

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02515  
Date Received: 7/19/1988  
Receipt No: 5002043  
Received By: ADL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: A. N. AMBROSE 208-536-5332  
Address: P.O. BOX 247  
WENDELL, ID 83355

2. Date of Priority: SEP 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S      | 15E   | 28      | SE     | SE     | SW     |     | GOODING |

5. Description of diverting works:  
WELL WITH 150 H.P. TURBINE PUMPS TO WHEEL-LINE SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.400  |      |        |

7. Total Quantity Appropriated is:  
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 429.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 07S      | 15E   | 28      | NE     | SW     |     | IRR | 32.0  |
|          |       |         | NW     | SW     |     | IRR | 38.0  |
|          |       |         | SW     | SW     |     | IRR | 38.0  |
|          |       |         | SE     | SW     |     | IRR | 35.0  |

Section Acres 143.0

A36-02515

Page 1

Date: 07/19/88

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JAN 28 1993

10. Place of Use: Continued

Total Acres 143.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 30159

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. N. Ameling Date: 8-17-88  
Date: \_\_\_\_\_

State of Idaho )  
County of Gooding ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of August 19 88 William  
Notary Public

Notary Public

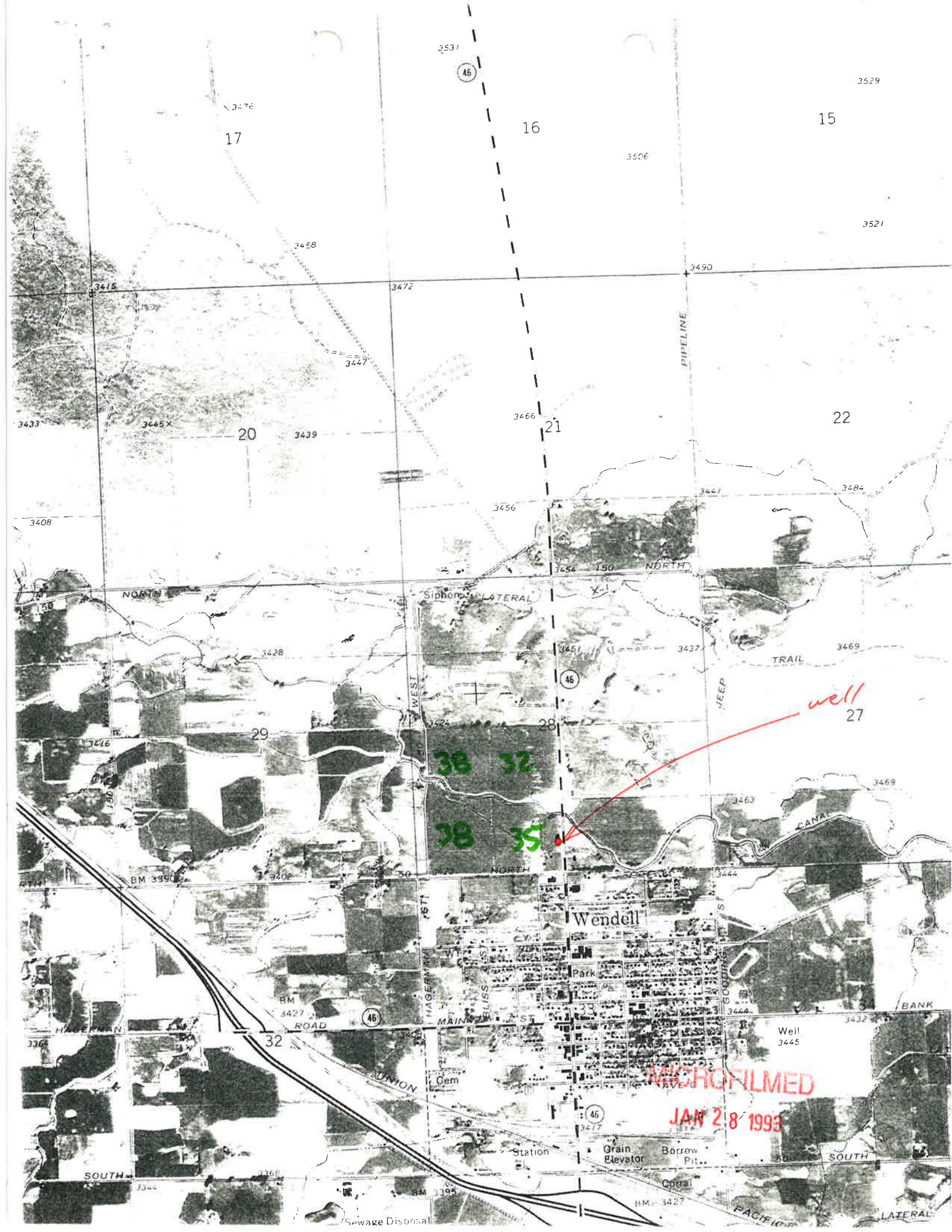
Seal

Residing at Wendell, Idaho

My Commission Expires 4-28-91

# MICROFILM

JAN 28 1993



Received 12/4/90  
Southern

Edward D. Ahrens  
WHITE, AHRENS, PETERSON & PERRY, P.A.  
Attorneys for Personal Representative  
104 Ninth Avenue South  
Post Office Box 247  
Nampa, Idaho 83653-0247  
Telephone: (208) 466-9272  
888-1482

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING  
Magistrate Division

|                                |   |                       |
|--------------------------------|---|-----------------------|
| In the Matter of the Estate of | ) | Case No. <u>2110?</u> |
|                                | ) |                       |
| A. NEAL AMBROSE,               | ) | LETTERS TESTAMENTARY  |
|                                | ) |                       |
| Deceased.                      | ) |                       |
|                                | ) |                       |

The Will of A. Neal Ambrose, deceased, having been admitted to informal probate, Leona Ambrose, the person who is named personal representative therein, is hereby appointed personal representative.

WITNESS: THOMAS R. CUSHMAN, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed this 31 day of July, 1989.

THOMAS R. CUSHMAN  
Magistrate

LETTERS TESTAMENTARY-1

MICROFILMED  
JAN 28 1993

STATE OF IDAHO )  
County of Gooding ) : ss

I hereby accept the duties of personal representative of the Estate of A. Neal Ambrose, and do solemnly swear that I will perform, according to law, the duties of personal representative.

Leona Ambrose  
Leona Ambrose

SUBSCRIBED AND SWORN to before me this 7<sup>th</sup> day of July, 1989.

William Cooper  
Notary Public for Idaho  
Commission expires: 4-28-91

(SEAL)

03/12311.2

STATE OF IDAHO }  
COUNTY OF GOODING }

I hereby certify that the foregoing is a true copy of the original submitted to my office.

Dated 7-31 19 89

By Debbie L. Lammers  
District Court Clerk

LETTERS TESTAMENTARY-2

MICROFILMED  
JAN 28 1993

CLAIM NUMBERS 36-02515

DATE 9/30/97  
 AGENT J

TRANSFER NUMBER \_\_\_\_\_  
 OBJECTION FILED \_\_\_\_\_  
 TOTAL ACRES FROM RECOMMENDATION 133  
 GEOGRAPHIC INFO SYSTEM 131

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW    |       |       |       | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|-------|-------|-------|-------|----|----|----|----|
|          | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE    | NW    | SW    | SE    | NE | NW | SW | SE |
| RECOM    | 075 | 15E | 28  |    |    |    |    |    |    |    |    | 39    | 30    | 34    | 30    |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    | 38.19 | 30.22 | 32.86 | 29.95 |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |       |       | -1    |       |    |    |    |    |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |       |       |       |       |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |       |       |       |       |    |    |    |    |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |       |       |       |       |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |       |       |       |       |    |    |    |    |
| RECOM    |     |     |     |    |    |    |    |    |    |    |    |       |       |       |       |    |    |    |    |
| GIS      |     |     |     |    |    |    |    |    |    |    |    |       |       |       |       |    |    |    |    |

UPDATED POLYGON # UPDATED

B36-DBPOU.DBF 493 ✓  
 B36-DEPOD.DBF 453 ✓

POLYGON CREATED ON 604 ( )  
 ATTRIBUTES OF B36-POU.SHP (493)  
 ATTRIBUTES OF B36-POD.SHP (453) SESESW-28

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P/U CONFLICT yes ( ) no (✓)  
 P/D CONFLICT yes ( ) no (✓)  
 READY FOR DECREE yes ( ) no ( )  
 SENT FOR DECREE yes ( ) no ( )

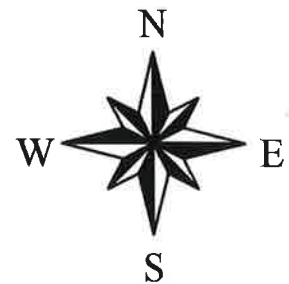
IDAHO DEPARTMENT OF WATER RESOURCES

**36-02515**  
**A. N. AMBROSE**



660 0 660 1320 Feet

**TNS 7S, RNG 15E, SEC 28**



⊙ RECOMMENDED POINT OF DIVERSION

 RECOMMENDED PLACE OF USE

 SECTION LINES

 QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION  
1987 and/or 1988 NAPP PHOTOGRAPHY  
DATA ENTRY SEPTEMBER 1997  
BY JEANIE ROBERTSON

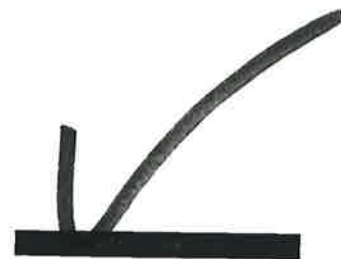
**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**



**MICROFILMED**

**JAN 28 1993**

Water Right Number - R36-02515 Prefix Translation: RESEARCH Old (D) Number - 30159

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
AMBROSE A.N. 1 - P.O. BOX 247  
2 -  
3 -  
City- WENDELL State- ID Zip- 83355  
Phone - 208-536-5332

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
09/01/1961 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
07S 15E 28 SE SE SW (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 1.400 532.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.400 532.00 399.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
07S 15E 28 NE SW 39.0 01 IRRIGATION (47) GOODING  
07S 15E 28 NW SW 30.0 01 IRRIGATION (47) GOODING  
07S 15E 28 SW SW 34.0 01 IRRIGATION (47) GOODING  
07S 15E 28 SE SW 30.0 01 IRRIGATION (47) GOODING

Total Acres: 133.0

+ - - Diversion Means - WELL WITH 150 H.P. TURBINE PUMPS TO WHEEL-LINE SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

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JAN 28 1993

Water right number - R36-02515

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
03/11/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 03/11/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 09/01/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S002043    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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JAN 28 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

12:55:23  
10/31/90

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02515

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | AD~                        | N                      |                     |                                  | OB<br>11-1-90                        |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N                      | 1,5                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 1,5,4               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 1                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
JAN 28 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

12:55:23  
10/31/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02515

LAST: AMBROSE  
ADDRESS: P.O. BOX 247  
CITY: WENDELL  
PHONE NUMBER: 208-536-5332

FIRST: A.N.  
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: 9/11/90

ACCOMPANIED BY: None

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

APPOINTMENT MADE: Y( ) N( ☒ )

PHONE NUMBER: ( ) -

TIME: : A( ) P( )

PHONE NUMBER: ( ) -

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A. AJ CLAIM: # A36-02515 PRIORITY DATE: 09-01-1961 STAGE: L

B. WR RECORD: # 36-02515 PRIORITY DATE: 09-01-1961 STAGE: L

C. FIELD EXAM REQUIRED?

|                                         | DATABASE | FIELD EXAMINER |
|-----------------------------------------|----------|----------------|
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | N        |                |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ) ☒

IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:  
09-01-1961

REVIEWED BY

DATE

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-02515 | 07S  | 15E  | 28   | SE  | SE  | SW  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-10605 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-02515 | 07S  | 15E  | 28   |     | SE  | SW  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

A36-10605 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

REMARKS:

Correct as claimed.

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JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

\_\_\_\_\_  
\_\_\_\_\_ OK \_\_\_\_\_  
\_\_\_\_\_

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

ADm 10/31/90

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A. ROOT WATER RIGHT NUMBERS: A36-02515

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                           | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------------------------------|-----------------|----------------|-----------------|----------------|-----------------|
| 07S         | 15E | 28  | NE  | SW  |     | AMBROSE , A.N.                                 | A36-02515 /32.0 | 36-02515 /32.0 | 39.0            | 39             | 39              |
| 07S         | 15E | 28  | NW  | SW  |     | AMBROSE , A.N.                                 | A36-02515 /38.0 | 36-02515 /38.0 | 40.0            | 30             | 30              |
|             |     |     |     |     |     | NORTH SIDE CANAL COMPANY LTD. A01-00212Z0/ 4.4 | - /             | - /            |                 |                |                 |
| 07S         | 15E | 28  | SW  | SW  |     | AMBROSE , A.N.                                 | A36-02515 /38.0 | 36-02515 /38.0 | 42.0            | 34             | 34              |
|             |     |     |     |     |     | NORTH SIDE CANAL COMPANY LTD. A01-00212Z0/ 3.8 | - /             | - /            |                 |                |                 |
| 07S         | 15E | 28  | SE  | SW  |     | AMBROSE , A.N.                                 | A36-02515 /35.0 | 36-02515 /35.0 | 36.0            | 30             | 30              |
|             |     |     |     |     |     | AMBROSE , A. N.                                | A36-10605 /     | - /            |                 |                |                 |
| TOTAL ACRES |     |     |     |     |     |                                                | A36-02515       | 143.00         | 143.00          | 157.00         |                 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( X )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 133

REVIEWED BY: AD

DATE: 10/21/90

JAN 28 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02515 IRRIGATION                | FROM 03-15 TO 11-15 | 1.400 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.400 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02515 IRRIGATION                 | FROM TO   | 1.400 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           | 1.400 CFS          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☒ ) N( ☐ ) Explain in remarks, below.

REMARKS:

RECORDED  
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 1.400 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.400 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FIELD  
DATABASE EXAMINER

*Handwritten mark*

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☒ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME                          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------------|-----------|----------------|-----------|----------------|
| A36-02515   | GROUNDWATER | AMBROSE , A.N.                | 1.400     | 0.009          |           |                |
| A01-00212Z0 | SNAKE RIVER | NORTH SIDE CANAL COMPANY LTD. | 2250.000  | 0.081          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME            | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-----------------|---------------------|----------|--------|
| A36-10605 | STOCKWATER | AMBROSE , A. N. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10605 | DOMESTIC   | AMBROSE , A. N. | FROM 01-01 TO 12-31 | .040 CFS |        |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 133 x 0.02 CFS/ACRE = 2.66 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( ☒ )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 429.0 AF/A

ACRES 133 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 399 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 133 x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME 532 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( ☒ )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                | REC. DIV<br>VOL. AF/A               | REC. CONS.<br>USE                     |
|----------------------|------------------------|-------------------------------------|-------------------------------------|---------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE 1.400<br>EXAMINER <u>✓</u> | DATABASE 532<br>EXAMINER <u>532</u> | DATABASE 429.0<br>EXAMINER <u>399</u> |
| TOTAL FOR THIS RIGHT |                        | 1.400                               |                                     | <del>429.0</del>                      |

REVIEWED BY: AD~

DATE: 10/31/90

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JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02515

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
1.400

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-02515                | 1.400             | -                         |                  | 36-02515            | 1.400             |
| TOTAL CFS            |                          | 1.400             |                           |                  |                     | 1.400             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

DATE:

10/31/90

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

JAN 28 1993

