

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02468**
Date Received: 9/22/1989
Receipt No: S009285
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL MICKELSEN FARMS INC 208-531-4421
Address: RT 4 BOX 247
RUPERT ID 83350

2. Date of Priority: JAN 24, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	25E	34	SE	NW	SE		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	25E	34	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	160.0
					Total Acres	160.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SF3 OWNERSHIP CHANGE, BRYNGELSON TO PAUL MICKELSEN FARMS INC
REC'D 04/20/1994 SS.

15. Basis of Claim: LICENSE

Water Right Number: 29350

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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RUPERT ID 83350

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4. Point of Diversion:

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07S	25E	34	SE	NW	SE		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

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3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	25E	34	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

					Section Acres	160.0
--	--	--	--	--	---------------	-------

					Total Acres	160.0
--	--	--	--	--	-------------	-------

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SF3 OWNERSHIP CHANGE, BRYNGELSON TO PAUL MICKELSEN FARMS INC
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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

APR 29 1994

Department of Energy Sources
Southern Region Office

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-183
INQUIRY

Idaho Department of Water Resources
Adjudication Audit Information Screen

Date: 06/03/94
Time: 13:54:36

Water Right Number: A36-02468

FIRST PAGE

Date-Stamp: 890922
900621
920718
940520

User-ID: MERRITT
BEDKE
POST-STD
SSHERMAN

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

MICROFILMED
OCT 18 1994

SD-183
INQUIRY

Idaho Department of Water Resources
Adjudication Audit Information Screen

Date: 06/03/94
Time: 13:55:49

Water Right Number: 36-02468

FIRST PAGE

Date-Stamp: 910611
910913
920710
920713
920718
920828
921102
921205
940520

User-ID: CLELLAND
BROWN
CWU-PROD
ROBERTSO
POST-STD
PR-PRODM
CPSHAW
ADT-SHAW
SSHERMAN

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

MICROFILMED

OCT 18 1994

412290 WARRANTY DEED

For Value Received

ALLAN V. BRYNGELSON and FANNY BRYNGELSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PAUL MICKELSEN FARMS, INC.

Address: Rt. 4 Box 247

Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHOSECTION 34: SE $\frac{1}{4}$ TOGETHER WITH all water and water rights, ditches or ditch rights
used thereon or appurtenant thereto.SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1994 and subsequent years.

RECEIVED

APR 29 1994

Department of
Southern
Records
Office

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 1994

Allan V. Bryngelson

Allan V. Bryngelson

Fanny Bryngelson

Fanny Bryngelson

STATE OF IDAHO, COUNTY OF Minidoka, ss
On this 15th day of April, 19⁹⁴,
before me, a notary public in and for said State, personally appeared

Allan V. Bryngelson and
Fanny Bryngelson

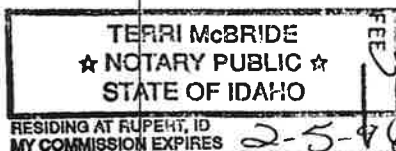
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

TERRI McBRIDE

Notary Public

Residing at
Commission expires:

, Idaho.



MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
DEPUTY

APR 15 4 36 PM '94

RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. _____

412290



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED

APR 29 1994

Department of Water Resources
Southern Region Office

July 9, 1979

Allan Bryngleson
Route 3
Rupert, Idaho 83350

Dear Mr. Bryngleson:

Our records show the following water right license appurtenant to the
SE $\frac{1}{4}$, Sec. 34, T.7S, R.25E.

Original Licensee :	Morgan-Shillington Farm Co.
Priority :	January 24, 1961
Amount :	3.20 cfs from a groundwater source
Point of Diversion :	NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T.7S, R.25E
Land Irrigated :	160 acres in the SE $\frac{1}{4}$, Sec. 34, T.7S, R.25E

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

lic d Cert # G.29350 F.B.

MICROFILMED
OCT 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02468
Date Received: 9/22/1989
Receipt No: 5009285
Received By: AO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLAN BRYNGELSON 208-436-6883
Address: RT. 3 BOX 187
RUPERT, ID 83350

AND/OR
Name: FANNIE BRYNGELSON 208-436-6883
Address: RT. 3 BOX 187
RUPERT, ID 83350

2. Date of Priority: JAN 24, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	25E	34	SE	NW	SE		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	25E	34	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29350

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

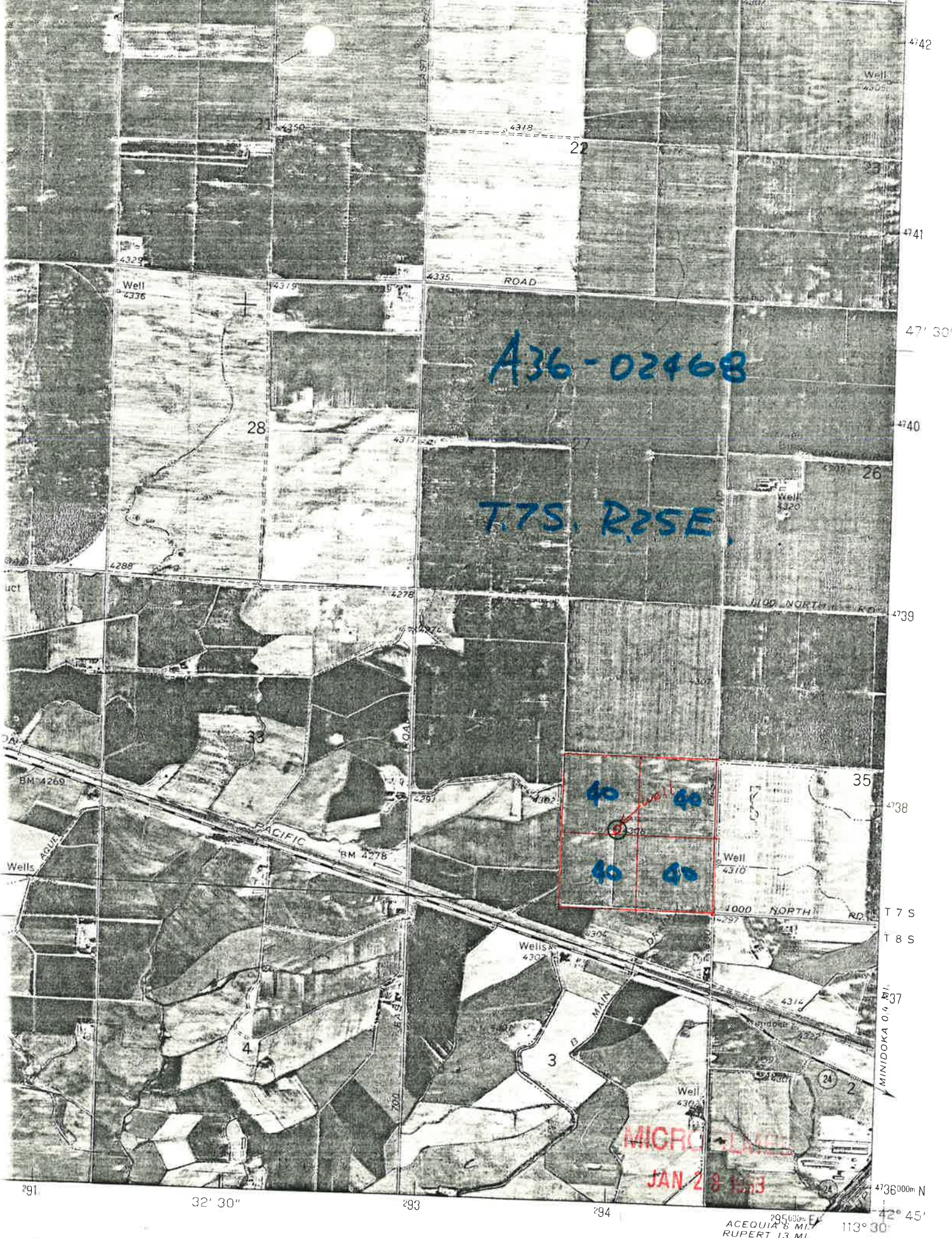
Signature of Claimant(s): Allen B. [Signature] Date: 9-22-89
Date: _____

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Sept. 19 89
[Signature]
Notary Public

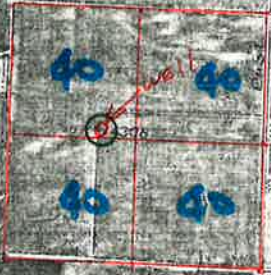
Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92



A36-02468

T.7S. R.25E.



MICROFILMED

JAN. 28 1953

ACEQUIA 8 MI.
RUPERT 13 MI.

113° 30'

32' 30"

1 MILE

R PROOF
CVR
MAPS
PHOTOS
MISC

MICROFILMED

OCT 18 1981

RECEIVED

APR 25 1994

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

36-02468

~~Corrected d.e. error.~~

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

~~A. Sherman~~

~~08-09-94~~

Respondents.

d.e. done in April was

correct. Duplicate

bss or fib. 08-09-94

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order I* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____
(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ CONSENT TO SUBSTITUTION OF PARTY

My name is Fanny S. Bryngelson & Allan V. Bryngelson

My address is Rt. 4 Box 197 Rupert, ID 83350

My phone number is: Work _____ Home (208) 436-1313

The name and address of the party who I wish to be substituted for are:

Paul Mickelsen Farms, Inc.

Rt. 4 Box 247 Rupert, ID 83350

I am the new claimant/purchaser of 36-02468 and

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Warranty Deed, Copy of water right

Paul Mickelsen Farms, Inc.

Allan V. Bryngelson
(Signature of prior claimant/seller)
Fanny Bryngelson

BY: Paul Mickelsen
(Signature of new claimant/purchaser)
BY: Cynthia Mickelsen
Cynthia Mickelsen

☐ ATTORNEY OF RECORD COMPLETING FORM

My name is _____

I am the attorney of record for _____

(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Minidoka

Paul Mickelsen Farms, Inc. being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

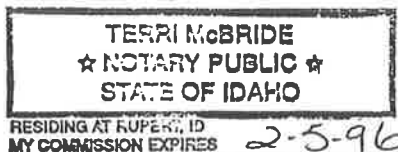
Paul Mickelsen Farms, INC.

BY: Paul Mickelsen
Signature of person filing form
Paul Mickelsen

By: Cynthia Mickelsen
~~NOTARY SIGNING IN REPRESENTATIVE CAPACITY~~

Cynthia Mickelsen

Subscribed and sworn to before me on April 15, 1994
(Insert Date)



Terri McBride
Notary Public for _____
Residing at: _____
My Commission expires: _____

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on April 15, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Rt. 4 Box 197
Rupert, ID 83350

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, in each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

(Signature of person or attorney mailing the form)

-1992

THIS IS A COPY OF YOUR WATER RIGHT AS
THE DISTRICT

*THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM
IF YOU DISAGREE WITH THE P

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE
36-02468	EANNY S BRYNGELSON ~~PANXZZ~~ BRYNGELSON ALLAN V BRYNGELSON ~~ALLAN~~ BRYNGELSON RT 3 BOX 187 RUPERT ID 83350	01/24/1961	IRRIGATION

SOURCE: GROUNDWATER
POINT OF DIVERSION:

T07S R25E S34

PLACE OF USE: IRRIGATION

T07S R25E S34

160.0 ACRES TOTAL

TRIBUTARY:

SENWSE

NESE 40.0

NWSE 40.0

MICROFILMED

OCT 18 1994

DWR PROPOSES TO RECOMMEND IT TO COURT*

NOTE: YOU MUST FILE A NOTICE OF ERROR WITH IDWR
PROPOSED RECOMMENDATION.

USE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
ION	04-01 10-31 ~~03-18 11-18~~	3.20 CFS ~~640.00~~	LICENSE AEY

TOTAL QUANTITY:	3.20 CFS
TOTAL VOLUME:	~~640.00~~ AEY
CONSUMPTIVE USE:	480.0 AEY

SWSE 40.0

SESE 40.0

Klinger

MICROFILMED
OCT 18 1994

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RECEIVED

MAY 25 1994

Department of Water Resources
Southern Region Office

RECEIVED

APR 25 1994

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

36-02468

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

modified blank & Awards.
Mickelson is now owner per
Gadi Schultz.

Respondents.

see
05-20-94

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Fanny S. Bryngelson & Allan V. Bryngelson

My address is Rt. 4 Box 197 Rupert, ID 83350

My phone number is: Work _____ Home (208) 436-1313

The name and address of the party who I wish to be substituted for are:

Paul Mickelsen Farms, Inc.

Rt. 4 Box 247 Rupert, ID 83350

I am the new claimant/purchaser of 36-02468

(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my Substitution. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Warranty Deed, Copy of water right

> not included - 5-20-94. as I called Cynthia
Mickelson today - She'll send another copy.

Paul Mickelsen Farms, Inc.

Allan V. Bryngelson
(Signature of prior claimant/seller)
Fanny Bryngelson

BY: Paul Mickelsen
(Signature of new claimant/purchaser)
BY: Cynthia Mickelson
Cynthia Mickelsen

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____

(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Minidoka

Paul Mickelsen Farms, Inc. being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

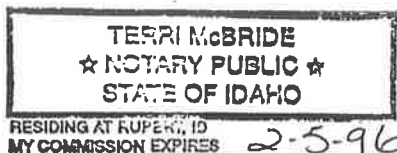
Paul Mickelsen Farms, INC.

BY: Paul Mickelsen
Signature of person filing form
Paul Mickelsen

By: Cynthia Mickelsen
~~NOTARY SIGNING IN REPRESENTATIVE CAPACITY~~

Cynthia Mickelsen

Subscribed and sworn to before me on April 15, 1994
(Insert Date)



Terri McBride
Notary Public for _____
Residing at: _____
My Commission expires: _____

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on April 15, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Rt. 4 Box 197
Rupert, ID 83350

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, in each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

(Signature of person or attorney mailing the form)

-1992

THIS IS A COPY OF YOUR WATER RIGHT AS THE DISTRICT

*THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM
IF YOU DISAGREE WITH THE PRIORITY

RIGHT
NUMBER

NAME & ADDRESS

PRIORITY
DATE

PURPOSE

36-02468

FANNY S BRYNGELSON
FANNY S BRYNGELSON
ALLAN V BRYNGELSON
ALLAN V BRYNGELSON
RT 3 BOX 187
RUPERT ID 83350

01/24/1961 IRRIGATION

SOURCE: GROUNDWATER
POINT OF DIVERSION:

TOTS R25E S34

PLACE OF USE: IRRIGATION

TOTS R25E S34

160.0 ACRES TOTAL

TRIBUTARY:

SENWSE

NESE 40.0

NWSE 40.0

MICROFILMED

OCT 18 1984

IDWR PROPOSES TO RECOMMEND IT TO COURT*

NOTE: YOU MUST FILE A NOTICE OF ERROR WITH IDWR
PROPOSED RECOMMENDATION.

TYPE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SEASONAL	04-01 10-31	3.20 CFS	LICENSE
	03-18 12-18	640.00	AFY

TOTAL QUANTITY:	3.20 CFS
TOTAL VOLUME:	640.00 AFY
CONSUMPTIVE USE:	480.0 AFY

SWSE 40.0

SESE 40.0

Klinger

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WARRANTY DEED

For Value Received

RECEIVED

ALLAN V. BRYNGELSON and FANNY BRYNGELSON, husband and wife

MAY 23 1994

Department of Water Resources

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PAUL MICKELSEN FARMS, INC.

Address: Rt. 4 Box 247

Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHOSECTION 34: SE $\frac{1}{4}$ TOGETHER WITH all water and water rights, ditches or ditch rights
used thereon or appurtenant thereto.SUBJECT TO:

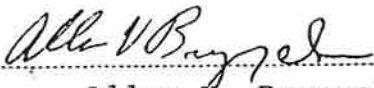
All reservations in Patents or Deeds in the chain of title.

Taxes for 1994 and subsequent years.

36-02468

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 1994

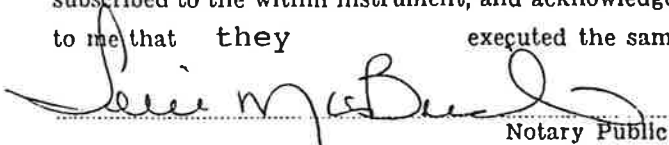


Allan V. Bryngelson



Fanny Bryngelson

STATE OF IDAHO, COUNTY OF Minidoka, ss

On this 15th day of April, 1994,
before me, a notary public in and for said State, personally appearedAllan V. Bryngelson and
Fanny BryngelsonTERRI McBRIDE
★ NOTARY PUBLIC ★
STATE OF IDAHORESIDING AT RUPERT, ID
MY COMMISSION EXPIRES 2-5-96known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.
Notary PublicResiding at _____, Idaho.
Commission expires: _____

Water Right Number - A36-02468

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 29350

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MICKELSEN FARMS INC

PAUL

1 - RT 4 BOX 247
2 -
3 -
City- RUPERT
Phone - 208-531-4421

State- ID Zip- 83350

*** O - ORIGINAL OWNER ***
BRYNGELSON

FANNIE

1 - RT 3 BOX 187
2 - (SUCCESSIVE OWNER)
3 -
City- RUPERT
Phone - 208-436-6883
1 - PO BOX 201
2 - (LICENSED OWNER)
3 -

State- ID Zip- 83350

MORGAN SHILLINGTON FARM CO

BRYNGELSON

ALLAN

City- RUPERT
Phone - 208-000-0000
1 - RT 3 BOX 187
2 - (SUCCESSIVE OWNER)
3 -
City- RUPERT
Phone - 208-436-6883

State- ID Zip- XXXXX

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/24/1961 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 25E 34 SE NW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.200 480.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 25E 34 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 25E 34 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 25E 34 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 25E 34 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

MICROFILMED

OCT 18

GREAT

af

Prefix Translation: ADJUDICATION CLAIM

[illegible]

Total Acres: 160.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+	-----	Remarks	-----	+
		SF3 OWNERSHIP CHANGE, BRYNGELSON TO PAUL MICKELSEN FARMS INC		
		REC'D 04/20/1994 SS.		

+-----+----- Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - +
No Comments Found

+ - - Audit Fields - - +
05/20/94 SSHERMAN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	09/22/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S009285	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	AND/OR	Presumption Flag	-	
						Notice of Error Flag	-	

MICROFILMED
OCT 18 1984

MICROFILMED
OCT 18 1994

Water Right Number - 36-02468 Prefix Translation: WATER RIGHT Old (D) Number - 29350

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MICKELSEN FARMS INC PAUL 1 - RT 4 BOX 247
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-531-4421

*** D - DIR RPT OWNER ***
BRYNGELSON FANNY S 1 - RT 3 BOX 187
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-1313

BRYNGELSON ALLAN V 1 - RT 3 BOX 187
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-1313

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/24/1961 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 25E 34 SE NW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.200 640.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.200 640.00 480.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 25E 34 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 25E 34 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 25E 34 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
07S 25E 34 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 160.0

+ - - Diversion Means - WELL & PUMP

Water right number - 36-02468

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 07/13/1992 User Id: ROBERTSO Subject: NAME STANDARD
Date: 05/20/1994 User Id: SSHERMAN Subject: OWNERSHIP CHANGE
SF3 REC'D 04/20/1994, BRYNGELSON TO PAUL MICKELSON FARMS INC.

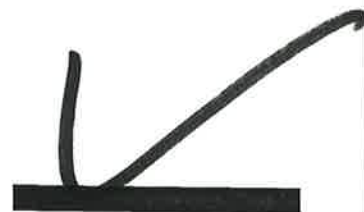
+ - - Audit Fields - - +
05/20/94 SSHERMAN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/22/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009285	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 18 1994

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

JAN 28 1993

VERIFIED BY



Water Right Number - R36-02468

Prefix Translation: RESEARCH

Old (D) Number - 29350

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRYNGELSON

FANNIE

1 - RT. 3 BOX 187

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6883

BRYNGELSON

ALLAN

1 - RT. 3 BOX 187

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6883

+ - - Priority Date - - +
01/24/1961+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 25E 34 SE NW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	3.200	640.00

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
3.200	640.00	480.0	

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	25E	34	NE SE	40.0	40.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	34	NW SE	40.0	40.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	34	SW SE	40.0	40.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	34	SE SE	40.0	40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 160.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED

JAN 28 1993

Water right number - R36-02468

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
09/13/91 BROWN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/13/1991	Old Judicial District	-
Claim Received Date	- 09/22/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009285	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:34:14
08/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02468

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			6-6-91 sc	N			see 6-11-91	
POINT OF DIV	Y		↓	N			↓	
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			Ⓢ VOL	6. Lie	sc		
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS				N				
				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN-28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:34:14
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02468

LAST: BRYNGELSON
ADDRESS: RT. 3 BOX 187
CITY: RUPERT
PHONE NUMBER: 208-436-6883

FIRST: FANNIE
STATE: ID ZIP: 83350

OWNER CODE: C

~~LAST: MORGAN SHILLINGTON FARM CO.
ADDRESS: P.O. BOX 201
CITY: RUPERT
PHONE NUMBER: 208-000-0000~~

FIRST:
STATE: ID ZIP: XXXXX

~~OWNER CODE: O~~

LAST: BRYNGELSON
ADDRESS: RT. 3 BOX 187
CITY: RUPERT
PHONE NUMBER: 208-436-6883

FIRST: ALLAN
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED
JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____ - ____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 28 1993

A. AJ CLAIM: # A36-02468 PRIORITY DATE: 01-24-1961 STAGE: L
B. WR RECORD: # 36-02468 PRIORITY DATE: 01-24-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
01-24-1961

REVIEWED BY Sc

DATE 6-11-91

=====

MICROFILMED
JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02468	07S	25E	34	SE	NW	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02468	07S	25E	34		NW	SE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

Y
N

REMARKS:

MICROFILMED
JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

_____ *OK* _____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SCU

6-11-91

MICROFILMED
JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02468

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	25E	34	NE	SE		BRYNGELSON , FANNIE	A36-02468 /40.0	36-02468 /40.0	39.0		40
07S	25E	34	NW	SE		BRYNGELSON , FANNIE	A36-02468 /40.0	36-02468 /40.0	38.0		40
07S	25E	34	SW	SE		BRYNGELSON , FANNIE	A36-02468 /40.0	36-02468 /40.0	37.0		40
07S	25E	34	SE	SE		BRYNGELSON , FANNIE	A36-02468 /40.0	36-02468 /40.0	39.0		40
TOTAL ACRES							A36-02468	160.00	160.00	153.00	160

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(~~X~~)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
~~N~~

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 160.0

REVIEWED BY: SC

DATE: 6-11-91

JAN 28 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02468 IRRIGATION	FROM 03-15 TO 11-15	3.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.200 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02468 IRRIGATION	FROM TO	3.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X) Explain in remarks, below.

REMARKS:

RECORDED
JAN 28 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED
JAN 28 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 160 x 0.02 CFS/ACRE = 3.2 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 480.0 AF/A

ACRES 160 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 480 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 160 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 640 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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JAN 28 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	03-15 11-15	3.200 <u> </u>	<u>640</u>	480.0 <u> </u>
TOTAL FOR THIS RIGHT		3.200		480.0

REVIEWED BY: Sc

DATE: 6-11-91

MICROFILMED

JAN 28 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02468

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02468	3.200	-		36-02468	3.200
	TOTAL CFS	3.200	N/A			3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

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AUTHENTICATION:

SIGNATURE: Stuart C. [Signature]

DATE: 6-11-91

NAME OF FIELD EXAMINER: _____

TITLE: _____

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MICROFILMED
JAN 28 1993