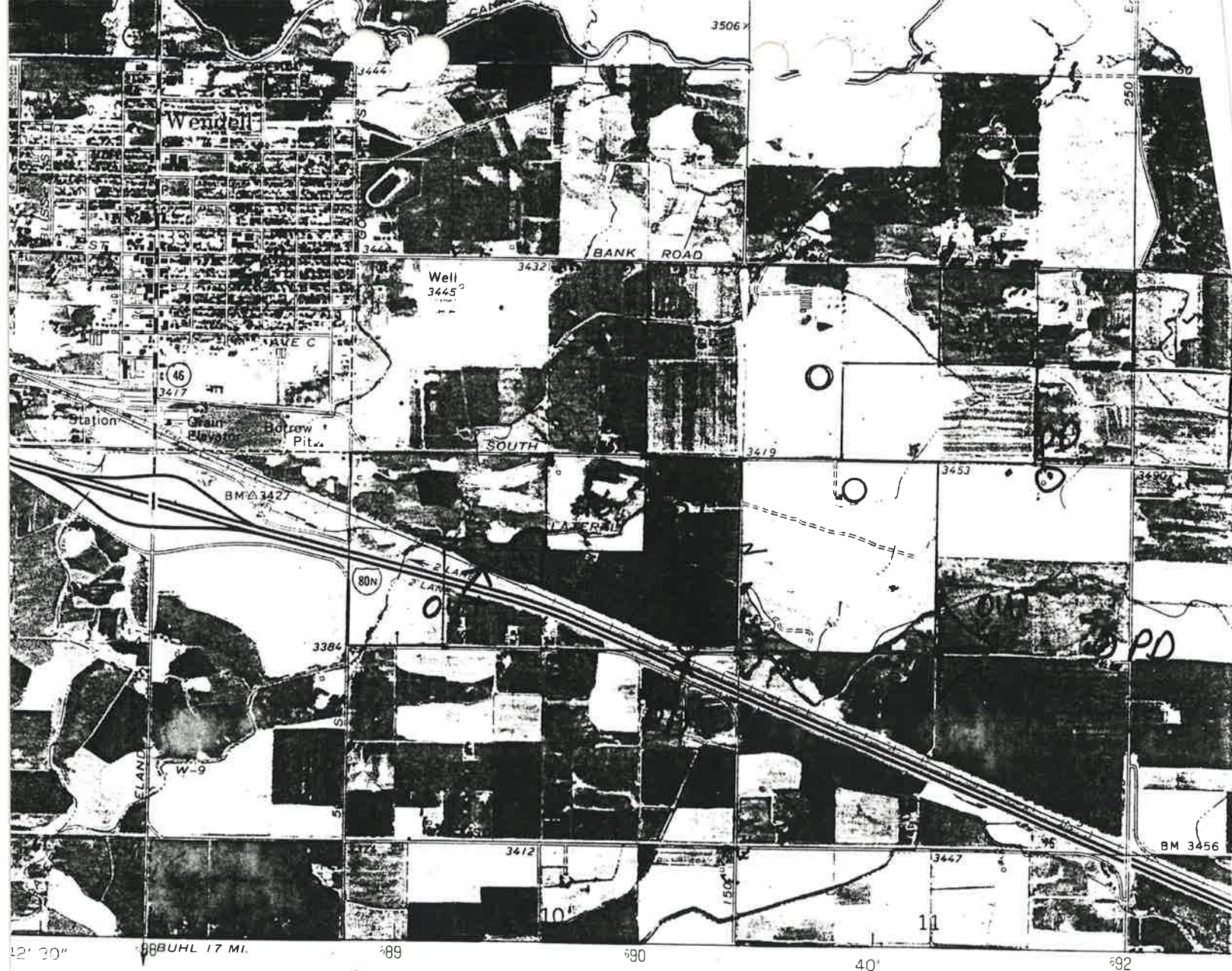
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.8S



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JUL 18 1994



SCALE 1:4000
Land Sprung Ranch Partnership
Transfer applications
36-7608, 2524, 7499B, 15174B
After transfers

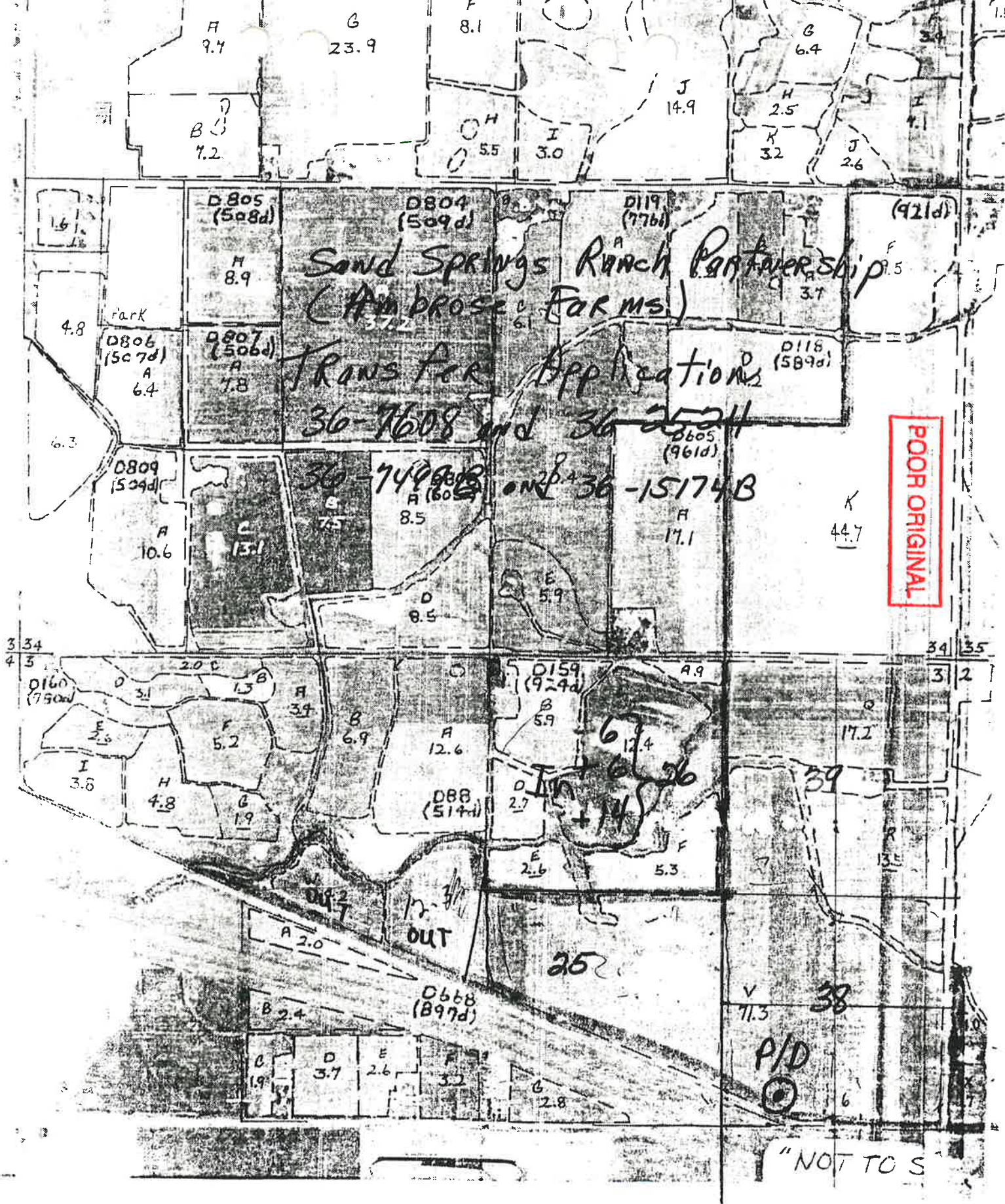
THIS MAP COMPLES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

POOR ORIGINAL

MICROFILMED

UUT 18 1994

WEND



85 15E 8,3

MICROFILMED
OCT 18 1994

T # 4155

Received 12/4/80
Southern

Edward D. Ahrens
WHITE, AHRENS, PETERSON & PERRY, P.A.
Attorneys for Personal Representative
104 Ninth Avenue South
Post Office Box 247
Nampa, Idaho 83653-0247
Telephone: (208) 466-9272
888-1482

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING
Magistrate Division

In the Matter of the Estate of	)	Case No. <u>21107</u>
	)	
A. NEAL AMBROSE,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
	)	

The Will of A. Neal Ambrose, deceased, having been admitted to informal probate, Leona Ambrose, the person who is named personal representative therein, is hereby appointed personal representative.

WITNESS: THOMAS R. CUSHMAN, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed this 31 day of July, 1989.

THOMAS R. CUSHMAN
Magistrate

LETTERS TESTAMENTARY-1

MICROFILMED
JAN 28 1993

STATE OF IDAHO)
County of Gooding) : ss

I hereby accept the duties of personal representative of the Estate of A. Neal Ambrose, and do solemnly swear that I will perform, according to law, the duties of personal representative.

Leona Ambrose
Leona Ambrose

SUBSCRIBED AND SWORN to before me this 7th day of July, 1989.

William Cooper
Notary Public for Idaho
Commission expires: 4-28-91

(SEAL)

03/12311.2

STATE OF IDAHO }
COUNTY OF GOODING }

I hereby certify that the foregoing is a true copy of the original now on file in my office.

Dated 7-31 19 89

By Debbie L. Johnson
Notary Public
Idaho Court Clerk

LETTERS TESTAMENTARY-2

MICROFILMED
JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2524 V1

WATER RIGHT NUMBER: 36-2524 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DON MC FARLAND PO BOX 5178 TWIN FALLS, ID 83303 (208)734-0004
Current Owner	CAROL MC FARLAND PO BOX 5178 TWIN FALLS, ID 83301 (208)734-0004
Directors Report Owner	A N AMBROSE PO BOX 247 WENDELL, ID 83355 (208)536-5332

Priority Date: 10/16/1961

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.500 CFS	412.00 AF
	<u>Total Diversion:</u>	1.500 CFS	412.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4NE1/4	Sec. 3,	Twp 08S,	Rge 15E, B.M.
GOODING County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	15E	3	39.0	26.0	25.0	38.0													128.0
			L 1	L 2															

Total Acres: 128

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-2524 V1

Remarks:

1. Explanatory RIGHT NO. 36-07608 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 36-07608 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 116 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 103 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. Quantity USE OF THIS RIGHT WITH RIGHT NO. 36-07608 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 464 AF.

Comments:

1. ROBERTSO 7/14/1992 NAME STANDARD
Comment:
2. SSHERMAN 8/27/1999 ADDRESS CHANGE
Comment: ADDRESS CHANGE BY CLAIMANT LETTER.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

WR5809NP
No. X36-02524

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAND SPRINGS RANCH PARTNERSHIP C/O AMBROSE FARMS PO BOX 460 WENDELL ID 83355 (208) 536-5324	10/16/1961	IRRIGATION	04/01 10/31	1.500 CFS	412.00 AFA
TOTAL DIVERSION:					1.500 CFS	412.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R15E S03

SENE

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	15E	3	:	01-39	02-26	25	38	:												:	128.0
																				TOTAL ACRES	128.0

Pou County: GOODING

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T16 - The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks: GEN Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
Right No. 36-02524 is limited to the irrigation of 103 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 04/14/1993 Priority Date: 10/16/1961
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/26/1979

Misc: Water District Number: Field Exam Fee:

WR5809NP
No. X36-02524

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/18/98
PAGE: 2

Comments: Date: 05/25/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4155
T #4155 filed on 4/14/93.
Rights in this transfer are 36-2524 & 36-7608 using a total of
2.32 cfs.
This transfer was actually processed on the SRBA rights as
recommended to the court. The approved version will be stored
under an X prefix on the WR database pending conclusion of the
adjudication. (10-04-93 Skaggs)

Audit: 06/03/94 SKAGGS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS **RECEIVED**

In Re SRBA
Case No. 39576

NOTICE OF
COMPLETED
ADMINISTRATIVE
PROCEEDINGS

DEC 02 1999
Department of Water Resources
Southern Region

36-02524, 36-02667, 36-02671D,
36-07157B, 36-07367D, 36-07381D,
36-07445D, 36-07480E, 37-12903,
37-12904 and 37-12905

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Name of Claimants:

Carol McFarland
Don McFarland

Claimant's Water Rights:

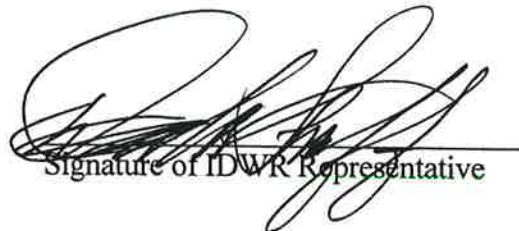
See Above

IDWR certifies that it has completed its investigation into the changes to the elements of the water right listed above as set forth in the attached *Amended Director's Reports* for said water right. No other changes have been made to the elements of this water right except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding and Amended Director's Report* on the claimants and all parties in the subcase affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/15/99


Signature of IDWR Representative

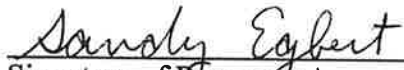
NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING 36-02524, 36-02667, 36-02671D, 36-07157B, 36-07367D,
10/14/1999 36-07381D, 36-07445D, 36-07480E, 36-12903, 36-12904 & 36-12905

CERTIFICATE OF MAILING

I certify that on 11-5-99, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707
2. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
3. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724
4. One copy to:
Don and Carol McFarland
P.O. Box 5178
Twin Falls, ID 83303-5178



Signature of Person or Attorney Mailing the Form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-31-1999
PAGE: A-43

RIGHT NUMBER: 36-02524
NAME & ADDRESS: CAROL MC FARLAND
DON MC FARLAND
PO BOX 5178
TWIN FALLS ID 83303-5178

SOURCE: GROUNDWATER

QUANTITY: 1.5 CFS
412.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 36-07608 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.32 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 464 AF.

PRIORITY DATE: 10/16/1961

POINT OF DIVERSION: T08S R15E S03 SWSENE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	1.5 CFS 412.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County
T08S R15E S03 Lot 1 (NENE)39 Lot 2 (NWNE)26 SWNE 25 SENE 38
128 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-07608 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 116 ACRES IN A SINGLE
IRRIGATION SEASON.

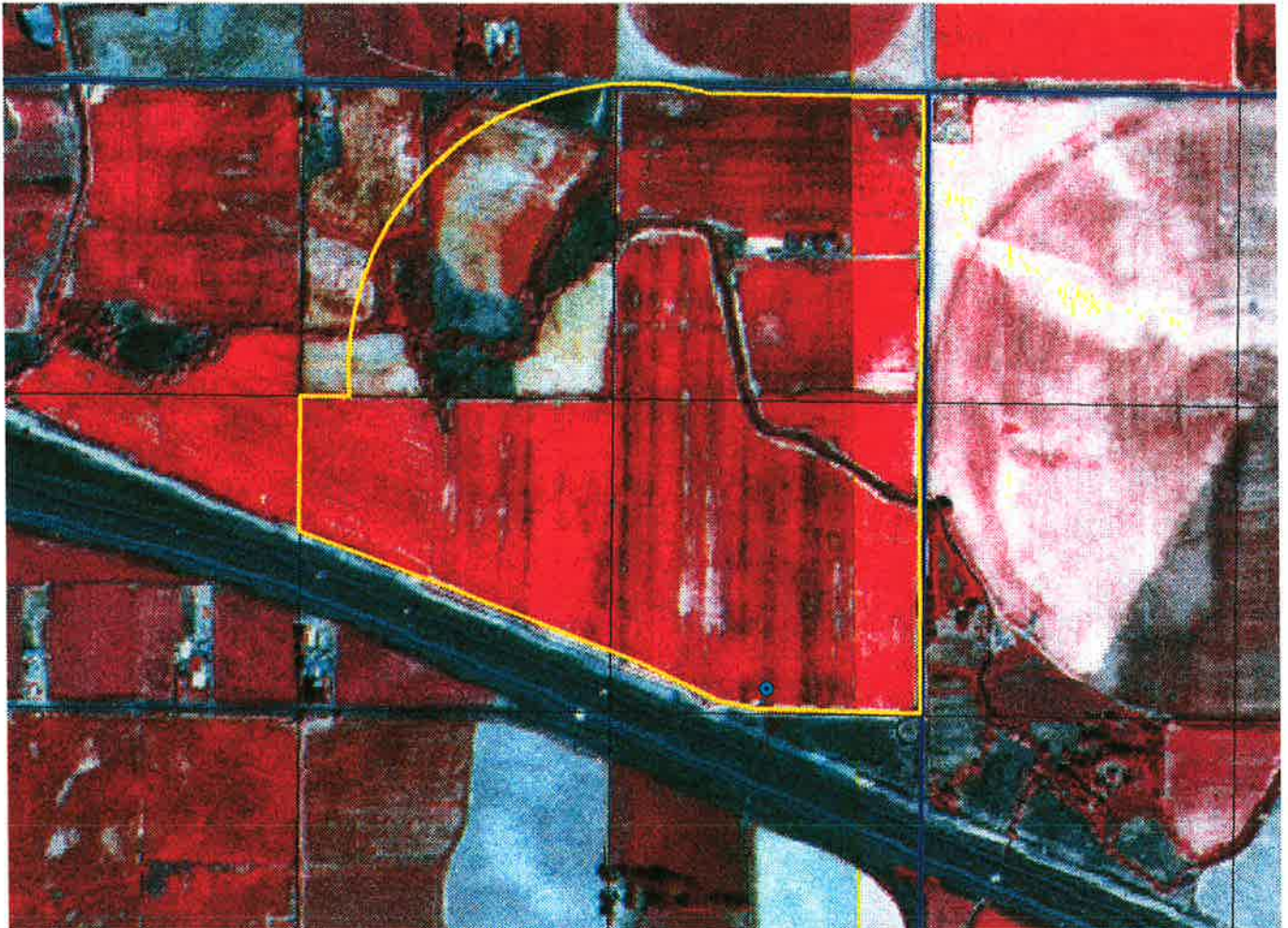
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 103 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT NO. 36-07608 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES

36-02524 & 36-07608

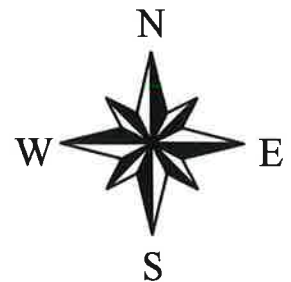
A N AMBROSE



660 0 660 1320 1980 2640 Feet



TNS 8S, RNG 15E,
SEC 3, NE1/4



⊙ Recommended Point of Diversion

Recommended Place of use

Section lines

Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY SEPTEMBER 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS X36-2524
7608

DATE 9-29-97
 AGENT KIC

TRANSFER NUMBER 4155
 OBJECTION FILED _____
 TOTAL ACRES FROM RECOMMENDATION 128

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	8S	15E	3	39	26	25	38												
GIS				38.7	27.1	24.7	37.2												
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED POLYGON # UPDATED
 POLYGON CREATED ON 604 (X) 9-23
 ATTRIBUTES OF B36-POU.SHP (474) 9-29
 ATTRIBUTES OF B36-POD.SHP (438) 9-29

B36-DBPOU.DBF 9-29
 B36-DBPOD.DBF 9-29

Polygon for P/U based upon sketch shown in transfer.

P/U CONFLICT yes () no ()
 P/D CONFLICT yes () no ()
 READY FOR DECREE yes () no ()
 SENT FOR DECREE yes () no ()

RECEIVED

NOV 03 1995

INFORMATION REQUEST

Department of Water Resources
Southern Region

NAME: Patrick Brown/Hepworth, Lezamiz & Hohnhorst

DATE: 11/2/95

ADDRESS: 133 Shoshone St. North, P. O. Box 389
Twin Falls, ID 83303-0389

PHONE: 734-7510

I AM REQUESTING TO OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE
WITH THE DEPARTMENT OF WATER RESOURCES:

Search for any water claim files in Basin 36 under the following
names:

Faulkner Land & Livestock, located in Gooding County.

May Farms, located in Gooding County (may possibly be some land in
Jerome County also).

Sand Springs Ranch Partnership in Gooding County.

Once the search for water claims has been completed, I will need to
have copies of their water claims files.

Thank you for your assistance.

Leann McMillan for Hepworth, Lezamiz
Signature & Hohnhorst

(WATER\1102REQS.HWO)

MICROFILMED
DEC 04 1996

Water Right Number - X36-02524

Prefix Translation: XFER OF RECOM. CLAIM

Old (D) Number - 30251

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - C/O AMBROSE FARMS

2 - PO BOX 460

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-5324

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
10/16/1961 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 15E 3 SW SE NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.500 412.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.500 412.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 3 NE NE 1 39.0 01 IRRIGATION (47) GOODING
08S 15E 3 NW NE 2 26.0 01 IRRIGATION (47) GOODING
08S 15E 3 SW NE 25.0 01 IRRIGATION (47) GOODING
08S 15E 3 SE NE 38.0 01 IRRIGATION (47) GOODING

Total Acres: 128.0

+ - - Diversion Means - WELL & PUMP TO PIVOT AND HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07608

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-07608 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 464 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 348 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 116 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-07608 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 103 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

MICROFILMED
JEC U 4 1996

Water right number - X36-02524

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Remarks - - - - - +

PURSUANT TO APPROVED TRANSFER NO. 4155:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. RIGHT NOS. 36-02524 AND 36-07608 ARE LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 464.0 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 116 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. RIGHT NO. 36-02524 IS LIMITED TO THE IRRIGATION OF 103 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/01/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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DEC 04 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ Carter
Southern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

This is to certify that: SAND SPRINGS RANCH PARTNERSHIP
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02524 :			
IRRIGATION	04/01 to 10/31	1.50 CFS	412.0 AF
Priority: 10/16/1961			
Right No. 36-07608 :			
IRRIGATION	04/01 to 10/31	0.82 CFS	348.1 AF
Priority: 02/24/1976			
	TOTAL:	2.32 CFS	* 464.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE) 39	Lot 2(NWNE) 26	SWNE 25	
			SENE 38			128
				Total number of acres irrigated:		* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

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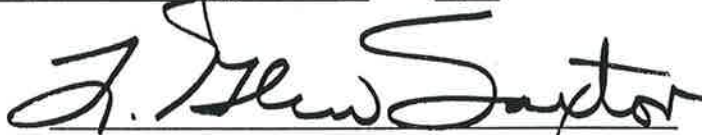
DEC 04 1996

TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-02524 is limited to the irrigation of 103 acres in the place of use described above in a single irrigation season.
- * 7. Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.

Dated this 27 th day of May, 1994.


Chief, Water Alloc. Bureau

MICROFILMED

DEC 04 1996

JUL 14 1993

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4155APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Sand Springs Ranch Partnership Phone ~~536-2926~~ 536-5324
Post Office address ~~2049 S. 2200 E., Wendell, ID 83255~~ C/O Ambrose Farms, PO Box 460
Wendell, ID 83255

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/O to allow installation of pivot sprinkler

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|------------------|----------------------------|
| <u>36-12524</u> | <u>10-16-1961</u> | <u>1.5 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>36-07608</u> | <u>2-24-1976</u> | <u>0.82 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.32 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use: *Not to exceed 1/6 acres in any given year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	15E	3	39	26	25	38													*128
			Lt1	Lt2															

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DEC 04 1993
Total acres *128

PART 1

6. General Information:

- a. Description of diversion system Well, pump, pivot sprinkler and handlines
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will be irrigated with canal shares. The new P/U in NW 1/4 NE 1/4 S. 3 was watered from the canal, but will now be watered from the well.
- d. Remarks:
The NW/NE Sec. 3 was irrigated with canal shares, but will now be irrigated with groundwater. Pivot will cover 33 acres in the NW 1/4 NE 1/4 Sec. 3, but only 25-26 acres will be farmed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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DEC 04 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-02524 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-16-1961

5. Water is used for the following purpose:

amount 1.5 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.5 cubic feet per second and/or * 464 acre-feet per annum.

7. Point(s) of Diversion:

* when combined with 36-07608

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3	39		25	38	4			10									116
			41				43												

Total acres 116

9. Describe any other water rights used for the same purpose as described above 36-07608

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DEC 04 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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 DEC 04 1996
 Total acres _____
 DEC 04 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-07608 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-24-1976

5. Water is used for the following purpose:

amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.82 cubic feet per second and/or *464 acre-feet per annum.

7. Point(s) of Diversion:

* When combined with 36-02524

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3	39		25	38	4			10									116
			41				113												

Total acres 116

9. Describe any other water rights used for the same purpose as described above 36-02524

MICROFILMED
DEC 04 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>15E</u>	<u>3</u>					<u>4</u>			<u>10</u>									<u>14</u>
							<u>143</u>												

Total acres 14

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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DEC 04 1996



85 15E 8, 3

MICROFILMED

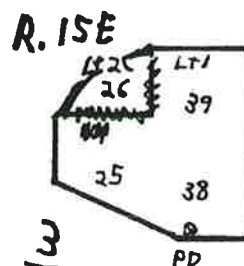
DEC 04 1996

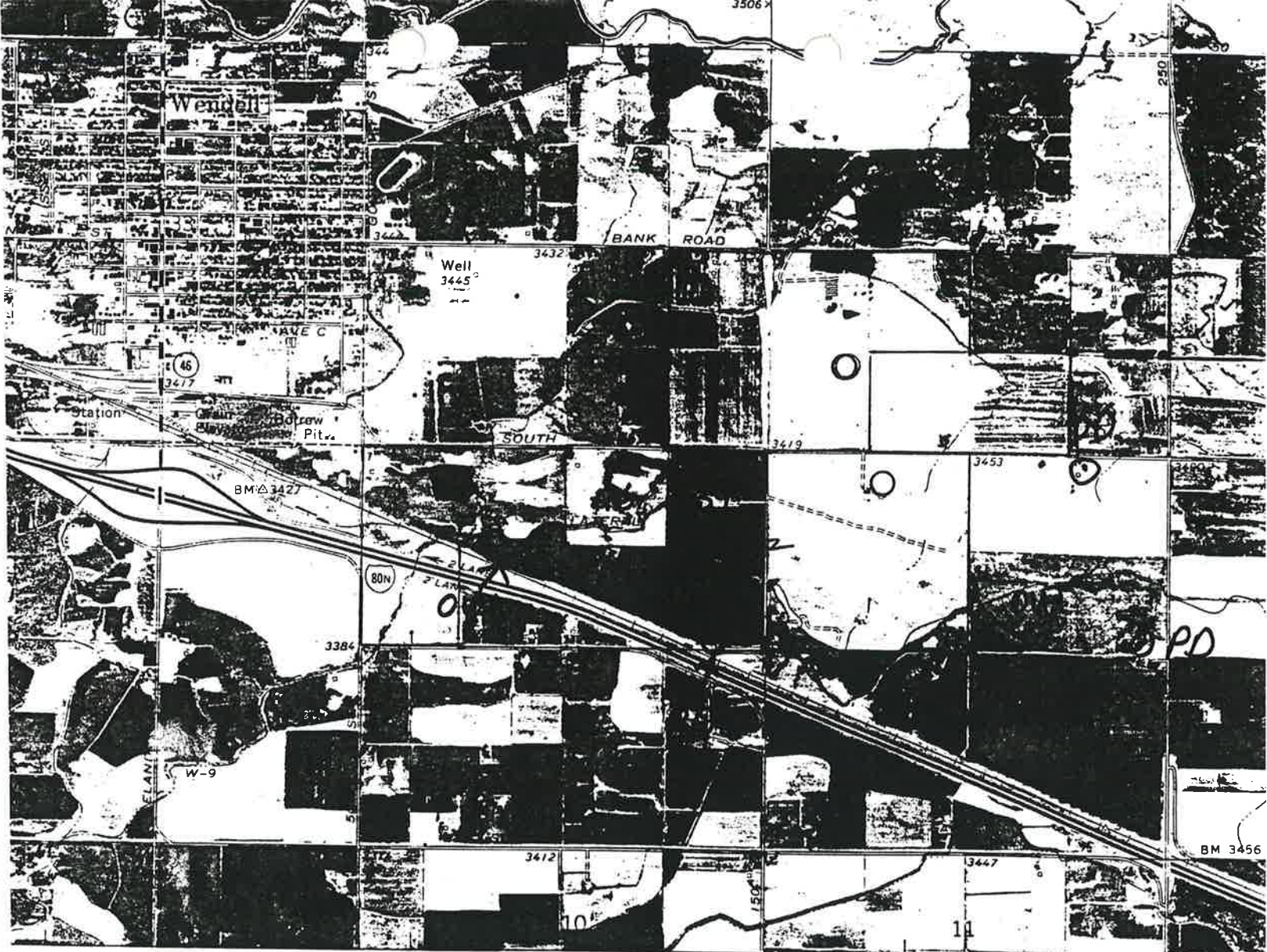
4155

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

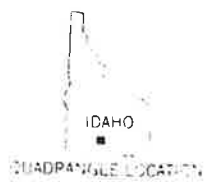
T.8S





SCALE 1:24000
Sand Sprung Ranch Partnership
Transfer applications
36-7608, 2524, 7499B, 15174B
After transfers

THIS MAP COMPLES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025



T# 4155
WENDEL
DEC 04 1996

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X

Namure

(Signature of Applicant)

Subscribed and sworn to before me this 15th day of APRIL, 19 93William Cooper

(Notary Public)

My commission expires 4-28-97

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachmentsReceived by JF Stanton Date 4-15-93

Protest filed by _____

Prelim. check by MYS Fee \$50. 5015617Receipted by QA Date 4-14-93Published in Leading Co. Leader

Copies of protest forwarded by _____

Pub. dates 6/2 & 6/9/93

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

DEC 04 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Oct-1993

Sand Springs Ranch Partnership
C/O Ambrose Farms
P O Box 460
Wendell ID 83355

COPY

Re: 36-02524, 36-07608

Gentlemen:

A transfer application was filed in the name of Sand Springs Ranch Partnership to change the place of use for the above referenced water rights to allow installation of a center pivot.

The water rights are in the name of A. N. Ambrose and the county assessors records show the subject property to be in the name of Ambrose Farms. Please provide us with documentation such as deeds, partnership records, etc. to show the connection and relationship between the three entities mentioned above.

Enclosed is a copy of the application for your information. The application is ready for final approval at the State Office in Boise as soon as we receive the proof of ownership requested above. Please call me at 736-3033 if you have any questions concerning this matter.

Cordially,

Mel Schulte
Sr. Water Resource Agent

MICROFILMED
DEC 04 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
JAN 28 1993

Water Right Number - R36-02524

Prefix Translation:

RESEARCH

Old (D) Number - 30251

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

AMBROSE

A N

1 - PO BOX 247

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-5332

+ - - Priority Date - - +
10/16/1961+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 15E 3 SW SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

1.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.500 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	15E	3	NE NE	1	39.0	01	IRRIGATION	(47) GOODING
08S	15E	3	SW NE		25.0	01	IRRIGATION	(47) GOODING
08S	15E	3	SE NE		38.0	01	IRRIGATION	(47) GOODING
08S	15E	3	NE NW	3	4.0	01	IRRIGATION	(47) GOODING
08S	15E	3	SE NW		10.0	01	IRRIGATION	(47) GOODING

Total Acres: 116.0

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07608

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-07608 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.32 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 464 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 348 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 116 ACRES IN A SINGLE IRRIGATION SEASON.

MICROFILMED
JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02524

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
RIGHT NO. 36-07608 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 103 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 07/14/1992 User Id: ROBERTSO Subject: NAME STANDARD

+ - - Audit Fields - - +
08/18/92 THORNTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/18/1992	Old Judicial District	-
Claim Received Date	- 09/01/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002043	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:45:00
08/03/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02524

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			ADP	N				
POINT OF DIV	Y			N	1,5			
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM				N				
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:45:00
08/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02524

LAST: AMBROSE
ADDRESS: P.O. BOX 247
CITY: WENDELL
PHONE NUMBER: 208-536-5332

FIRST: A.N.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 9/11/90

ACCOMPANIED BY: None

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: (____) ____-____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

RECORDED

JAN 28 1993

A. AJ CLAIM: # A36-02524 PRIORITY DATE: 10-16-1961 STAGE: L

B. WR RECORD: # 36-02524 PRIORITY DATE: 10-16-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
10-16-1961

REVIEWED BY

DATE

MICROFILMED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02524	08S	15E	3	SW	SE	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07608 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-07608

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02524	08S	15E	3		SE	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07608

A36-07608 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Correct as claimed

Microfilm
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

___ ___ ___ ___ *As Claimed* ___

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

A.Dm *9/11/90*

MICROFILMED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02524

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	15E	3	NE	NE	①	AMBROSE , A.N. AMBROSE , A.N.	A36-02524 /35.0 A36-07608 /39.0	36-02524 /35.0 36-07608 /39.0		39	35
08S	15E	3	SW	NE		AMBROSE , A.N. GOETZ , MABEL M. LARGE CLAIM AMBROSE , A.N.	A36-02524 /15.0 A36-10667 / A01-00212Z1 / 4.5 A36-07608 /22.0	36-02524 /15.0 - / - / 36-07608 /22.0	32.0	25	20
08S	15E	3	SE	NE		AMBROSE , A.N.	A36-02524 /38.0	36-02524 /38.0	38.0	38	38.0
08S	15E	3	SE	NW		AMBROSE , A.N. JOHNSON , DALE R. LARGE CLAIM AMBROSE , A.N.	A36-02524 /15.0 A36-10683 / A01-00212Z1 /28.0 A36-07608 /19.0	36-02524 /15.0 - / - / 36-07608 /19.0	30.0	10	10
TOTAL ACRES						A36-02524	103.00	103.00	100.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

NEW 5.3 = 4 ac

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

116 103

PRESUMPTION FLAG:

REMARKS:

Land were originally Licensed before freeway was constructed.
License, 36-07608 overlaps 2nd 2dds additional land.
Recommend claim to be changed as shown,

RECOMMENDATIONS:

TOTAL ACRES: 103

REVIEWED BY: AD

DATE: 9/11/90

JAN 28 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02524 IRRIGATION	FROM 03-15 TO 11-15	1.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.500 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02524 IRRIGATION	FROM TO	1.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED

JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07608

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02524	GROUNDWATER	AMBROSE , A.N.	1.500	0.014		
A36-07608	GROUNDWATER	AMBROSE , A.N.	1.000	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10667	DOMESTIC	GOETZ , MABEL M.	FROM 01-01 TO 12-31	.040 CFS	
A36-10683	DOMESTIC	JOHNSON , DALE R.	FROM 01-01 TO 12-31	.040 CFS	
A36-10683	STOCKWATER	JOHNSON , DALE R.	FROM 01-01 TO 12-31	.020 CFS	

RECORDED
JAN 28 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 103 x 0.02 CFS/ACRE = 2.06 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 309.0 AF/A

ACRES 103 x CONSUMPTIVE VOL. AF/A FOR AREA 30 =
TOTAL CONSUMPTIVE USE 309 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 103 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 412 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with A36-07608

RECORDED
JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 1.500 ✓	DATABASE EXAMINER 412	DATABASE EXAMINER 309.0
TOTAL FOR THIS RIGHT		1.500		309.0

REVIEWED BY: AD

DATE: 9/11/90

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JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(/)	()
(/)	()
(/)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02524

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.500

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02524	1.500	-		36-02524	1.500
	TOTAL CFS	1.500				1.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: *John D. Monte*

DATE: 9/11/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

UNRECORDED
JAN 28 1993