

Water Right Number - X36-02517A

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number - 30177

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRANCHFLOWER

MICHAEL G

1 - PO BOX 392

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2594

BRANCHFLOWER

KATHY L

1 - PO BOX 392

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2594

*** O - ORIGINAL OWNER ***
DAKE

IMOGENE

1 - 3003 S 1600 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6261

DAKE

VIRGIL W

1 - 3003 S 1600 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6261

+ - - Priority Date - - +
09/11/1961+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 2 NE NE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.060+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.060 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 14E 2 NE NE 1 33.0 01 IRRIGATION (47) GOODING
08S 14E 2 NW NE 2 25.0 01 IRRIGATION (47) GOODING
08S 14E 2 SW NE 33.0 01 IRRIGATION (47) GOODING
08S 14E 2 SE NE 33.0 01 IRRIGATION (47) GOODING

Total Acres: 124.0

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RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region 4/10/94

MAR 29 1994

TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region Office

TRANSFER NO. 4053
WATER RIGHT NO(S). 36-02517B/36-02517C

This is to certify that: **MIKE BRANCHFLOWER**
PO BOX 392
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02517B : IRRIGATION	04/01 to 10/31	0.21 CFS	89.1 AF
Right No. 36-02517C : IRRIGATION	04/01 to 10/31	0.17 CFS	72.2 AF
	TOTAL:	0.38 CFS	161.3 AF

DATE OF PRIORITY:

Right Nos. 36-02517B/C : 09/11/1961

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Right No. 36-02517B : Lot 3(NENW), Sec. 2, Township 08S, Range 14E
Right No. 36-02517C : SWSE , Sec. 30, Township 07S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
Right No. 36-02517B :						
08S	14E	2	Lot 3(NENW)	25		25
Subtotal number of acres irrigated:						25
Right No. 36-02517C :						
07S	15E	30	NESW 23	SESW 7	SWSE 2	32
Subtotal number of acres irrigated:						32 *
TOTAL NUMBER OF ACRES IRRIGATED:						57

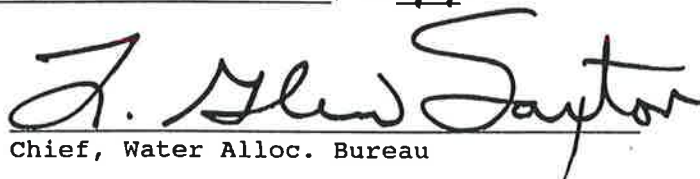
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TRANSFER NO. 4053
WATER RIGHT NO(S). 36-02517B/36-02517C

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
- * 6. Right No. 36-02517C is limited to the irrigation of 20 acres in the 32 acre place of use described above in a single irrigation season.

Dated this 17th day of March, 1994.


Chief, Water Alloc. Bureau

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	14E	2	6		7	7	25												45

Total acres 45**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**R36-02517A

1. amount 1.06 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	14E	2	33	25	33	33													124
			11	12															

Total acres 124

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4053APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Mike Branch Flower Phone 536-2594Post Office address P.O. Box 392, Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split right

2. Describe the reason for the proposed changes Move portion of right to new land. Also to record unrecorded transfer of right that occurred after 1987.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-------------------|------------------|-----------------|---------------|----------------------------|
| <u>R36-02517A</u> | <u>9-11-1961</u> | <u>0.21 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>R36-02517C</u> | <u>"</u> | <u>0.17 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.38 cfs cubic feet per second and/or 180 acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>2</u>	<u>8S</u>	<u>14E</u>	<u>Gooding</u>	<u>R36-02517B Well</u>
		<u>NE</u>	<u>SE</u>	<u>30</u>	<u>15</u>	<u>15E</u>	<u>Gooding</u>	<u>R36-02517C Well</u>

5. Lands irrigated or place of use: *Not to exceed 28 acres per annum when combined with R36-07460E

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>14E</u>	<u>2</u>					<u>*25</u>												<u>*25</u>
							<u>L3</u>												
<u>15</u>	<u>15E</u>	<u>30</u>									<u>28</u>			<u>7</u>		<u>2</u>			<u>322 **</u>

** Not to exceed 20 acres per (P.U. with R36-07460E)

Total acres

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PART 1

6. General Information:

a. Description of diversion system Separate well, pump, gravity on sprinkler irrigation system
for each transferred portion of right.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed or trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Part B will be irrigated from a different well (no change in P/U).

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-02519 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1961

5. Water is used for the following purpose:

amount 1.44 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.44 cubic feet per second and/or 676 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1	NE	NE	NE	2	8S	14E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	2	39	25	40	40	25												169
							*												

* Not to exceed 39 acres per annum in this tract when combined with R36-07460D

Total acres 169

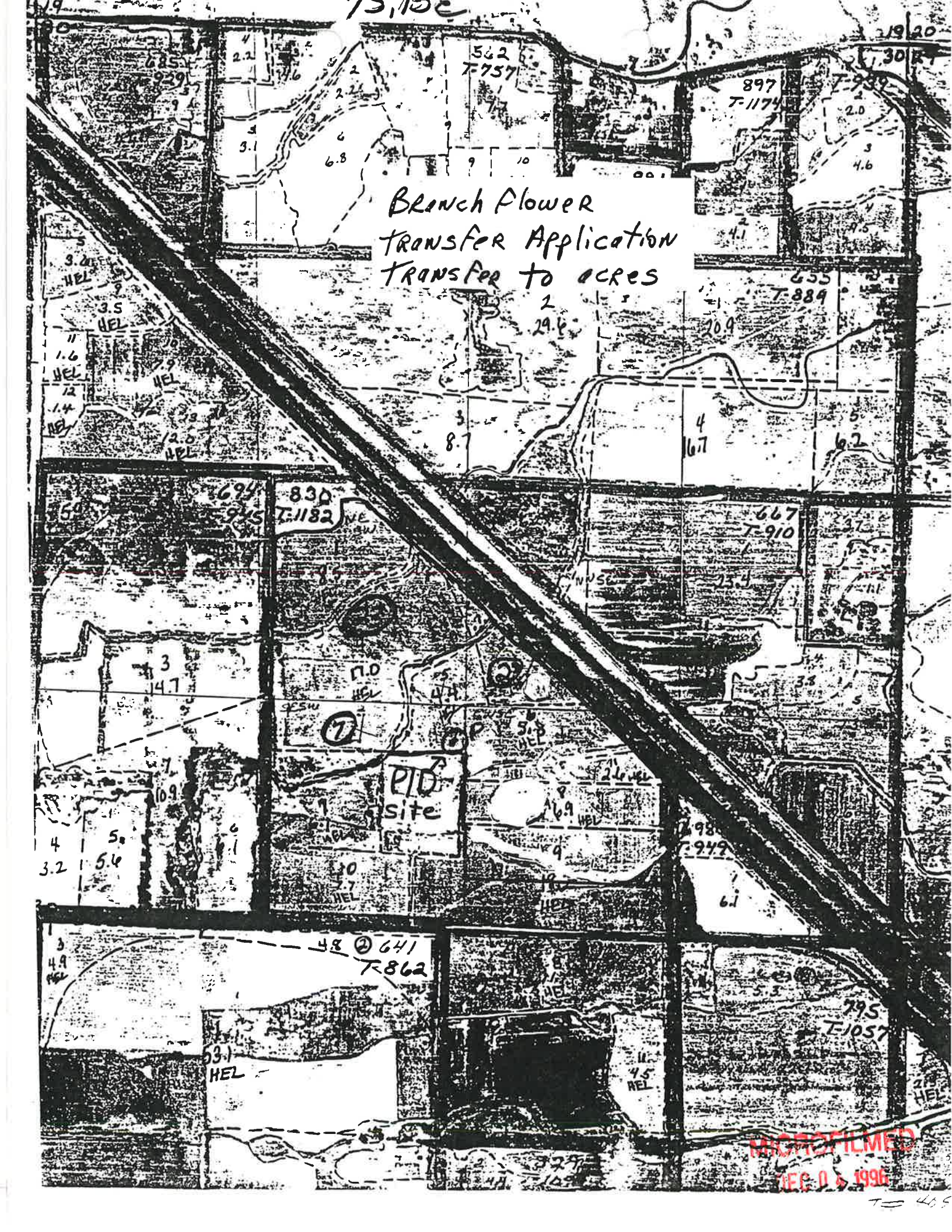
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9. Describe any other water rights used for the same purpose as described above _____

73,102

Branch Flower
Transfer Application
Transfer to acres

An aerial photograph of a rural area, likely a farm or ranch, with various land parcels outlined and labeled. A prominent diagonal road or path runs from the top left towards the bottom right. Numerous parcels are marked with numbers and codes, such as 'HEL', 'REL', and 'T-'. Some parcels are circled or have other markings. The text 'Branch Flower Transfer Application Transfer to acres' is handwritten in the center. The top right corner has the date '1920' and '30'. The bottom right corner has a red stamp 'MICROFILMED' and 'DEC 0 1996'. The bottom right corner also has the number '455'.

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DEC 0 1996

T-455

DEC 04 1996

Range Vol. East of the Boise Meridian

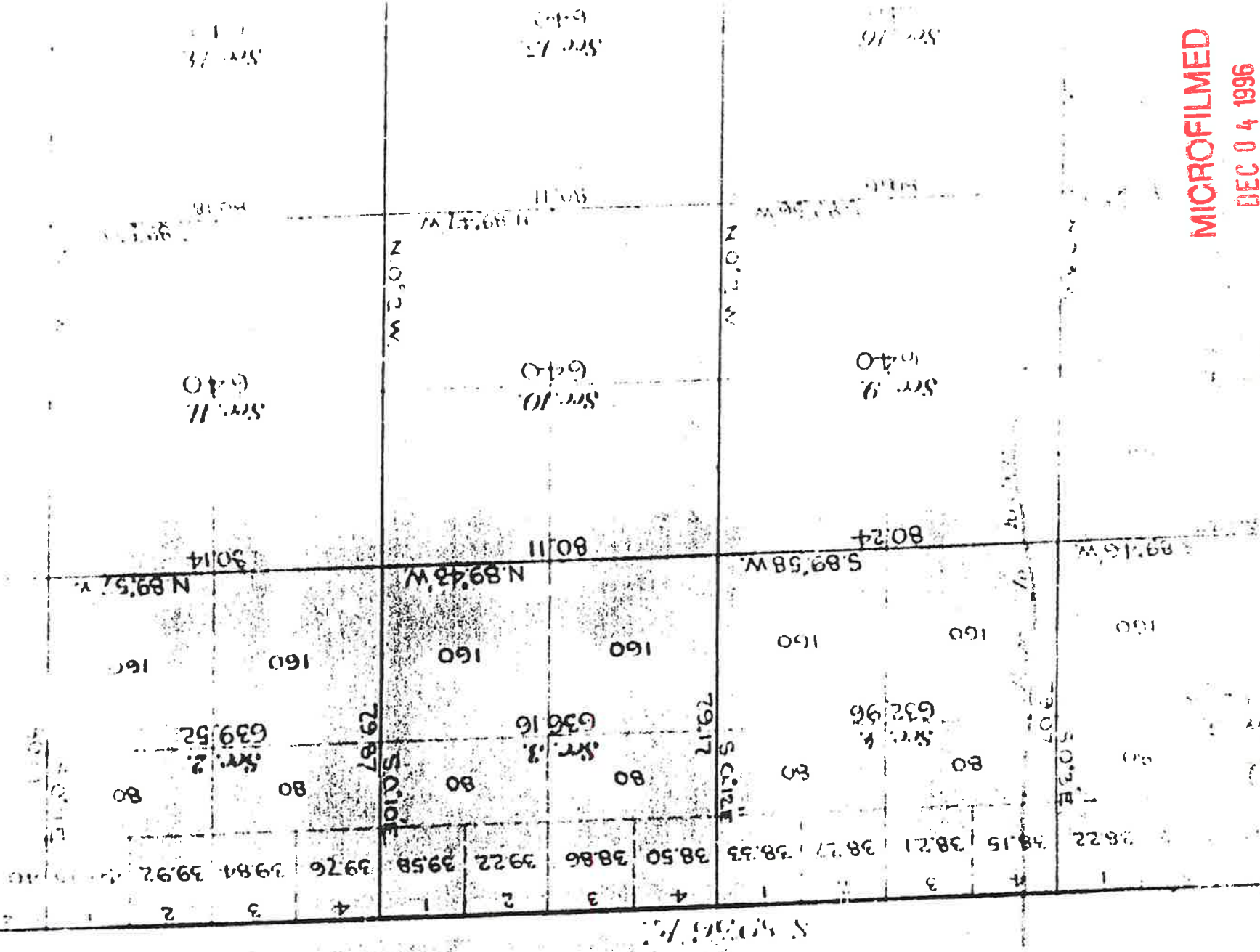
11

Q

2

“

11

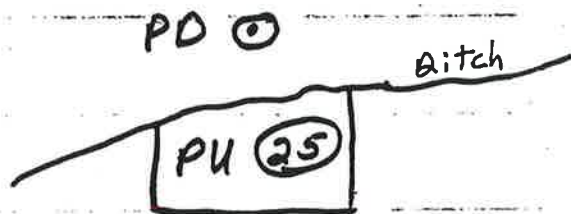


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

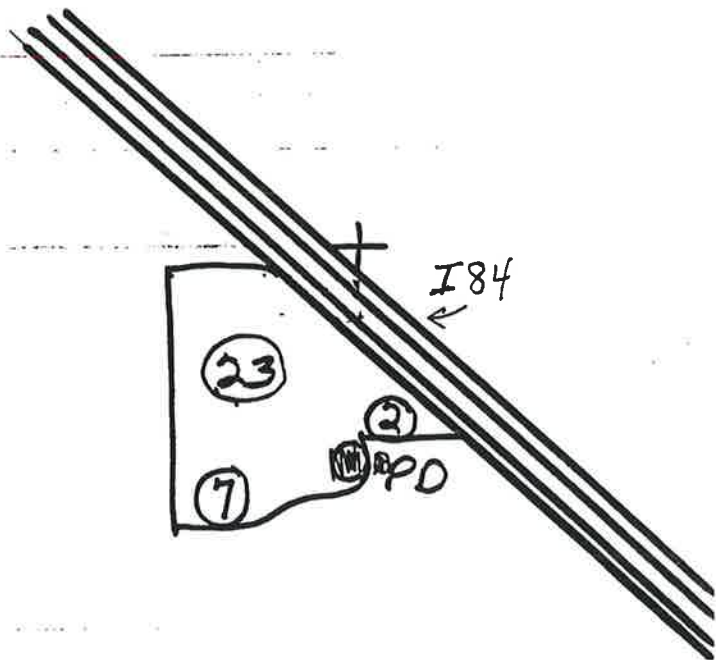
36-2517B

8S, 14E, S2



36-2517C

7S, 15E, S30



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of January, 19 93.

[Signature]
(Notary Public)

My commission expires 7/18/95.

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by MTS Date 1-29-93 Protest filed by _____

Prelim. check by _____ Fee \$50

Receipted by JS - MTS Date 5076131 10-30-92 *

Published in Flooding Co. Leader Copies of protest forwarded by _____

Pub. dates 2/10 & 2/17/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

* See attached memo for explanation

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Log for claim 36-02517A

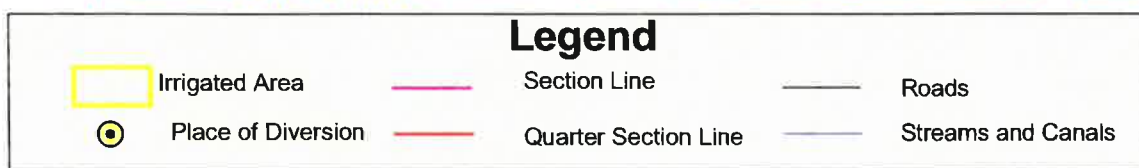
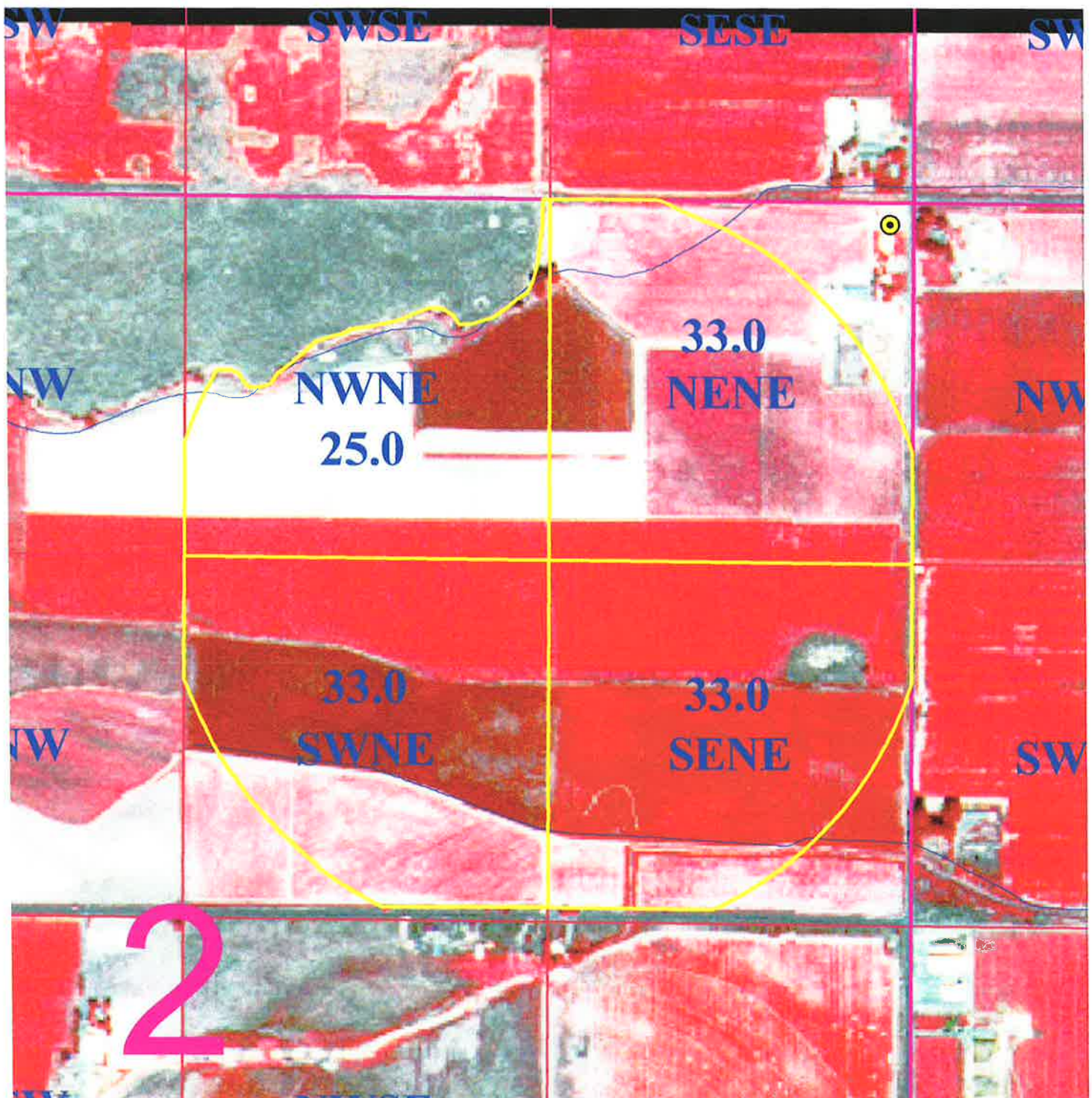
Spatial Dynamics LTD

11/12/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s14e	2	NENE	33	33	
08s14e	2	NWNE	25	25	
08s14e	2	SWNE	33	33	
08s14e	2	SENE	33	33	
Totals:			124	124	

Water Right Number 36-02517A
Township , 8S14E

11/12/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS