

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02506
Date Received: 8/03/1988
Receipt No: 5001260
Received By: ADP

COPY
FOR YOUR FILES
DO NOT RETURN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TIM L. MOORE 208-536-2352
Address: 1473 EAST 3600 SOUTH
WENDELL, ID 83355

AND/OR
Name: CINDY MOORE 208-536-2352
Address: 1473 EAST 3600 SOUTH
WENDELL, ID 83355

2. Date of Priority: AUG 10, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	3	NE	NW	NE	2	GOODING

5. Description of diverting works:
WELL WITH 75 H.P. PUMP DELIVERING TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 540.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02506

Page 1

Date: 08/03/88

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JAN 28 1989

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	3	NW	NE	2	IRR	40.0
			SW	NE		IRR	40.0
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0
			SE	NW		IRR	20.0
						Section Acres	180.0
						Total Acres	180.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-4221 4 Shares in North Side Canal Co.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30069

MICROFILMED

JAN 21 1988

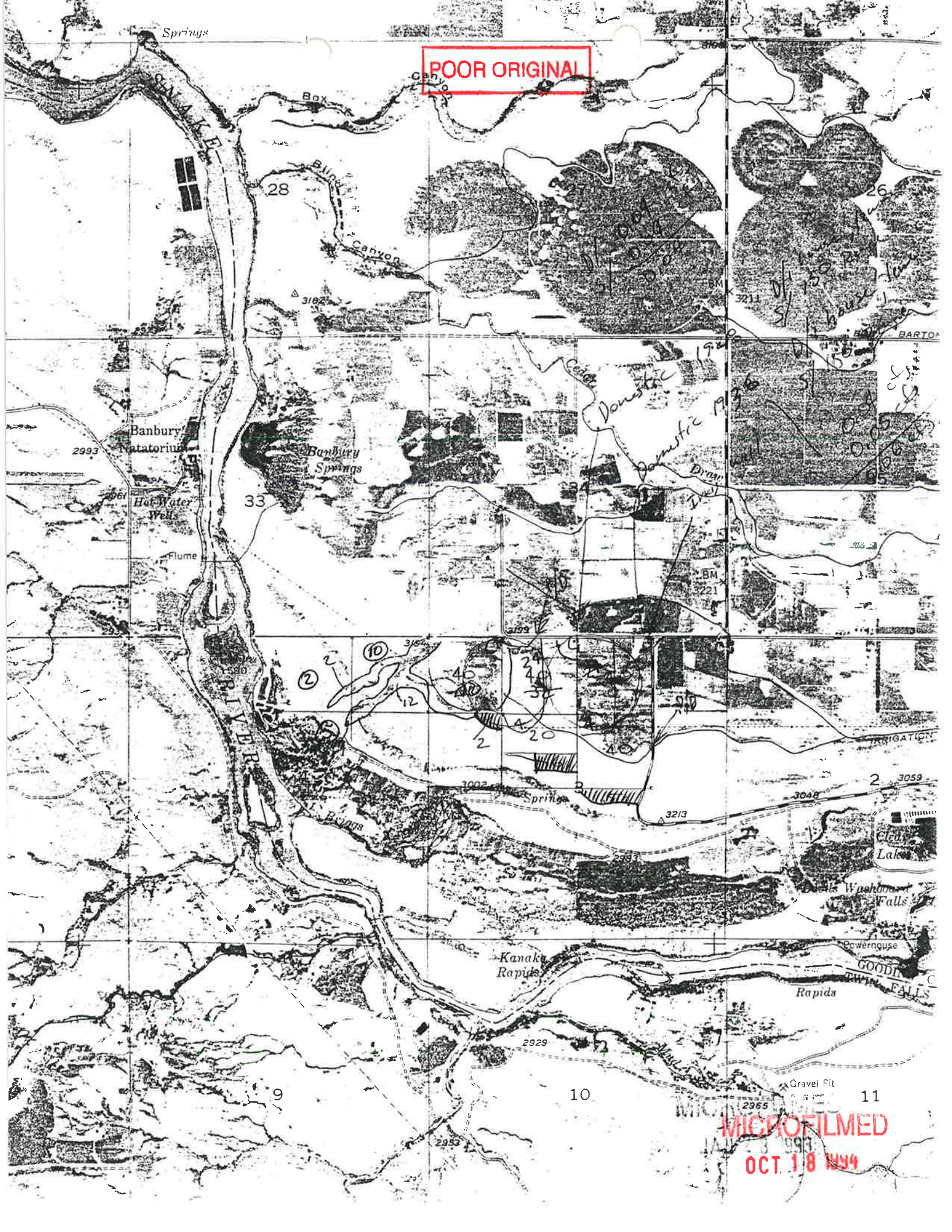
MICROFILMED

OCT 18 1994

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

OCT 18 1994

POOR ORIGINAL



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OCT. 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC - 7 2001

Department of Water Resources

December 3, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TIM L MOORE
1473 E 3600 S
WENDELL ID 83355

*CIDs updated thru Dave Grindl.
- 12/7/01.*

RE: Snake River Basin Adjudication (SRBA) *P.D.* *P.D.*
Water Rights #36-2506, 36-4221, 36-10325, 36-10326
P.D. 8-01 *P.D. 6-01*

Dear Water Right Holder:

The Postal Service has advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Tim L. Moore
Water Right Holder's Signature

208-536-2352
Telephone No.

1473 East 3600 South

MOORE, TIM L 36-2506-4221

RT 1 BOX 278

WENDELL ID 83355

eds -10325-10326

MEMORANDUM

TO: SRBA Claim Files A36-02506 & A36-04221

FROM: Corey Skinner /S

DATE: January 8, 1997

SUBJECT: Meeting with the Moores and their Attorney

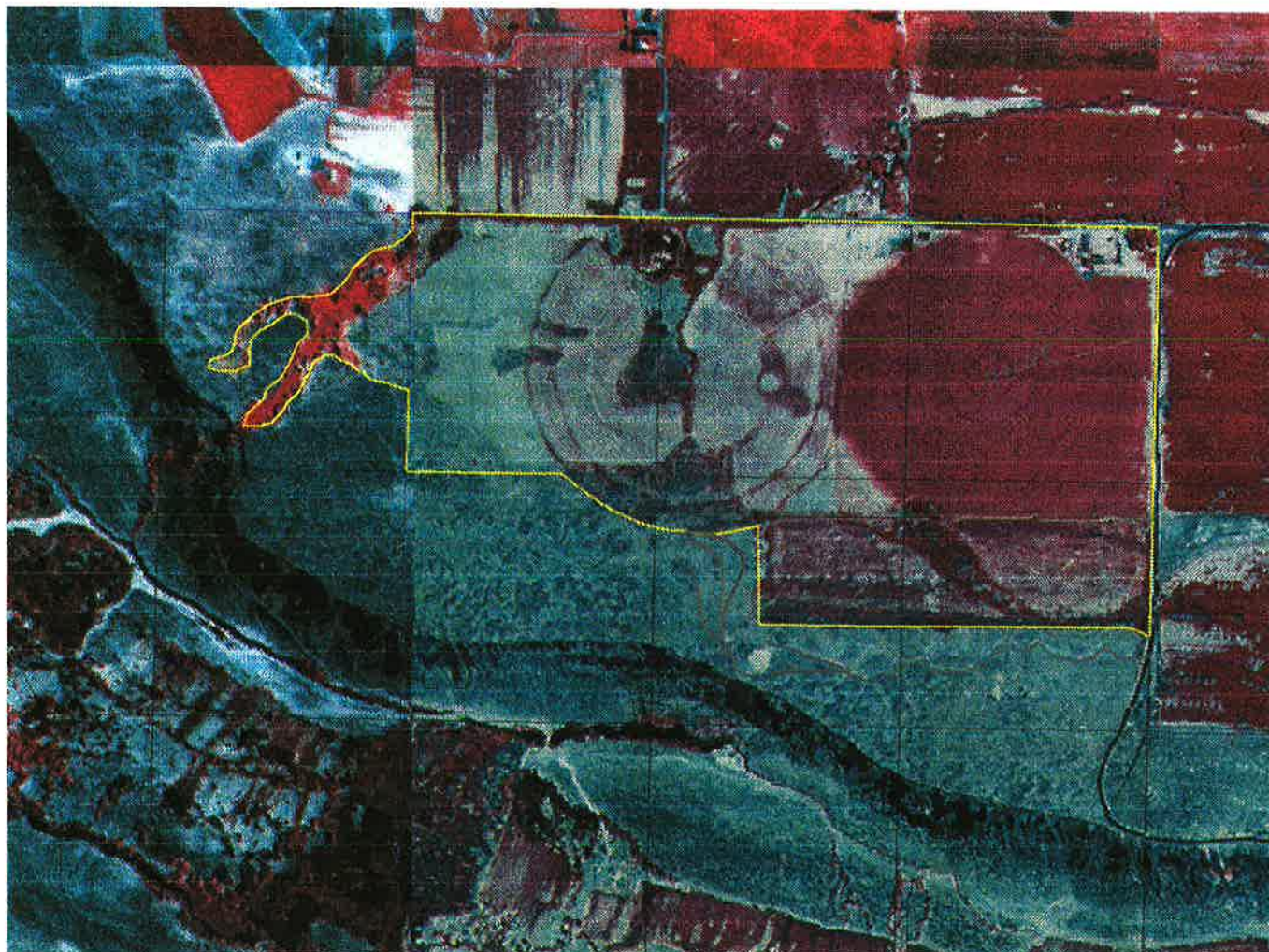
This day, Doug Jones and I met with Tim and Cindy Moore along with their attorney, Pat Brown, regarding recommended claims A36-02506 and A36-04221. The Bureau of Land Management objected to the recommendations for both of these rights, in particular the recommendation(s) of 16.0 acres of the place of use on BLM land. The Moores and their attorney were meeting with Doug and I to get the Department's input on moving these recommended acres off of the BLM land.

Mr. Brown inquired about the possibility of "moving" the recommended BLM acres via §42-1425, IDAHO CODE. He inquired about the possibility of contending that the recommended BLM acres were recommended as an "accomplished transfer", and that this particular section of code would enable the Moores to resume irrigating land under the previous water right, if the "accomplished transfer" (the recommended BLM acres) were disallowed. This may enable the Moores to irrigate land originally licensed under the groundwater right (36-02506) that was not recommended in the place of use in the SRBA recommendation. These BLM acres would also somehow need to be addressed in the recommendation &/or decree for right 36-04221. Apparently, Mr. Brown's reasoning was that this section of code would allow the Moores to move acres without going through the standard transfer process as outlined in §42-222, IDAHO CODE.

This idea was discussed along with the possibility of transferring the recommended acres through the standard transfer process. Mr. Brown appeared to want the Department to commit to a recommendation on the moving of the recommended acres off of the BLM ground. Doug conveyed that the SRBA court could determine if §42-1425 actually applied in this case, or the Moores could file a transfer application and the department would review it pursuant to §42-222.

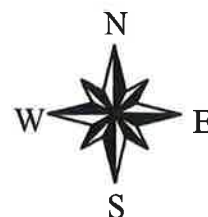
IDAHO DEPARTMENT OF WATER RESOURCES

36-02506 & 36-04221



1320 0 1320 2640 Feet

TNS 7S, RNG 25E, SEC 14, 23, 24



© RECOMMENDED POINT OF DIVERSION



RECOMMENDED PLACE OF USE



SECTION LINES &/OR TRACT LINES



QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY JANUARY 7, 1998
BY DOUGLAS JONES

Tim L. Moore
Cindy Moore

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED
133 Shoshone St. North
P.O. Box 389
Twin Falls, ID 83303-0389
Telephone: (208)734-7510

RECEIVED
MAR - 4 1997
OFFICE OF THE
ATTORNEY GENERAL

obj.
RECEIVED
MAR 06 1997
Department of Water Resources
Adjudication Bureau

RECEIVED
MAR 14 1997
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

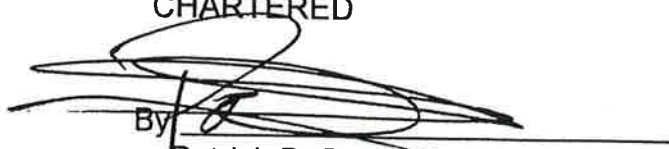
Case No. 39576

)
) Subcase No. 36-02506
)
) **NOTICE OF APPEARANCE**
)

COMES NOW the firm of Hepworth, Lezamiz & Hohnhorst, Chartered, and
appears on behalf of Tim L. Moore and Cindy Moore, for the water right number listed
above.

Dated this 3rd day of March, 1997.

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED

By 
Patrick D. Brown

MAIL4160



CERTIFICATE OF MAILING

The undersigned, a resident attorney of the State of Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin Falls, Idaho 83303, and one of the attorneys for the claimants in this matter, certifies that he caused to be mailed a copy of the above and foregoing NOTICE OF APPEARANCE on the 3rd day of March, 1997, to:

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Patrick D. Brown

(\02506.NOA)\lm

R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 18 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

in case follow-up is needed.

A36 - 02506

A36 - 04221

Tim Moore 536 - 2352

2. SUBJECT OF INQUIRY:

he received notice of pending court action on the objection filed by BLM.

3. RESPONSE TO INQUIRY:

I stated that I could not give him legal advice but since he has been in touch with the BLM & that there was a re survey of that area that he might want to discuss the objection with the BLM.

4. IDWR STAFF AND DATE:

Print name and initial

Kelly K. Christensen 1-4-94

WATER RIGHT CLAIM (Nos.):

MICROFILMED

OCT 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-02506 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED
OCT 18 1994

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: DEPT OF INTERIOR
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
- 3b. ☒ The total quantity of water stored in acre feet per year.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3a., 3b., 9, 9a., and 10 and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is used pursuant

to this right are owned by the United States. IDWR further lacks sufficient information to form a belief as to whether the claimant's use of any lands owned by the United States is the subject of an agreement between the United States and the claimant. IDWR admits that if the place of use is reduced by the court, the quantity of water allocated to this water right should likewise be reduced. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-02506

4

(Over)

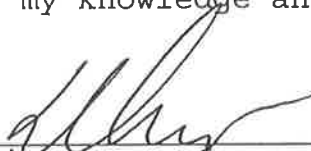
VERIFICATION (Must be Completed)

State of IDAHO

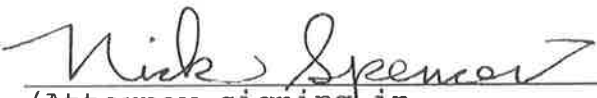
County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

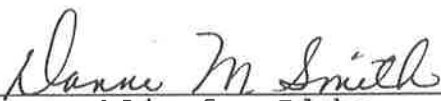


Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: CINDY & TIM L MOORE
Address: 1473 E 3600 S
WENDELL ID 83355

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02506
Date Received: 8/03/1988
Receipt No: 5001260
Received By: ADL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIM L. MOORE 208-536-2352
Address: 1473 EAST 3600 SOUTH
WENDELL, ID 83355

AND/OR
Name: CINDY MOORE 208-536-2352
Address: 1473 EAST 3600 SOUTH
WENDELL, ID 83355

2. Date of Priority: AUG 10, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	3	NE	NW	NE	2	GOODING

5. Description of diverting works:
WELL WITH 75 H.P. PUMP DELIVERING TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 540.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-02506

Page 1

Date: 08/03/88

MICROFILMED

JAN 28 1993

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OCT 18 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	3	NW	NE	2	IRR	40.0
			SW	NE		IRR	40.0
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	40.0
			SE	NW		IRR	20.0
						Section Acres	180.0
						Total Acres	180.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-4221 *4 Shares in North Side Canal Co.*

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30069

MICROFILMED

JAN 28 1993

OCT 18 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

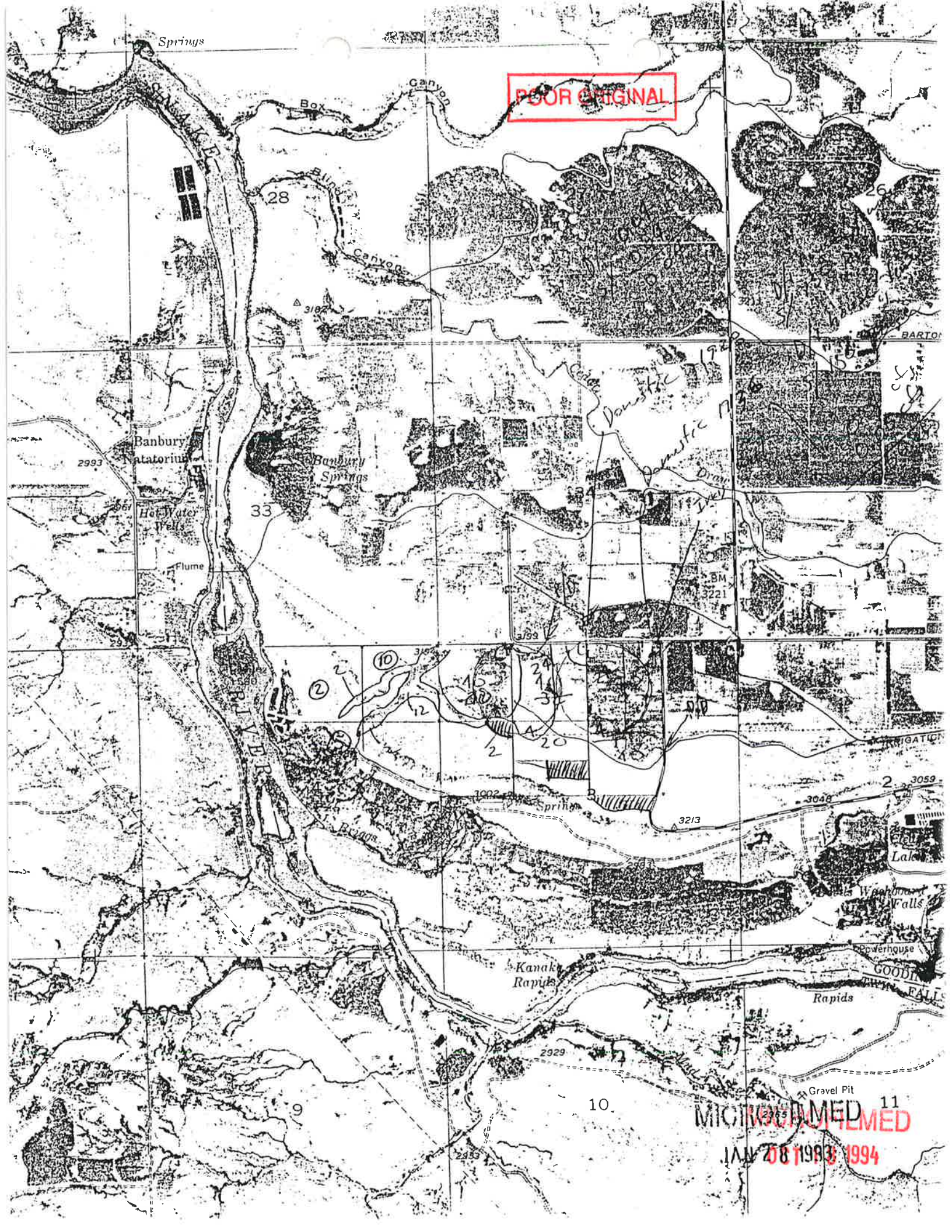
Signature of Claimant(s): Jim L. Moore Date: 8.3.88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of Aug 19 88 Joe D. Marnett
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92



POOR ORIGINAL

MICROFILMED
JAN 28 1993 1994

RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-02506
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-02506 -0001/
93-04-0218

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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OCT 18 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant CINDY MOORE
TIM L. MOORE
Address: 1473 E. 3600 S.
WENDELL, IDAHO 83355

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

MAILED
RECEIVED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☒ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use includes federal land. The claimant has no valid authorization for this claimed use of the federal property. Boxes 3, 3a, 3b and Box 10 were checked because the quantity of water is overstated to the extent the water would be improperly used on federally owned land.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim in part. The Place(s) of Use, described as, T09S R14E S03 (SW NW) 4.0 and S04 Lot 10 (NE NE) 12.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

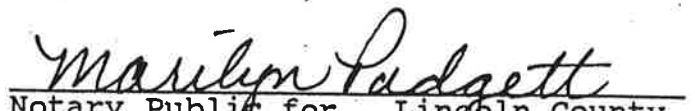
MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: CINDY MOORE
 TIM L. MOORE
Owner's address: 1473 E. 3600 S.
 WENDELL, IDAHO 83355

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
550 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

Water Right Number - R36-02506

Prefix Translation: RESEARCH

Old (D) Number - 30069

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MOORE

CINDY

1 - 1473 E 3600 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2352

MOORE

TIM L

1 - 1473 E 3600 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2352

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/10/1961 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 14E 3 NE NW NE 2 (47) GOODING+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.020 712.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.020 712.00 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 14E 3 NW NE 2 40.0 01 IRRIGATION (47) GOODING
09S 14E 3 SW NE 30.0 01 IRRIGATION (47) GOODING
09S 14E 3 NE NW 3 40.0 01 IRRIGATION (47) GOODING
09S 14E 3 NW NW 4 40.0 01 IRRIGATION (47) GOODING
09S 14E 3 SW NW 4.0 01 IRRIGATION (47) GOODING
09S 14E 3 SE NW 24.0 01 IRRIGATION (47) GOODING
09S 14E 4 NE NE 10 12.0 01 IRRIGATION (47) GOODING

Total Acres: 190.0

+ - - Diversion Means - WELL WITH 75 H.P. PUMP DELIVERING TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-04221

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JAN 28 1993

Water right number - R36-02506

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 178 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-04221 AND WATER FROM THE
NORTH SIDE CANAL COMPANY IS LIMITED TO A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 570 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 190 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

3602506

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

08/14/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/25/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/14/1992	Old Judicial District	-
Claim Received Date	- 08/03/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001260	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:11:04
06/30/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02506

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		7/25/90	N		SW	DB	
POINT OF DIV	Y N		ADM	N		9-18-91	10-11-90	
SOURCE	N			N				
PLACE OF USE	Y N			N				
DIV. AMOUNT CFS/VOLUME	N			N (Y)	1,2,4,6			
CONSUMPTIVE USE	N			Y	6			
PURPOSES	N			N (Y)				
PERIOD OF USE	N			N				
BASIS OF CLAIM	Y N			N				
REMARKS	N			N				

lw 7/19/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:11:04
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02506

LAST: MOORE
ADDRESS: 1473 E. 3600 S.
CITY: WENDELL
PHONE NUMBER: 208-536-2352

FIRST: CINDY
STATE: ID ZIP: 83355

OWNER CODE: C

LAST: MOORE
ADDRESS: 1473 E. 3600 S.
CITY: WENDELL
PHONE NUMBER: 208-536-2352

FIRST: TIM L.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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JAN 28 1993

CONTACT PERSON: Tim Moore

DATE OF FIELD EXAM: 7/25/90

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () -

TIME: 2: A() P(☒)

ACCOMPANIED BY: Tim

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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JAN 28 1993

A. AJ CLAIM: # A36-02506 PRIORITY DATE: 08-10-1961 STAGE: L
B. WR RECORD: # 36-02506 PRIORITY DATE: 08-10-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
08-10-1961

REVIEWED BY lv

DATE

7/19/90

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02506	09S	14E	3	NE	NW	NE	2	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-10326 NONE
A36-10322

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02506	09S	14E	3		NW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N
N

REMARKS:

MICROFILMED

JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>9S</u>	<u>14E</u>	<u>3</u>	<u>(NE)</u>	<u>NW</u>	<u>NE</u>	<u>---</u>	<u>47</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: LW DATE: 7/19/90

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JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02506

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	2ND Review FIELD EXAM.	RECOMM ACRES
09S	14E	3	SE	NW		MOORE, CINDY MOORE, CINDY MOORE, TIM L. LARGE CLAIM	A36-02506 /20.0 A36-10322 / 6.0 A36-04221 / 4.0 A01-00212Z1/16.8	36-02506 /20.0 - / - / - /	21.0	24	20
09S	14E	3	NW	NE	2	MOORE, CINDY MOORE, TIM L.	A36-02506 /40.0 A36-10326 /	36-02506 /40 - /	(42 Acre LOT)	40	40
09S	14E	3	SW	NE		MOORE, CINDY LARGE CLAIM MOORE, TIM L.	A36-02506 /40.0 A01-00212Z1/20.0	36-02506 /40.0 - / 36-04221 / 4.0	30.0	30	40
09S	14E	3	NE	NW	3	MOORE, CINDY MOORE, TIM L. MOORE, TIM L.	A36-02506 /40.0 A36-10325 / A36-04221 /24.0	36-02506 /40 - / 36-04221 /32.0	(42 AC. LOT)	40	40
09S	14E	3	NW	NW	4	MOORE, CINDY MOORE, TIM L.	A36-02506 /40.0 A36-04221 /40.0	36-02506 /40 - /	(42 AC. LOT)	40	40
TOTAL ACRES A36-02506							180.00	60.00 180	51.00	174	180

* ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

S. 3 SWNW

4

178 Acre
under this right.

* expansion claim A36-10322 filed for add. acres
stat claim A36-04221 filed for add. water

* Combine w/ 36-04221
under P.P.U. on
190 Acres
see added POU list.

JAN 28 1993

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

~~180~~ 178 / 190

REVIEWED BY:

LW

DATE:

7/19/90

su

9-18-90

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02506 IRRIGATION	FROM 03-15 TO 11-15	2.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.020 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02506 IRRIGATION	FROM TO	2.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.020 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> / </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> / </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> / </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.020 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.020 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW. 817

OTHER RIGHTS LISTED IN CLAIM: A36-04221, NORTH SIDE CANAL CO. ~~A36-10322~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02506	GROUNDWATER	MOORE , CINDY	2.020	0.011		
A36-10322	GROUNDWATER	MOORE , CINDY	0.260	0.020		
A01-0021221	LARGE CLAIM	LARGE CLAIM	9999999.000	415.354		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10326	DOMESTIC	MOORE , TIM L.	FROM 01-01 TO 12-31	.040 CFS	
A36-10326	STOCKWATER	MOORE , TIM L.	FROM 01-01 TO 12-31	.050 CFS	
A36-10325	DOMESTIC	MOORE , TIM L.	FROM 01-01 TO 12-31	.040 CFS	
A36-10325	STOCKWATER	MOORE , TIM L.	FROM 01-01 TO 12-31	.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 180 x 0.02 CFS/ACRE = 3.6 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 540.0 AF/A

ACRES 180 190 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 540 AF/A

570

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 180 190 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 720 AF/A

760

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This claim + ~~exp claim~~ ^{DISALLOWED} ~~A36-10322~~ limited to
2.02 cfs

A36-04221 waste water right also claimed on
acres

acres limited to 1" per acre when Canal
water also used (517)

$$\frac{2.02}{178} = 0.113483 \text{ cfs/Ac}$$

$$\times 50 = 0.567 \text{ "/Ac}$$

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 2.020 EXAMINER <u>✓</u>	DATABASE <u>720</u> EXAMINER <u>✓</u>	DATABASE <u>540.0</u> EXAMINER <u>✓</u>
TOTAL FOR THIS RIGHT		2.020	<u>Ø</u>	<u>540.0</u> <u>Ø</u>

REVIEWED BY: lw

DATE: 7/19/90

See 9-18-91

K06
E05

C05
S17
C09

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	(☐)
(<u>N/A</u>)	(<u>✓</u>)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02506

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.020

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02506	2.020	-		36-02506	2.020
TOTAL CFS		2.020				2.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

**portion of acres abandoned in SW NE S. 3*

AUTHENTICATION:

SIGNATURE:

Low White

DATE:

7/19/90

NAME OF FIELD EXAMINER:

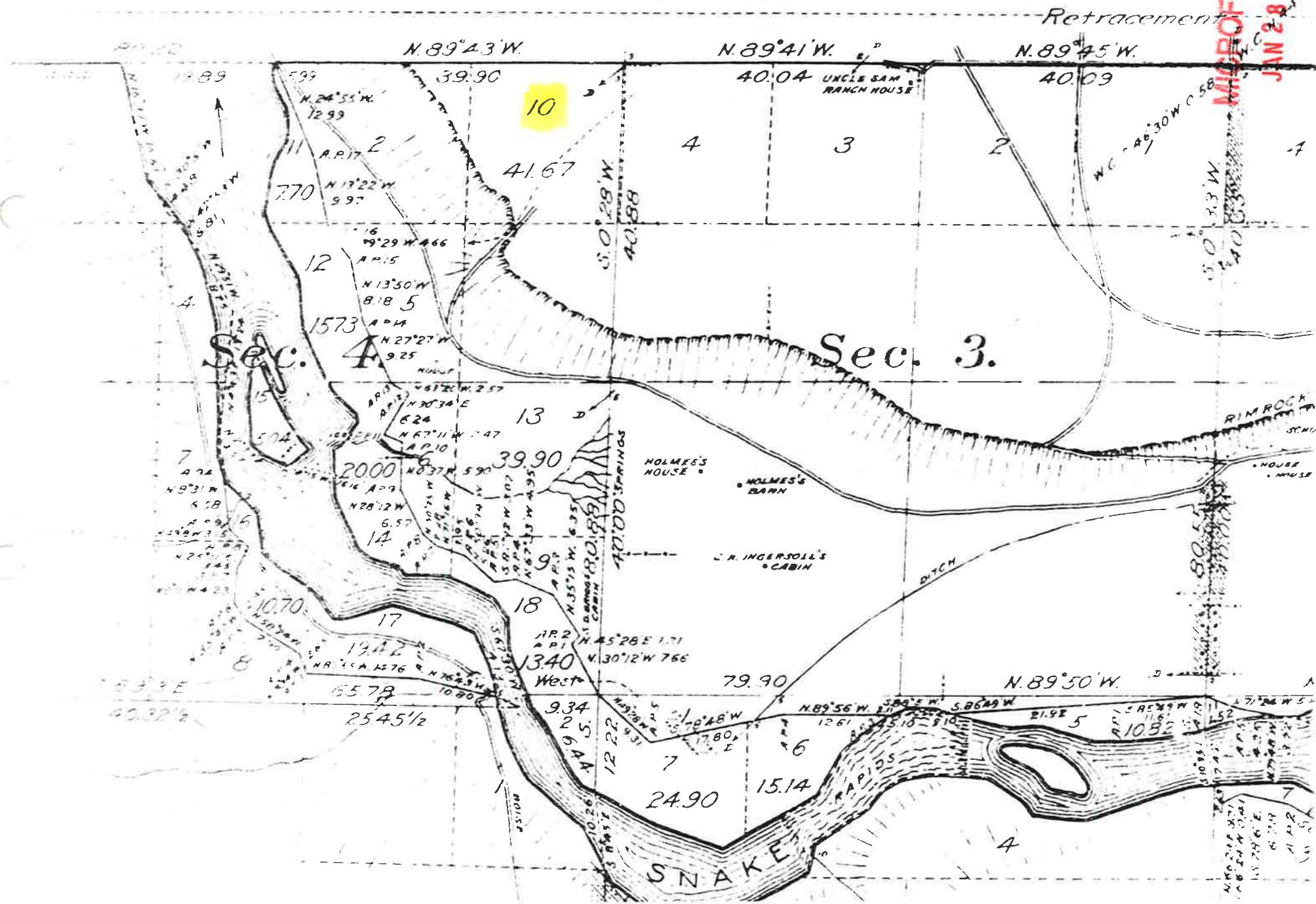
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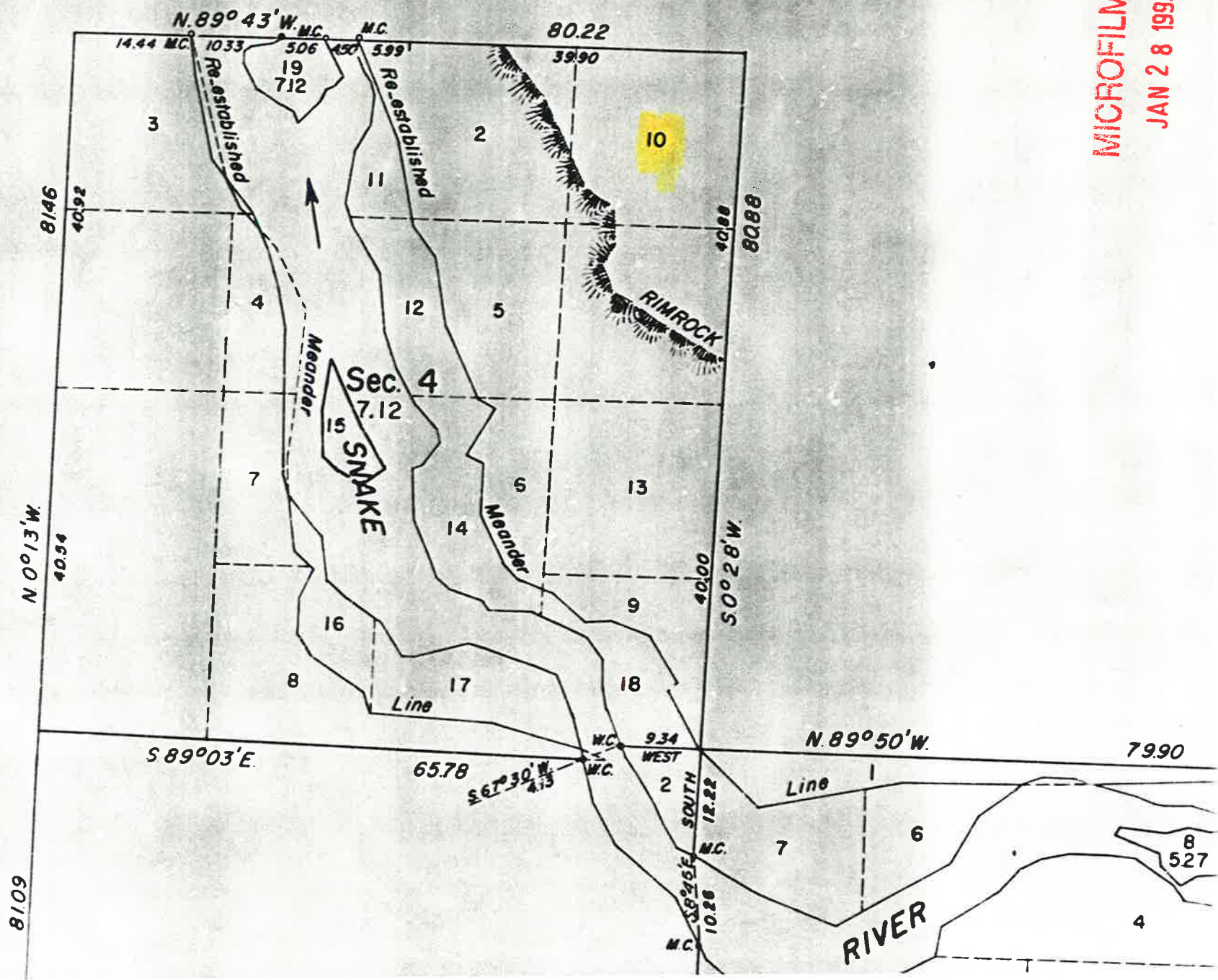
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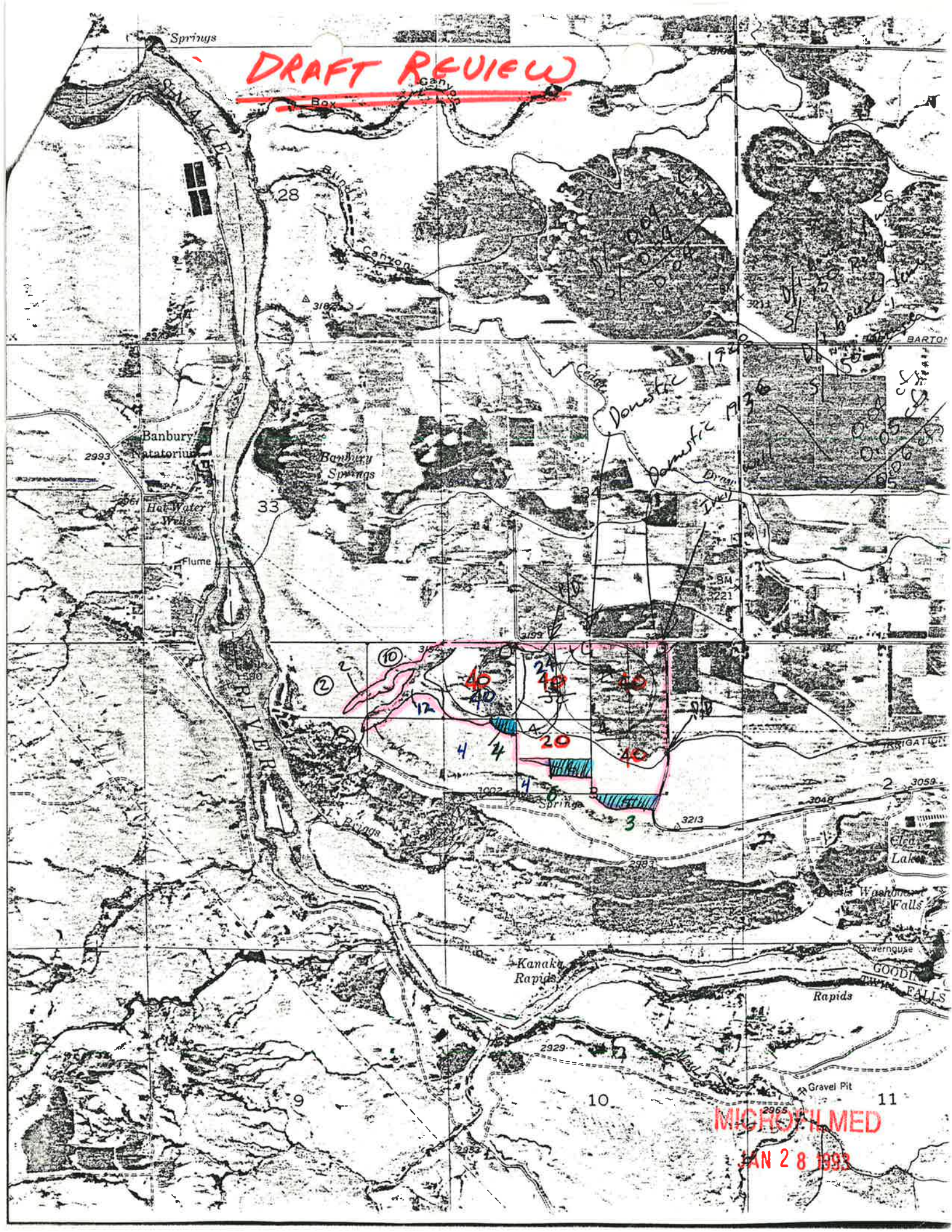




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JAN 28 1993

DRAFT REVIEW



RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2506
A36-10322

A36-04221

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		9S	14E	3																		
A36-2506				3	40	40			40	40	20										180	
A36-4221				3					24	40	2	4									70	
A36-10322				3							2	6							5		13	
FIELD EXAM				3	40	30			40	40	4	24							Ø		178	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		9S	14E																			
* PPU *				3	40	30			40	40	4	24									178	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		9S	14E	4																		
A36-4221				4	10	2	1	2													15	
1																						
FIELD EXAM				4	12	Ø	Ø	Ø													12	
* PPU *				4	12																12	

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

TOTAL 190 ACRES

x 0.02 = 3.8 cfs
x 3 = 570 AF cu.
x 4 = 760 AF DV.

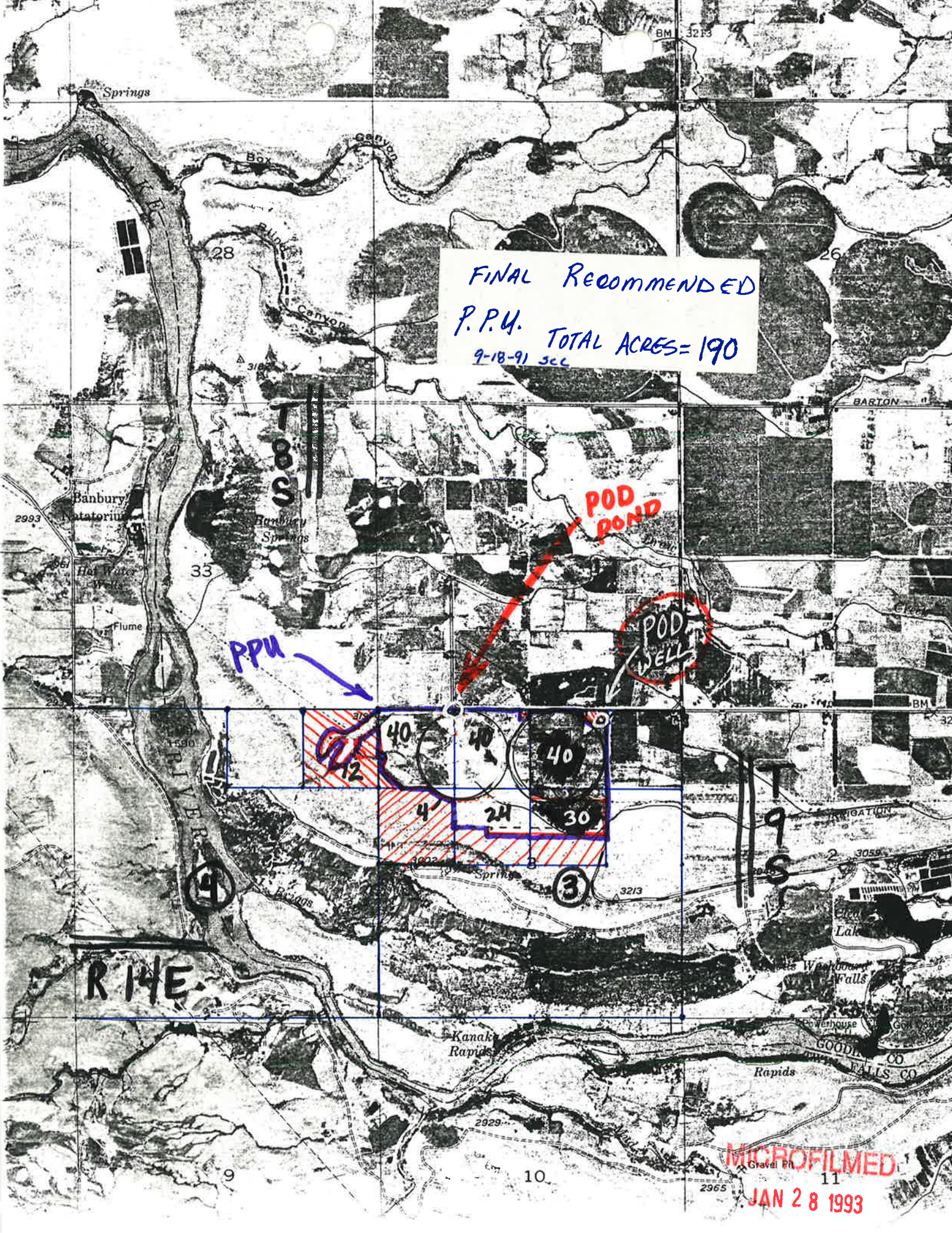
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FINAL RECOMMENDED
P.P.U. TOTAL ACRES = 190
9-18-91 JCL

PPU

POD POND

POD WELL



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Ex 2

RECOMMENDED

A36-02506

R36-04221

Gov

PUMP

POND

P/d

well
POD

40

20.5

40

48.7

24

30

7.6

776
4-1037

1189.6
T-902

771
T-1031

T-1032

4.0
4.5
6.5

13.8

7.2

4.3

8.2

3.8

48.0

19.0

15.5

8.0

21.2

15.6

12.1

1.8

1.9

2.3

10

51.6

1189.6

4

3

1.8

4.8

4

2

5.2

0.1

5

4

2

1

2.6

2.9

9

8

4

13.8

7.2

4

7

4

33

34

7

15.6

12.1

4

776

4-1037

24

12

11.0

30

7.6

48.0

JAN 23 1993

RECOMMENDED