

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02471
Date Received: 10/ 3/1989
Receipt No: S009545
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DESERT RIDGE FARMS INC
Address: % MIKE PATTERSON
RT 1 BOX 1271
PAUL ID

208-438-5546

83347

2. Date of Priority: FEB 6, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	8	NE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	1.540		

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 231.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	8	NE	NE		IRR	38.0
			SE	NE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	77.0
					Total Acres	77.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

PERIOD OF USE EXPANDED FROM 3/15 - 11/15 TO 3/1 - 11/15.

OWNERSHIP CHANGE 6/5/91 BY JG.

15. Basis of Claim: LICENSE

Water Right Number: 29405



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A36 - 02471
Assigned by IDWR: A36 - 04010

[] Name and Address of Former Owner/Claimant(s)(Seller): Triple Ace Inc
Rt. 2 Box 2778
Paul, ID 83347

[] New Owner/Claimant (Purchaser): _____

[] New Mailing Address: Desert Ridge Farms Inc.
90 Mike Patterson
Rt. 1 Box 1271 Paul ID 83347

[] New Telephone Number: () 438 - 5546

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) _____ Date _____

[] Signature of Former Owner/Claimant(s): Triple Ace Inc Date 3-23-93
by Russell V. Patterson Paul Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/24/93 By: ADW

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/24/93 By: ADW

Claim Numbers of Split, if any: _____

Changed claim # Director's report records.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02471
Date Received: 10/03/1989
Receipt No: S009545
Received By: W

**NOTICE OF CLAIM TO A WATER RIGHT
- ACQUIRED UNDER STATE LAW**

1. Name: PATTERSON FARMS OF IDAHO, INC. 208-438-4800
Address: RT. 1 BOX 1272
PAUL, ID 83347

2. Date of Priority: FEB 06, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	8	NE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	1.540		

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 231.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	8	NE	NE		IRR	38.0
			SE	NE		IRR	39.0
Section Acres							77.0

A36-02471

Page 1

Date: 10/03/89

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DEC 04 1996

10. Place of Use: Continued

Total Acres 77.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

M.I.D. WATER

14. Remarks:

PERIOD OF USE EXPANDED FROM 3/15 - 11/15 TO 3/1 - 11/15.

15. Basis of Claim: LICENSE

Water Right Number: 29405

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am VICE PRESIDENT of
Patterson Farms of Idaho, Inc., that I have signed the foregoing
 Organization
 document in the space below as VICE PRESIDENT of
 Title
Patterson Farms of Idaho, Inc. and that the statements contained in the
 Organization
 foregoing document are true and correct. Russell Patterson
 Signature of Authorized Agent
Russell Patterson
 Title and Organization
10-3-57
 Date

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of Oct 19 89 Lon White
Notary Public

Residing at VF
My Commission Expires 5/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02471
Date Received: 10/ 3/1989
Receipt No: S009545
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TRIPLE ACE INC.
Address: RT. 2 BOX 2778
PAUL, ID

83347

2. Date of Priority: FEB 6, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	8	NE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	1.540		

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 231.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	8	NE	NE		IRR	38.0
			SE	NE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	77.0
					Total Acres	77.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:
PERIOD OF USE EXPANDED FROM 3/15 - 11/15 TO 3/1 - 11/15.

OWNERSHIP CHANGE 6/5/91 BY JG.

15. Basis of Claim: LICENSE

Water Right Number: 29405

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

APR 08 1991

Department of Water Resources
Southern Region Office

April 2, 1991

Department of Water Resources
Twin Falls, ID 83301

Dear Sirs:

Enclosed please find a copy of a Warranty Deed dated November 1, 1990 showing the ownership of this particular property being changed to TRIPLE ACE, INC. Please make the necessary changes to your records along with a change of address to Rt. 2 Box 2778, Paul, ID 83347.

Thank you for your cooperation.

Sincerely,

Russell V. Patterson
Russell V. Patterson, Pres.
TRIPLE ACE INC.

RVP/lp
Enclosures

MICROFILMED

DEC 04 1996

394828

RECEIVED

APR 08 1991

WARRANTY DEEDDepartment of Water Resources
Southern Region Office

FOR VALUE RECEIVED PATTERSON FARMS OF IDAHO, INC., an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto TRIPLE ACE, INC., an Idaho Corporation, whose present address is Route # 2, Box 2778, Paul, Idaho 83347, the Grantee, the following described premises, located in Minidoka County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE
MERIDIAN

SECTION 16: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$

Together with all water rights appurtenant
thereto and SUBJECT TO the indebtedness of
record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee it successors and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that it is the owner in fee of said premises, that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

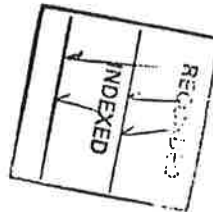
DATED this 1st day of November, 1990.

PATTERSON FARMS OF IDAHO,
INC.

By Charlene Patterson
Charlene Patterson
President

ATTEST:

Kelli Straubhaar
Kelli Straubhaar, Secretary



RECORDED AT REQUEST OF
FILM NO. 394828
Dec 26 11 00 AM '90
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 3 - DEPUTY DL

STATE OF IDAHO

County of Minidoka

) ss.
)

On this 30th day of November, 1990, before me, a Notary Public in and for said State, personally appeared Charlene Patterson and Kelli Straubhaar, President and Secretary respectively, of Patterson Farms of Idaho, Inc. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Lucy R. Huff
Notary Public
Residing at Rupert, Idaho
My Commission Expires: 2-1-92

MICROFILMED

DEC 04 1996

94823

WARRANTY DEED

FOR VALUE RECEIVED PATTERSON FARMS OF IDAHO, INC., an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto TRIPLE ACE, INC., an Idaho Corporation, whose present address is Route # 2, Box 2778, Paul, Idaho 83347, the Grantee, the following described premises, located in Minidoka County, Idaho, to-wit:

That portion of Block 10 of the Second State Addition to the City of Heyburn, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, more particularly described as follows:

Beginning at the SW corner of said Block 10 which point shall be known as the True Point of Beginning; thence East for 230.98 feet; thence North for 233.5 feet; thence West for 230.98 feet; thence South 233.5 feet to the True Point of Beginning.

TOGETHER with that portion of vacated "Z" Street adjoining said property which is described more particularly as follows:

The East 1/2 of that portion of "Z" Street in the City of Heyburn, Minidoka County, Idaho, that lies South of a line extended directly East from a point on the East boundary line of Block 9 of the Second State Addition to said Village, said point being 125 feet North of the SE corner of said Block 9 and which line extends to the West boundary line of said Block 10 of said Addition.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee it successors and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that it is the owner in fee of said premises, that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of November, 1990.

PATTERSON FARMS OF IDAHO,
INC.

By Charlene Patterson
Charlene Patterson
President

ATTEST:

Kelli Straubhaar
Kelli Straubhaar, Secretary



MICROFILMED
DEC 04 1996

STATE OF IDAHO

County of Minidoka

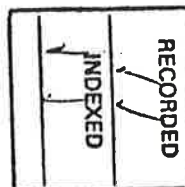
) ss.

On this 30th day of November, 1990, before me, a Notary Public in and for said State, personally appeared Charlene Patterson and Kelli Straubhaar, President and Secretary respectively, of Patterson Farms of Idaho, Inc. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)


Notary Public
Residing at Rupert, Idaho
My Commission Expires: 4-1-92



DEC 26 10 59 AM '90
MINIDOKA COUNTY, IDAHO
CLERK OF COUNTY
RECEIVED
FEE 6-00
JP

RECORDED AT REQUEST OF
Goodman & Buff

394823

MICROFILMED
DEC 04 1996

SD-33

Last Name: PATTERSON FARMS

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	PATTERSON FARMS	OF IDAHO INC.					
-		C	A36-04009	04/16/1963	GROUNDWATER	0.560	01 IRR
-		C	A36-04010	04/01/1959	GROUNDWATER	2.280	01 IRR
-		C	A36-02471	02/06/1961	GROUNDWATER	1.540	01 IRR
-		C	A36-04248	01/28/1963	GROUNDWATER	0.440	01 IRR
-		C	A36-02558	12/14/1962	GROUNDWATER	3.200	01 IRR
-		O	A36-02066A	03/01/1948	GROUNDWATER	7.680	01 IRR
-		C	A36-11584	12/31/1958	GROUNDWATER	0.050	10 COMMER
-		C	A36-11587	12/31/1969	GROUNDWATER	0.090	43 DOMEST
-							10 COMMER
-		C	A36-04218	05/01/1962	GROUNDWATER	1.000	01 IRR
-							04 STOCK
-		C	A36-07718	06/01/1977	GROUNDWATER	1.780	01 IRR
-		C	A36-02060	02/03/1948	GROUNDWATER	4.420	01 IRR
-		C	A36-12727	02/03/1948	GROUNDWATER	3.200	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Jun-1991 14:36

Russell V. Patterson, Pres.
TRIPLE ACE INC.
Rt. 2 Box 2778
Paul, ID 83347

•-RE:-- Adjudication Claim(s) No(s). A36-04009, 04010, 02471, 04248
A36-02558, 11584, 11587, 04218, 07718, 02060, 12727, 11585
A36-11586, 11588, 11589, 11590
- Patterson Farms of Idaho Inc.

Mr. Patterson:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

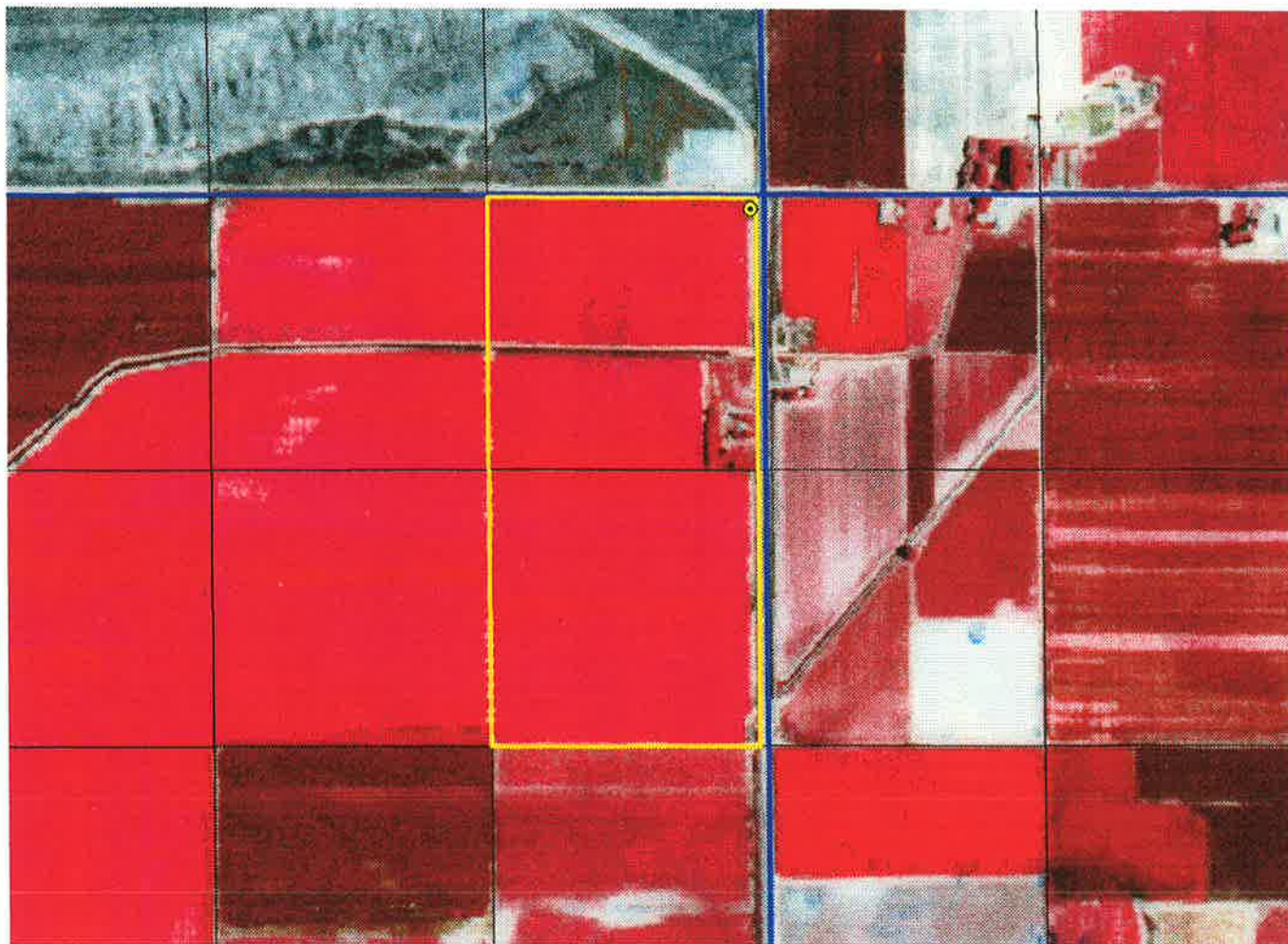
/jg

Enclosures

MICROFILMED
MICROFILMED
DEC 04 1996
DEC 04 1996

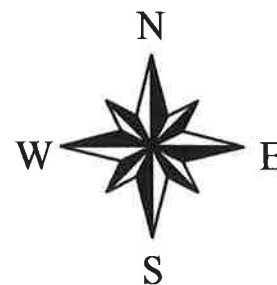
IDAHO DEPARTMENT OF WATER RESOURCES

36-02471
DESERT RIDGE FARMS INC



200 0 200 400 600 800 1000 1200 1400 1600 1800 2000 2200 2400 2600 2800 Feet

TNS 9S, RNG 23E, SEC 8



- ⊙ B36-pod.shp
- Pou-outline.shp
- 09s23e.dxf
- 8
- T09s23eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-2471

DATE _____

AGENT KXC

TRANSFER NUMBER _____

OBJECTION FILED yesTOTAL ACRES FROM RECOMMENDATION 77GEOGRAPHIC INFO SYSTEM 77

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	95	236	8	38			39													17
GIS				38.4			38.8													77.2
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

8-8

POLYGON CREATED ON 604

(X) 8-4

ATTRIBUTES OF B36-POU.SHP

320 8-8

B36-DBPOD.DBF

8-8

ATTRIBUTES OF B36-POD.SHP

286 8-8

P/O location not clear in NAPP
Photo actual location estimated
based upon legal description

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

READY FOR DECREE yes (X) no ()

SENT FOR DECREE yes () no ()



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578
9/28/1989

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

PATTERSON FARMS OF IDAHO, INC.
RT 1 BOX 1272
PAUL, ID 83347

ATTN: RUSSELL

DEAR RUSSELL:

ENCLOSED ARE 2 SETS OF CLAIM COPIES AND MAPS. KEEP THE INDICATED SET FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH THE BALANCE DUE.

ONLY 1 EXPANSION CLAIM WAS NECESSARY, A36-12727, FOR THE 160 ACRES IN SECTION 16 THAT WAS NOT INCLUDED IN THE TWO LICENSES COVERING PORTIONS OF THAT SECTION, A36-02558 AND A36-02060.

THE ADDITIONAL 13 ACRES NOT COVERED IN SECTION 5 DID NOT REQUIRE AN EXPANSION CLAIM BECAUSE THE GROUNDWATER SOURCE WHICH THE EXPANSION USED WAS A STATUTORY CLAIM AND NOT A LICENSE. ALL THIS MEANS IS THAT THE PERMIT PROCESS WAS NOT MANDATORY ON A GROUNDWATER SOURCE UNTIL 1963, WHICH WAS AFTER THIS IRRIGATION WELL WAS DRILLED AND PUT TO USE. THAT'S WHY A STATUTORY CLAIM WAS FILED INSTEAD OF A LICENSE. FIELD EXAMS WERE NOT CONDUCTED ON STATUTORY CLAIMS. THIS MEANS THAT WE HAVE NO PROOF THAT THOSE 13 ACRES WERE NOT PART OF THE ORIGINAL CLAIM AND IRRIGATED IN 1948, MAKING YOUR CFS AND ACRE AMENDMENT POSSIBLE WHILE STILL MAINTAINING THE ORIGINAL PRIORITY DATE.

THE FEE BREAKDOWN IS:

	FILING FEE	ACRES	TOTAL DUE
A36-04009	\$50	22	\$ 72
A36-04248	50	28	78
A36-07718	50	89	139
A36-04010	50	114	164
A36-02471	50	77	127
A36-02558	50	154	204
A36-02060	50	160	210
A36-12727	50	160 (EXPANSION)	210
A36-11584	50	(COMMERCIAL: \$100 PER CFS)	55
A36-11585	25	DOMESTIC	25
A36-11586	25	DOMESTIC	25
A36-11587	25	DOMESTIC	25
A36-11588	25	DOMESTIC	25
A36-11589	25	DOMESTIC	25
A36-11590	25	DOMESTIC	25

TOTAL DUE

\$1,409

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DEC 04 1996

SINCE THE TOTAL EXCEEDS \$1,000, YOU ARE ELIGIBLE FOR THE EXTENDED PAYMENT PLAN. IF YOU CHOOSE THE PAYMENT PLAN, 1/5 OF THE TOTAL FEES IS DUE. A BILLING SCHEDULE WILL BE SET UP, AND THERE WILL BE FOUR ANNUAL PAYMENTS. EACH PAYMENT WILL EQUAL 1/5 OF THE TOTAL FEES, PLUS INTEREST ON THE UNPAID BALANCE CALCULATED AT 10% PER ANNUM. EACH PAYMENT WILL BE DUE AND PAYABLE ON THE FIRST DAY OF THE SAME MONTH EACH OF THE FOLLOWING FOUR YEARS.

TOTAL BALANCE DUE WITH THE SIGNED AND NOTARIZED CLAIMS IS \$1,414 OR \$282.80 IF YOU CHOOSE THE PAYMENT PLAN.

IF YOU HAVE ANY QUESTIONS RUSSELL, PLEASE CONTACT ME AT DEPARTMENT OF WATER RESOURCES, 734-3578. THANKS FOR FILING.

SINCERELY,



LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

MICROFILMED

DEC 04 1996

DEC 04 1996

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

08/03/89 10:06:01
Page 2

WR0728NP
(OD-124)

Water right number - 36-02471 Adj. flag translation: Standard Water Right Number

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/01/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED

DEC 04 1996

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 18 1994

RECEIVED

MAY 23 1995

Department of Water Resources
Adjudication Bureau

RECEIVED

MAY 19 1995

OFFICE OF THE
ATTORNEY GENERAL

1995 MAY 18 PM 4:51

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

RECEIVED

JUN 07 1995

Department of Water Resources
Southern Region

previously modified. Duplicate? Jfs, TDS, so 6-2-95
) Subcase Nos. 36-02471 and 36-04010
)
) ORDER SUBSTITUTING PARTY CLAIMANT;
)
) DISMISSING PARTIES TO SUBCASES;
)
) GRANTING LEAVE TO FILE LATE
) OBJECTIONS; and
)
) REQUIRING RESPONSES TO LATE
) OBJECTIONS

On May 12, 1995, the parties filed a *Stipulation to Partially Resolve Objection; Stipulation and Order Granting Leave to File Amended Objection*. The parties seek to (1) substitute Desert Ridge Farms, Inc. as the party claimant to the subcases in place of Triple Ace, Inc. and (2) dismiss Triple Ace, Inc., Patterson Farms of Idaho, Inc. and Rustic Ag, Inc. as parties to the subcases. IDWR has changed its own internal records but the parties recognize that the court's record must be corrected.

In the *Stipulation*, the parties also seek leave to file what are essentially late objections to the water right claims objecting to the period of use recommended in the Director's Report for Reporting Area 3.

THEREFORE, IT IS ORDERED:

1. Substituting Desert Ridge Farms, Inc. as the party claimant to the water rights;
2. Dismissing Triple Ace, Inc., Patterson Farms of Idaho, Inc. and Rustic Ag, Inc. as parties to the subcases;

ORDER SUBSTITUTING PARTY CLAIMANT; DISMISSING
PARTIES TO SUBCASE; GRANTING LEAVE TO FILE LATE
OBJECTION; AND REQUIRING RESPONSE TO LATE OBJECTION
5/18/95

3. Granting Desert Ridge Farms, Inc. leave to file late objections to the period of use recommended in the Director's Report for Reporting Area 3, such late objections to be filed within thirty (30) days of the date of this Order; and
4. Requiring the State of Idaho, IDWR, to file its responses to the late objections within sixty (60) days following the date of filing of the late objections.

Dated: **5-18-95**

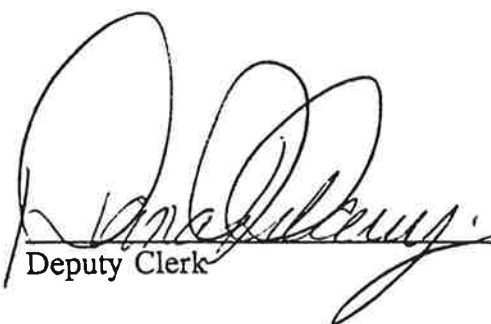

Terrence A. Dolan
Special Master, Reporting Area 3
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SUBSTITUTING PARTY CLAIMANT; DISMISSING PARTIES TO SUBCASES; GRANTING LEAVE TO FILE LATE OBJECTIONS; AND REQUIRING RESPONSES TO LATE OBJECTIONS was mailed on May 18, 1995, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

Roger D. Ling
P O Box 396
Rupert, ID 83350


Deputy Clerk

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

Triple Ace Inc.
Rustic Ag Inc.
Desert Ridge Farms Inc.
Patterson Farms of Idaho Inc.

2. SUBJECT OF INQUIRY:

I met with the four entities (Members of Patterson Family) to discuss ownership of record. It appears that Patterson Farms submitted original claims then the organization split up into various family member corporations listed above. Russell Patterson (Triple Ace) filed change of ownership with copy of deed for his portion. Appears Judy misinterpreted the legal description and changed more than Triple Ace's share of rights. The other members organizations did not file notice of change and error discovered too late. Some rights (listed below) should be in other names.

3. RESPONSE TO INQUIRY:

I told group to have Triple Ace file ownership change to proper entity. I told them we would then change IDWR electronic record. (This was done) I also told them that since ownership change of court records process has not been finalized they may wish to file an objection.

4. IDWR STAFF AND DATE:

Allen Merritt 3/23/93

Print name and initial

WATER RIGHT CLAIM (Nos.):

36-04009 36-04248 Rustic Ag Inc	36-04218 36-07718 Patterson Farms of Idaho Inc.	36-02471 36-04010 Desert Ridge Inc.
--	--	--

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

MR. DEMPSEY
438-8666

2. SUBJECT OF INQUIRY:

Ownership question - PATTERSON FARMS -
signature of Russell Patterson as owner
Question of ownership and signature re: 36-02471
and others. Thought they had protested this before.
Other ownership names involved are DESERT RIDGE
& TRIPLE ACE FARMS.

MR. DEMPSEY thought ownership changes had been done
before this. Report submitted but not certain.

3. RESPONSE TO INQUIRY:

I told Mr. Dempsey I would have an agent
experienced in Basin E inquiries call him
back.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

F. Hitchcock 03-15-93 3:35 PM
F. HITCHCOCK FH
36-02471 and others

MICROFILMED

OCT 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-02471 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: DESERT RIDGE FARMS INC
Address: RT 1 BOX 1271
PAUL ID 83347

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

REASONS SUPPORTING EACH BOX CHECKED

There is an error in the listing of the name and/or address of the claimant of this right in the director's report. The recommendation should be corrected as shown in the attachment entitled "Recommended Water Rights Acquired Under State Law."

In response to Statement of the Objection item 8, and all allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR's irrigation season of use standards have evolved over time as better technical information has become available. A necessary consequence of this is that, depending on when a particular license was issued, water rights in the same area have been

licensed inconsistently, some licenses being issued with different lengths of season listed and some being issued with no season of use listed. To remedy this problem IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

CHANGES TO THE DIRECTOR'S REPORT

See attached List of Recommended Water Rights Acquired under State Law.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-02471	3
Recommended Water Rights Acquired Under State Law	1

(Over)

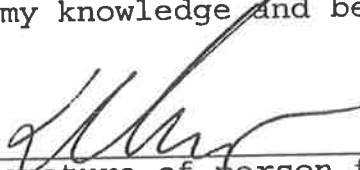
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

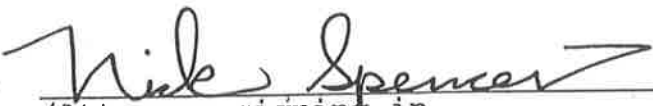
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 23rd day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: TRIPLE ACE INC
Address: RT 2 BOX 2778
PAUL ID 83347

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: ROGER D LING
Address: PO BOX 396
RUPERT ID 83350

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02471
Date Received: 10/03/1989
Receipt No: S009545
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATTERSON FARMS OF IDAHO, INC. 208-438-4800
Address: RT. 1 BOX 1272
PAUL, ID 83347

2. Date of Priority: FEB 06, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	8	NE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	1.540		

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 231.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	8	NE	NE		IRR	38.0
			SE	NE		IRR	39.0

Section Acres 77.0

10. Place of Use: Continued

Total Acres 77.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:
PERIOD OF USE EXPANDED FROM 3/15 - 11/15 TO 3/1 - 11/15.

15. Basis of Claim: LICENSE
Water Right Number: 29405

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JAN 28 1993

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OCT 18 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Patterson Farms of Id Inc, that I have signed the foregoing
document in the space below as Vice President of
Patterson Farms of Id Inc and that the statements contained in the
foregoing document are true and correct. Russell V. Patterson V.P.
Signature of Authorized Agent

V.P. Patterson Farms of Id Inc
Title and Organization

10-3-89
Date

State of Idaho)
County of FF) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of Oct 19 89 Loi White
Notary Public

Seal

Residing at FF
My Commission Expires 5/94

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-11-1993
PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
-----SOURCE: GROUNDWATER-----						
36-02471	~~TRIPLE ACE INC~~ ~~RT 2 BOX 2778~~ ~~PAUL ID 83347~~	02/06/1961	IRRIGATION	04-01 10-31	1.54 308.0	CFS AFY LICENSE
	DESERT RIDGE FARMS INC C/O MIKE PATTERSON RT 1 BOX 1271 PAUL ID 83347			TOTAL QUANTITY: CONSUMPTIVE USE:	1.54 308.0 231.0	CFS AFY AFY
POINT OF DIVERSION: T09S R23E S08 NENENE						
PLACE OF USE: IRRIGATION						
T09S R23E S08 NENE 38.0 SENE 39.0 77.0 ACRES TOTAL						
REMARKS: USE OF THIS RIGHT IS COMBINED WITH WATER FROM MINIDOKA IRRIGATION DIST.						

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OCT 18 1994

RECEIVED

MAY 03 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

- - - - -

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-02471

(You must insert the
water right number you
are objecting to)

OBJECTION

36-02471 -0001/
93-04-0213

INSTRUCTIONS

This form must be used to file an objection to any water right recommenced in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

OBJECTION - 1

SRBA A.O. 1 Appendix A
2/17/93

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OCT 18 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Desert Ridge Farms, Inc.

Address: Route 1, Box 1271

Paul, Idaho 83347

Briefly describe your interest in this water right: Desert Ridge Farms, Inc. is the successor in interest to this property formerly owned by Patterson Farms of Idaho, Inc.

2. Owner of the water right:

Name: Desert Ridge Farms, Inc.

Address: Route 1, Box 1271

Paul, Idaho 83347

3. If this objection is filed by an attorney:

Attorney Name: Roger D. Ling

Attorney Address: P. O. Box 396

Rupert, Idaho 83350

Attorney Phone No.: (208) 436-4717

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

1: Desert Ridge Farms, Inc. is the successor in interest to this water right from Patterson Farms of Idaho, Inc. Triple Ace, Inc. has never had any interest in this water right.

8: Because of the nature of the soil, the period of use is from March 1 to November 15, as shown by the license issued for this right.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Name and address owner of the water right should be Desert Ridge Farms, Inc., Route 1, Box 1271, Paul, Idaho 83347.

The period of use each year should be changed to March 1 to November 15 of each year.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

X Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. Document #1: Letter to Desert Ridge Farms, Inc. from the Department of Water Resources dated March 24, 1993.

VERIFICATION (Must be Completed)

State of IDAHO

County of Minidoka

ROGER D. LING, being first duly
(name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection,
that I am a water claimant or party in this proceeding, as defined
by I.C. §42-1401A(1) and (7), and that I have read the foregoing
objection, know its contents and that the statements contained
therein are true to the best of my knowledge and belief.

Desert Ridge Farms, Inc.

Signature of person filing
objection

By: Rogwa. Ling
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 30th day of April,
1993.

Diana M. Wheeler
Notary Public for Idaho
Residing at: Declo, Idaho
My Comm. Expires: 8/18/94

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Triple Ace, Inc.
Owner's address: Route 2, Box 2778
Paul, Idaho 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


(Signature of Objector or attorney
mailing on Objector's behalf)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

A. KEITH HIGGINSON
Director

24-Mar-1993 11:41

Desert Ridge Farms Inc
% Mike Patterson
Rt 1 Box 1271
Paul, ID 83347

RE: Change of Ownership
SRBA Claim A36-02471
A36-04010

Director's Report 36-02471
36-04010

Gentlemen:

Pursuant to our meeting yesterday I have changed the Department's electronic record for the above referenced SRBA Claims and corresponding Director's Report Recommendations. Please find enclosed a profile report of the Director's Report Recommendation as it currently exists. As we discussed the ownership flag has been set "D" indicating that Triple Ace Inc was the owner originally reported to the court and "C" indicating the current owner.

As we discussed the action I have taken does not change the record in the court. To change this record I suggest you talk to your attorney or file an objection to the recommendation on the standard forms I provided. (Note that the deadline for filing objections to the court is May 1, 1993) If you have questions regarding filing objections I suggest you talk to your attorney.

If I can be of further assistance please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

Box No. 1

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OCT 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Mar-1993 11:41

Desert Ridge Farms Inc
% Mike Patterson
Rt 1 Box 1271
Paul, ID 83347

RE: Change of Ownership
SRBA Claim A36-02471 Director's Report 36-02471
A36-04010 36-04010

Gentlemen:

Pursuant to our meeting yesterday I have changed the Department's electronic record for the above referenced SRBA Claims and corresponding Director's Report Recommendations. Please find enclosed a profile report of the Director's Report Recommendation as it currently exists. As we discussed the ownership flag has been set "D" indicating that Triple Ace Inc was the owner originally reported to the court and "C" indicating the current owner.

As we discussed the action I have taken does not change the record in the court. To change this record I suggest you talk to your attorney or file an objection to the recommendation on the standard forms I provided. (Note that the deadline for filing objections to the court is May 1, 1993) If you have questions regarding filing objections I suggest you talk to your attorney.

If I can be of further assistance please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

OCT 13 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DESERT RIDGE FARMS INC % MIKE PATTERSON RT 1 BOX 1271 PAUL ID 83347 (208) 438-5546	02/06/1961	IRRIGATION	04-01 10-31	1.54 CFS	308.0 AFA
					TOTAL DIVERSION:	1.54 CFS
					CONSUMPTIVE USE:	308.0 AFA 231.0 AFA

D TRIPLE ACE INC
RT 2 BOX 2778
PAUL ID 83347

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R23E S08

NENENE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	23E	8	:	38				39	:					:					:						:	77.0
																							TOTAL ACRES	77.0		

POU County: MINIDOKA

Other Rights: SEE REMARKS

Conditions of Approval:

S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

Dates: Exam Made Date: 06/06/1991 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/10/1991 User-ID: SOUTH1 Subject: COPIED FROM REMARKS

OWNERSHIP CHANGE 6/6/91 BY JG.

Date: 09/29/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 8/17/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B. NO CHANGE.
SENT LETTER DISCUSSING NEED FOR SUPPORTING EVIDENCE.

Date: 03/24/1993 User-ID: MERRITT Subject: CHANGE OF OWNERSHIP
APPARENT ERROR IN CHANGE FROM PATTERSON TO TRIPLE ACE.

MICROFILMED

OCT 18 1994

AJ0749NP
No. 36-02471

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/93
PAGE: 2

=====

Comments: Date: 03/24/1993 User-ID: MERRITT Subject: CHANGE OF OWNERSHIP
3/23/93 TRIPLE ACE TO DESERT RIDGE TO CORRECT ERROR.

Audit: 03/24/93 MERRITT

MICROFILMED
OCT 18 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILM
JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Oct-1992

Mr. Russell V. Patterson
Triple Ace, Inc.
Rt 2 Box 2778
Paul ID 83347

RE: Snake River Basin Adjudication (SRBA)
Notices of Error - A36-02060, A36-02471, A36-02558
A36-04009, A36-04010, A36-04218
A36-04248, A36-07718, A36-11590

Dear: Mr. Patterson:

The final Director's Report will be filed with the court on November 2, 1992. A copy of the final recommendation will be sent to you at that time and will include information about the objection process.

Apparently, Mrs. Patterson was in this office several weeks ago and discussed the ownership issue with another employee. The paperwork was processed earlier this week and copies of the changed records was forwarded to you on those records. I hope this corrects the ownership errors.

If you still do not agree with the proposed IDWR recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Water Resource Agent

HHT

MICROFILMED

JAN 28 1993

October 19, 1992

RECEIVED

OCT 20 1992

State of Idaho
Department of Water Resources
Attn: Helen Harrington-Thornton
222 Shoshone St. East
Twin Falls, ID 83301

Department of Water Resources
Southern Region Office

Dear Ms. Thornton:

I am in receipt of your letter dated October 16, 1992. I am currently involved in harvesting my sugar beet crop which necessitates my 100% involvement. I will hopefully be finished by the first week of November.

I need some additional time to research and make absolutely sure that all information regarding these water issues is correct and valid.

It was a mistake in your department as to ownership of the properties as you were advised by our attorney as to the distribution from Patterson Farms of Idaho, Inc. to the different spin-off corporate entities.

If I had the time to do a thorough job of researching this, I would do it right now. However, as mentioned earlier, I am in the middle of harvest. The adjudication process has been going on for many years and allowing me some additional time is not unwarranted.

Thank you for your consideration in this matter.

Sincerely,

Triple Ace, Inc.



Russell V. Patterson
President

MICROFILMED
JAN 28 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 28 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

1. Water right number: *36-02471*

2. Name: *Triple Ace, Inc.*

Address: *Rt. #2, Box 2778*

Paul, Idaho 83347

Weekday Telephone Number: *438-8283 or 678-0248-1111*

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

RECEIVED

OCT 01 1992

Department of Water Resources

WATER RESOURCES

JAN 28 1993

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes made on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use

Incorrect Landowner

audit information of diversion & use

4. Describe the changes you wish to have made in the proposed recommendation:

All the above

5. Describe why you disagree with the proposed recommendation:

Incorrect

6. Date: 9-20-92

SIGNATURE

Triple Ace Inc,

by *Russell Patterson* Pres



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Oct-1992

Mr. Russell Patterson, President
Triple Ace Inc.
Rt 2 Box 2778
Paul ID 83347

RE: Snake River Basin Adjudication (SRBA)
Notices of Error - A36-02060, A36-02471, A36-02558
A36-04009, A36-04010, A36-04218
A36-04248, A36-07718, A36-11590

Dear Mr. Patterson:

We are in receipt of the Notice of Error on the above referenced claim. We are not making any changes except as follows to the recommendations at this time. We have changed the address identified in the recommendation for A36-11590 (copy of profile report as changed enclosed).

The recommendations on the above referenced claims are based on IDWR records, field examinations, Idaho Code and regulations and other documents reflecting the use of the water described in these claims. Your Notice of Error mentioned a review of the place of use, diversion rates and other information should be changed upon meeting with IDWR personnel. Due to time constraints at this time, we are unable to make any changes to the recommendations unless you have specific supporting evidence of inaccuracies in the recommendations.

If you have maps or other information which describe errors in the recommendations, please contact this office by Tuesday, October 20, 1992. Additionally, you mentioned that the landowner was incorrect on several of the above referenced claims. Enclosed is a change of ownership form for completion in order to change the records. This form should also be returned by Tuesday, October 20, 1992, in order to ensure that the documents can be reviewed and processed in time for inclusion in the final Director's Report.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Water Resource Agent

HHT

Enclosures

Ownership Change form
Profile Report A36-11590

Handwritten notes and stamps at the bottom right of the page.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRIPLE ACE INC RT 2 BOX 2778 PAUL ID 83347	02/06/1961	IRRIGATION	04-01 10-31	1.54 CFS	308.0 AFA
TOTAL DIVERSION:					1.54 CFS	308.0 AFA
CONSUMPTIVE USE:						231.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R23E S08

NENENE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:																	
09S	23E	8	:	38				:	39				:					:					:	77.0																
TOTAL ACRES																							77.0																	

POU County: MINIDOKA

Other Rights: SEE REMARKS

Conditions of Approval:

S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

Dates: Exam Made Date: 06/06/1991 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/10/1991 User-ID: SOUTH1 Subject: COPIED FROM REMARKS

OWNERSHIP CHANGE 6/6/91 BY JG.

Date: 09/29/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 8/17/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B. NO CHANGE.
SENT LETTER DISCUSSING NEED FOR SUPPORTING EVIDENCE.

Audit: 10/16/92 THORNTON

R PROOF



CVR



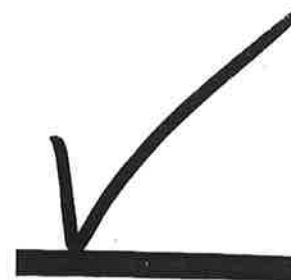
MAPS



PHOTOS



MISC



VERIFIED BY HHT

Water Right Number - R36-02471

Prefix Translation: RESEARCH

Old (D) Number - 29405

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRIPLE ACE INC1 - RT 2 BOX 2778
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
PATTERSON FARMS OF IDAHO INC1 - RT 1 BOX 1272
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-4800+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/06/1961 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 23E 8 NE NE NE (67) MINIDOKA+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.540 308.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.540 308.00 231.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 8 NE NE 38.0 01 IRRIGATION (67) MINIDOKA
09S 23E 8 SE NE 39.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 77.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - - +
No Remarks found.

Water right number - R36-02471

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 06/10/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS

OWNERSHIP CHANGE 6/6/91 BY JG.

+ - - Audit Fields - - +

08/17/92 THORNTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/06/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/17/1992	Old Judicial District	-
Claim Received Date	- 10/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009545	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02471

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			17/28/90				17/28/90	
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02471

LAST: PATTERSON FARMS OF IDAHO INC.
ADDRESS: RT. 1 BOX 1272
CITY: PAUL
PHONE NUMBER: 208-438-4800

FIRST:
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: PERIOD OF USE EXPANDED FROM 3/15 - 11/15 TO 3/1 - 11/15.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: (____) ____-____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

A. AJ CLAIM: # A36-02471 PRIORITY DATE: 02-06-1961 STAGE: L

B. WR RECORD: # 36-02471 PRIORITY DATE: 02-06-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
10

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
02-06-1961

REVIEWED BY _____

DATE _____

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02471	09S	23E	8	NE	NE	NE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02471	09S	23E	8		NE	NE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A36-11585

NONE

Domestic claim

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Pod (A36-11585) is Domestic

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

A. ROOT WATER RIGHT NUMBERS: A36-02471

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	23E	8	NE	NE		PATTERSON FARMS OF IDAHO INC. A36-02471	/38.0	36-02471	/38.0	31.0	38
						PATTERSON FARMS OF IDAHO, INC. A36-11585	/	-	/		38
						LARGE CLAIM A01-10187Z1	/40.0	-	/		
09S	23E	8	SE	NE		PATTERSON FARMS OF IDAHO INC. A36-02471	/39.0	36-02471	/39.0	33.0	39
						LARGE CLAIM A01-10187Z1	/40.0	-	/		39
TOTAL ACRES							A36-02471	77.00	77.00	64.00	71

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
 J

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 77

REVIEWED BY: J

DATE: 7/27/80

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02471 IRRIGATION	FROM 03-01 TO 11-15	1.540 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.540 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02471 IRRIGATION	FROM TO	1.540 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.540 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.540 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.540 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: M.I.D. WATER

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02471	GROUNDWATER	PATTERSON FARMS OF IDAHO INC.	1.540	0.020		
A01-10187Z1	LARGE CLAIM	LARGE CLAIM	1070.120	0.030		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-11585	DOMESTIC	PATTERSON FARMS OF IDAHO, INC.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 17 x 0.02 CFS/ACRE = 0.34 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 231.0 AF/A

ACRES 17 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 231 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 17 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 308 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

limited to 1" per acre when also used

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-01 11-15	DATABASE EXAMINER 1.540	DATABASE EXAMINER 231.0	DATABASE EXAMINER 231.0
TOTAL FOR THIS RIGHT		1.540		231.0

REVIEWED BY: _____ DATE: 12/28/90

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02471

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.540	EXAMINER <u>WPA</u>	CFS
-----------------------------------	-------------------	------------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02471	1.540	-		36-02471	1.540
TOTAL CFS		1.540				1.540

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	<u>WPA</u>

REMARKS:

AUTHENTICATION:

SIGNATURE: WPA

DATE: 12/22/30

NAME OF FIELD EXAMINER: _____ TITLE: _____

SYSTEM CLAIM NUMBERS *A36-02471*

AGENT Brown

INITIALS

DATE _____

CLAIM NO.

**OR ENTRY
ORDER**

REMARK
CODE

ENTRY DATA

**CONDITION
CODE**

**STAGE
OR
STATUS**

**PRESUMPTION
CODE**

F04

NE/NE/NE and NW/NE/NE
S8, T09S, R23E,

516

100-443886-10

JAN 1 1955