

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02510
Date Received: 8/04/1988
Receipt No: S001282
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT R. CHANDLER 208-536-6570
Address: 2967S 1800E
WENDELL, ID 83355

AND/OR

Name: TAMI CHANDLER 208-536-6570
Address: 2967S 1800E
WENDELL, ID 83355

2. Date of Priority: AUG 25, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	31	SW	SE			GOODING

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/10	10/20	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	15E	31	SW	SE		IRR	34.0
Section Acres							34.0
Total Acres							34.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 33.8.

15. Basis of Claim: LICENSE

Water Right Number: 30127

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert R. Chandler Date: 8/4/88

Date: _____

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of August 19 88 Lori White
Notary Public

Seal

Residing at T.F.

My Commission Expires 5/95

Tele conv: Tami Chandler 9/25/90

NOTES

TO: A36 02510

DATE: 9/25/90

Tami stated that Kent is in the process
of purchasing the property from the
Grange Co - of Fed. Credit Union.

MICROFILMED

JAN 28 1993

FROM:

lw

CLAIM NUMBERS 36-02510DATE 9/30/97

TRANSFER NUMBER _____

OBJECTION FILED _____

AGENT [Signature]TOTAL ACRES FROM RECOMMENDATION 34GEOGRAPHIC INFO SYSTEM 32

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	075	15E	31																
GIS																		34	34
																		31.64	31.64
																		-2	
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 489 ✓

POLYGON CREATED ON 604 () _____

B36-DBPOD.DBF 451 ✓ATTRIBUTES OF B36-POU.SHP (489) _____ATTRIBUTES OF B36-POD.SHP (451) SE SW SE-315.8% under

P/U CONFLICT yes () no (✓)

P/D CONFLICT yes () no (✓)

READY FOR DECREE yes () no ()

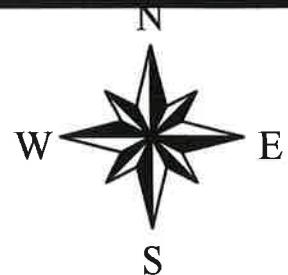
SENT FOR DECREE yes () no ()

IDAHO DEPARTMENT OF WATER RESOURCES

36-02510
KENT & TAMI CHANDLER



TNS 7S, RNG 15E, SEC 31



⊙ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

— SECTION LINES

□ QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY SEPTEMBER 1997
BY JEANIE ROBERTSON

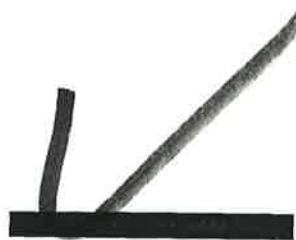
R PROOF



CVR



MAPS



PHOTOS



MISC



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JAN 28 1993

Water Right Number - R36-02510

Prefix Translation: RESEARCH

Old (D) Number - 30127

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHANDLER

KENT R.

1 - 2967 S. 1800 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6570

1 - 2967 S. 1800 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6570

*** L - LEINHOLDER ***

GRANGE CO-OP FEDERAL CREDIT UNION

1 - PO BOX 387

2 - 1524 WEST 8TH

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-888-3401

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/25/1961 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 15E 31 SE SW SE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.680 136.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.680 136.00 102.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 15E 31 SW SE 34.0 01 IRRIGATION (47) GOODING

Total Acres: 34.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED
JAN 28 1993

Water right number - R36-02510

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 09/17/1991 User Id: WORSTELL Subject: OWNER CODES
GRANGE CO-OP CREDIT UNION IS SHOWN AS LIENHOLDER OF THIS PROPERTY WHICH REPLACES CLAIM A36-02510A.

+ - - Audit Fields - - +
09/17/91 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	09/17/1991	Old Judicial District	-
Claim Received Date	- 08/04/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001282	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:56
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02510

LAST: CHANDLER
ADDRESS: 2967 S. 1800 E.
CITY: WENDELL
PHONE NUMBER: 208-536-6570

FIRST: KENT R.

STATE: ID ZIP: 83355

OWNER CODE: ~~2~~ 5

LAST: CHANDLER
ADDRESS: 2967 S. 1800 E.
CITY: WENDELL
PHONE NUMBER: 208-536-6570

FIRST: TAMI

STATE: ID ZIP: 83355

OWNER CODE: ~~2~~ 5

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

ADD :

GRANGE CO-OP CREDIT UNION

P.O. Box 387

1524 WEST 8TH

MERIDIAN , ID 83642

L

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JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

S= Kent is the lessee for the property and filed on water right

L= Grass Co-op Credit Union is the lienholder and also filed on the same water right

rec: Combine Kent + Co-op onto 1 claim showing difference with ownership codes.

A. AJ CLAIM: * A36-02510 PRIORITY DATE: 08-25-1961 STAGE: L
B. WR RECORD: * 36-02510 PRIORITY DATE: 08-25-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
08-25-1961

REVIEWED BY

W

DATE

9/5/90

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02510	07S	15E	31	<i>SE</i>	SW	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-10629 NONE
A36-02510A

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02510	07S	15E	31		SW	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-10629 NONE
A36-02510A

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

REMARKS:

confirmed POD with orig. lic. exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7N</u>	<u>15E</u>	<u>31</u>	<u>SE</u>	<u>SW</u>	<u>SE</u>	<u>---</u>	<u>47</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

LW

DATE:

9/5/90

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JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02510
A36-02510A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	15E	31	SW	SE		CHANDLER, RENT R.	A36-02510 / 34.0	36-02510 / 34.0	40.0		
						GRANGE CO-OP FEDERAL CREDIT UN	A36-10629 /	- /			
						GRANGE CO-OP FEDERAL CREDIT UN	A36-02510A / 34.0	- /			
						NORTH SIDE CANAL COMPANY LTD.	A01-0021220 / 40.0	- /			
TOTAL ACRES							A36-02510	34.00	34.00	40.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Card of Appr. 517

RECOMMENDATIONS:

TOTAL ACRES:

34

REVIEWED BY:

lw

DATE:

9/5/90

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02510 IRRIGATION	FROM ~~04-18~~ <u>3-15</u> TO ~~10-20~~ <u>11-15</u>	.680 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.680 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02510 IRRIGATION	FROM TO	.680 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.680 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED

JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.680 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.680 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME PCU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02510	GROUNDWATER	CHANDLER, KENT R.	0.680	0.020		
A36-02510A	GROUNDWATER	GRANGE CO-OP FEDERAL CREDIT UN	0.680	0.020		

LIST ALL RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10629	DOMESTIC	GRANGE CO-OP FEDERAL CREDIT UN	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1a. IRRIGATION RATE
ACRES 34 x 0.02 CFS/ACRE = .68 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 102.0 AF/A

ACRES 34 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 102 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 34 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 136 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-10~~ ~~10-20~~	DATABASE EXAMINER 0.680 /	DATABASE EXAMINER 136	DATABASE EXAMINER 102.0 /
TOTAL FOR THIS RIGHT	3/15 11/15	0.680		102.0

REVIEWED BY:

W

DATE:

9/9/90

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

N/A

()
()

see remarks on page 2

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02510

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.680

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A36-02510

A36-02510
~~A36-02510A~~

0.680
~~0.680~~

-
-

36-02510
~~36-02510~~

0.680
~~0.680~~

TOTAL CFS

1.360

0.680

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: W

DATE: 9/5/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02510

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIO	Y			Y	6			
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS				Y	page 2			

"VERIFIED BY" CODES

TOPO MAP/GRIND-PO = 1
 ASCS- MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

