

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02455
Date Received: 12/30/1991
Receipt No: S014010
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLAT TOP SHEEP COMPANY 208-788-2850
Address: PO BOX 88
CAREY ID 83320

2. Date of Priority: DEC 13, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	23E	21	SE	SE	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.400		680.00

7. Total Quantity Appropriated is:
3.400 C.F.S. (and/or) 680.00 A.F.A.

8. Total consumptive use is 510.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	23E	21	SW	NE		IRR	30.0
			SE	NE		IRR	10.0
			SE	NW		IRR	10.0
			NE	SE		IRR	30.0
			NW	SE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	23E	21	SW	SE	IRR	30.0
			SE	SE	IRR	30.0

Section Acres 170.0

Total Acres 170.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

36-07021, 36-08275, 36-08273

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29205

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

JAN 28 1993

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JAN 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A36-02455
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Flat Top Sheep Company Phone: 788-2850 or
Address: P.O. Box 88 726-7568
Carey, Idaho 83320

2. Date of Priority: December 13, 1960

3. Source: Groundwater Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
6S	23E	21		SE	SE		Lincoln

5. Description of diversion works:
Deep well, pump, motor and sprinkler system

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Irrigation	April 1	Nov. 1	3.4		

7. Total Quantity Claimed is:
3.4 C.F.S. (and/or) (Acre Feet)

8. Total consumptive use claimed is:
510 Acre Feet Per Annum.

9. Non-irrigation uses: none

10. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
6S	23E	21	SW	NE		Irrig.	30
		21	SE	NE		Irrig.	10
		21	SE	NW		Irrig.	10
		21	NE	SE		Irrig.	30

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JAN 28 1993

21	NW	SE	Irrig.	30 ~
21	SW	SE	Irrig.	30 -
21	SE	SE	Irrig.	30

TOTAL ACRES: 170

11. In which county (ies) are lands listed above as place of use located?
Lincoln

12. Do you own the property listed above as place of use? Yes

13. Other water rights used at the same place and for the same purposes as describe above.
License 36-7021, Transfer 3165
License 36-8275
License 36-8273

14. Remarks:

15. Basis of Claim: License
Water Right Number: License 36-2455
Transfer 3167

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do ____ do not ____ x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See attachments - Claim 36-7021

For Organizations:

I do solemnly swear or affirm that I am President of Flat Top Sheep Company, that I have signed the foregoing document in the space below as President of Flat Top Sheep Company and that the statements contained in the foregoing document are true and correct.

John T. Peavey
John T. Peavey
President - Flat Top Sheep Company

Dec 18, 1991
Date

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JAN 28 1993

State of Idaho)
County of MINIDOKA) ss.

Subscribed and sworn (or affirmed) before me this 18th day of ~~November~~, 1991.
DECEMBER

(SEAL)

Roger D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission Expires: 10/30/94

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Roger D. Ling

Address: P. O. Box 396, Rupert, ID 83350

Date: Dec 18, 1991

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JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-DEC-1991

ROGER D. LING
PO BOX 396
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. A36-08273, A36-08274, A36-08275,
A36-02454B, A36-07007B, A36-07021,
A36-02455, A37-04116, A37-01217,
A36-15339, A37-04397, A36-04268,
A36-07138, A37-00390, A37-00391,
A37-00392, A37-00393, A37-00394,
A37-00395, A37-00396, A37-00397,
A37-00398, A37-00399, A37-00400,
A37-00401, A37-02092, A37-02234,
A37-02294 - FLAT TOP SHEEP COMPANY

Mr. Ling:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED

JAN 28 1993

File No. 3167Water Right No. 36-2455RECEIVED
JAN 10 1985
Department of Water Resources
Southern DistrictSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant B-P Farms Phone 788-2850Post Office address P. O. Box 88, Carey, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 36-2455 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchase of lands to which right is appurtenant.3. Source of water Ground water tributary to _____4. Date of priority December 13, 1960

5. Water is used for the following purposes:

amount 3.40 cfs for Irrigation purposes from April 1 to Oct. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.40 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21
Township 6S Range 23E, B.M., in Lincoln County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	23E	21									19.32	3.81	0.35	5.82	29	36.62	7.71	7.5	170

MICROFILMED
JAN 28 1993Total number of acres to be irrigated 1709. Describe any other water rights used for the same purpose as described above New application being filed10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No
If yes, describe in item D. REMARKS

36-2455 T# 3167

B. DESCRIPTION OF RIGHT OR PORTION OF RIGHT OWNED BY APPLICANT. If entire right is owned by the applicant, omit part B). ALL OWNED BY APPLICANT.

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 3.40 c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump, mainline and sprinkler system
- c. Describe the reasons for the proposed changes Transfer application is being filed to reflect present location of place of use.

2. Change in point of diversion NO CHANGE

Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Lands from which this right is removed are owned by the applicant and are irrigated from water right No. 36-7007.

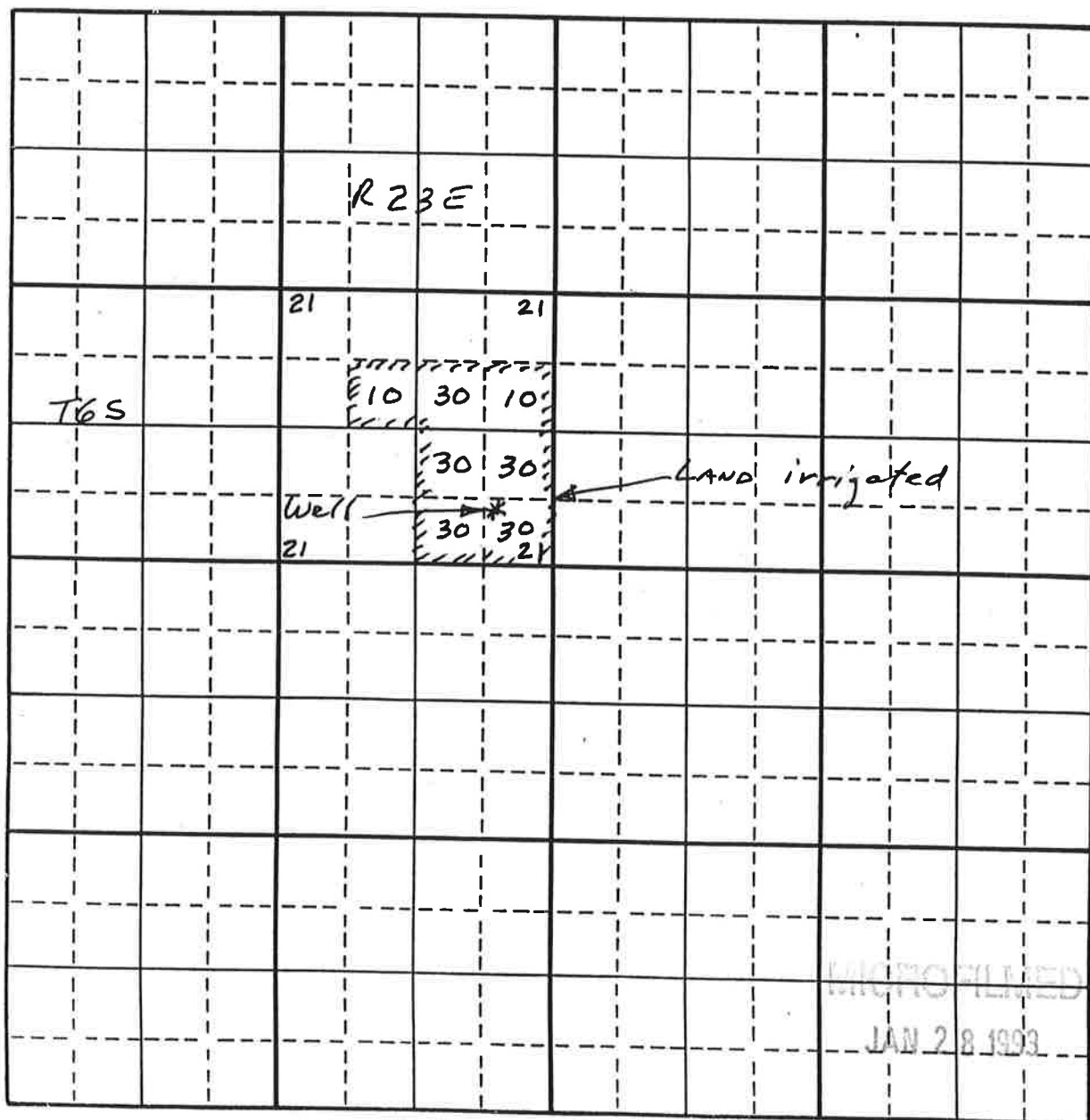
JAN 28 1993

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	23E	21			30	10				10					30	30	30	30	170

Total number of acres to be irrigated 170

- Describe any other water rights used for the same purpose as described above. New
application filed with this transfer.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9TH day of May, 19 85

(See Signature Below)
(Signature of Applicant)

Norman C. Young
(Notary Public)

My commission expires 7/25/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2455 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 13TH day of August, 19 85

J. Glen Saptor
Chief, Operations Bureau

B-P. Fagut
John H. Hines
Managing Partner
signature of applicant from above

FOR DEPARTMENT USE ONLY

Received by NK4 Date 5/19/85

Prelim. check by JP Fee \$50.00

Receipted by JP Date 5-9-85

Published in Lincoln Co. Journal

Pub. dates 6/20 + 6/27/85 + 7/4/85

Watermaster recommendation requested on N/A

rec'd.

Protest filed by None

Copies of protest forwarded by JAN 28 1993

Hearing held by Date

Recommended for approval denial

by ADA Jim

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 36-02455DATE 7/15/97OBJECTION FILED No36-08275AAGENT scuTOTAL ACRES FROM RECOMMENDATION 17036-08273

GEOGRAPHIC INFO SYSTEM _____

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	6s	23E	21			30	10				10	30	30	30	30					170
GIS	6s	23E	21			22	8			(15)	21	40	40	37	40	36	40	38	32	360 ⁽³⁷⁰⁾
TRANS	7s	23E	1						44 14			33	33	33	33			TRANS		146
RECOM	6s	23E	21									31	31	30	30					122
GIS																				
RECOM	6s	23E	21													10	10	8	6	34
GIS																				
RECOM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF _____

ATTRIBUTES OF B36-POU.SHP (*) see below

B36-DBPOD.DBF _____

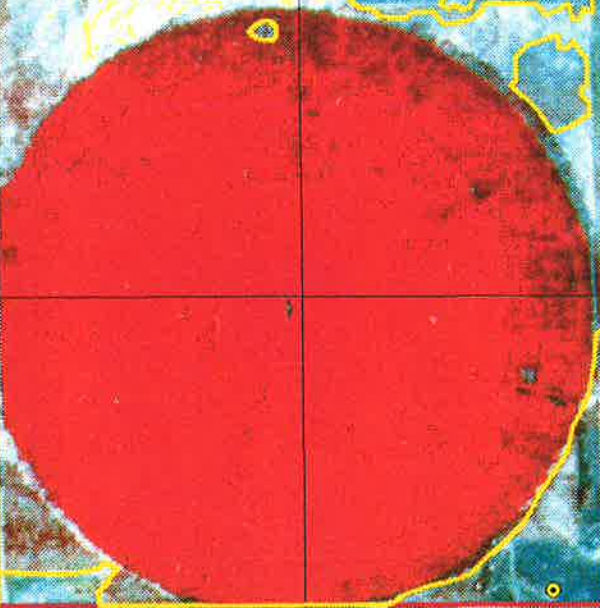
ATTRIBUTES OF B36-POD.SHP (260)

8/5/97 scu

36-2455, 36-8275A & 36-8273
7/29/97 scu: Search of WR database (blank & 'X') shows this rights' pou
is for lands in 6s 23E - based on this, POU is as licensed.
 # Polygon: 223 - 36-2455 = 50 Ac
 224 - 36-2455, 36-8275A = 157 Ac
 225 - 36-8273 = 145 Ac
 226 - (unknown) (no claim) = 15 acres

P/U CONFLICT yes (X) no ()P/D CONFLICT yes () no ()SENT FOR DECREE yes () no ()

↑
NORTH



POU

↑
POD

36-2455 36-8275A 36-8273

8/5/97 see

R PROOF

CVR

MAPS

PHOTOS

MISC

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OCT 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young & Young, Partnership Phone 532-4487
Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Move water from land in conservation reserve to new land to be irrigated.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-----------------------------|-----------------------------|-----------------------------|--|
| <u>36-7007B</u> | <u>9-11-1967</u> | <u>1.32 cfs</u> | <u>Irrigation</u> | <u>Mar 1</u> to <u>Nov 1</u> |
| <u>36-2455B</u> | <u>12-13-1960</u> | <u>1.0 cfs</u> | <u>"</u> | <u>Apr 1</u> to <u>Oct 31</u> |
| <u>36-2454B</u> | <u>12-08-1960</u> | <u>0.45 cfs</u> | <u>"</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>2.77</u> cubic feet per second and/or <u> </u> acre-feet per annum | | | | |
| 3. Source of water <u>Groundwater</u> tributary to <u> </u> | | | | |
| 4. Point(s) of Diversion: <u> </u> | | | | |

[illegible]

5. Lands irrigated or place of use: * Changed per conv. w/applicant 9-2-88

changed per conv. w/applicant 9-2-88

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	23E	~~1~~	Lt1				Lt3	Lt4											
		1	14				33	33	33	33								146	
							14				33	33	33	33				146	
							Lt4												

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Total Acres 146

PART 1

6. General Information:

a. Description of diversion system Well or wells & pumps, pivot sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land that water is licensed to is in 10-year conservation setaside program, & won't
be farmed ~~in~~ until 1997. Water is being transferred to new ground to be irrigated
until our application for permit on the new land is approved. This water will then
be moved back to the original land.

d. Remarks:
Approval of this transfer will no result in more acres being irrigated than are
covered by existing water rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2454B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3166 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 12-8-1960

5. Water is used for the following purpose:

amount 0.45 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	28						30											30

Total acres 30 **MICROFILMED**

9. Describe any other water rights used for the same purpose as described above _____

OCT 18 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2455 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3167 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 12-13-1960

5. Water is used for the following purpose:

amount 3.4 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	21	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21			30	10				10					30	30	30	30	170

Total acres 170

9. Describe any other water rights used for the same purpose as described above _____

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OCT 18 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.0 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21			30	10				10									50

Total acres 50

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.4 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21													30	30	30	30	120

Total acres 120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-7007B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3168 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1967

5. Water is used for the following purpose:

amount 1.32 cfs for Irrigation purposes from Mar 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.32 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	21							5	5	5	5	5	5					30
		28							5	8	5	5	5	3		5			36

MICROFILMED
Total acres 66
OCT 18 1994

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

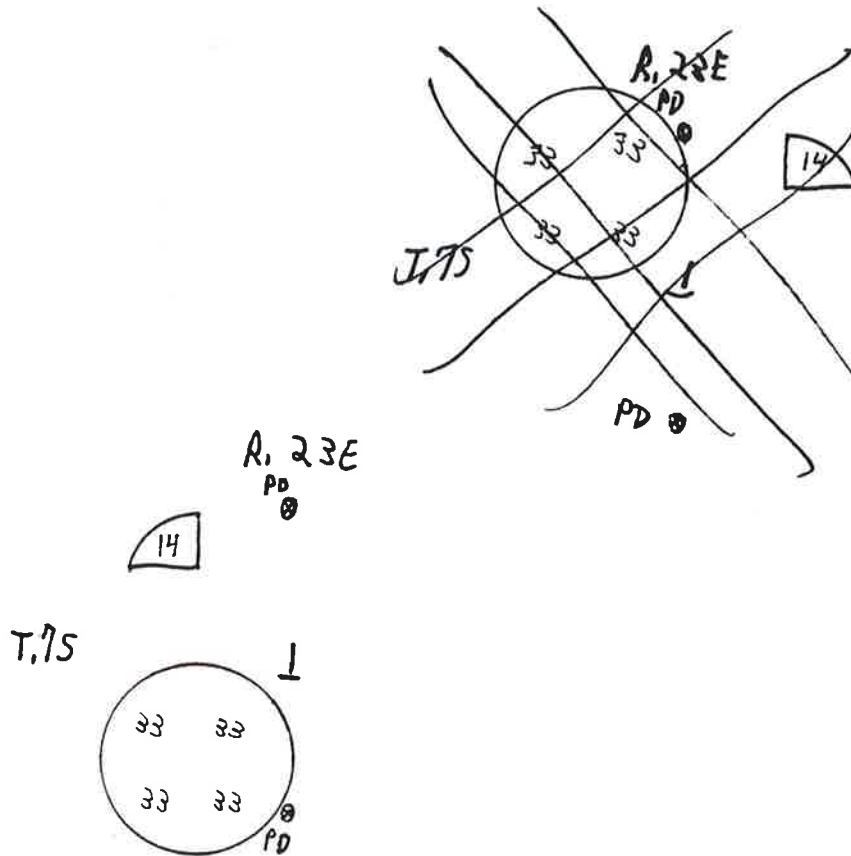
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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OCT 18 1994

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|-------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Young Henry Bay Area D. Young Port.
 (Signature of Applicant)

Subscribed and sworn to before me this 30 day of August, 1988.

James O. Stalner
 (Notary Public)

My commission expires 3/21/93

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J.P. Stanton Date 8-30-88 Protest filed by _____

Prelim. check by _____ Fee 850. 500/1928 _____

Receipted by JS Date 8-30-88 _____

Published in So. ID. Press Copies of protest forwarded by _____

Pub. dates 11/24 & 12/1/88 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Need Proof of Ownership & Permission
T6 S R23 E

From B-P Farms (John Peavey)
before transfer can
be forwarded to
State Office for
approval. If lands
of B-P are mortgaged
then permission of
lender is required,
too.

Sec 21 SW¹/₄
SE¹/₄ NE¹/₄
NE¹/₄
All SW¹/₄
All SE¹/₄

SW
SE NW¹/₄

IRI

Sec 28 SW
NW NW
SE
All SW
NW SE

Sec 22 NW
SW NE
NE
SW NW
SE
All SW

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	319.000 AC	92,788
5 DRY GRAZING	136.000 AC	2,584
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.630 AC	
31 RURAL RES BLDG		18,168
32 RURAL IMP ON AG		2,707

**TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Hy sec. 20

TOTALS 466.630

116,922

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 20-7-24 ALL N OF UPRR IN
SW4 & NW4SE4 & S2SE4 LESS TAX
S, 8, TAX 6 IN NE4SE4 20-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E200000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

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FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	310.000 AC	102,020
19 WASTE	10.000 AC	

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Hy sec. 21

TOTALS 320.000

102,020

698.45 per acre

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 21-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E210000 A TAX CODE 8-00

RECEIVED

JAN 10 1988

Department of Water Resources
Southern Region Office

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OCT 18 1994

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PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	319.000 AC	92,788
5 DRY GRAZING	136.000 AC	2,584
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.630 AC	
31 RURAL RES BLDG		18,168
32 RURAL IMP ON AG		2,707

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TOTALS 466.630

116,922

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 20-7-24 ALL N OF UPRR IN
SW4 & NW4SE4 & S2SE4 LESS TAX
5,8, TAX 6 IN NE4SE4 20-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E200000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

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RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	310.000 AC	102,020
19 WASTE	10.000 AC	

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TOTALS 320.000

102,020

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 21-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E210000 A TAX CODE 8-00

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JAN 14 1988

Department of Water Resources
Southern Region Office

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OCT 18 1994

PROPERTY DESCRIPTION	LOTS/ACRES	MARKET VALUE
TD AG	536.000 AC	149,063
5 DRY GRAZING	90.000 AC	1,710
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.200 AC	
32 RURAL IMP ON AG		500

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICETaxes are based on the valuation
listed on this statementIF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

for 8068 + 2025 Transfer

TOTALS 637.200

151,948

STEVEN D
UNG, ROY M
BOX 244
RT, ID 83350ETUX
ETUX

ALL 16-7-24 LESS TAX 1

PROPERTY ADDRESS

PARCEL NO. RP 07524E160000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

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PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	920.000 AC	281,187
5 DRY GRAZING	40.000 AC	760

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICETaxes are based on the valuation
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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTALS 960.000

281,947

Mail To:
YOUNG, ROY
C YOUNG, STEVE
RT 3 BOX 244
RUPERT, ID 83350W2 12-7-23
ALL 13-7-23

PROPERTY ADDRESS

PARCEL NO. RP 07523E130000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
5 DRY GRAZING	579.000 AC	11,001

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICETaxes are based on the valuation
listed on this statementIF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTALS 579.000

11,001

Mail To:
YOUNG, ROY
C YOUNG, STEVE
RT 3 BOX 244
RUPERT, ID 83350ALL OF SECTION
1-7-23

PROPERTY ADDRESS

PARCEL NO. RP 07523E011200 A TAX CODE 8-00

RECEIVED

JAN 15 1989

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 18 1994

R PROOF



CVR



MAPS



PHOTOS



MISC



JAN 28 1993

Water Right Number - R36-02455

Prefix Translation: RESEARCH

Old (D) Number - 29205

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FLAT TOP SHEEP COMPANY

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-788-2850

*** O - ORIGINAL OWNER ***

GREENWELL

FLORENCE A.

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

*** A - ATTORNEY ***

LING

ROGER D.

1 - PO BOX 396

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

+ - - Priority Date - - +
12/13/1960+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
06S	23E	21	SE SE SE			(63)	LINCOLN	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31		3.400	680.00

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +	Total Consumptive Use - +	KW Usage - +
3.400	680.00		510.0	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	23E	21	SW NE		30.0	01	IRRIGATION	(63) LINCOLN
06S	23E	21	SE NE		10.0	01	IRRIGATION	(63) LINCOLN
06S	23E	21	SE NW		10.0	01	IRRIGATION	(63) LINCOLN
06S	23E	21	NE SE		30.0	01	IRRIGATION	(63) LINCOLN
06S	23E	21	NW SE		30.0	01	IRRIGATION	(63) LINCOLN
06S	23E	21	SW SE		30.0	01	IRRIGATION	(63) LINCOLN
06S	23E	21	SE SE		30.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 170.0

Water right number - R36-02455

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
RIGHT NO. 36-08273 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/10/92 THORNTON

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014010	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27
01/09/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02455

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N		HAT 3/9/92	HAT 3/10/92	HAT 3/16/92
POINT OF DIV	N Y			Y 10 ac.	1	↓	↓	
SOURCE	N			N				
PLACE OF USE	N Y			N				
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	N			N				
PURPOSES	N			N				
PERIOD OF USE	N Y			Y standard	6		↓	
BASIS OF CLAIM	N			N			↓	
REMARKS	N			Y		↓	↓	

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

F05-36-08273

MICROFILMED

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27
01/09/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02455

LAST: GREENWELL
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: FLORENCE A.

STATE: ID ZIP: 0

OWNER CODE: 0

LAST: FLAT TOP SHEEP COMPANY
ADDRESS: PO BOX 88
CITY: CAREY
PHONE NUMBER: 208-788-2850

FIRST:

STATE: ID ZIP: 83320

OWNER CODE: C

LAST: LING
ADDRESS: PO BOX 396
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: ROGER D.

STATE: ID ZIP: 83350

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED

JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

RECORDED

JAN 28 1993

A. AJ CLAIM: # A36-02455 PRIORITY DATE: 12-13-1960 STAGE: L

B. WR RECORD: # 36-02455 PRIORITY DATE: 12-13-1960 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
12-13-1960

REVIEWED BY HHT

DATE 3/9/92

=====

NOTIFIED

JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02455	06S	23E	21		SE	SE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-08273 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-08273

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02455	06S	23E	21		SE	SE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-08273 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	N	Y	<u>N</u>
			N	<u>N</u>

REMARKS:

10-ac tract identified by orthophotoquad.

MICROFILMED

JAN 28 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>6S</u>	<u>23E</u>	<u>21</u>	<u>SE</u>	<u>SE</u>	<u>SE</u>	<u>---</u>	<u>Lincoln</u>
<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: HHT

DATE: 3/9/92

MICROFILMED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02455

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	23E	21	SW	NE		FLAT TOP SHEEP COMPANY	~~A36-02455 /30.0~~	~~36-02455 /30.0~~	32.0		30 ✓
			SW	NE		LING , ROGER D.	A36-15339 /	- /			
06S	23E	21	SE	NE		FLAT TOP SHEEP COMPANY	~~A36-02455 /10.0~~	~~36-02455 /10.0~~	26.0		10 ✓
			SE	NE		FLAT TOP SHEEP COMPANY	A36-07021 /10.0	36-07021 /10.0			
06S	23E	21	SE	NW		FLAT TOP SHEEP COMPANY	~~A36-02455 /10.0~~	~~36-02455 /10.0~~	29.0		10 ✓
			SE	NW		LING , ROGER D.	A36-07007B / 5.0	36-07007B / 5.0			
			SE	NW		FLAT TOP SHEEP	A36-08275 /25.0	36-08275 /25.0			
06S	23E	21	NE	SE		FLAT TOP SHEEP COMPANY	~~A36-02455 /30.0~~	~~36-02455 /30.0~~	30.0		30.0 ✓
			NE	SE		FLAT TOP SHEEP COMPANY	A36-08273 /10.0	36-08273 /10.0			
06S	23E	21	NW	SE		FLAT TOP SHEEP COMPANY	~~A36-02455 /30.0~~	~~36-02455 /30.0~~	40.0		30 ✓
			NW	SE		FLAT TOP SHEEP COMPANY	A36-08273 /10.0	36-08273 /10.0			
06S	23E	21	SW	SE		FLAT TOP SHEEP COMPANY	~~A36-02455 /30.0~~	~~36-02455 /30.0~~	40.0		30 ✓
			SW	SE		FLAT TOP SHEEP COMPANY	A36-08273 /10.0	36-08273 /10.0			
06S	23E	21	SE	SE		FLAT TOP SHEEP COMPANY	~~A36-02455 /30.0~~	~~36-02455 /30.0~~	28.0		30 ✓
			SE	SE		FLAT TOP SHEEP COMPANY	A36-08273 /10.0	36-08273 /10.0			
TOTAL ACRES						A36-02455	170.00	170.00	225.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

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JAN 28 1993

PRESUMPTION FLAG:

REMARKS:

Claimed POU agree w/ licensed POU

RECOMMENDATIONS:

TOTAL ACRES: 170

REVIEWED BY: HHT

DATE: 3/9/92

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A36-02455 IRRIGATION	FROM 04-01 TO 11-01	3.400 CFS	680.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.400 CFS	680.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
36-02455 IRRIGATION	FROM 04-01 TO 10-31	3.400 CFS	680.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.400 CFS	680.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

Season standard 4-1 to 10-31

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

N/A

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 36-07021, 36-08275, 36-08273

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02455	GROUNDWATER	FLAT TOP SHEEP COMPANY	3.400	0.020	680.00	4.00
A36-07007B	GROUNDWATER	LING , ROGER D.	1.320	0.020		
A36-07021	GROUNDWATER	FLAT TOP SHEEP COMPANY	3.380	0.020	675.60	3.99
A36-08273	GROUNDWATER	FLAT TOP SHEEP COMPANY	0.800	0.020		
A36-08275	GROUNDWATER	FLAT TOP SHEEP	6.000	0.018		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-15339	DOMESTIC	LING , ROGER D.	FROM 01-01 TO 12-31	.080 CFS	
A36-15339	STOCKWATER	LING , ROGER D.	FROM 01-01 TO 12-31	.220 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 170 x 0.02 CFS/ACRE = 3.40 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☐) ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 510.0 AF/A

ACRES 170 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 510 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 680.00 AF/A

ACRES 170 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 680 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ ⁰⁴⁻¹ ~~11-01~~ ¹⁰⁻³¹	DATABASE 3.400 EXAMINER <u>3.4</u>	DATABASE 680.00 EXAMINER <u>680.0</u>	DATABASE 510.0 EXAMINER <u>510.0</u>
TOTAL FOR THIS RIGHT		3.400 3.4	680.00 680.0	510.0 510.0

REVIEWED BY: HHT

DATE: 3/9/92

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(<u>Y</u>)	()
FORFEIT/ABANDON _____	(<u>Y</u>)	()
ADDITIONAL DIV. AMOUNT _____	(<u>Y</u>)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02455

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02455	3.400	-		36-02455	3.400
TOTAL CFS		3.400				3.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

AUTHENTICATION:

SIGNATURE: John J. W. Thorne

DATE: 3/9/92

NAME OF FIELD EXAMINER: _____

TITLE: Sr. Wtr Res. Agent

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JAN 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:46:40
01/09/92

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A36-02455

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLAT TOP SHEEP COMPANY PO BOX 88 CAREY ID 83320 (208) 788-2850	12/13/1960	IRRIGATION	04-01 ~~11-01~~ 10-31	3.40 CFS	680.0 AFA
TOTAL DIVERSION:					3.40 CFS	680.0 AFA
CONSUMPTIVE USE:						510.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R23E S21 SE SESE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
06S	23E	21	:			30		10						10				30	30	30	30	:	170.0
																				TOTAL ACRES	:	170.0	

Other Rights: 36-07021, 36-08275, 36-08273

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac							
A3602455	T06S R23E S21	GROUNDWATER																																
	:					30		10	:																									
	:					30		10	:																									
3602455	GROUNDWATE					30		10	:																									
3607007B	GROUNDWATE											05		05	:		05		05		05		05											
A3607007B	GROUNDWATE											05		05	:		05		05		05		05											
3607021	GROUNDWATE				04																													
A3607021	GROUNDWATE				04																													
3608273	GROUNDWATE																																	
A3608273	GROUNDWATE																																	
3608275	GROUNDWATE																																	
A3608275	GROUNDWATE																																	
--86 MAP--	C63Q-AA 29				02			32		26	:			24		29	:		37		39		38		37	:	30		40		40		28	
--86 MAP--	C67Q-AA 29							21		02	:			12		17	:		39		36		37		37	:	36		42		40		38	

LAW PIN - 21-06-77

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