

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 16 1989

Ident. Number: A36-02481A
Date Received: 10/11/1989
Receipt No: 500 9867
Received By: Don

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
Southern Region Office ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS E. GRANT, JR. 208-531-5328
Address: RT. 4 BOX 250
RUPERT, ID 83350
AND/OR
Name: DUANE R. GRANT 208-531-5328
Address: RT. 4 BOX 250
RUPERT, ID 83350
2. Date of Priority: MAY 01, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	25E	28	NW	NE	NW		MINIDOKA
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 471.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	25E	28	NW		NE		IRR	37.0
			SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	157.0
							Total Acres	157.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN A & B IRRIG. DIST.

14. Remarks:
RIGHT SPLIT BY TRANSFER.

15. Basis of Claim: LICENSE
Water Right Number: 29684

MICRO

JAN 28 1990

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Douglas E. Marshall Date: 10-12-89
Dee R. Galt Date: 10-12-89

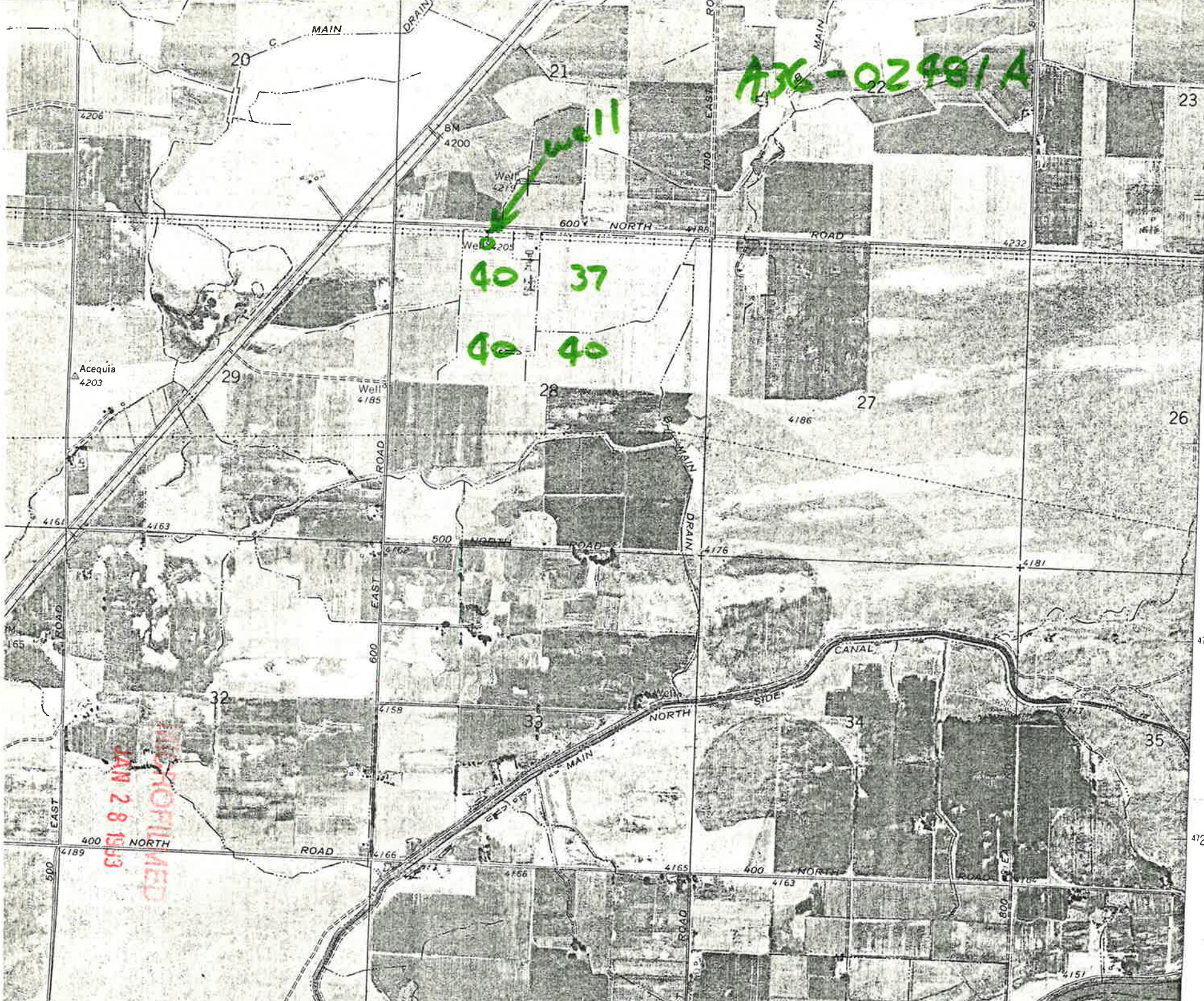
State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of October 19 89

Jamie L. Stewart
Notary Public

Seal

Residing at Boyer, Idaho
My Commission Expires Sept. 26, 1992



A36-02481A

Well
Well 4209
40 37
40 40

NOTIFIED
JAN 28 1963

4732

42' 30"

4731

4730

4729

4728

T8
T9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3378

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

MAR 22 1988

Name of applicant John Thain Phone 532-4219
Post Office address Box 3 Box 177 Rupert, Idaho 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Splitting water right
2. Describe the reason for the proposed changes To adjust water rights to provide 1" acre on Parts B & C described below while A & B shares to be moved to Part A described below.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-----------------|--------------------|---------------|----------------------------------|
| <u>36-2481 A</u> | <u>5/1/1961</u> | <u>0.40</u> | <u>Irrig.</u> | <u>Mar. 15</u> to <u>Nov. 15</u> |
| <u>36-2481 B</u> | <u>5/1/1961</u> | <u>1.70</u> | <u>Irrig.</u> | <u>Mar. 15</u> to <u>Nov. 15</u> |
| <u>36-2481 C</u> | <u>5/1/1961</u> | <u>0.13</u> | <u>Irrig.</u> | <u>Mar. 15</u> to <u>Nov. 15</u> |
1. Total amount of water being transferred 2.23 cubic feet per second and/or _____ acre-feet per annum.
2. Source of water groundwater tributary to _____
3. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NW	28	8S.	25E.	Minidoka	P/D for 36-2481A
	NE	NE	SE	29	8S.	25E.	Minidoka	P/D for 36-2481 B & 36-2481 C

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S.	25E.	28		37	40		40			40	(Part A)								157
8S.	25E.	28					(Part B)				40	40	5						85
8S.	25E.	29								(Part C)				40	40				80

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JAN 28 1993

Total acres 32236-2481 A
36-2481 B
36-2481 C
T# 3378

Page 2 of 6

Transfer No. _____

PART 1

6. General Information:

- a. Description of diversion system Existing Irrigation systems & wells with pumps
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None. All land presently irrigated.
- d. Remarks:
A & B shares will be moved to N $\frac{1}{2}$ of Sec. 28 while 36-2091, 36-4236, 36-2481B & 36-2481C will be diverted out of well in NESE Sec 29 providing 1 $\frac{1}{2}$ acre for 16.5 acres.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 36-2481A/B/CAnd said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

18th

day of

March

, 19 88[Signature]MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2481 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/1/1961

5. Water is used for the following purpose:

amount 2.23 cfs for Irrig. purposes from * Not Listed to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.23 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	28	8S.	25E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S.	25E.	28	40	37	40	40	40			40	40	40	10						327

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JAN 28 1993

Total acres 327

9. Describe any other water rights used for the same purpose as described above Shares in A#B
irrigation system, (36-2091 & 36-4236 out of well in NE SE Sec. 29)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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JAN 28 1998

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John L. Thair _____
(Signature of Applicant)

Subscribed and sworn to before me this 24 day of December, 19 87.



Dean L. Condie _____
(Notary Public)

My commission expires May 1, 1989

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by M. Baldwin Date 1/21/88

Protest filed by _____

Prelim. check by J. Feltenton Fee \$50.00

Received by M. Baldwin Date 1/21/88

Published in So. Id. Press

Copies of protest forwarded by _____

Pub. dates 2/4/88 + 2/11/88

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd.

by Lt Jim

Copy of transfer sent to lien holder _____

MICROFILMED
JAN 28 1993

Water Right Number - R36-02481A

Prefix Translation: RESEARCH

Old (D) Number - 29684

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GRANT

DUANE R

1 - RT 4 BOX 250

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5328

GRANT JR

DOUGLAS E

1 - RT 4 BOX 250

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5328

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1961 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 25E 28 NW NE NW (67) MINIDOKA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.400 160.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.400 160.00 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|---------------|
| 08S | 25E | 28 | NW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 28 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 28 | NE NW | | 37.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 25E | 28 | SE NW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 157.0

+ - - Diversion Means - WELL & PUMP, WHEEL LINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.OK
12-2-97
KCC

Water right number - R36-02481A

Prefix Translation: RESEARCH

----- Remarks -----

USE OF THIS RIGHT WITH WATER FROM THE A & B IRRIGATION
DISTRICT FOR USE ON THE PLACE OF USE LISTED ABOVE IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 157 ACRES IN A SINGLE
IRRIGATION SEASON.

----- Old Water Right Numbers -----

3602481

----- Conditions of Approval -----

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

----- Decree Plaintiff -----

----- Decree Defendant -----

----- Decree Date -----
00/00/0000

Audit Fields - 07/07/97 JROBERTS

----- Comments -----

Date: 09/16/1991 User Id: CLELLAND Subject: RECOMMENDATIONS

THE ACRES LISTED IN NWNE & NENW ARE SWITCHED IN REGARD TO THE
POSSIBLE BE IRRIGATED.

HAVE NOT BEEN CLAIMED IN THE ADJUDICATION AND APPEAR TO HAVE BEEN FORFEITED &/OR ABANDONED.

Date: 09/16/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
RIGHT SPLIT BY TRANSFER.

Date: 09/25/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/24/92. CHANGED NOE FLAG FROM BLANK TO A.

CLAIM VERIFIED 8/14/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/07/1992 User Id: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B. NO CHANGE.

SENT LETTER DISCUSSING ACRES, OVERLAP WITH A&B AND LOCATION OF
IRRIGATED ACRES.

----- Adjudication Rights Dates and Flags Area -----

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/11/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S009867 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - C |
| | | Name Connector | - AND/OR | Notice of Error Flag | - B |

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
September 16, 1997 1:39pm

CUSTOMER
GRANT, DOUGLAS JR.

SUBJECT: A36-02481A, -02684, -07273, -13305
phone call (X) walk-in (.)

His brother, Duane, and himself are buying each other out on different properties and rights. Not knowing the specifics, I sent him all the claims in the name of Duane and Douglas Grant. Also, he wants to "temporarily transfer" a portion of a claim, once the land is re-instated in CRP, which will be 1999? Just a note in the file to warn future wood chucks.

NO. OF CLAIMS IN POLYGON 1
CLAIM NUMBERS 36-02481A

OBJECTION FILED no
DATE 7/8/97
AGENT [signature]

TOTAL ACRES
FROM RECOMMENDATION 157
GEOGRAPHIC INFO SYSTEM 155

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|-----|-----|----|-------|-------|----|-------|----|----|-------|----|----|----|----|----|----|----|----|--------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| RECOM | 08S | 25E | 28 | | 40 | 40 | | 37 | | | 40 | | | | | | | | | 157 |
| GIS | | | | | 38.69 | 39.75 | | 36.63 | | | 39.78 | | | | | | | | | 154.85 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |

UPDATED
B36-DBPOU.DBF 170 ✓
B36-DBPOD.DBF 182 ✓

POLYGON # UPDATED
ATTRIBUTES OF B36-POU.SHP (179) ✓
ATTRIBUTES OF B36-POD.SHP (182) NWNE NW-28

reformatted

AJ0749NP
No. R36-02481A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/07/97
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | DUANE R GRANT | 05/01/1961 | IRRIGATION | 04-01 10-31 | 0.40 CFS | 160.00 AFA |
| C | DOUGLAS E GRANT JR
RT 4 BOX 250
RUPERT ID 83350
(208) 531-5328 | | | TOTAL DIVERSION: | 0.40 CFS | 160.00 AFA |

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08S R25E S28 NWNENW MINIDOKA County

Place of use Legal Description for: IRRIGATION

| | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T | R | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : SUM | |
| 08S | 25E | 28 | : | | 40 | | 40 | : | | 37 | | 40 | : | | | | 157.0 | |
| | | | | | | | | | | | | | | | | | TOTAL ACRES | 157.0 |

POU County: MINIDOKA

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH WATER FROM THE A & B IRRIGATION
DISTRICT FOR USE ON THE PLACE OF USE LISTED ABOVE IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 157 ACRES IN A SINGLE
IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-02481A &
A36-02101

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

November 21, 1994 3:20pm

NAME:
DUANE GRANT 531-5149

RE:
HONSINGER FARM

I RETURNED HIS CALL AND HE ASKED ABOUT THE HONSINGER FARMS AND THE USE OF TWO WELLS ON THE COMBINED ACRES... I TOLD HIM HE COULD FILE A POD TRANSFER AND CREATE THE SYSTEM AS IT IS USED ON THE COMMON POU. HE SAID HE WOULD CALL ME BACK WITH OTHER QUESTIONS.

November 21, 1994 3:42pm
CALLBACK

HE SAID HE HAS A 0.40 CFS RIGHT, **36-02481A**, LOCATED 5 MILES SE OF HONSINGER'S. WOULD LIKE TO TRANSFER IT OVER. HE FURTHER DESCRIBED THE RIGHT AS USED WITH A & B WATER. (SUPPLEMENTAL RIGHT) I ASK HOW MANY ACRES HE WOULD DRY UP AND HE REPLIED NONE... THIS RESULTS IN AN EXPANSION OF IRRIGATED ACRES AND WOULD NOT BE ALLOWED. I EXPLAINED HOW THE NET EFFECTS OF THE TRANSFER CANNOT RESULT IN AN EXPANSION OF THE RIGHT.

HE ASKED ABOUT USING CRP GROUND WITH WATER RIGHTS, WITH MAYBE A LEASE OF THE WATER RIGHT... I TOLD HIM IT HAS BEEN DONE AND IS BEING DONE AS HE DESCRIBED. HE WILL REVIEW THE SITUATION.

MICROFILMED
DEC 04 1996

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED

JAN 28 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

RECEIVED

SEP 24 1992

Department of Water Resources

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

SEP-24-1992

1. Water right number: 36-02481A

SEP 28 1992

2. Name: Duane R. Grant

Department of Water Resources
Southern Region Office

Address: RTH 4 Box 250, Rupert, ID 83350

MICROFILMED

JAN 28 1993

Weekday Telephone Number: 531-5462 OR

678-0248 Tone 1042

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

The Acre Ages Listed are incorrect. Combined
uses stated with A and B are incorrect.
Quarter Section Acre Figures are not correct.

4. Describe the changes you wish to have made in the proposed recommendation:

TOTAL ACRES should be 194.9. TOTAL AFY should be
584.7. Use the ASLS map attached to come up
with the correct Quarter Section Descriptions

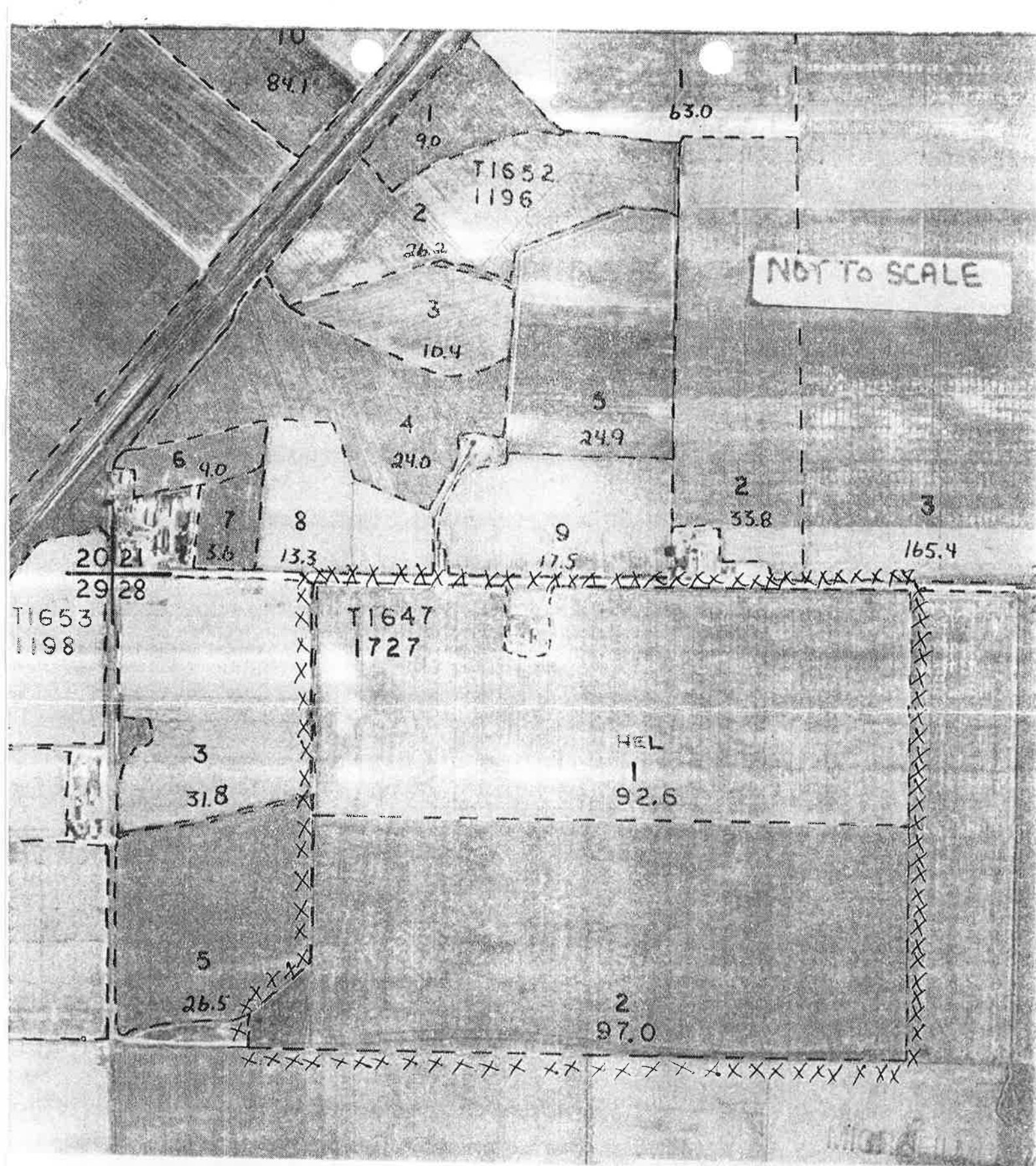
5. Describe why you disagree with the proposed recommendation:

Current A and B District Water Allotment is for 194.9
Acres.

6. Date: 9-23-92

SIGNATURE

Dwaine A. Grant



JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Oct-1992

Duane R. Grant
Rt 4 Box 250
Rupert ID 83350

RE: Snake River Basin Adjudication (SRBA)
Notice of Error - A36-02481A

Dear Mr. Grant:

We are in receipt of the Notice of Error on the above referenced claim. We are not making any changes to the recommendation at this time.

Your claim is based on IDWR License 36-02481A and Transfer 3378 which covers 157 acres in the place of use described in the claim, transfer and recommendation. According to our records there is an overlap with irrigation water from A&B Irrigation District.

Regarding the acres identified in the quarter-quarters, our recommendation was based on actual acres irrigated with 3 acres out of the NENW, Sec. 28, due to structures and development.

If this information is incorrect, please submit supporting documents to this office by October 14, 1992 to ensure the information is reviewed in time for changes, if necessary, for the final Director's Report.

If you still do not agree with the proposed IDWR recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,

Helen Harrington-Thornton
Water Resource Agent

HHT

MICROFILMED
JAN 28 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | DUANE R GRANT | 05/01/1961 | IRRIGATION | 04-01 10-31 | 0.40 CFS | 160.0 AFA |
| C | DOUGLAS E GRANT JR
RT 4 BOX 250
RUPERT ID 83350
(208) 531-5328 | | | | | |
| TOTAL DIVERSION: | | | | | 0.40 CFS | 160.0 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R25E S28 NWNEW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

| NE | | | | | | | | | | | | NW | | | | SW | | | | SE | | | | | |
|-------------|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|-------|---------|
| T | R | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : SUM |
| 08S | 25E | 28 | : | | | | | 40 | | 40 | : | | 37 | | | | | | : | | | | | | : 157.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | | | | 157.0 | |

POU County: MINIDOKA

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.
- S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM A & B IRRIGATION DIST.

Remarks: THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH WATER FROM THE A & B IRRIGATION DISTRICT FOR USE ON THE PLACE OF USE LISTED ABOVE IS LIMITED TO A COMBINED TOTAL ANNUAL CONSUMPTIVE USE VOLUME OF 471 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 157 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 09/16/1991 User-ID: CLELLAND Subject: RECOMMENDATIONS THE ACRES LISTED IN NWE & NENW ARE SWITCHED IN REGARD TO THE LICENSE. THERE IS A HOUSE AND SHOP AREA IN THE NENW AND CANNOT POSSIBLE BE IRRIGATED. OTHER PORTIONS OF THIS RIGHT AS IDENTIFIED IN THE TRANSFER 3378 HAVE NOT BEEN CLAIMED IN THE ADJUDICATION AND APPEAR TO HAVE BEEN FORFEITED &/OR ABANDONED.

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MICROFILMED

JAN 28 1993

=====

Comments: Date: 09/16/1991 User-ID: CLELLAND Subject: COPIED FROM REMARKS
RIGHT SPLIT BY TRANSFER.

Date: 09/25/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/24/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 8/14/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/07/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B. NO CHANGE.
SENT LETTER DISCUSSING ACRES, OVERLAP WITH A&B AND LOCATION OF
IRRIGATED ACRES.

Audit: 10/07/92 THORNTON

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JAN 28 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

VERIFIED BY

HHT

Water Right Number - R36-02481A

Prefix Translation: RESEARCH

Old (D) Number - 29684

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GRANT

DUANE R

1 - RT 4 BOX 250

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5328

GRANT JR

DOUGLAS E

1 - RT 4 BOX 250

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5328

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/01/1961 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 25E 28 NW NE NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.400 160.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 160.00 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 25E 28 NW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 25E 28 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 25E 28 NE NW 37.0 01 IRRIGATION (67) MINIDOKA
08S 25E 28 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 157.0

+ - - Diversion Means - WELL & PUMP, WHEELINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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JAN 28 1993

Water right number - R36-02481A

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH WATER FROM THE A & B IRRIGATION
DISTRICT FOR USE ON THE PLACE OF USE LISTED ABOVE IS LIMITED TO A
COMBINED TOTAL ANNUAL CONSUMPTIVE USE VOLUME OF 471 AF, AND TO
THE IRRIGATION OF A COMBINED TOTAL OF 157 ACRES IN A SINGLE
IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +

3602481

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
S01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- A & B IRRIGATION DIST.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 03/15/1991 User Id: BEDKE Subject: RVW-STAFF REVIEW
Date: 09/16/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
RIGHT SPLIT BY TRANSFER.
Date: 09/16/1991 User Id: CLELLAND Subject: RECOMMENDATIONS
THE ACRES LISTED IN NWNE & NENW ARE SWITCHED IN REGARD TO THE LICENSE. THERE IS A HOUSE AND SHOP AREA IN THE NENW AND CANNOT
POSSIBLE BE IRRIGATED. OTHER PORTIONS OF THIS RIGHT AS IDENTIFIED IN THE TRANSFER 3378
HAVE NOT BEEN CLAIMED IN THE ADJUDICATION AND APPEAR TO HAVE BEEN FORFEITED &/OR ABANDONED.

+ - - Audit Fields - - +
08/14/92 THORNTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/14/1992 | Old Judicial District | - |
| Claim Received Date | - 10/11/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009867 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:16:49
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02481A

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | SC 9-16-91 | DB | |
| POINT OF DIV | Y | | | N | | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | Y | 1, 4, 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y | | | | |
| CONSUMPTIVE USE | - | | | Y | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | Y | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = ① BB30 c.1976
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = ④ 374-27, 7-15-87 BB30 NE
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Transfer has
not been
added to Database.
Assume this is
the only Record
for this right.
SC 9-16-91

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:16:49
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02481A

LAST: GRANT, JR.
ADDRESS: RT. 4 BOX 250
CITY: RUPERT
PHONE NUMBER: 208-531-5328

OWNER CODE: C

FIRST: DOUGLAS E.

STATE: ID ZIP: 83350

LAST: GRANT
ADDRESS: RT. 4 BOX 250
CITY: RUPERT
PHONE NUMBER: 208-531-5328

FIRST: DUANE R.

STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: RIGHT SPLIT BY TRANSFER.

DATABASE
Y

FIELD
EXAMINER
Y

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

RECEIVED
JAN 28 1993

JAN 28 1993

A. AJ CLAIM: # A36-02481A PRIORITY DATE: 05-01-1961 STAGE: L

B. WR RECORD: # 36-02481 PRIORITY DATE: 05-01-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

05-01-1961

REVIEWED BY

R. V. Horstall

DATE

1/11/91

RECORDED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|----------|
| A36-02481A | 08S | 25E | 28 | NW | NE | NW | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-02481 | 08S | 25E | 28 | | NE | NW | | MINIDOKA |
| 36-02481 | 08S | 25E | 29 | | NE | SE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02091
36-04236

A36-13305
A36-11247
NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

FILED

JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. *Same* 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: *R. V. SK* DATE: *1/11/91*

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A. ROOT WATER RIGHT NUMBERS: A36-02481A

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | Gross
Area | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--|---------------------------------|----------------|-----------------|---------------|----------------|------------------|
| 08S | 25E | 28 | NW | NE | | GRANT, JR. , DOUGLAS E.
THAIN , JOHN | A36-02481A /37.0 | - / | | | | |
| | | | | | 91 | A+B Irrig. | A36-0208023 37 | 36-02481 /37.0 | 40 | 39.1 | | 40 |
| 08S | 25E | 28 | SW | NE | | GRANT, JR. , DOUGLAS E.
THAIN , JOHN | A36-02481A /40.0 | - / | | | | |
| | | | | | 91 | A+B Irrig. | A36-0208023 19.0 | 36-02481 /40.0 | 40 | 37.0 | | 40 |
| 08S | 25E | 28 | NE | NW | | GRANT, JR. , DOUGLAS E.
GRANT, JR. , DOUGLAS E.
THAIN , JOHN | A36-02481A /40.0
A36-13305 / | - /
- / | | 38.1 | | |
| | | | | | 91 | A+B Irrig. | A36-0208023 36.0 | 36-02481 /40.0 | 38 | | 4 | 37 |
| 08S | 25E | 28 | SE | NW | | GRANT, JR. , DOUGLAS E.
PIERCE , THOMAS
THAIN , JOHN | A36-02481A /40.0
A36-13185 / | - /
- / | | 38.2 | | |
| | | | | | 91 | A+B Irrig. | A36-0208023 28 | 36-02481 /40.0 | 40 | | 4 | 40 |
| TOTAL ACRES | | | | | | | A36-02481A | 157.00 | 158 | 152.4 | 0 | 157 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y (X) N ()

A+B Irrigation water comingled

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y
FIELD EXAMINER N

PRESUMPTION FLAG:

REMARKS:

A+B Irrig. Dist Water is delivered to 95% of the gross area of the claimed 40 acre tracts in Tract J of T8S, R25E, Sec 28. The balance of the gross area in each 40 acre tract is being recommended. This claim could be a supplementary supply.

RECOMMENDATIONS:

TOTAL ACRES: 26 157

REVIEWED BY: R.V. H. DATE: 1/11/91

See 9-16-91

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02481A IRRIGATION | FROM 03-15 TO 11-15 | .400 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .400 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02481 IRRIGATION | FROM TO | 2.230 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.230 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u> N </u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | <u> Y </u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u> Y </u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.230 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

agrees w/ transfer #3378
split A, B, & C

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JAN 28 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

501

OTHER RIGHTS LISTED IN CLAIM: ~~SHARES IN A & B IRRIG. DIST.~~ *NONE*

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------------|---------------------|----------|--------|
| A36-13305 | DOMESTIC | GRANT, JR. , DOUGLAS E. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-13305 | STOCKWATER | GRANT, JR. , DOUGLAS E. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-13185 | DOMESTIC | PIERCE , THOMAS | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-13185 | STOCKWATER | PIERCE , THOMAS | FROM 01-01 TO 12-31 | .020 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 157 x 0.02 CFS/ACRE = 3.14 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 471.0 AF/A

ACRES 157 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 471 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = — AF/A

ACRES 157 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 628 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

$$\frac{0.40 \text{ cfs}}{157 \text{ Ac}} = 0.0025478 \text{ cfs/Ac}$$

⊕ Limit to acreage
of 1/2" per acre rate
when not combined
w/ A & B water

$$\frac{0.40}{0.02} = 40 \text{ Acres}$$

JAN 28 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|----------------------|-----------------|-------|----------|----------------|----------|------------|--------------|-----------|
| | FROM | TO | RATE | CFS | VOL. | AF/A | USE | |
| IRRIGATION | 03-15 | 11-15 | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| | | | 0.400 | <u>5.24</u> | | <u>48</u> | 471.0 | <u>36</u> |
| TOTAL FOR THIS RIGHT | | | 0.400 | <u>0.24</u> | | <u>628</u> | <u>471.0</u> | <u>0</u> |
| REVIEWED BY: | <u>R.V. 2/1</u> | | DATE: | <u>1/11/91</u> | | | | |

SC 9-16-91

E05
E06

S01
C05
C09

RECEIVED

JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| | |
|------------------------|-----------------|
| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02481

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.230

EXAMINER
2.23

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-02481 | A36-02481A | 0.400 | - | | 36-02481 | 2.230 |
| TOTAL CFS | | 0.400 | | | | 2.230 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

REMARKS:

Only this portion of the split has been claimed in the adjudication.

* Other portions of Right 36-02481 are
unclaimed at this date.
Results in Forfeiture/Abandonment code (C09)

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

R. V. WORSTELL

DATE:

TITLE:

9-16-91

1/11/91

Sr. Water Right Agent.

30

Acequia
4203

29

A36-02481A

Well
4185

37

40

GRANT
02481A

40

40

28

02394

BAILEY
02394

07735
BAILEY

LEND
07607

08124
Smith

07768
Shillington

Gravel Pits

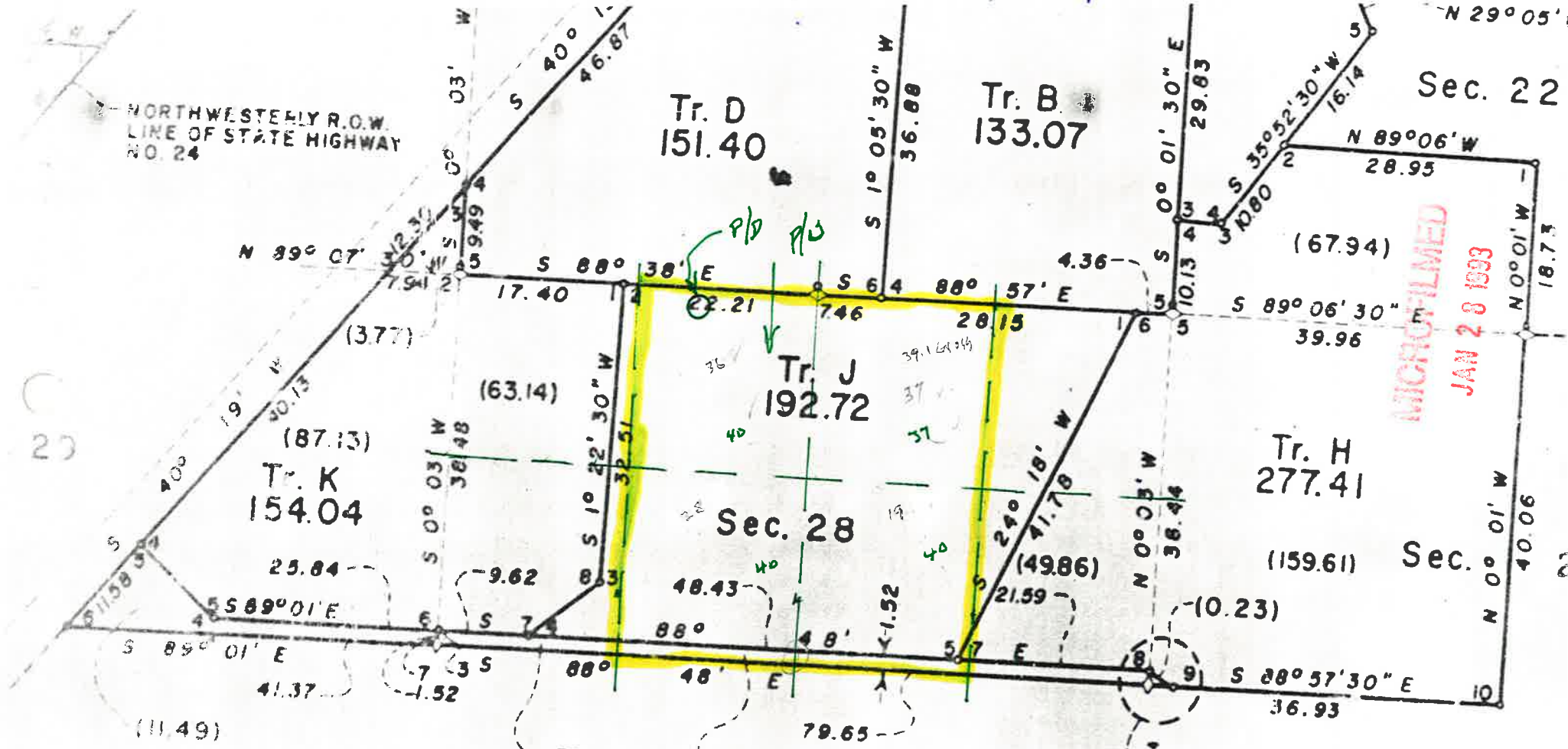
MINIDOKA CO
CASSIA CO

BB30
c. 1976

T8S
R25E

PPU
w/AGB

Gravel Pit

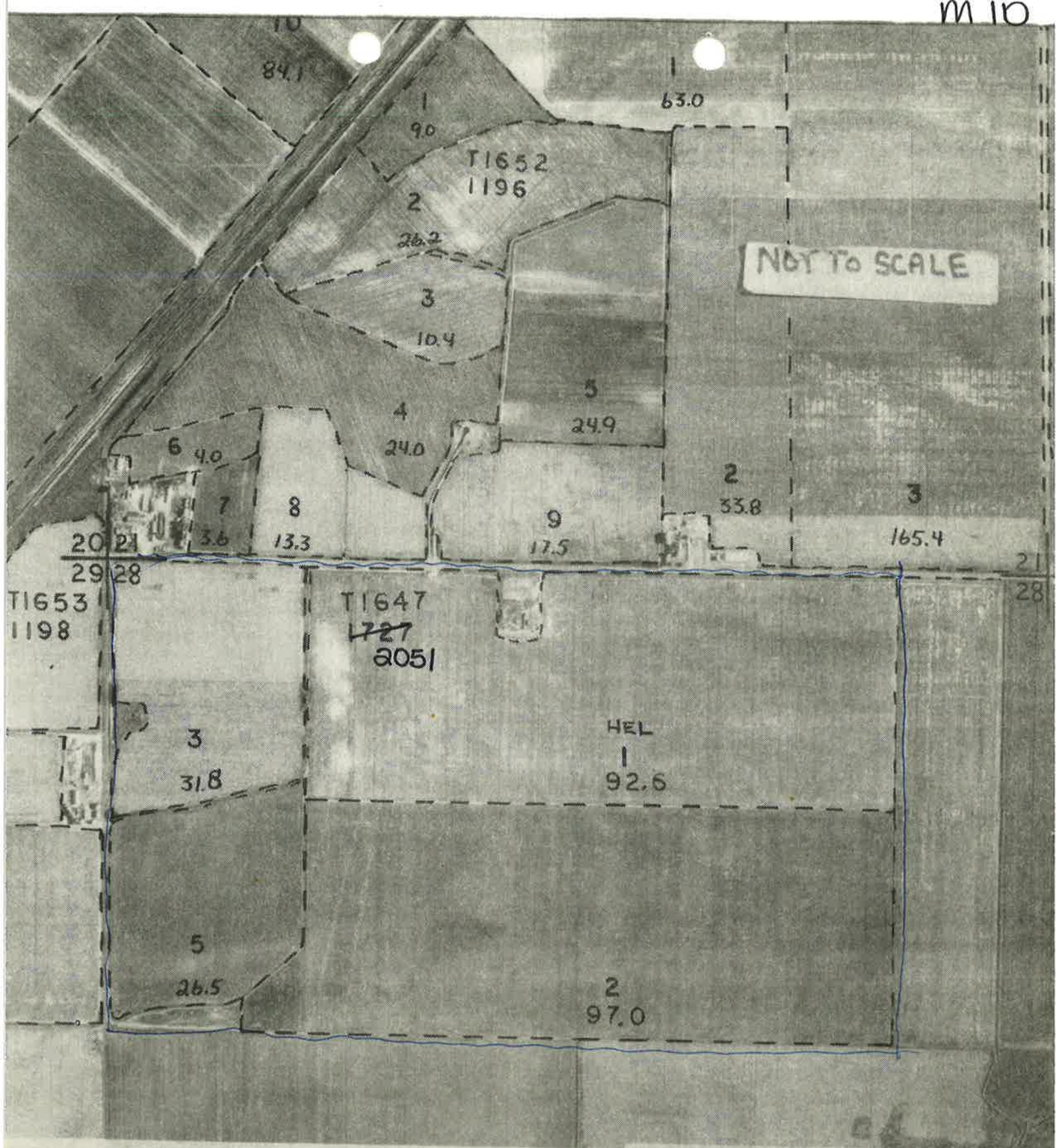


U.S. Department of the Interior
Bureau of Reclamation
Washington, D. C.

July 10, 1957

This plat is strictly conformable to the field notes of the survey
which have been examined and approved.

[Signature]
Assistant Commissioner



MICROFILMED

500 - June 20-62

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho

September 26, 1962

Re: Permit No. G-29684

Fred M. Frazier
1407 Fremont Drive
Twin Falls, Idaho

Dear Mr. Frazier:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-29684 shows the well is (acc) capable of conveying 111.5 miner's inches, or 2.23 c.f.s. of water for the irrigation of 327 acres.

Upon receipt of the statutory fees, totaling \$ 23.00 , which consists of a Completion of Works fee of \$ 5.00 and License and Certificate of Water Right fee of \$ 18.00 - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of May 1, 1961 to the use of 2.23 second feet of subterranean water with the point of diversion in the NE 1/4, Sec. 28 for irrigation of 327 acres in the NE 1/4, SW 1/4, Sec. 28, T. 3 S., R. 25 E., B.M.

Very truly yours,

0.34/awe
GEO. M. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

ELR:mr

P.S. Kindly disregard our letter of May 31, 1962 which was in error.

MICROFILMED

JAN 28 1964

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. - 22604

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Fred E. Frazier, 1207 Fremont Drive, Twin Falls, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE 1/4 of Section 28
T. 8 S. R. 25 E. County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same: No. 100 1242320 BERTHE Pump 6108 146 8' discharge into 16" discharge pipe 15' into open ditch 8' x 157' Column 16" x 20' casing H: 125' No drawdown well depth 201'

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: no
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N₂, N₂SW₄, SW₄SW₂, Sec. 28, T. 2 S., R. 25 E., S. 1.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: M. Sale Spanish along.

Measurement was made with Cypselletti
48 over 2' wire = 111 1/2 inches
0.48' 2.23 gfs

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JAN 28 1993

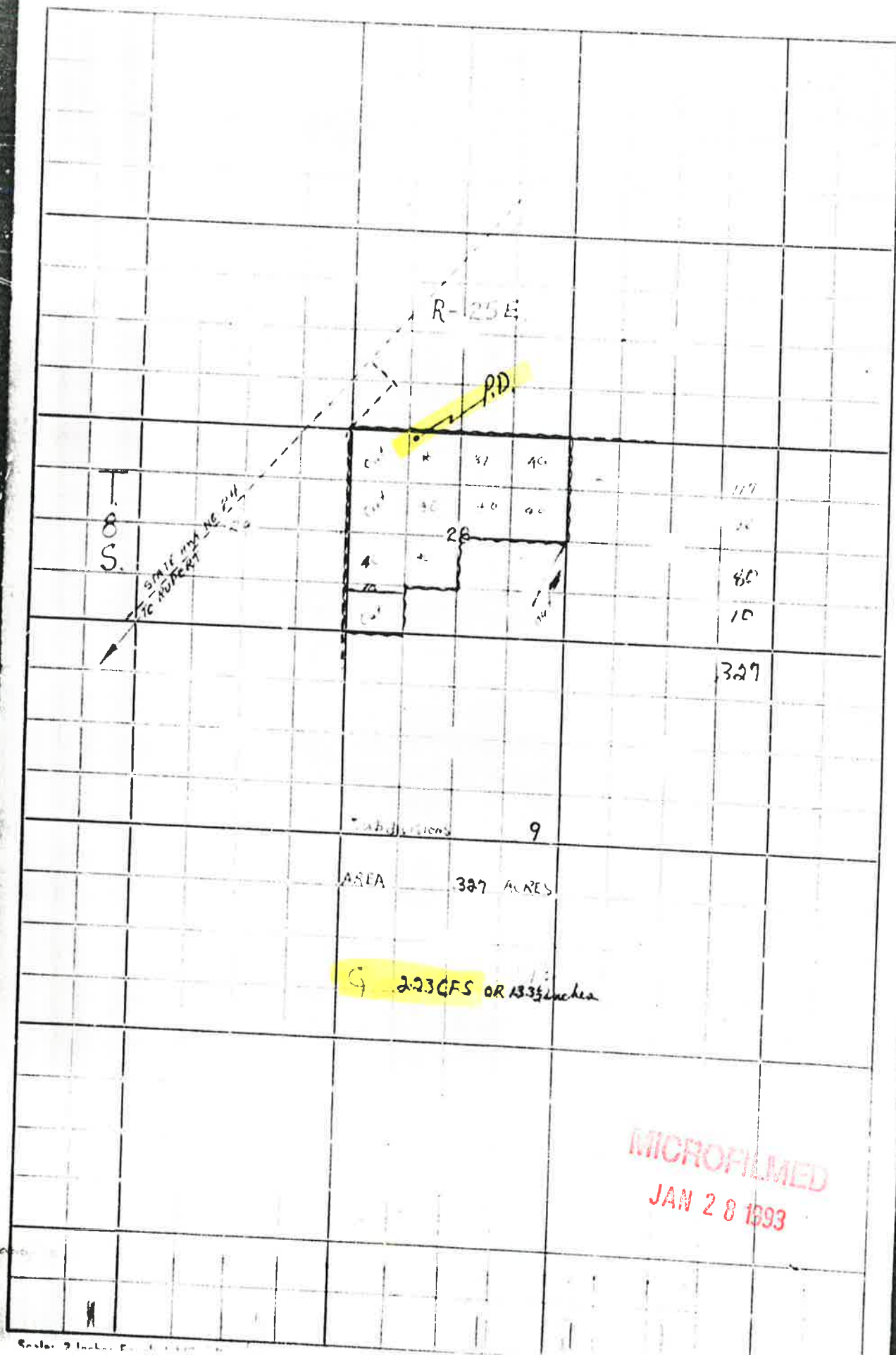
This examination was made on the

30th

day of

(Signed)

Examiner



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21473

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Fred M. Frazier2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the

NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29

T. 8 S.

R. 25 E.B.M.

County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same: 75 HP H.C. Motor
PWJ 316125 Layne & Bowler pump # 200759 100.0 gpm @ 250' head
1770 G.P.M. 8" check valve into 8" surface main; 8" X Column
X casing h: 20 Well depth 250'

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ SE $\frac{1}{4}$ (36 acres); NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres); SE $\frac{1}{4}$ SE $\frac{1}{4}$ (3 acres) all in Sec. 29, Twp. 8 S.,
Rge. 25 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Dale Kirkpatrick along

measurement was made by taking pressure readings
along each lateral 6 lines 170 nozzles size 1/4"
1074 gpm at 140' 2.4 cfs

613 gpm / nozzle

MICROFILMED

JAN 28 1993

This examination was made on the

6thday of Sept.1962

(Signed)

Row Weberge

Examiner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

A. KEITH HIGGINSON
Director

John Thain
Rt. 3, Box 177
Rupert, ID 83350

January 25, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Re: Application for Transfer No. 36-2481

Dear Mr. Thain:

We are processing the above-referenced water transfer. The proof of ownership you submitted is not sufficient, however, as it does not cover the E1/2NE1/4, Sec. 28, T8S, R25E. This is the land that water is being removed from for transfer to the other lands owned by you. This land is a portion of Tract J, which you do own; it also is a portion of Tract H, which you only own a portion of according to the Minidoka County Assessor. Since you do not own all the land to which this water is appurtenant, we need proof that you own all of the water that you propose to transfer.

We will continue to process your transfer until the protest period ends. If the required proof of ownership is not received by that date, we will have to hold your transfer in this office until it is received.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

October 4, 1962

Re: Permits 21473; G-29684
Fred M. Frazier

Murphy, Schwartz & Cunningham
Attorneys at Law
313 Shoshone St. North
Twin Falls, Idaho

Attn: Fred A. Schwartz

Dear Mr. Schwartz:

Thank you for your letter of inquiry dated October 2, 1962.
You should have received a copy of our letters dated September 26th
to Mr. Frazier.

The letters showed that 1.47 c.f.s. could be allowed from a
well in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, to irrigate 80 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29,
Twp. 8 S., Rge. 25 E under Permit No. 21473 and 2.23 c.f.s. from a
well in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, to irrigate the land in Section 28, Twp.
8 S., Rge. 25 E., under Permit No. G-29684.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

MICROFILMED

JAN 28 1993

29684
36-2481

21473
36-2091

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3378

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

MAR 22 1988

Name of applicant John Thain Phone 532-4219
Post Office address Box 177 Rupert, Idaho 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Splitting water right
2. Describe the reason for the proposed changes To adjust water rights to provide 1" acre on Parts B & C described below while A & B shares to be moved to Part A described below.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|--------------------|
| 36-2481 A | 5/1/1961 | 0.40 | Irrig. | Mar. 15 to Nov. 15 |
| 36-2481 B | 5/1/1961 | 1.70 | Irrig. | Mar. 15 to Nov. 15 |
| 36-2481 C | 5/1/1961 | 0.13 | Irrig. | Mar. 15 to Nov. 15 |
2. Total amount of water being transferred 2.23 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|----------|-------------------------------|
| | NW | NE | NW | 28 | 8S. | 25E. | Minidoka | P/D for 36-2481A |
| | NE | NE | SE | 29 | 8S. | 25E. | Minidoka | P/D for 36-2481 B & 36-2481 C |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|----------|--------|--------|----------|--------|----------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8S. | 25E. | 28 | | 37 | 40 | | 40 | | | 40 | | (Part A) | | | | | | | 157 |
| 8S. | 25E. | 28 | | | | | (Part B) | | | | 40 | 40 | 5 | | | | | | 85 |
| 8S. | 25E. | 29 | | | | | | | | (Part C) | | | | 40 | 40 | | | | 80 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 32236-2481 A
36-2481 B
36-2481 C
T #1-3378MICROFILMED
JAN 28 1993

Page 2 of 6

Transfer No. _____

PART 1**6. General Information:**

a. Description of diversion system Existing Irrigation systems & wells with pumps

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None. All land presently irrigated.

d. Remarks:

A & B shares will be moved to N $\frac{1}{2}$ of Sec. 28 while 36-2091, 36-4236, 36-2481B & 36-2481C will be diverted out of well in NESE Sec 29 providing 1 $\frac{1}{2}$ acre for 165 acres.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2481A/B/C

And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED
JAN 28 1993

Witness my hand this

18th

day of

March

19 88

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2481 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/1/1961

5. Water is used for the following purpose:

amount 2.23 cfs for Irrig. purposes from * Not Listed to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.23 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|----------|--------------------------|
| | | NE | NW | 28 | 8S. | 2SE | Minidoka | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8S. | 2SE | 28 | 40 | 37 | 40 | 40 | 40 | | | 40 | 40 | 40 | 10 | | | | | | 327 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 327

9. Describe any other water rights used for the same purpose as described above Shares in A+B
irrigation system, (36-2091 & 36-4236 out of well in NE SE Sec. 29)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

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JAN 28 1993

PART 3**B. CHANGES IN NATURE OF USE**

| 1. | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|-------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24 day of December, 19 87.



John T. Thacker
(Signature of Applicant)

Dean L. Condie
(Notary Public)

My commission expires May 1, 1988

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by M. Baldwin Date 1/21/88 Protest filed by _____

Prelim. check by J. Gallant Fee \$50.00

Received by M. Baldwin Date 1/21/88

Published in So. Id. Press Copies of protest forwarded by _____

Pub. dates 2/4/88 + 2/11/88 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by St. Jim

Copy of transfer sent to lien holder _____

MICROFILMED

JAN 28 1988

| SD-36 | | Township: 08S | | Range: 25E | | Section: 28 | | Tract: | | Lot: | |
|-------|-------|---------------|-------------|------------------------|---|-------------|---------------|------------|------|--------|--|
| S | L | | | STATE | O | S | Max # Records | 46 | | | |
| E | O | Water | Name | | W | T | Priority | Use | | | |
| L | Tract | T | Right No. | Last, First | N | AC | G | Date | Code | Desc | |
| | | | | | | | | | | | |
| | SWNW | 91 | A36-02080Z3 | LARGE CLAIM | C | 6 | L | 09/09/1948 | 01 | IRR | |
| | SENW | | A36-02481A | GRANT, JR., DOUGLAS E. | C | 40 | L | 05/01/1961 | 01 | IRR | |
| | | | | GRANT, DUANE R. | C | | | | | | |
| | SENW | | A36-13185 | PIERCE, THOMAS | C | | J | 05/01/1954 | 43 | DOMEST | |
| | | | | PIERCE, MARGARET | C | | | | 04 | STOCK | |
| | SENW | | A36-13185 | PIERCE, THOMAS | C | | J | 05/01/1954 | 43 | DOMEST | |
| | | | | PIERCE, MARGARET | C | | | | 04 | STOCK | |
| | SENW | | R36-02481A | GRANT, JR., DOUGLAS E. | C | 4 | L | 05/01/1961 | 01 | IRR | |
| | | | | GRANT, DUANE R. | C | | | | | | |
| | SENW | 91 | A36-02080Z3 | LARGE CLAIM | C | 28 | L | 09/09/1948 | 01 | IRR | |
| * | NESW | 91 | A36-02080Z3 | LARGE CLAIM | C | 2 | L | 09/09/1948 | 01 | IRR | |
| * | NWSW | 91 | A36-02080Z3 | LARGE CLAIM | C | 35 | L | 09/09/1948 | 01 | IRR | |
| | SESW | | A36-13009 | BAILEY, QUINN W. | C | | J | 05/01/1903 | 43 | DOMEST | |
| | | | | BAILEY, PATSY J. | C | | | | 04 | STOCK | |
| | SESW | | A36-13009 | BAILEY, QUINN W. | C | | J | 05/01/1903 | 43 | DOMEST | |
| | | | | BAILEY, PATSY J. | C | | | | 04 | STOCK | |

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

* Pou listed for parts 36-2481 B & C.
not claimed in Adjudication to date
9-16-91
SC

No claims for:
A36-02091 or A36-04236

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JAN 28 1993