

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-02478Date Received 10-25-91Receipt Number CO 20689 *CS*

COPY

FOR YOUR FILES
DO NOT RETURN

Please type or print clearly

~~Amended~~
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant (s) Idaho Power Company Phone (208) 383-2200
Mailing Address P.O. Box 70, Boise, Idaho Zip 83707
2. Date of Priority (Only one (1) per claim) October 21, 1939
3. Source of water supply (a) Thompson or Tucker Springs
which is tributary to (b) Riley Creek
4. a. Location of existing point of diversion is: Township 7S Range 13E Section 36,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, NOR 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____ JAN 28 1993

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Water is initially diverted from Tucker Springs by a pipe 22" in diameter. From there it travels to a junction box and the pipeline is reduced to 10" in diameter. The pipeline crosses the Snake River via Cowles Bridge and then follows the Power Plant Access Road more or less. From this mainline several diversions are made. A 2" diameter pipe diverts water for fire protection at two residences, domestic use and irrigation of 2 acres, a 10" diameter pipe diverts water to the Upper Salmon Plant B for fire protection and cooling, a 2" diameter pipe diverts water for stock, a 6" diameter pipe diverts water for fire protection of six residences and domestic use, and a 6" diameter pipe diverts water to the Upper Salmon Plant A for fire protection and cooling.

OCT 18 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .06 or _____
 For Stockwater purposes from 1-1 to 12-31 amount .02 or _____
 For Cooling purposes from 1-1 to 12-31 amount 3.00 or _____
 For Fire Protection purposes from 1-1 to 12-31 amount .10 or _____
 For Domestic purposes from 1-1 to 12-31 amount .32 or _____
 7. Total quantity claimed (a) 3.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater: 25 head of horses and beef cattle; Domestic: 6 households; Cooling: Upper Salmon Plant A And Plant B; Fire Protection: 6 residences And Upper Salmon Plant A And Plant B

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4 Lot 2	SW1/4	SE1/4	NE1/4 Lot 3	NW1/4 Lot 4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4 Lot 6	NE1/4	NW1/4	SW1/4	SE1/4	
7S	13E	34												FD					
8S	13E	2						² FLD											2
		3		S			FL												

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

This claim amends Idaho Power Company's claim to water right No. 36-2046. Idaho Power mistakenly claimed a water right based upon No. 36-2046. Idaho Power now is claiming a water right based upon license No. 36-02478 and is relinquishing any claim based upon license No. 36-2046.

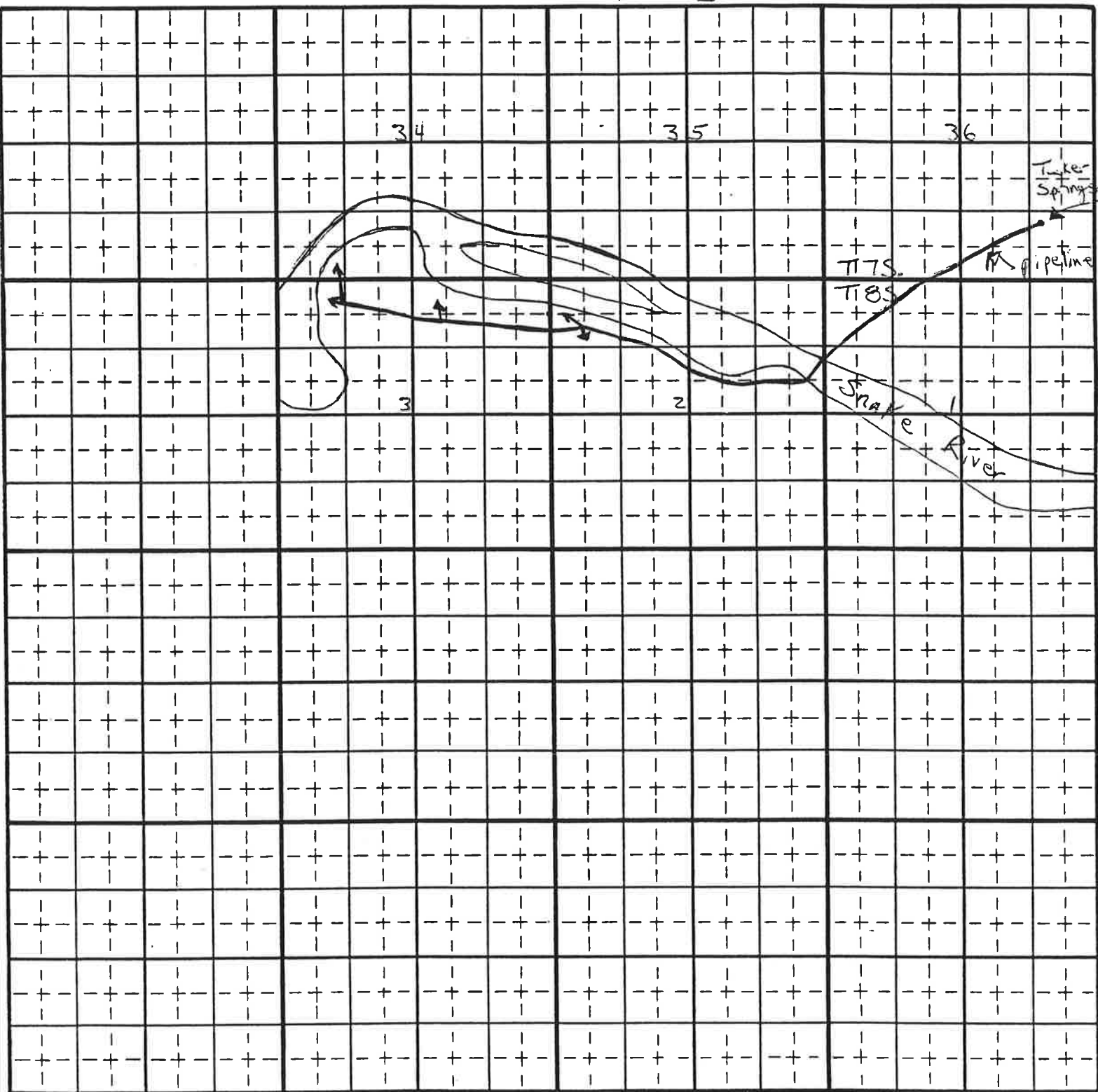
Last Name Idaho Power Company Ident No. _____

JOCE 18-1994
 Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R13 E.



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JAN 06 1994

Last Name Idaho Power Company Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☒ Permit
Decree _____
If applicable provide IDWR Water Right Number 36-2478 Decree Date _____
Court _____ Case Number _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am Vice-President, Secretary & General Counsel
Title _____

of Idaho Power Company Organization _____, that I have signed the foregoing
document in the space below as Vice President, Secretary & General Counsel of Idaho Power Company
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Vice-President, Secretary & General Counsel
Idaho Power Company

Date October 24, 1991

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this October 24, 1991 day of October 19 91

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

My Commission Expires July 17, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Nathan F. Gardiner will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 70, Boise, ID 83707

Date October 24, 1991

Last Name Idaho Power Company Ident. Number _____

COPIES White-State, Yellow-Claimant
91 10 1991

RECEIVED
NOV 14 1991

Department of Water Resources

RELINQUISHMENT OF NOTICE OF CLAIM

Form 25c

TO WHOM IT MAY CONCERN:

I Idaho Power Company hereby relinquish and
Print Name(s)

withdraw any and all of my right, title and interest in and to
Notice of Claim to a Water Right #A36-02046, filed under
§42-1409, Idaho Code.

Signed at Boise, Idaho this 25th day
of October, 1991.

[Signature]

Signature of Claimant

Signature of Claimant

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 25 day
of October, 1991.

Mary Bostrom
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 7-17-92

For IDWR Use

Data Entry	<u>Initials</u>	<u>Date</u>
Claim File	_____	_____
	_____	_____

MICROFILMED
OCT 18 1994

D.E. 18 3/25/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02478
Date Received: 10/25/1991
Receipt No: C020689
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO 208-383-2200
Address: PO BOX 70
BOISE ID 83707-0070
2. Date of Priority: OCT 21, 1939
3. Source: TUCKER SPRINGS Trib. to: RILEY CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S | 13E | 36 | SE | SE | | | GOODING |
5. Description of diverting works:
WATER INITIALLY DIVERTED FROM TUCKER SPRINGS BY 22" PIPE CONT...
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-----------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
| COOLING | 01/01 | 12/31 | 3.000 | | |
| DOMESTIC | 01/01 | 12/31 | 0.320 | | |
| FIRE PROTECTION | 01/01 | 12/31 | 0.100 | | |
7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 6.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER, 25 HORSES AND CATTLE; DOMESTIC, 6 HOUSES; CONT..

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	34	SE	SW	6	DOMEST	
			SE	SW	6	FIRE	
08S	13E	2	NW	NW	4	IRR	2.0
			NW	NW	4	DOMEST	
			NW	NW	4	FIRE	
			NW	NW	4	COOL	
						Section Acres	2.0
		3	NW	NE	2	STOCK	
			NE	NW	3	COOL	
			NE	NW	3	FIRE	
						Total Acres	2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

#5 CONT... TO A JUNCTION BOX FROM WHICH A 10" PIPE TAKES THE WATER ACROSS THE SNAKE RIVER VIA THE OWSLEY BRIDGE. SEVERAL DIVERSIONS ARE MADE FROM THE PIPELINE AND LISTED HERE IN SEQUENCE
1) A 2" PIPE TO 2 HOUSES; 2) A 10" PIPE TO UPPER SALMON PLANT B;
3) A 2" PIPE TO STOCK; 4) A 6" PIPE TO 6 HOUSES; 5) A 6" PIPE TO UPPER SALMON PLANT A.

#9 CONT... COOLING, UPPER SALMON PLANTS A & B; FIRE PROTECTION,
6 HOUSES & UPPER SALMON PLANTS A & B.

#14. IDAHO POWER MISTAKENLY CLAIMED A WATER RIGHT BASED UPON NO. 36-02046. IDAHO POWER NOW IS CLAIMING A WATER RIGHT BASED UPON LICENSE NO. 36-02478 AND IS RELINQUISHING ANY CLAIM BASED UPON LICENSE NO. 36-02046.

15. Basis of Claim: LICENSE

Water Right Number: 18892

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JAN 28 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02046

Date Received: 6/4/91

Receipt No: C020689

Received By: J. L. Larkin

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

2. Date of Priority: DEC 1, 1939

3. Source: RILEY CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	1	SW	NE			GOODING

5. Description of diverting works:
DAM, DITCH, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 747.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	34	SE	SE		IRR	10.0
						Section Acres	10.0
		35	SW	SW		IRR	10.0

A36-02046

Page 1

Date: 05/13/91

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JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	35	SE	SW		IRR	20.0
			SW	SE		IRR	15.0
						Section Acres	45.0
08S	13E	1	NW	NW		IRR	8.0
			SW	NW		IRR	25.0
						Section Acres	33.0
		2	NE	NE		IRR	7.0
			NW	NE		IRR	8.0
			SW	NE		IRR	25.0
			SE	NE		IRR	30.0
			NE	NW		IRR	10.0
			NW	NW		IRR	10.0
			SW	NW		IRR	18.0
			SE	NW		IRR	22.0
						Section Acres	130.0
		3	NE	NE		IRR	17.0
			NW	NE		IRR	14.0
						Section Acres	31.0
						Total Acres	249.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LANDS ADDED IN TRANS. 759 DESCRIBED AS E 1/2 NE, 17 AC. & W 1/2 NE, 14 AC.

15. Basis of Claim: LICENSE

Water Right Number: 18906

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

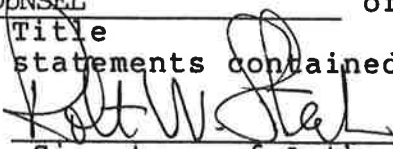
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
VICE PRESIDENT, SECRETARY
AND GENERAL COUNSEL
Title

IDAHO POWER COMPANY . , that I have signed the foregoing
Organization VICE PRESIDENT, SECRETARY
document in the space below as AND GENERAL COUNSEL of
Title

IDAHO POWER COMPANY and that the statements contained in the
Organization
foregoing document are true and correct.

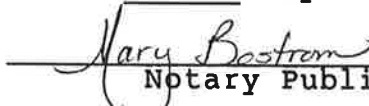

Signature of Authorized Agent
VICE PRESIDENT, SECRETARY AND
GENERAL COUNSEL -- IDAHO POWER CO.
Title and Organization

MAY 14, 1991

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of May 19 91


Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, NATHAN GARDINER will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Nathan Gardiner

Address P. O. Box 70, Boise, Idaho 83707

Date May 14, 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

* RELINQUISHED 3-24-92
Ident. Number: A36-02478
Date Received: 5/31/1988
Receipt No: 5000727
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON FALLS SHEEP CO. 208-837-4534
Address: RT. 1 BOX 74
HAGERMAN, ID 83332

2. Date of Priority: OCT 21, 1939

3. Source: RILEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	36	SW	NE		6	GOODING

5. Description of diverting works:
HEADGATE & HUNT DITCH; GATE VALVE & 18" PIPE FROM HUNT DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		
STOCKWATER	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) 580.00 A.F.A.

8. Total consumptive use is 435.0 Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK - 1200 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	13E	1	SW	NW		IRR	2.0
			NW	SW		IRR	7.0

Section Acres 9.0

A36-02478

Page 1

Date: 06/16/88

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JAN 28 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	13E	2	SW		NE	2	IRR	13.0
			SE		NE	2	IRR	19.0
			SE		NE	2	STOCK	
			NW		NW	4	STOCK	
			SW		NW		IRR	32.0
			SW		NW		STOCK	
			SE		NW	3	IRR	21.0
			SE		NW	3	STOCK	
			NW		SW		IRR	4.0
			NE		SE		IRR	4.0
						Section Acres	93.0	
		3	NE		NE	1	IRR	2.0
			SW		NE		IRR	2.0
			SE		NE		IRR	39.0
					Section Acres	43.0		
					Total Acres	145.0		

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-0136

14. Remarks:

ALTHOUGH TRANS. 758 SHOWS 114 AC. IRRIGATED, THE LAND CLAIMED HAS BEEN IRRIGATED FOR 50 YEARS WITH THIS SYSTEM TO MY KNOWLEDGE. WHEN RT. 36-0136 IS BEING USED, THIS RIGHT IS NOT USED, AS THE PIPELINE ACROSS THE SNAKE RIVER CAN ONLY CARRY ABOUT 3.5 CFS. STOCK ALSO DRINK UNDER RTS. 36-0136 & 36-0195. ALTHOUGH UP TO 1400 RANGE CATTLE MAY BE PRESENT, ONLY A SMALL NUMBER OF ANIMALS IS USUALLY PRESENT DURING THE IRRIGATION SEASON. WATER FROM THE HUNT DITCH IS NOT CLEAN ENOUGH TO USE FOR DOMESTIC PURPOSES.

15. Basis of Claim: LICENSE
Water Right Number: 18892

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Salman Fajls Sheperd Date: 7/6/88
B. James Henslee Pres Date: 7/6/88

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

RELINQUISHMENT OF NOTICE OF CLAIM

TO WHOM IT MAY CONCERN:

I x James E Henslee hereby relinquish and
 Print Name(s)

withdraw any and all of my right, title and interest in and to
 Notice of Claim to a Water Right # A36-02478, filed under
 §42-1409, Idaho Code.

Signed at x TWIN FALLS this 24th day
 of MARCH, 1992

x James E Henslee
 Signature of Claimant

 Signature of Claimant

State of Idaho)
 County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 24th day
 of March, 1992.

Steve Allen
 Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7 1994

 For IDWR Use

Data Entry
 Claim File

Initials
Su

Date
3-24-92

Return to:
 Idaho Department of Water Resources
 Adjudication Section
 222 Shoshone St. East
 Twin Falls, ID 83301

-7-

* Reclaimed under A36-02046

MICROFILMED
 JAN 28 1993

From: DWR03::BAUMHOFF 20-MAR-1992 11:29:34.82
To: DWR60::CLELLAND
CC: BAUMHOFF
Subj: SALMON FALLS/ IPCO

HI STEVE,

I GUESS THAT WE WILL HAVE TO WAIT FOR THE RELINQUISHMENT FORM FROM SALMON FALLS...

THIS IS WHAT CARTER HAD WORKED OUT WITH DON.....

GET PAPER (HAND WRITTEN) CLAIMS FROM EACH PARTY FOR THE CORRECT RIGHT AND THE RELINQUISHMENT FORM FOR THE OPPOSITE

IE: PAPER CLAIM FORM	RELINQUISHMENT FORM
IPCO A36-02478	A36-02046
SALMON A36-02046	A36-02478

TRANSFER THE RECEIPTED FEES ACROSS TO THE OTHER CLAIM NUMBER FOR EACH PARTY.

COPIES OF ALL IN EACH FILE.

THEN ONCE YOU HAVE THE FORMS FROM SALMON FALLS, DATA ENTER OVER THE TOP OF IPCO'S CLAIM #A36-02046 ALL OF SALMON FALLS INFORMATION.... THEN LET ME KNOW THE SAME DAY AND I WILL DATA ENTER OVER THE TOP OF SALMON FALLS CLAIM #A36-02478 ALL OF IDAHO POWER'S INFORMATION.

IF MUCH TIME GOES BY I WILL TRY TO SEND THE IPCO CLAIM DOWN TO YOU AND THEN YOU CAN DO ALL OF THE ENTRY.....

THE PROCEDURE OUTLINED WILL ELIMINATE THE NEED FOR DESIGNATION OF SPLITS OR WHAT EVER, WE WILL BE ABLE TO RECOMMEND EACH RIGHT UNDER THE CLAIMED NUMBER.

HOPE THIS MAKES SENSE...

ANNA

PART 2:
RE: SALMON FALLS SHEEP CO. A36-02478 AND A36-02046

MR. FRANK HENSLEY CAME IN TODAY AND SIGNED THE RELINQUISHMENT FOR A36-02478 AND HE SIGNED THE HAND-WRITTEN CLAIM FORM FOR THE LICENSE 36-02046. I WILL CHANGE THE RECORD ON FILE UNDER A36-02046 TO MATCH THE SALMON FALLS CLAIM NOW RECEIVED. THE RECORD UNDER FILE A36-02478 IS FREE TO BE REVISED BY THE IPCO CLAIM. I WILL CHANGE THE RECEIPT FOR SALMON FALLS TO THE NEW NUMBER.

ANY QUESTIONS?

MAIL > SCC to AB 324-92

MICROFILMED
JAN 28 1993



IDAHO POWER COMPANY

BOX 70 · BOISE, IDAHO 83707

August 20, 1986

Mr Frank Henslee
President
Salmon Falls Sheep Company, Inc
P O Box 41, Route #1
Hagerman, Idaho 83332

Re: Transfer of Tucker Springs
Water Rights

Dear Frank:

As stated in my letter to you dated August 7, 1986, enclosed for your records is Assignment of Water Rights which has been executed by Idaho Power Company. This Assignment will transfer to the Salmon Falls Sheep Company the designated right(s) to use water at Tucker Springs decreed or licensed to Idaho Power, as per the agreement reached between you and Idaho Power regarding the replacement of the water pipeline at Tucker Springs.

If you have any questions, please feel free to call me at 383-2673.

Sincerely,

Nicolas R Ysursa
Attorney

slp

Enclosure

cc: C E Bissell

MICROFILMED
JAN 28 1993

ASSIGNMENT OF WATER RIGHTS

THIS ASSIGNMENT, Made this 27th day of August, 1986, between IDAHO POWER COMPANY, a corporation whose principal place of business is 1220 Idaho Street, Boise, Idaho 83702, Grantor, and SALMON FALLS SHEEP COMPANY, INC, an Idaho corporation whose business address is P O Box 41, Route 1, Hagerman, Idaho 83332, Grantee;

W I T N E S S E T H:

That the Grantor, for and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby assign and quitclaim to the Grantee all right, title and interest the Grantor may have to the use of water represented by the following:

Decreed right for 8 cfs decreed in *New International Mortgage Bank v Idaho Power Company, et al*, Equity No 1602 by the District Court of the United States for the District of Idaho, Southern Division, March 23, 1932, with a priority date of October 1, 1908, more particularly, described as 8 cfs of the waters of Riley Creek diverted at or from Tucker or Thompson Springs into and through the Pipe Ditch in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 7 South, Range 13 East, BM; and

36-0136

Decreed right for one-half cfs decreed in *New International Mortgage Bank v Idaho Power Company, et al, supra*, more particularly described as a water right for one-half cfs of the waters of said Riley Creek for domestic uses and purposes and the watering of stock during the non-irrigation season diverted through the Hunt Ditch with the priority date of May 1, 1918; and

36-0195

Licensed right for 3.5 cfs licensed in License and Certificate of Water Right No 18892 described as 3.5 cfs of Thompson or Tucker Springs for irrigation, stock watering, domestic and culinary use for 579 acres in Sections 34 and 35, Township 7 South, Range 13 East, BM, and Sections 1, 2 and 3, Township 8 South, Range 13 East, BM, with a priority date of October 21, 1939, recorded November 17, 1945, in Book 7 of Licenses, Page 4270 of the Records of Gooding County, Idaho.

36-2478

* Should have been
36-2046

MICROFILMED

JAN 28 1993

TO HAVE AND TO HOLD all and singular the above described water rights unto the Grantee; *Provided* that nothing herein shall be construed as conveying any ownership rights or interests in the land or property rights of the Grantor upon which any water conveyance system for the above referenced water rights is located; and *Provided Further* that this assignment is made by Grantor without warranty to Grantee, its successors or assigns, either express or implied, as to the validity, quantity or title of Grantor in and to the rights to use water herein conveyed.

IN WITNESS WHEREOF, the Grantor hereunto sets its hand and seal the day and year first above written.

GRANTOR, IDAHO POWER COMPANY

By C. E. Bissel
Its Vice President

ATTEST:

By Paul J. Mancini
Secretary

MICROFILMED
JAN 28 1993

STATE OF IDAHO)
County of Cata) ss

On this 20th day of August 1986, before me, the undersigned, a Notary Public, personally appeared W. F. Bessie and PAUL L JAUREGUI, and, to me personally known, who being duly sworn, did say that they are respectively the vice President and the Secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first hereinabove written.

(NOTARIAL SEAL)

Dorothy L. Donald
Notary Public for Idaho
Residing at: Boise

value received, Idaho Power Company hereby assigns all its right, title and interest in and to License and Certificate of Water Right No 18906 for 3.5 cubic feet per second of the waters of Riley Creek, a tributary of Snake River, to Ray Vader and Oma Vader, of Twin Falls County, Idaho;

= 36-02046

Retaining unto the said Idaho Power Company, its successors and assigns, License and Certificate of Water Right No 18892 for 3.5 cubic feet per second of the waters of Thompson or Tucker Springs, in Gooding County, Idaho, a tributary of Riley Creek, which is a tributary of Snake River, together with the water and water rights evidenced and represented thereby for use solely on those certain lands of the said Idaho Power Company situate, lying and being in Twin Falls County, State of Idaho, to-wit:

= 36-02478

All those parts, parcels or portions of Sections 2 and 3, Township 8 South, Range 13 East, Boise Meridian, and Section 34, Township 7 South, Range 13 East, Boise Meridian, on the south side of Snake River, and lying west of the Owsley Bridge and north of Idaho Power Company's Upper Salmon power plant race,

to which said lands above described, and for use thereon said 3.5 cubic feet per second of the waters of Thompson or Tucker Springs, evidenced by License and Certificate of Water Right No 18892, are and shall continue to be exclusively used and appurtenant.

IDAHO POWER COMPANY

(CORPORATE SEAL)

By T. E. Roach
Its President and General Manager.

ATTEST:

A. B. Inman
Secretary.

STATE OF IDAHO

COUNTY OF ADA

ss.

On this 1st day of April, 1948, before me, a Notary Public in and for said State, personally appeared T E ROACH, known to me to be the President and General Manager of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

N. P. Heilley
Notary Public for the State of Idaho.
Residing at Boise, Idaho.
My Commission expires:

March 27, 1952

MICROFILMED

JAN 28 1993

JAN 28 1993

5291 1/2 1/2 1/2 1/2

COMMUNITY DEVELOPMENT

(JAN 28 1993)

CHARTER TO BEAD FOR THE BEAD OF IDAHO

These relations in business have been in the community and I, THOMAS G. GARDNER, JR.

as a witness to the execution of this instrument, I hereby certify that the same was executed by the parties thereto in accordance with the provisions of the laws of the State of Idaho.

CHARTER TO BEAD FOR THE BEAD OF IDAHO

RECORDED

INDEXED
PROOF READ
CORRECTED
TAGGED

105250

Idaho Power Co

to
Ray Vaden
et al

STATE OF IDAHO
County of Gooding

ss.

I hereby certify that this instrument was filed for record at the request of

Idaho Power Co

at 11 o'clock A.M., this

APR 3 - 1948

day of in my office, and duly recorded in book

674 at page 289

By *Paul Lawler* Ex-officio Recorder

Fee \$ 804 Deputy

Return to *Boise*

Idaho Power Co, a corporation organized under the laws of the State of Idaho, is the owner of certain real estate situated in the County of Gooding, State of Idaho, and has executed and delivered to me, the undersigned, a certain instrument of conveyance, to wit: a certain deed of conveyance, together with the proper and legal fees thereon, for the purpose of recording the same in the public records of the County of Gooding, State of Idaho, and I have examined the same and find that the same are in conformity with the laws of the State of Idaho, and I have signed and recorded the same in accordance with the provisions of the laws of the State of Idaho.

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE

A36-02046
A36-2478

RE: WRONG Numbers

DATE 2-4-92

NAME OF PARTY

CARTER FRITSCHLE

He has the relinquishment of claim A36-2046 by IPCO and is holding a claim filing based on the license 36-2478 for IPCO.

After discussing a variety of options we decided to ask Salmon Falls sheep Co. to also relinquish their claim A36-2478 and re file under A36-2046. This should provide complete tracks for the record.

RECORDED

JAN 28 1992

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLANDA36-2478 SALMON FALLS SHEEP
FILE A36-2046 IPCORE: Wrong FILING NUMBERSDATE 2-4-92

NAME OF PARTY

NATHAN F. GARDINER & FRANK HENSLEY
(IPCO) (SALMON FALLS SHEEP CO.)

These two men came in to resolve a confusion in assignment of water right numbers.

* Salmon Falls Sheep claimed A36-2478 but it appears they should have claimed 36-2046.

* IPCO claimed A36-2046 but should be 36-2478.

In my Review of SFS Co. that would explain the discrepancies I found. I told them I would review the claims and try to resolve the correct filings and numbers. Mr. Gardiner gave me a copy of the assignment as it was actually written. He also told me they claimed A36-2046 but then relinquished all claim to it when they discovered it was of the wrong right No. He said he talked to Carter Fritchler in Boise

UPDATE: NO FILE FOUND AT SOUTHERN FOR A36-2046

MICROFILM

JAN 28 1993

SD-33	Last Name: IDAHO POWER CO		STATE		
S	O				
E	W	Water	Priority	Total	
L	N	Right No.	Date	Diversion	
			Source	Use	
				Code Desc	
IDAHO POWER CO					
	C	R36-02704	01/31/1966	NIAGARA SPR	132.000
					01 IRR
					43 DOMEST
					49 FIRE
					19 FISH
	C	R36-02710	07/24/1940	SPRINGS	0.090
				CLEAR LAKE	01 IRR
					43 DOMEST
	C	R36-15357	09/30/1936	THOUSAND SP	0.110
				SNOW BANK S	01 IRR
					43 DOMEST
	C	R36-15358	06/20/1924	THOUSAND SP	0.030
				SNOW BANK S	01 IRR
	C	A36-02478	10/21/1939	TUCKER SPRI	3.500
					01 IRR
					04 STOCK
					25 COOL
					43 DOMEST
					49 FIRE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

JAN 28 1993

SD-33	Last Name: IDAHO POWER CO		STATE	
S	O			
E	W	Water	Priority	
L	N	Right No.	Date	Source
				Total
				Diversion
				Use
				Code Desc
IDAHO POWER CO				
	C A63-08820	05/06/1977	GROUNDWATER	0.100
	C A73-07055	04/28/1981	PAHSIMEROI	40.000
	C A73-10125	02/28/1967	GROUNDWATER	0.040
	C A74-00490	01/01/1950	GROUNDWATER	0.040
	C A78-02073	05/28/1964	GROUNDWATER	0.250
				43 DOMEST
				49 FIRE
				19 FISH
	C A78-02074	05/15/1964	RAPID RIVER	28.000
	C R36-02013	11/20/1912	THOUSAND SP	600.000
			SNOW BANK S	
	C R36-02026	05/01/1916	SAND SPRING	100.000
	C R36-02478	10/21/1939	TUCKER SPRI	3.000
				28 POWER
				01 IRR
				04 STOCK
				25 COOL
				43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

WATER
JAN 28 1993

SD-33	Last Name: IDAHO POWER CO						STATE
S	O	W	Water	Priority		Total	Use
E	N	Right	No.	Date	Source	Diversion	Code Desc
L	First						
	Name						

IDAHO POWER CO							
		C R36-02478		10/21/1939		3.000	49 FIRE
		C A36-02082		12/10/1948	BILLINGSLEY	5.000	01 IRR
							49 FIRE
							25 COOL
		C A36-15388		12/10/1948	SPRING	0.150	10 COMMER
							43 DOMEST
		C A02-00035		04/01/1905	SNAKE RIVER	0.120	01 IRR
		C R36-15388		12/10/1949	SPRING	0.150	10 COMMER
							43 DOMEST
		C A02-00040		04/01/1952	SNAKE RIVER	0.150	01 IRR
		C A02-00100		01/17/1900	SNAKE RIVER	2150.000	28 POWER
		C A02-02001A		05/11/1908	SNAKE RIVER	1700.000	28 POWER
		C A02-02001B		07/02/1908	SNAKE RIVER	1300.000	28 POWER
		C A03-02020		05/18/1953	SNAKE RIVER	21000.000	28 POWER
		C A03-02023		10/17/1952	SNAKE RIVER	20000.000	28 POWER

(Enter=Continue)
(GOLD7=This Query)
(Menu _____)

MICROFILMED
JAN 28 1993

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System.)

CASE NO: 39576

The State of Idaho, ex rel.)
A. Kenneth Dunn in his official)
capacity as director of the)
Idaho Department of Water)
Resources,)

NOTICE OF
APPEARANCE

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all claimants)
to the use of water from the)
Snake River Basin Water System,)
Defendants.)

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

MICROFILMED

JAN 28 1993

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of RSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 RSHOLT, ROBERTSON & TUCKER

7 *James C. Tucker*
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒
☐
☐
☐

U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
19 Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

☒
☐
☐
☐

U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
23 U.S. Department of Justice
Land and Natural Resources
Division
Indian Resources Section,
24 Rm. 6317
P. O. Box 44378
25 Washington, D.C. 20026-4378

☒
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☐

U.S. Mail, Postage Prepaid
Hand Delivered
Overnight Mail
Telecopy (Fax)

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MICROFILMED

JAN 28 1993

1 Don A. Olowinski
HAWLEY, TROXELL, ENNIS
2 & HAWLEY
P. O. Box 1617
3 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James A. Roskoff
JAMES C. TUCKER

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MICROFILMED
JAN 28 1993

CLAIM NUMBERS A36-02478

DATE 10/30/97
AGENT See

TRANSFER NUMBER _____

OBJECTION FILED yes

TOTAL ACRES FROM RECOMMENDATION 2

GEOGRAPHIC INFO SYSTEM _____

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>8s</u>	<u>13E</u>	<u>2</u>						<u>2</u>										<u>2</u>
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

POLYGON CREATED ON 604 - incomplete - (☒) 10/30/97 See

B36-DBPOU.DBF _____

ATTRIBUTES OF B36-POU.SHP () _____

B36-DBPOD.DBF _____

ATTRIBUTES OF B36-POD.SHP () _____

Missing section of Base Layer maps to Do Gis.

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

KKC: 8/13/97

R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 10 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-02478 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

RECEIVED

OCT 10 1994

2. Person who filed objection:

Name: IDAHO POWER CO
Address: PO BOX 70
BOISE ID 83707-0070

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

11. ☒ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
14. ☒ Other: I respond to the objection concerning:
INCLUSION OF THE GENERAL PROVISIONS IN THE
DIRECTOR'S REPORT

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 11 and all allegations of the objection regarding this item IDWR responds as follows:

Idaho Code section 42-1411(2) provides that the director's report shall include "such other matters as are necessary to define the right." Generally, the point of measurement of a water right is the point of diversion. The first remark in the recommendation for this right established that the point of measurement for the stockwater portion of the right is the point at which the delivery ditch enters the place of use. The effect of this provision is that the claimant is entitled to divert a greater amount at the point of diversion than is generally considered reasonable for the stockwater use, to allow for

conveyance losses between the point of diversion and the point of measurement. The second remark is an appropriate and necessary limitation on the claimant's right to divert more water for stockwater purposes than is generally considered reasonable for the stockwater use.

In response to Statement of the Objection item 14 and all allegations of the objection regarding this item, IDWR responds as follows.

IDWR denies the objection.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-02478

5

(Over)

RECEIVED
OCT 18 1994

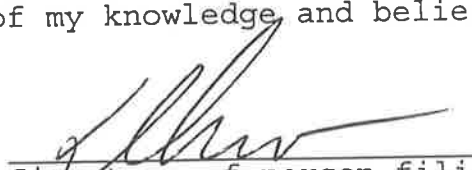
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

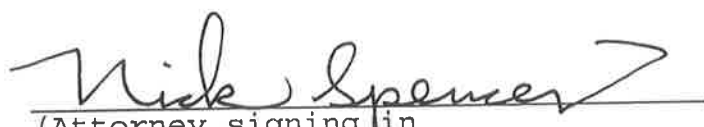
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 31st day of August,
1993.



Notary Public for Idaho

Residing at: _____

My Commission expires _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

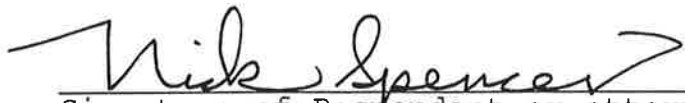
See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JAMES C TUCKER
Address: PO BOX 2139
BOISE ID 83701-2139

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

OCT 16 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-02478Date Received 10-25-91Receipt Number CO20689 *CF*

~~Amended~~
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company Phone (208) 383-2200
Mailing Address P.O. Box 70, Boise, Idaho Zip 83707

2. Date of Priority (Only one (1) per claim) October 21, 1939

3. Source of water supply (a) Thompson or Tucker Springs
which is tributary to (b) Riley Creek

4. a. Location of existing point of diversion is: Township 7S Range 13E Section 36,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, MICRO 1/4 of 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
JAN 28 1993

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Water is initially diverted from Tucker Springs by a pipe 22" in diameter. From there it travels to a junction box and the pipeline is reduced to 10" in diameter. The pipeline crosses the Snake River via Owsley Bridge and then follows the Power Plant Access Road more or less. From this mainline several diversions are made. A 2" diameter pipe diverts water for fire protection of two residences, domestic use and irrigation of 2 acres, a 10" diameter pipe diverts water to the Upper Salmon Plant B for fire protection and cooling, a 2" diameter pipe diverts water for stock, a 6" diameter pipe diverts water for fire protection of six residences and domestic use, and a 6" diameter pipe diverts water to the Upper Salmon Plant A for fire protection and cooling.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .06 or _____

For Stockwater purposes from 1-1 to 12-31 amount .02 or _____

For Cooling purposes from 1-1 to 12-31 amount 3.00 or _____

For Fire Protection purposes from 1-1 to 12-31 amount .10 or _____

For Domestic purposes from 1-1 to 12-31 amount .32 or _____

7. Total quantity claimed (a) 3.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater: 25 head of horses and beef cattle; Domestic: 6 households; Cooling: Upper Salmon Plant A And Plant B; Fire Protection: 6 residences and Upper Salmon Plant A And Plant B

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4 Lot 2	SW1/4	SE1/4	NE1/4 Lot 3	NW1/4 Lot 4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4 Lot 6	NE1/4	NW1/4	SW1/4	SE1/4	
7S	13E	34												FD					
8S	13E	2						2 F,L,D											2
		3		S			F,L												

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: This claim amends Idaho Power Company's claim to water right No. 36-2046. Idaho Power mistakenly claimed a water right based upon No. 36-2046. Idaho Power now is claiming a water right based upon license No. 36-02478 and is relinquishing any claim based upon license No. 36-2046.

MICROFILMED

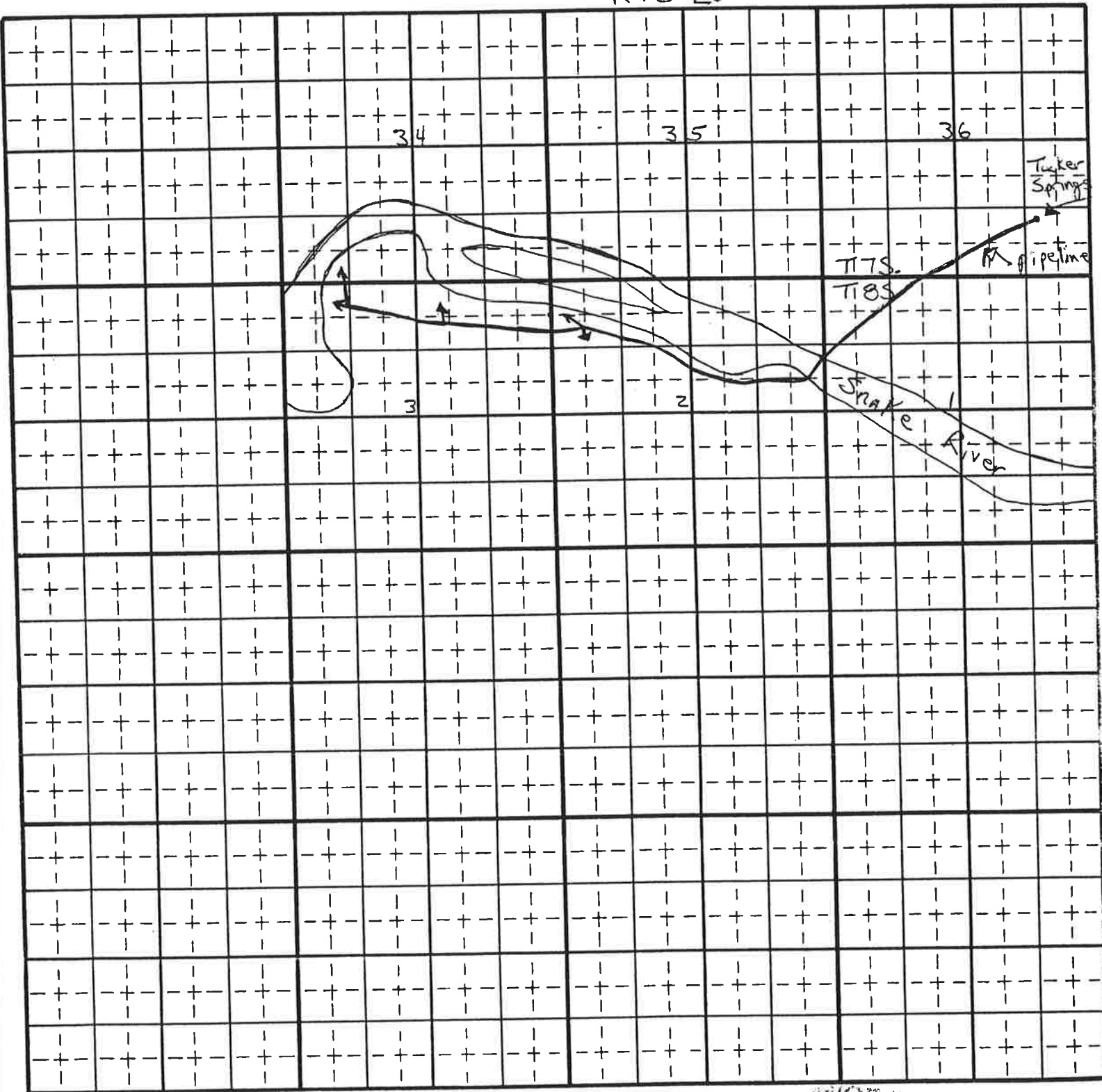
JAN 28 1993

Last Name Idaho Power Company Ident No. _____

Copies: White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

R13 E.



MICROFILMED

JAN 28 1993

5944 • J. Neurosci., September 24, 2008 • 28(39):5939–5948

Last Name Idaho Power Company Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-2478
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice-President, Secretary & General Counsel
_____ Title

of Idaho Power Company _____, that I have signed the foregoing
Organization General Counsel

document in the space below as Vice President, Secretary & of Idaho Power Company
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Vice-President, Secretary & General Counsel Date October 24, 1991
Idaho Power Company

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this October 24, 1991 day of October 19 91

SEAL

Notary Public Mary Bestrom

Residing at Boise, Idaho

My Commission Expires July 17, 1992

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Nathan F. Gardiner will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Nathan Gardiner

Address P.O. Box 70, Boise, ID 83707

Date October 24, 1991

Last Name Idaho Power Company Ident. Number _____

MICROFILMED
JAN 28 1993

OCT 18 1994
Copies White-State, Yellow-Claimant

RECEIVED
NOV 14 1991

Department of Water Resources

Form 25c

RELINQUISHMENT OF NOTICE OF CLAIM

TO WHOM IT MAY CONCERN:

I Idaho Power Company hereby relinquish and
Print Name(s)

withdraw any and all of my right, title and interest in and to
Notice of Claim to a Water Right #A36-02046, filed under
§42-1409, Idaho Code.

Signed at Boise, Idaho this 25th day
of October, 1991.



Signature of Claimant

Signature of Claimant

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 25 day
of October, 1991.

Mary Boström
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 7-17-92

For IDWR Use

Data Entry
Claim File

Initials

Date

MICROFILMED
JAN 28 1993
001

Department of Water Resources
Adjudication Bureau

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-02478

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-02478 -0001/
93-04-0216

VS.

The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(over)

OBJECTION -1-

MAILED
OCT 18 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with a Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: IDAHO POWER COMPANY

Address: P.O. Box 70
Boise, Idaho 83707-0070

Briefly describe your interest in this water right:

Owner of right.

2. Owner of the water right:

Name: IDAHO POWER COMPANY

Address: P.O. Box 70
Boise, Idaho 83707-0070

3. If this objection is filed by an attorney:

Attorney Name: James C. Tucker

Attorney Address: P.O. Box 2139
Boise, Idaho 83701-2139

Attorney Phone No.: (208) 336-0700

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

(Over)

OCT 16 1934

12. ☐ Water Right Recommendation: I object to:
- ☐ this water right being recommended at all; or
- ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to:

The inclusion of the General Provisions in the Director's Report.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages, if necessary.

Box 11: The inclusion of public interest requirement in the remarks.

Box 14: The inclusion of the General Provisions in the Director's Report.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

Remove the second sentence of the remarks concerning public interest. Remove all General Provisions from the Director's Report.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of ADA

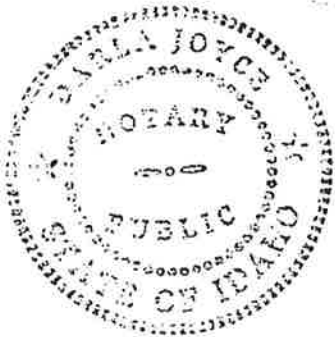
PATRICK D. MADIGAN, being first
duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I
am a water claimant or party in this proceeding, as defined by I.C.
§ 42-1401A(1) and (7), and that I have read the foregoing
objection, know its contents and that the statements contained
therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: *Patrick Madigan*
(Attorney signing in representative
capacity)

Subscribed and sworn to before me this 29th day of
APRIL, 1993.



Darla Joyce
Notary Public for Idaho
Residing at: Boise
My commission expires: 4-26-95

(Over)

OCT 18 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

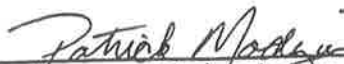
Owner name: IDAHO POWER COMPANY
Owner's address: P.O. Box 70
Boise, Idaho 83707-0070

3. One copy to:

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 4449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724



Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR



RESPONSE



CORRECTED R PROOF



JAN 28 1968



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 3, 1992

R. KEITH HIGGINSON
Director

IDAHO POWER COMPANY
C/O JAMES C TUCKER
PO BOX 2139
BOISE ID 83701-2139

RE: NOTICE OF ERROR IN THE SRBA FOR 36-02018, 36-02082, 36-02478,
36-02704, 36-02710, 36-15357 & 36-15358

DEAR MR. TUCKER,

THIS LETTER IS TO CONFIRM THE RESULTS OF THE NOTICE OF ERROR MEETING I HAD WITH YOU, SHARON STRICKLAND AND JOHN SIMPSON ON OCTOBER 21, 1992 AT OUR SOUTHERN REGIONAL OFFICE. THE ISSUES RAISED BY YOUR NOE FILINGS WERE ADDRESSED BY HELEN HARRINGTON-THORNTON IN HER LETTER DATED OCTOBER 19, 1992. DURING OUR MEETING WE RECAPPED SOME OF THE SAME ISSUES COVERED IN THE LETTER.

COPIES OF THE MAPS FROM EACH FILE WERE REQUESTED BY YOU AT THE MEETING AND THOSE COPIES WERE PICKED UP BY STAFF FROM ROSHOLT'S OFFICE ON THIS DAY. I CALLED SHARON STRICKLAND TO CHECK WHERE TO SEND THE MAPS AND SHE SAID SHE NEEDED TO RECEIVE THEM.

THE SEASON OF USE FOR IRRIGATION USES WITHIN THE SNAKE RIVER CANYON, BELOW THE RIM, HAS BEEN EXTENDED BY THE DIRECTOR AND THIS ANNOUNCEMENT WAS MADE THE DAY AFTER OUR MEETING. THE NEW SEASON IS 3/15 TO 11/15.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT.

SINCERELY,

STEVE CLELLAND
SENIOR WATER AGENT

406-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 23 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

SEP-24-1992

1. Water right number: 36-02478

2. Name: Idaho Power Company

Address: James C. Tucker, Attorney
P. O. Box 2139
Boise, Idaho 83701-2139

Weekday Telephone Number: 336-0700 or 734-0700 (Sharon)

JAN 28 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
 - a) Purpose of use
 - b) Period of use (irrigation)
 - c) Maximum quantity
 - d) Place of use
 - e) Remarks
4. Describe the changes you wish to have made in the proposed recommendation:
 - a) Add fire protection for 0.10 cfs
 - b) Period of use (irrigation) as claimed
 - c) Total quantity as licensed and claimed
 - d) Place of use to be reviewed
 - e) Combined rate of diversion reviewed
5. Describe why you disagree with the proposed recommendation:
 - a) Fire protection inadvertently omitted from recommendation
 - b) Recommended period of use may restrict maximum beneficial use of water
 - c) Client is entitled to licensed and claimed amount of water
 - d) Recommended place of use may contain an error
 - e) Combined rate of diversion may contain an error
6. Date: September 22, 1992

SIGNATURE





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Oct-1992

Mr. James C. Tucker, Attorney
PO Box 2139
Boise, ID 83701-2139

RE: Snake River Basin Adjudication (SRBA)
Notices of Error in the name of Idaho Power Company

Dear Mr. Tucker:

We are in receipt of the Notices of Error on the above referenced claims. I will address the issues raised for each recommendation by claim number below.

A36-02037:

As previously noted by Sharon Strickland of your Twin Falls office, the cooling use has been recommended as shown in the Proposed Director's Report (page 3711).

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

No changes are being made to the recommendation for A36-02037.

A36-02018

I have reviewed the file and have confirmed the point of diversion has been recommended in the correct legal description. No changes have been made to the recommendation.

A36-02082

I have reviewed the file and have confirmed the place of use has been recommended in the correct legal description. Regarding the recommended period of use, please see above discussion. No changes have been made to the recommendation.

A36-02013, A36-02026, A36-07487, A36-07587, A36-15387,
A36-15388, A36-15221

I have not made any changes to these records or recommendations. As I discussed on the phone with Sharon Strickland, the Notice of Appearance filed with IDWR and the SRBA court show two attorneys of record and our files and recommendations will retain both attorneys until such time as we receive a change in the Notice of Appearance.

A36-02478

I have reviewed the file and have changed the total diversion rate to 3.21 cfs. I have determined that the uses are cumulative and have increased the recommended diversion rate from the previously recommended 3.0 cfs. Your original claim listed 3.0 cfs for cooling with additional uses for stockwater, irrigation, domestic and fire protection for a total of 3.5 cfs. However, our review of the claim found that the other uses other than cooling totaled .21 cfs, rather than the additional .50 cfs.

Regarding the purpose of use, fire protection has been recommended as shown in the Proposed Director's Report (page 3781). The period of use has been modified to an irrigation season of 3/15 to 11/15.

I have reviewed the place of use and the combined rate of diversion and have not made any changes to these items. The combined rate described in the Remarks is a reflection of the total capacity of the diversion system as measured by IDWR.

A36-02710

I have reviewed the file and have not made any changes to the recommendation. A discussion of the season of use is covered in the paragraphs relating to claim A36-02037 above. The maximum quantity recommended is a result of the rates recommended for the beneficial use of water for the uses found. I did not find an error in the place of use recommended.

A36-15358

I have reviewed the file and do not find any error in the place of use. The season of use has been changed to recommend an irrigation season of 3/15 to 11/15.

A36-02704

I have reviewed the file and no changes have been made to the recommendation. The period of use is the standard season for the place of use. The fish propagation use has been recommended as shown in the Proposed Director's Report (page 3663). The diversion rate of 130.0 cfs has been recommended as a result of documents in IDWR files supporting a maximum diversion use of 130.0 cfs. The minimum flow restriction remarks is included based on legal documents found in IDWR files supporting this restriction.

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Helen Harrington-Thornton
Water Resource Agent

HHT

AJ0749NP
No. R36-02478

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER CO PO BOX 70 BOISE ID 837070070 (208) 383-2200	10/21/1939	IRRIGATION STOCKWATER COOLING DOMESTIC FIRE PROTECTION	03-15 11-15 01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31	0.06 CFS 0.02 CFS 3.00 CFS 0.13 CFS 3.00 CFS	
TOTAL DIVERSION:					3.21 CFS	
CONSUMPTIVE USE:						6.0 AFA

Water Source: TUCKER SPRINGS, UPPER
Point(s) of Diversion: T07S R13E S36
Tributary to: RILEY CREEK
Stage: LICENSE
GOODING County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
---	---	---		---	---	---	---		---	---	---	---		---	---	---	---		---	---	---	---		2.0
08S	13E	2	:																					2.0
									04-02										TOTAL ACRES					

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
---	---	---		---	---	---	---		---	---	---	---		---	---	---	---		---	---	---	---		
07S	13E	34	:																					
														06-S										

Place of use Legal Description for: COOLING

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
---	---	---		---	---	---	---		---	---	---	---		---	---	---	---		---	---	---	---		
08S	13E	2	:																					
08S	13E	3	:																					
									04-C															
									03-C															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
---	---	---		---	---	---	---		---	---	---	---		---	---	---	---		---	---	---	---		
07S	13E	34	:																					
08S	13E	2	:																					
									04-D					06-D										

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Place of use Legal Description for: FIRE PROTECTION

										NE				NW				SW				SE																			
										NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac				
---	---	---	---		---		---		---		---		---		---		---		---		---		---		---		---		---		---		---		---		---				
07S	13E	34																																							
08S	13E	2																																							
08S	13E	3																																							

POU County: TWIN FALLS

Non-Irrigation Uses: STOCK, 25 MIXED; DOMESTIC, 8 HOUSES; COOLING, 2 POWER PLANTS

Other Rights: NONE

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: WATER IS DELIVERED THROUGH PIPELINE DITCH.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 10.4 CFS.
OTHER RIGHT NOS.: 36-00028, 36-00194, 36-00136 & 36-08325.

Dates: Exam Made Date: 05/19/1992 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 05/27/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS
#5 CONT... TO A JUNCTION BOX FROM WHICH A 10" PIPE TAKES THE
WATER ACROSS THE SNAKE RIVER VIA THE OWSLEY BRIDGE. SEVERAL
DIVERSIONS ARE MADE FROM THE PIPELINE AND LISTED HERE IN SEQUENCE
1) A 2" PIPE TO 2 HOUSES; 2) A 10" PIPE TO UPPER SALMON PLANT B;
3) A 2" PIPE TO STOCK; 4) A 6" PIPE TO 6 HOUSES; 5) A 6" PIPE TO
UPPER SALMON PLANT A.
#9 CONT... COOLING, UPPER SALMON PLANTS A & B; FIRE PROTECTION,
6 HOUSES & UPPER SALMON PLANTS A & B.
#14. IDAHO POWER MISTAKENLY CLAIMED A WATER RIGHT BASED UPON
NO. 36-02046. IDAHO POWER NOW IS CLAIMING A WATER RIGHT BASED
UPON LICENSE NO. 36-02478 AND IS RELINQUISHING ANY CLAIM BASED
UPON LICENSE NO. 36-02046.

Date: 05/27/1992 User-ID: CLELLAND Subject: RECOMMENDATIONS
THIS LICENSE IS REDUCED IN CFS BECAUSE THE DOMESTIC USE WAS OVER
CLAIMED. THE CHANGES MADE IN THIS RIGHT OCCURRED IN THE 1950'S
AND ARE CONSIDERED ACCOMPLISHED.
NO IRRIGATION FROM THIS RIGHT IS FOUND AT THE 6 HOUSE VILLAGE AT
PLANT A. THAT IRRIGATION IS FROM THE RIVER AND HAS NO WATER

AJ0749NP
No. R36-02478

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/92
PAGE: 3

=====

Comments: Date: 05/27/1992 User-ID: CLELLAND Subject: RECOMMENDATIONS
RIGHT ON FILE AS OF THIS DATE.

Date: 09/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 5/27/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/19/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C.
SENT LETTER.
CHANGED TOTAL DIVERSION RATE. REVIEW OF FILE DETERMINED THAT
THE USES WERE CUMULATIVE RATHER THAN LIMITED TO 3.0 CFS. CHANGED
RECOMMENDATION FROM 3.0 CFS TO 3.21 CFS.

Audit: 10/19/92 THORNTON

R PROOF



CVR



MAPS



PHOTOS



MISC



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/27/92 10:23:52
Page 1

Water Right Number - R36-02478

Prefix Translation: RESEARCH

Old (D) Number 18892

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** A - ATTORNEY ***
IDAHO POWER CO

1 - STEVEN L HERNDON
2 - PO BOX 70
3 -

State- ID Zip- 837070070

City- BOISE
Phone - 208-383-2692

ROSHOLT ROBERTSON & TUCKER

1 - JAMES C TUCKER OR
2 - BRUCE M SMITH
3 - PO BOX 2193

State- ID Zip- 837022193

City- BOISE
Phone - 208-336-0700

*** C - CURRENT OWNER ***
IDAHO POWER CO

1 - PO BOX 70

2 -

3 -

City- BOISE
Phone - 208-383-2200

State- ID Zip- 837070070

+ - - Priority Date - - +
10/21/1939

+ - - - Region - - +
ERROR IN REGION

+ - - - Stage - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +
TUCKER SPRINGS, UPPER

+ - - - - Tributary - - - - +
RILEY CREEK

Tw	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	36	NW SE SE		(47)	GOODING

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.060	
04 - STOCKWATER		01/01	12/31		0.020	
25 - COOLING		01/01	12/31		3.000	
43 - DOMESTIC		01/01	12/31		0.130	
49 - FIRE PROTECTION		01/01	12/31		3.000	

+ - Total Div. Rate - + + - Total Div. Volume - +
3.000

+ - Total Consumptive Use - + + - KW Usage - +
6.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	13E	2	NW NW	4	2.0	01	IRRIGATION	(83) TWIN FALLS
07S	13E	34	SW SW	6		04	STOCKWATER	(83) TWIN FALLS
08S	13E	2	NW NW	4		25	COOLING	(83) TWIN FALLS
08S	13E	3	NW NW	3		25	COOLING	(83) TWIN FALLS
07S	13E	34	SW SW	6		43	DOMESTIC	(83) TWIN FALLS
08S	13E	2	NW NW	4		43	DOMESTIC	(83) TWIN FALLS

Water right number - R36-02478

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	13E	34	SW SW	6		49	FIRE PROTECTION	(83) TWIN FALLS
08S	13E	2	NW NW	4		49	FIRE PROTECTION	(83) TWIN FALLS
08S	13E	3	NW NW	3		49	FIRE PROTECTION	(83) TWIN FALLS

Total Acres: 2.0

+ - - Diversion Means - 24" PIPELINE AT SPRING TO 10" PIPE TO POWER PLANTS AND HOMES

+ - - Non-Irrigation Use - STOCK, 25 MIXED; DOMESTIC, 8 HOUSES; COOLING, 2 POWER PLANTS

+ - - Other Rights for Same Use - NONE

----- Remarks -----
WATER IS DELIVERED THROUGH PIPELINE DITCH.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 10.4 CFS.
OTHER RIGHT NOS.: 36-00028, 36-00194, 36-00136 & 36-08325.

----- Old Water Right Numbers -----
3602478

----- Conditions of Approval -----
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

----- Decree Plaintiff ----- + - - - Decree Defendant - - - + - - Decree Date - +
00/00/0000

----- Comments -----
Date: 05/27/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS
#5 CONT... TO A JUNCTION BOX FROM WHICH A 10" PIPE TAKES THE
DIVERSIONS ARE MADE FROM THE PIPELINE AND LISTED HERE IN SEQUENCE
3) A 2" PIPE TO STOCK; 4) A 6" PIPE TO 6 HOUSES; 5) A 6" PIPE TO
6 HOUSES & UPPER SALMON PLANTS A & B.
#14. IDAHO POWER MISTAKENLY CLAIMED A WATER RIGHT BASED UPON
UPON LICENSE NO. 36-02478 AND IS RELINQUISHING ANY CLAIM BASED
Date: 05/27/1992 User Id: CLELLAND Subject: RECOMMENDATIONS
THIS LICENSE IS REDUCED IN CFS BECAUSE THE DOMESTIC USE WAS OVER
AND ARE CONSIDERED ACCOMPLISHED.
PLANT A. THAT IRRIGATION IS FROM THE RIVER AND HAS NO WATER
WATER ACROSS THE SNAKE RIVER VIA THE OWSLEY BRIDGE. SEVERAL
1) A 2" PIPE TO 2 HOUSES; 2) A 10" PIPE TO UPPER SALMON PLANT B;
UPPER SALMON PLANT A.
#9 CONT... COOLING, UPPER SALMON PLANTS A & B; FIRE PROTECTION,
NO. 36-02046. IDAHO POWER NOW IS CLAIMING A WATER RIGHT BASED
UPON LICENSE NO. 36-02046.
CLAIMED. THE CHANGES MADE IN THIS RIGHT OCCURRED IN THE 1950'S
NO IRRIGATION FROM THIS RIGHT IS FOUND AT THE 6 HOUSE VILLAGE AT
RIGHT ON FILE AS OF THIS DATE.

+ - - Audit Fields - - +
05/27/92 CLELLAND

Water right number - R36-02478

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 05/19/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/27/1992	Old Judicial District	-
Claim Received Date	- 10/25/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C020689	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/31/92

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QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02478

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE							SW 5-27-92	SW 5-27-92
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y				1456			
DIV. AMOUNT CFS/VOLUME	Y				5,6			
CONSUMPTIVE USE	-							
PURPOSES	Y			N				
PERIOD OF USE	Y			(Y)				
BASIS OF CLAIM				N				
REMARKS	Y			(Y)				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/31/92

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PROFILE REPORT

CLAIM NUMBER: A36-02478

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER CO PO BOX 70 BOISE ID 837070070 (208) 383-2200	10/21/1939	IRRIGATION STOCKWATER COOLING DOMESTIC FIRE PROTECTION	03-15 11-15 01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31	0.06 CFS 0.02 CFS 3.00 CFS 0.32 CFS 0.10 CFS	
TOTAL DIVERSION:					3.50 CFS	
CONSUMPTIVE USE:						6.0 AFA

Water Source: TUCKER SPRINGS
Tributary to: RILEY CREEK
Stage: LICENSE
GOODING County

Point(s) of Diversion: T07S R13E S36 SESE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
															2.0	
08S 13E 2 :															2.0	
04-02																
TOTAL ACRES																

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
08S 13E 3 :																
02-S																

Place of use Legal Description for: COOLING

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
08S 13E 2 :																
04-C																
08S 13E 3 :																
03-C																

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
07S 13E 34 :																
06-D																
08S 13E 2 :																
04-D																

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT CONTINUED

CLAIM NUMBER: A36-02478

Place of use Legal Description for: FIRE PROTECTION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07S	13E	34	:																													
08S	13E	2	:																													
08S	13E	3	:																													

POU County: TWIN FALLS

Non-Irrigation Uses: STOCKWATER, 25 HORSES AND CATTLE; DOMESTIC, 6 HOUSES; CONT..

Other Rights: NONE

Non-Irrigation Use: STOCKWATER, 25 HORSES AND CATTLE; DOMESTIC, 6 HOUSES; CONT..

Remarks: #5 CONT... TO A JUNCTION BOX FROM WHICH A 10" PIPE TAKES THE WATER ACROSS THE SNAKE RIVER VIA THE OWSLEY BRIDGE. SEVERAL DIVERSIONS ARE MADE FROM THE PIPELINE AND LISTED HERE IN SEQUENCE
1) A 2" PIPE TO 2 HOUSES; 2) A 10" PIPE TO UPPER SALMON PLANT B;
3) A 2" PIPE TO STOCK; 4) A 6" PIPE TO 6 HOUSES; 5) A 6" PIPE TO UPPER SALMON PLANT A.

#9 CONT... COOLING, UPPER SALMON PLANTS A & B; FIRE PROTECTION, 6 HOUSES & UPPER SALMON PLANTS A & B.

#14. IDAHO POWER MISTAKENLY CLAIMED A WATER RIGHT BASED UPON NO. 36-02046. IDAHO POWER NOW IS CLAIMING A WATER RIGHT BASED UPON LICENSE NO. 36-02478 AND IS RELINQUISHING ANY CLAIM BASED UPON LICENSE NO. 36-02046.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/31/92

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GENERAL INFORMATION

CLAIM NUMBER: A36-02478

LAST: IDAHO POWER CO
ADDRESS: PO BOX 70
CITY: BOISE
PHONE NUMBER: 208-383-2200

FIRST:
STATE: ID ZIP: 837070070

OWNER CODE: C

LAST: IDAHO POWER CO
ADDRESS: STEVEN L HERNDON
PO BOX 70
CITY: BOISE
PHONE NUMBER: 208-383-2692

FIRST:
STATE: ID ZIP: 837070070

OWNER CODE: A

LAST: ROSHOLT ROBERTSON & TUCKER
ADDRESS: JAMES C TUCKER OR
BRUCE M SMITH
PO BOX 2193
CITY: BOISE
PHONE NUMBER: 208-336-0700

FIRST:
STATE: ID ZIP: 837022193

OWNER CODE: A

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: #5 CONT... TO A JUNCTION BOX FROM WHICH A 10" PIPE TAKES THE WATER ACROSS THE SNAKE RIVER VIA THE OWSLEY BRIDGE. SEVERAL DIVERSIONS ARE MADE FROM THE PIPELINE AND LISTED HERE IN SEQUENCE
1) A 2" PIPE TO 2 HOUSES; 2) A 10" PIPE TO UPPER SALMON PLANT B;
3) A 2" PIPE TO STOCK; 4) A 6" PIPE TO 6 HOUSES; 5) A 6" PIPE TO UPPER SALMON PLANT A.
#9 CONT... COOLING, UPPER SALMON PLANTS A & B; FIRE PROTECTION, 6 HOUSES & UPPER SALMON PLANTS A & B.
#14. IDAHO POWER MISTAKENLY CLAIMED A WATER RIGHT BASED UPON NO. 36-02046. IDAHO POWER NOW IS CLAIMING A WATER RIGHT BASED UPON LICENSE NO. 36-02478 AND IS RELINQUISHING ANY CLAIM BASED UPON LICENSE NO. 36-02046.

10-25-91
A36-02478
384 012
Notion will find out when
no change from irrigation
no cooling required.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-02478 PRIORITY DATE: 10-21-1939 STAGE: L
B. WR RECORD: # 36-02478 PRIORITY DATE: 10-21-1939 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER _____

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:
10-21-1939

REVIEWED BY _____

DATE 2-10-91

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02478	07S	13E	36		SE	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-00136	NONE
A36-00194	
A36-02055	
A36-02056	
A36-04065	
A36-07762	

WR RECORDS IN SAME 40 ACRE TRACT

36-00020
36-00028
36-00127
36-00133
36-00136
36-00174
36-00194
36-02055
36-02056
36-04065
36-04142
36-07237
36-07762
36-07865
36-08318
36-08325
36-08348
36-08377
36-08567
36-08571
36-08599
L36-07762
P36-08599
T36-00133
T36-02056

SOURCE: TUCKER SPRINGS, *Upper*

TRIB: RILEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02478	07S	13E	36		SE	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

36-00020
36-00028
36-00127
36-00133
36-00136
36-00174
36-00194
36-02055

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A36-00133	NONE
A36-00133A	
A36-00194	
A36-02007	
A36-04065	
A36-04142	
A36-07237	
A36-07762	

36-02056
36-04065
36-04142
36-07237
36-07762
36-07865
T36-02056

A36-07865
A36-08318
A36-10064

SOURCE: THOMPSON SPRINGS
TUCKER SPRINGS

TRIB: RILEY CREEK
RILEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

1/4

1/4

1/4

LOT

COUNTY

SOURCE:

REVIEWED BY:

TRIB:

DATE:

A. ROOT WATER RIGHT NUMBERS: A36-02478

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	34	SE	SW	6	IDAHO POWER CO	A36-02478 /	36-02478 /21.0			
			SE	SW		BUCKEYE FARMS INC.	A36-00001 / 5.0	- /			
			SE	SW		ROSHOLT, JOHN A.	A36-00002 / 5.0	- /			
			SE	SW	6	IDAHO POWER CO	A02-00033 /10.0	- /			
			SE	SW		ROSHOLT, JOHN A.	R36-00002 / 5.0	- /			
			SE	SW	6	IDAHO POWER CO.		A02-00033 /10.0			
07S	13E	34	SE	SW	6	IDAHO POWER CO	A36-02478 /	36-02478 /21.0			
			SE	SW		BUCKEYE FARMS INC.	A36-00001 / 5.0	- /			
			SE	SW		ROSHOLT, JOHN A.	A36-00002 / 5.0	- /			
			SE	SW	6	IDAHO POWER CO	A02-00033 /10.0	- /			
			SE	SW		ROSHOLT, JOHN A.	R36-00002 / 5.0	- /			
			SE	SW	6	IDAHO POWER CO.		A02-00033 /10.0			
08S	13E	2	NW	NW	4	IDAHO POWER CO	A36-02478 / 2.0	- /			
			NW	NW	4	SALMON FALLS SHEEP CO., INC.	A36-00194 /	36-00194 /			
			NW	NW	4	SALMON FALLS SHEEP CO.	A36-00136 /	36-00136 /			
			NW	NW	4	SALMON FALLS SHEEP CO.	R36-00136 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO., INC.	R36-00194 /	- /			
			NW	NW	4	ROSHOLT ROBERTSON & TUCKER	A02-02057 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO	R36-02046 / 0.5	36-02046 /10.0			
			NW	NW	4	SALMON FALLS SHEEP CO	A36-02046 / 0.5	- /			
			NW	NW	4	IDAHO POWER CO.		36-00137 /			
			NW	NW	4	IDAHO POWER CO.		36-00195 /			
			NW	NW	4	IDAHO POWER CO.		36-02478 /14.0			
			NW	NW	4	IDAHO POWER CO.		A02-02057 /			
08S	13E	2	NW	NW	4	IDAHO POWER CO	A36-02478 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO., INC.	A36-00194 /	36-00194 /			
			NW	NW	4	SALMON FALLS SHEEP CO.	A36-00136 /	36-00136 /			
			NW	NW	4	SALMON FALLS SHEEP CO.	R36-00136 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO., INC.	R36-00194 /	- /			
			NW	NW	4	ROSHOLT ROBERTSON & TUCKER	A02-02057 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO	R36-02046 / 0.5	36-02046 /10.0			
			NW	NW	4	SALMON FALLS SHEEP CO	A36-02046 / 0.5	- /			
			NW	NW	4	IDAHO POWER CO.		36-00137 /			
			NW	NW	4	IDAHO POWER CO.		36-00195 /			
			NW	NW	4	IDAHO POWER CO.		36-02478 /14.0			
			NW	NW	4	IDAHO POWER CO.		A02-02057 /			
08S	13E	2	NW	NW	4	IDAHO POWER CO	A36-02478 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO., INC.	A36-00194 /	36-00194 /			
			NW	NW	4	SALMON FALLS SHEEP CO.	A36-00136 /	36-00136 /			
			NW	NW	4	SALMON FALLS SHEEP CO.	R36-00136 /	- /			

* only irrigation
claimed?

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NW	4	SALMON FALLS SHEEP CO., INC.	R36-00194 /	- /			
			NW	NW	4	ROSHOLT ROBERTSON & TUCKER	A02-02057 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO	R36-02046 / 0.5	36-02046 /			10.0
			NW	NW	4	SALMON FALLS SHEEP CO	A36-02046 / 0.5	- /			
			NW	NW	4	IDAHO POWER CO.		36-00137 /			
			NW	NW	4	IDAHO POWER CO.		36-00195 /			
			NW	NW	4	IDAHO POWER CO.		36-02478 /			14.0
			NW	NW	4	IDAHO POWER CO.		A02-02057 /			
08S	13E	2	NW	NW	4	IDAHO POWER CO	A36-02478 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO., INC.	A36-00194 /	36-00194 /			
			NW	NW	4	SALMON FALLS SHEEP CO.	A36-00136 /	36-00136 /			
			NW	NW	4	SALMON FALLS SHEEP CO.	R36-00136 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO., INC.	R36-00194 /	- /			
			NW	NW	4	ROSHOLT ROBERTSON & TUCKER	A02-02057 /	- /			
			NW	NW	4	SALMON FALLS SHEEP CO	R36-02046 / 0.5	36-02046 /			10.0
			NW	NW	4	SALMON FALLS SHEEP CO	A36-02046 / 0.5	- /			
			NW	NW	4	IDAHO POWER CO.		36-00137 /			
			NW	NW	4	IDAHO POWER CO.		36-00195 /			
			NW	NW	4	IDAHO POWER CO.		36-02478 /			14.0
			NW	NW	4	IDAHO POWER CO.		A02-02057 /			
08S	13E	3	NW	NE	2	IDAHO POWER CO	A36-02478 /	- /			
			NW	NE	2	SALMON FALLS SHEEP CO., INC.	A36-00194 /	36-00194 /			
			NW	NE	2	SALMON FALLS SHEEP CO., INC.	R36-00194 /	- /			
			NW	NE	2	IDAHO POWER CO.		36-00136 /			
			NW	NE	2	IDAHO POWER CO.		36-00137 /			
			NW	NE	2	IDAHO POWER CO.		36-00195 /			
			NW	NE	2	IDAHO POWER CO.		36-02046 /			14.0
			NW	NE	2	IDAHO POWER CO.		36-02478 /			21.0
08S	13E	3	NE	NW	3	IDAHO POWER CO	A36-02478 /	- /			
			NE	NW	3	SALMON FALLS SHEEP CO., INC.	A36-00194 /	36-00194 /			
			NE	NW	3	SALMON FALLS SHEEP CO., INC.	R36-00194 /	- /			
			NE	NW	3	IDAHO POWER CO.		36-00136 /			
			NE	NW	3	IDAHO POWER CO.		36-00137 /			
			NE	NW	3	IDAHO POWER CO.		36-00195 /			
			NE	NW	3	IDAHO POWER CO.		36-02478 /			22.0
08S	13E	3	NE	NW	3	IDAHO POWER CO	A36-02478 /	- /			
			NE	NW	3	SALMON FALLS SHEEP CO., INC.	A36-00194 /	36-00194 /			
			NE	NW	3	SALMON FALLS SHEEP CO., INC.	R36-00194 /	- /			
			NE	NW	3	IDAHO POWER CO.		36-00136 /			
			NE	NW	3	IDAHO POWER CO.		36-00137 /			
			NE	NW	3	IDAHO POWER CO.		36-00195 /			
			NE	NW	3	IDAHO POWER CO.		36-02478 /			22.0
TOTAL ACRES							A36-02478	2.00	42.00		

DATE: 10/1/2003

2.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: TWIN FALLS

PRESUMPTION FLAG:

REMARKS:

** confirmed w/ call to plant*

RECOMMENDATIONS:

TOTAL ACRES: 2.0

REVIEWED BY: See

DATE: 5-26-92

See Phone Memo

5-27-92

additional irrigation is described by
old adjudication claims

A02-00033
A02-00036

} these are in WR side
not AS data Base.

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02478 IRRIGATION	FROM 03-15 TO 11-15	.060 CFS
A36-02478 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A36-02478 COOLING	FROM 01-01 TO 12-31	3.000 CFS
A36-02478 DOMESTIC	FROM 01-01 TO 12-31	.320 CFS
A36-02478 FIRE PROTECTION	FROM 01-01 TO 12-31	.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.500 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02478 IRRIGATION	FROM TO	3.500 CFS
36-02478 STOCKWATER	FROM TO	3.500 CFS
36-02478 DOMESTIC	FROM TO	3.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Soil Mois, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02478	TUCKER SPRINGS	IDAHO POWER CO	3.500	1.750		
A02-00033	SNAKE RIVER	IDAHO POWER CO	0.240	0.020		
A36-00001	RILEY CREEK	BUCKEYE FARMS INC.	12.000	0.011	6120.00	6.02
R36-00002	RILEY CREEK	ROSHOLT, JOHN A.	2.890	0.002	1444.00	1.42
A36-00002	RILEY CREEK	ROSHOLT, JOHN A.	12.000	0.011	6120.00	6.02
R36-00136	TUCKER SPRINGS, UPPER	SALMON FALLS SHEEP CO.	4.770	0.020	954.00	4.00
R36-02046	RILEY CREEK	SALMON FALLS SHEEP CO	3.500	0.022		
A36-02046	RILEY CREEK	SALMON FALLS SHEEP CO	3.500	0.022		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-00194	STOCKWATER	SALMON FALLS SHEEP CO., INC.	FROM 11-01 TO 04-01	.500 CFS	
A36-00194	DOMESTIC	SALMON FALLS SHEEP CO., INC.	FROM 11-01 TO 04-01	.100 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 0.03 x 0.02 CFS/ACRE = 0.06 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A

ACRES 22 x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2 x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

(4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

$\Delta H_{\text{melt}} = 0.15 \text{ kJ}$
 $\Delta G_{\text{melt}} = 5.00$

2. $\frac{1}{2}$ is allowed for each unit of $\frac{1}{2}$ in the number since the difference between the number and the nearest integer is $\frac{1}{2}$.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>Water Use</u>	<u>4-1-71</u> <u>10-31-71</u>		<u>0.00</u>		<u>1</u>		<u>1</u>
<u>Water Use</u>	<u>1-1-72</u> <u>1-31-72</u>		<u>0.00</u>		<u>1</u>		<u>1</u>
<u>Water Use</u>	<u>1-1-72</u> <u>1-31-72</u>		<u>0.00</u>		<u>1</u>		<u>1</u>
<u>Water Use</u>	<u>1-1-72</u> <u>1-31-72</u>		<u>0.00</u>	<u>0.10</u>	<u>1</u>		<u>1</u>
<u>Water Use</u>	<u>1-1-72</u> <u>1-31-72</u>		<u>0.00</u>		<u>1</u>		<u>1</u>
<u>Water Use</u>	<u>1-1-72</u> <u>1-31-72</u>		<u>0.00</u>		<u>1</u>		<u>1</u>
			<u>3.00</u>		<u>1</u>		<u>1</u>

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE: 5-27-72

F08 10.4 cfs

F01 = population

005

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02478

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.500

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02478	3.500	-	-	36-02478	3.500
TOTAL CFS		3.500				3.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

V A L L E Y

R13E

Buckeye Ranch

STOCK

OTHER WR
IRRIGATION
USES
NOT
FROM
SPRINGS

34

HUNT

Mile

Dolman

6 Houses

COOLING

Upper Salmon Falls

2 Houses

PLANT
B

COOLING
PLANT
A

4

9

2

2953

2940

BM 2945

2964

BM 2966

BM 2890

T
7
S

NUSESE

upper Tucker
springs

Pcd

T7

T8

T
8
S

47 36000m. N.

42°45'

673000m. E.

114°52'30"

SCALE 1:24000

1 MILE

0 1 2 3
4000 5000 6000 7000 FEET

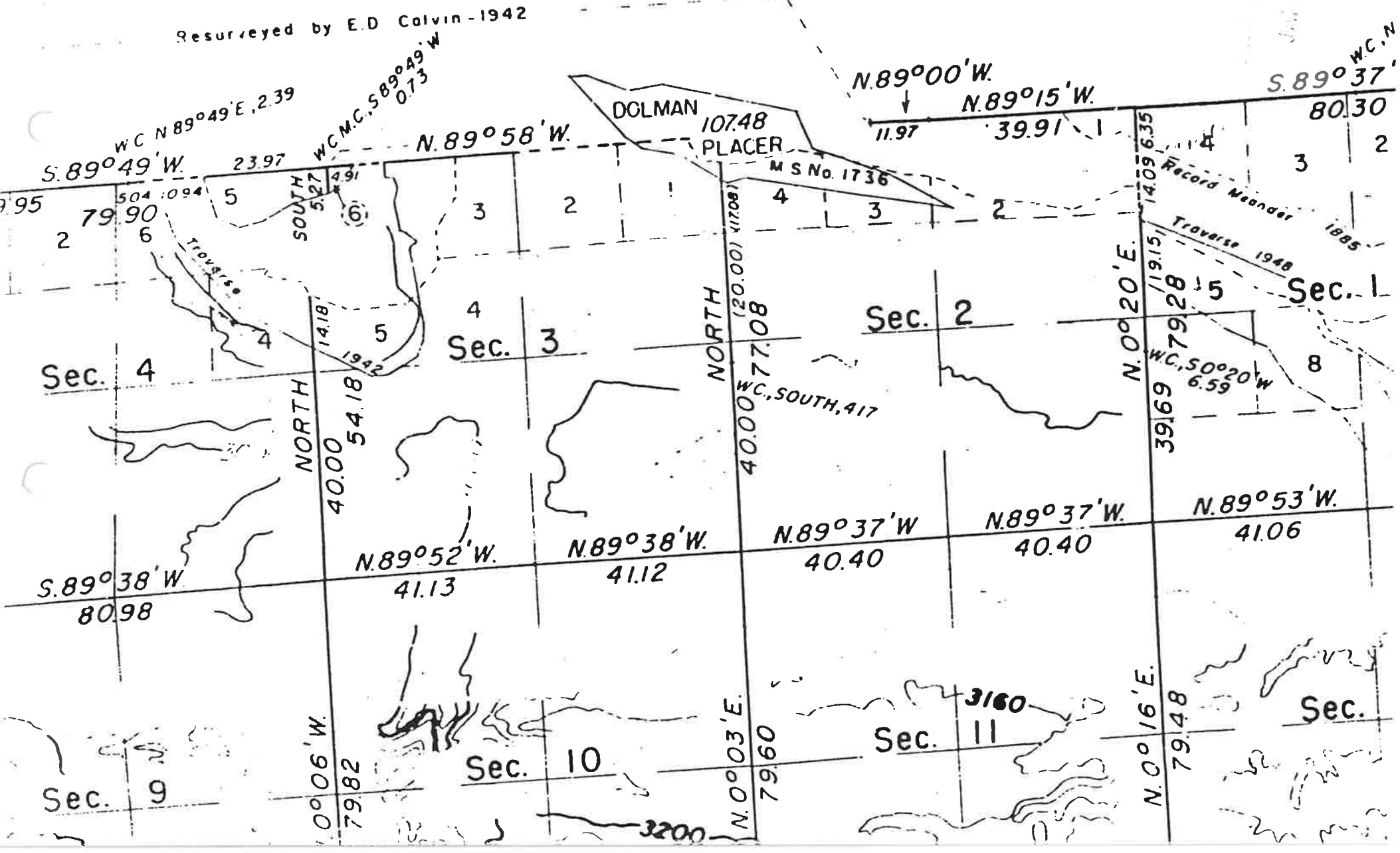
1 KILOMETRE

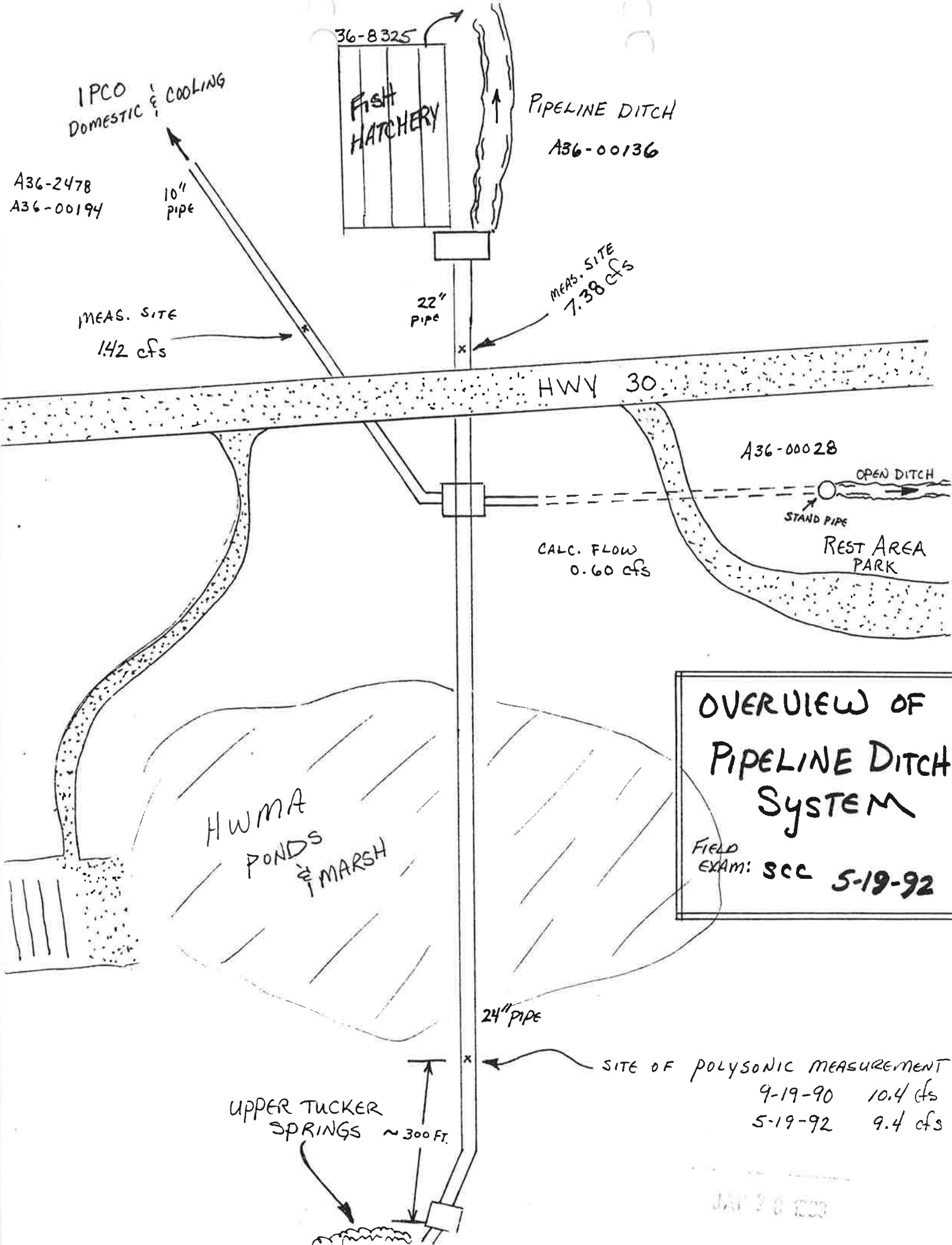
08S13E

	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT03	04 LT02	04 LT05	04 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	01 LT04	01 LT03	01 LT02	01 LT01
	06 SAME	06 SENE	05 SWNW	05 SENW	05 SAME	05 SENE	04 SWNW	04 SENW	04 SWNE	04 LT04	03 LT05	03 LT04	03 SENE	02 SWNW	02 SENW	02 SWNE	02 SENE	01 LT05	06 SHRV	01 SENE
	06 NABE	06 NESE	05 NABW	05 NESW	05 NABE	05 NESE	04 NABW	04 NESW	04 NABE	04 NESE	03 NABW	03 NESW	03 NABE	02 NABW	02 NESW	02 NABE	02 NESE	01 NABW	01 LT06	01 LT07
	06 SABE	06 SESE	05 SABW	05 SESW	05 SABE	05 SESE	04 SABW	04 SESW	04 SABE	04 SESE	03 SABW	03 SESW	03 SABE	02 SABW	02 SESW	02 SABE	02 SESE	01 SABW	01 SE3W	01 LT08
	07 NAME	07 NENE	08 NABW	08 NENW	08 NAME	08 NENE	09 NABW	09 NENW	09 NAME	09 NENE	10 NABW	10 NENW	10 NAME	10 NENE	11 NABW	11 NENW	11 NAME	11 NENE	12 NABW	12 NENW
	07 SAME	07 SENE	08 SWNW	08 SENW	08 SAME	08 SENE	09 SWNW	09 SENW	09 SWNE	09 SENE	10 SWNW	10 SENW	10 SAME	10 SENE	11 SWNW	11 SENW	11 SAME	11 SENE	12 SWNW	12 SENW
		07 NESE	08 NABW	08 NESW	08 NABE	08 NESE	09 NABW	09 NESW	09 NABE	09 NESE	10 NABW	10 NESW	10 NABE	10 NESE	11 NABW	11 NESW	11 NABE	11 NESE	12 NABW	12 NESW
	07 SABE	07 SESE	08 SABW	08 SESW	08 SABE	08 SESE	09 SABW	09 SESW	09 SABE	09 SESE	10 SABW	10 SESW	10 SABE	10 SESE	11 SABW	11 SESW	11 SABE	11 SESE	12 SABW	12 SESW
	18 NAME	18 NENE	17 NABW	17 NENW	17 NAME	17 NENE	18 NABW	18 NENW	18 NAME	18 NENE	19 NABW	19 NENW	19 NAME	19 NENE	20 NABW	20 NENW	20 NAME	20 NENE	21 NABW	21 NENW
	18 SABE	18 SENE	17 SABW	17 SENW	17 SABE	17 SENE	18 SABW	18 SENW	18 SWNE	18 SENE	19 SABW	19 SENW	19 SWNE	19 SENE	20 SABW	20 SENW	20 SWNE	20 SENE	21 SABW	21 SENW
	18 NABE	18 NESE	17 NABW	17 NESW	17 NABE	17 NESE	18 NABW	18 NESW	18 NABE	18 NESE	19 NABW	19 NESW	19 NABE	19 NESE	20 NABW	20 NESW	20 NABE	20 NESE	21 NABW	21 NESW
	18 SABE	18 SESE	17 SABW	17 SESW	17 SABE	17 SESE	18 SABW	18 SESW	18 SABE	18 SESE	19 SABW	19 SESW	19 SABE	19 SESE	20 SABW	20 SESW	20 SABE	20 SESE	21 SABW	21 SESW
	19 NAME	19 NENE	20 NABW	20 NENW	20 NAME	20 NENE	21 NABW	21 NENW	21 NAME	21 NENE	22 NABW	22 NENW	22 NAME	22 NENE	23 NABW	23 NENW	23 NAME	23 NENE	24 NABW	24 NENW

DEPENDENT RESURVEY

Resurveyed by E.D. Calvin - 1942
W





OVERVIEW OF
PIPELINE DITCH
System

FIELD
EXAM: SEC 5-19-92

SITE OF POLYSONIC MEASUREMENT		
9-19-90	10.4	cfs
5-19-92	9.4	cfs

JAN 26 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MODE SELECT
INPUT

OUTER DIAMETER
24.1276 IN

PIPE MATERIAL
? CS. SS

WALL THICKNESS
0.3070 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
19.998 IN U

09-19 11:5700 *R
+497.964E 1GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
T0 CHECK

0890.4 MMSEC
101.34 % T0

09-19 11:5800 *R
+002.60 % A12

09-19 11:5900 *R
+463.357E 1GPM

09-19 12:0000 *R
+468.377E 1GPM

Pipeline Ditch Pipeline
west of F&G road
near Tucker Springs source

PIPELINE DITCH

MEASURE MENT.

TAKEN 200 YARDS BELOW
TUCKER SPRINGS DIVERSION.

WATER SERVES:

- FISH BREEDERS OF IDAHO
- REST AREA
- IDAHO POWER DOMESTIC
- SALMON FALLS SHEEP CO.

$\bar{X} = 4658.7 \text{ GPM}$

$\bar{X}_{cfs} = 10.4 \text{ cfs}$



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MODE SELECT
INPUT

OUTER DIAMETER
24.1118 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
.30700 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
19.985 IN U

05-19 11:3000 *R
+479.736E 1GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
T0 CHECK

0888.6 MMSEC
101.19 % T0

05-19 11:3400 *R
+002.50 % A12

DAMPING SET
20 SEC

05-19 11:3500 *R
+418.976E 1GPM

05-19 11:3500 *R
+422.411E 1GPM

05-19 11:3600 *R
+420.297E 1GPM

05-19 11:3700 *R
+424.260E 1GPM

05-19 11:3700 *R
+425.581E 1GPM

05-19 11:3700 *R
+421.090E 1GPM

05-19 11:3800 *R
+421.618E 1GPM

PIPELINE
DITCH

MEASUREMENT
TAKEN BELOW
UPPER TUCKER SPR.
By STEVE CLELLAND
5-19-92

$$\bar{X} = 4220 \text{ GPM}$$

$$\div 448.8 = \underline{\underline{9.40 \text{ cfs}}}$$

WATER SERVES:

- FISH PONDS
- REST AREA
- IPCO DOMESTIC
- SALMON FALLS Sheep Co.

JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MODE SELECT
INPUT

R. KEITH HIGGINSON
Director

OUTER DIAMETER
22.1224 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.1650 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
18.046 IN U

05-19 13:0000 *R
+330.215E 1GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO QPR

05-19 13:0200 *R
+002.10 % AI2

MODE SELECT
T0 CHECK

0034.1 MMSEC
102.43 % T0

05-19 13:0300 *R
+331.007E 1GPM

05-19 13:0400 *R
+332.064E 1GPM

05-19 13:0400 *R
+328.365E 1GPM

05-19 13:0500 *R
+331.800E 1GPM

05-19 13:0600 *R
+331.800E 1GPM

05-19 13:0600 *R
+332.064E 1GPM

PIPELINE DITCH

TO FISH PONDS

MEASUREMENT TAKEN
WEST OF HWY 30, WITHOUT
THE REST AREA WATER OR
THE IPCO DOMESTIC WATERS.

BY STEVE CLELLAND

5-19-92

$$\bar{X} = 3310.60 \text{ GPM}$$

$$= 7.38 \text{ cfs}$$

Pipeline Ditch
after IPCO & F&G Diversion - Before Fish Ponds.

THIS NUMBER

IS NOT VALID

OR CONSISTENT WITH
THE AVERAGE.

JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MODE SELECT
INPUT

R. KEITH HIGGINSON
Director

OUTER DIAMETER
10.0264 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.1500 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.609 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

05-19 12:1500 *R
+002.60 % AI2

05-19 12:1500 *R
+635.862E 0GPM

MODE SELECT
TO CHECK

0365.5 MMSEC
100.58 % TO

05-19 12:1600 *R
+639.560E 0GPM

05-19 12:1700 *R
+633.484E 0GPM

05-19 12:1700 *R
+632.692E 0GPM

05-19 12:1800 *R
+637.975E 0GPM

05-19 12:1800 *R
+648.014E 0GPM

05-19 12:1900 *R
+677.163E 0GPM

PIPELINE DITCH

10" LINE TO IPCO

MEASUREMENT TAKEN ON
WEST SIDE HWY 30,

BY STEVE CLELLAND

5-19-92

WATER SERVICES:

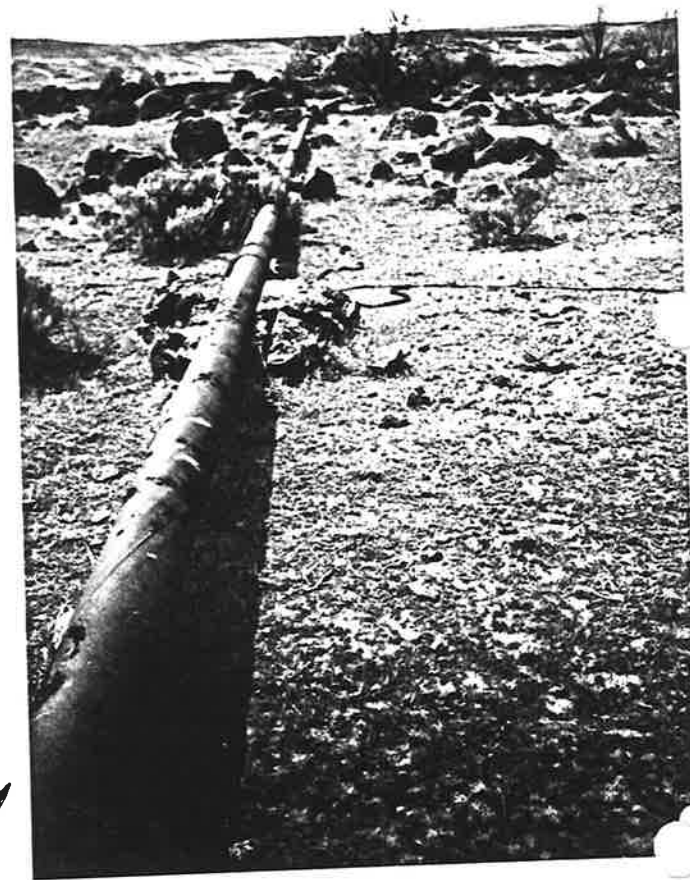
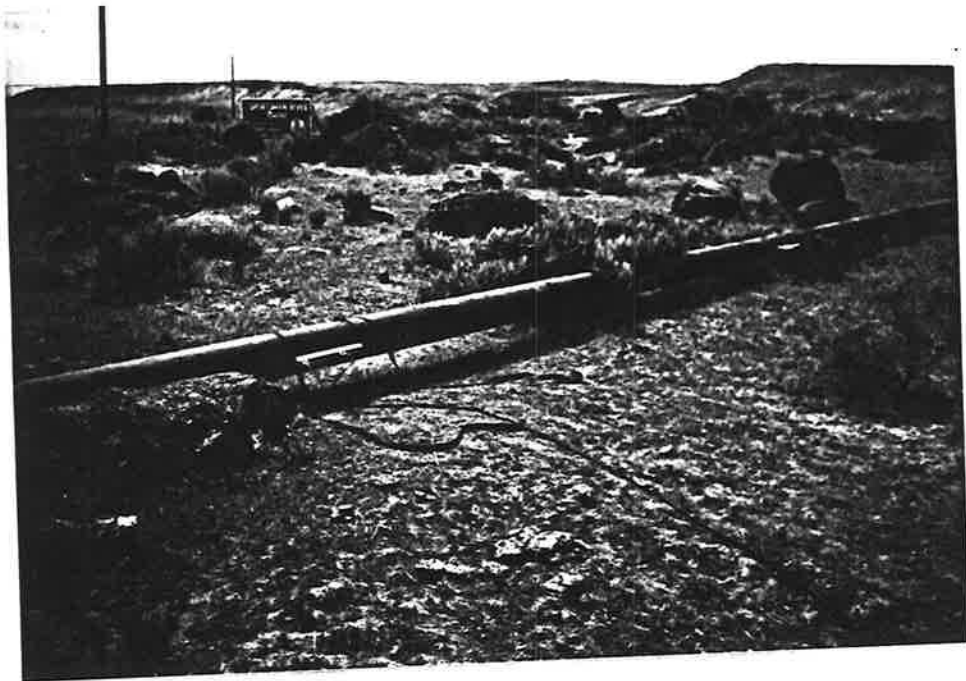
- IPCO COOLING
- DOMESTIC & STOCK

$$\bar{X} = 638.15 \text{ GPM}$$

$$= 1.42 \text{ CFS}$$

IPCO Pipeline
@ Pipeline Ditch

JAN 28 1993



Flow ↗

PORTION OF PIPELINE DITCH

10" PIPE

To: IPCO A36-2478

SALMON FALLS SHEEP A36-00194

PHOTOS BY SC-
5-19-92

CONVERSATION MEMORANDUM

EMPLOYEE: Steve O'LELLAND

FILE A36-2478
A36-2092

RE: incomplete filings

DATE 5-27-92

NAME OF PARTY

NATHAN GARDNER (IPCO ATTY)

He called me asking about the upper & lower plants.

I explained the missing domestic claim on the spring at the Lower Salmon Dam and the possible underclaimed acres under the claim A36-2092.

He suggested I work with James Tucker on this.

At Upper Salmon, I asked about the irrigation from the Snake River. He referenced the two numbers. A02-00033 and A02-00036 which are in the WR data base. These numbers were claimed in the old "Snake River Adjudication" not in the "SRBA". They appear to be the correct beneficial use claims. He must claim them in the SRBA and he was going to check with Carter F. before he filed them.

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-02478

RE: IRRIGATION RIGHTS

DATE 5-26-92

NAME OF PARTY

BOB VAN HOOSER

(837-4257) ^{upper} ~~Salmon~~
AFC plant

(Mike Olesley)

✓ Bob Van Hooser

I spoke to Bob at ~~lower~~ upper Salmon Dam and confirmed the use of a pump (by the bridge) to irrigate the pasture and village areas. No spring water is used for irrigation.

Some spring water is used at the upper plant around their homes since there is no river access there.

I told him I can not find any water right or claim for the irrigation uses. He will pursue a claim from his end and I will contact Rasholt down here. (i.e. Jim Tucker)

APPLICATION FOR TRANSFER OF WATER RIGHT

STATE OF IDAHO

COUNTY OF ADA

A O IDEAS, being first duly sworn, deposes and says, that he is an officer, to-wit: Vice-President and Secretary, of Idaho Power Company, that this application is made by and on behalf of Idaho Power Company, which said Company is the owner and holder of Water License No 18972, hereinafter referred to, that he is of lawful age, a citizen of the United States and of the State of Idaho, that Idaho Power Company is a corporation duly qualified and doing business in the State of Idaho, pursuant to the laws of said State, that the address of this affiant, and of said Idaho Power Company, applicant herein, is 1220 Idaho Street, Boise, Idaho.

That Idaho Power Company is the owner of and using a certain water right bearing date of priority of October 21, 1979, for 3.5 cubic feet per second of the waters of Thompson or Tucker Springs, a tributary of Riley Creek, a tributary of Snake River, obtained by virtue of Water License No 18972, issued by the State Reclamation Engineer, dated November 17, 1945, and bearing date of priority of October 21, 1979. Said water right is obtained and is used for the purpose of irrigation, stock water, domestic and culinary uses, including the irrigation of the following described lands, lying and being in Twin Falls County, State of Idaho, to-wit:

Description and location of user

TWP	Range	Section	Quarter-Acre Tract	No Acres Described in Permit
7 S	13 E	36	NE 1/4 NE 1/4	30
			SE 1/4 NE 1/4	10
			SW 1/4 NE 1/4	20
			SE 1/4 SW 1/4	38
			SW 1/4 SW 1/4	40
8 S	13 E	1	NW 1/4 NW 1/4	23
			SW 1/4 NW 1/4	23
		2	NE 1/4 NE 1/4	7
			NW 1/4 NE 1/4	8
			S 1/4 NE 1/4	80
			NE 1/4 SW 1/4	27
			NW 1/4 SW 1/4	33
			S 1/4 SW 1/4	80
		3	NE 1/4 NE 1/4	38
			NW 1/4 NE 1/4	40
			SE 1/4 NE 1/4	80

That said waters are now diverted from said Thompson or Tucker Springs in the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of Section 36, Township 7 South, Range 13 East, Boise Meridian, in Gooding County, Idaho, and conducted to the places of use by means of a tunnel, concrete headgate, steel pipe line, and open ditches, as per map herewith and made a part hereof;

That Idaho Power Company desires to abandon the use of said 3.5 cubic feet per second of said water and water right upon certain portions of the above-described lands, and to use them solely upon the following tracts of land, situate, lying and being in Twin Falls County, State of Idaho, to-wit:

TWP	Range	Section	Quarter-Acre Tract	No Acres Described in Permit
7 S	13 E	36	SE 1/4 SW 1/4 (Rev)	5
8 S	13 E	2	S 1/4 NE 1/4	11
			NE 1/4 NW 1/4	2
			SW 1/4 NW 1/4	18
			SE 1/4 SW 1/4 NW 1/4	3
		3	NE 1/4 NE 1/4	17
			NE 1/4 SW 1/4 (Rev)	15
			NW 1/4 NE 1/4	22

579 Ac.

JAN 20 1983 103(?)

that the reasons for desiring to make such transfer are as follows: Since the issuance of said permit, the Company has completed its second power plant at Upper Salmon Falls, and constructed various dwellings and other buildings for family residences of power plant operators and other power plant operating purposes, and has greatly improved said premises last above-described with lawns, parks, gardens, landscaping and numerous shrubs and trees; and said 3.5 second feet of water is being used entirely on said premises last above-described for irrigation, stock watering, household purposes, and for various domestic uses and purposes in said residences and other buildings; and in the Company's two power plants at Upper Salmon Falls, and in further need for cooling purposes, including the bearing of power plant machinery in said Upper Salmon power plants;

That the transfer of water right on said last-described lands exclusively to David Tuckerton, involves no change in point of diversion or conveyance of said water to said premises, and no use will be injured or affected by such transfer.

WHEREFORE, Idaho Power Company, and this affiant, as its representative, pray that the State Reclamation Engineer issue to said Company the proper certificate authorizing such transfer, in accordance with the provisions of Section 42-222, Idaho Code.

IDAHO POWER COMPANY, Applicant.

(Sgd) A. O. Jones

Its Vice-President and Secretary.

Subscribed and sworn to by A. O. JONES before me this _____ day of February, 1902.

(NOTARIAL SEAL)

Notary Public,
Residing at Boise, Idaho
My Commission expires: _____

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

1. From what stream is the water now diverted? Thompson or Tucker Springs, a tributary of Millay Creek, a tributary of Snake River.
2. Where is the diversion point now located? Approximately North 75° 50' East 1,435 feet distant from the northwest corner of Section 1, Township 8 South, Range 13 East, 3 N., and located in SE $\frac{1}{4}$ of Section 36, Township 7 South, Range 13 East, 3 N.
3. Through what ditch is it now conducted? Idaho Power Company pipe line and ditches.
4. How much land is now irrigated by the water sought to be transferred? 67 acres.
5. Give the description: Water will be used for irrigation and ground watering purposes on 67 acres last described above, and also for domestic, stock watering, household and cooling uses as above referred to.
6. What is the total amount of water in inches, or second feet, dedicated to said land? 3.5 cubic feet per second.
7. Give location of new point of diversion, if change is to be made. no change.

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8. Through what ditch will it be conducted after transfer? No change.
9. How much water will be required per acre to irrigate the land to which this water is transferred? Beneficial use of all of said water, to-wit, 3.5 cubic feet per second, is now being made for irrigation, stock watering, domestic, household, culinary and power plant cooling and other uses.
10. Do you claim any other water right for the land from which you seek to abandon the use of this water? No.
11. Is there now any other water right for the land to which you seek to make this transfer? If so, give instant, date and source. No.

THANKS COMPANY, Applicant

By (s) J. E. JAMES
Vice-President and Secretary

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