

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02454B

Date Received: 12/30/1991

Receipt No: S014010

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FLAT TOP SHEEP COMPANY 208-788-2850
Address: PO BOX 88
CAREY ID 83320

2. Date of Priority: DEC 8, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	23E	28	NW	SE			LINCOLN

5. Description of diverting works:
WELL & PUMP TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.450		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	23E	28	NW	NW		IRR	30.0

Section Acres 30.0

Total Acres 30.0

MICROFILMED
JAN 28 1992

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THIS WELL ALSO LICENSED FOR OTHER LANDS.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29195

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

JAN 28 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JAN 28 1993

24548

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A36-02454B
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Flat Top Sheep Company Phone: 788-2850 or
Address: P.O. Box 88 726-7568
Carey, Idaho 83320
2. Date of Priority: December 8, 1960
3. Source: Groundwater Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
6S	23E	28	NW	SE			Lincoln
5. Description of diversion works:
Deep well, pump, motor and sprinkler system
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Irrigation	Mar. 15	Nov. 15	.45		
7. Total Quantity Claimed is:
.45 C.F.S. (and/or) (Acre Feet)
8. Total consumptive use claimed is:
90 Acre Feet Per Annum.
9. Non-irrigation uses: none
10. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
6S	23E	28	NW	NW		Irrig.	30 ~

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JAN 28 1964

11. In which county (ies) are lands listed above as place of use located?
Lincoln

12. Do you own the property listed above as place of use? Yes

13. Other water rights used at the same place and for the same purposes as describe above.
None

14. Remarks: Well is also licensed for other lands.

15. Basis of Claim: License
Water Right Number: License 36-2454 B
Transfer 3166

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do _____ do not _____ x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See claim 36-7021

For Organizations:

I do solemnly swear or affirm that I am President of Flat Top Sheep Company, that I have signed the foregoing document in the space below as President of Flat Top Sheep Company and that the statements contained in the foregoing document are true and correct.

John T. Peavey
John T. Peavey
President - Flat Top Sheep Company

Dec 18, 1991
Date

State of Idaho)
County of MULTOCKA) ss.

MICROFILMED
JAN 28 1994

Subscribed and sworn (or affirmed) before me this 18th day of
~~November~~, 1991.
DECEMBER

(SEAL)

Rogers D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission Expires: 12/30/94

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Rogers D. Ling

Address: P. O. Box 396, Rupert, ID 83350

Date: Dec 18, 1991

MICROFILMED

JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-DEC-1991

ROGER D. LING
PO BOX 396
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. A36-08273, A36-08274, A36-08275,
A36-02454B, A36-07007B, A36-07021,
A36-02455, A37-04116, A37-01217,
A36-15339, A37-04397, A36-04268,
A36-07138, A37-00390, A37-00391,
A37-00392, A37-00393, A37-00394,
A37-00395, A37-00396, A37-00397,
A37-00398, A37-00399, A37-00400,
A37-00401, A37-02092, A37-02234,
A37-02294 - FLAT TOP SHEEP COMPANY

Mr. Ling:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED

JAN 28 1993

2002 APR 11 AM 11:23
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No: 36-2454B

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☒ Change in Ownership

☒ Point of Diversion

☐ Period of Use

☐ Split of Water Right

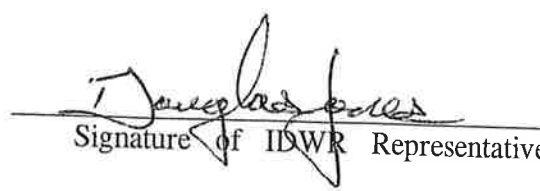
☒ Place of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 4/5/02


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/11, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Young & Young Partnership
300A E 1600 N
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

03/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-2454B

NAME AND ADDRESS: YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.450 CFS
120.00 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 36-07007B, 36-07021A, 36-08274A AND 36-08275B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.45 CFS.

USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 119.01 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 34,296.0 AF.

PRIORITY DATE: 12/08/1960

POINT OF

DIVERSION:

T06S R23E S26 SWNENW Within MINIDOKA County
T06S R23E S26 SWNESW Within MINIDOKA County
T06S R23E S32 SWSWSE Within LINCOLN County
T06S R23E S33 NWNWNE Within LINCOLN County
T06S R23E S33 NESESW Within LINCOLN County
T06S R24E S31 SWNENE Within MINIDOKA County
T06S R24E S31 SENESW Lot 7 Within MINIDOKA County
T06S R24E S32 SESENE Within MINIDOKA County
T06S R24E S32 NWNWSW Within MINIDOKA County
T06S R24E S33 NESWNW Within MINIDOKA County
T06S R24E S33 SWSSEW Within MINIDOKA County
T07S R23E S1 NENESW Within MINIDOKA County
T07S R23E S3 NENENW Lot 3 Within MINIDOKA County
T07S R23E S11 SESENE Within MINIDOKA County
T07S R23E S11 SENWSW Within MINIDOKA County
T07S R23E S11 NESWSE Within MINIDOKA County
T07S R23E S12 SWSENE Within MINIDOKA County
T07S R23E S12 NWSSENW Within MINIDOKA County
T07S R23E S12 NWSESW Within MINIDOKA County
T07S R23E S13 NESWNE Within MINIDOKA County
T07S R23E S13 NESWNW Within MINIDOKA County
T07S R23E S14 NESWNE Within MINIDOKA County
T07S R23E S14 SENESW Within MINIDOKA County
T07S R23E S24 NENENE Within MINIDOKA County
T07S R23E S24 NESWSW Within MINIDOKA County
T07S R24E S4 NWNESE Within MINIDOKA County
T07S R24E S6 NENESE Within MINIDOKA County
T07S R24E S7 SWNNWNW Within MINIDOKA County
T07S R24E S11 NWSWNW Within MINIDOKA County
T07S R24E S16 NENWSW Within MINIDOKA County
T07S R24E S20 SESWNE Within MINIDOKA County
T07S R24E S21 SWNNWNW Within MINIDOKA County

03/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R24E S21 SWNNW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.450 CFS 120.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within MINIDOKA County

T06S R23E S26	NENW	33.0	T06S R23E S26	NWNW	33.0
T06S R23E S26	SWNW	33.0	T06S R23E S26	SENW	33.0
T06S R23E S26	NESW	33.0	T06S R23E S26	NWSW	33.0
T06S R23E S26	SWSW	33.0	T06S R23E S26	SESW	33.0
T06S R23E S32	NESW	30.5	T06S R23E S32	NWSW	30.5
T06S R23E S32	SWSW	30.5	T06S R23E S32	SESW	30.5
T06S R23E S32	NESE	30.5	T06S R23E S32	NWSE	30.5
T06S R23E S32	SWSE	30.5	T06S R23E S32	SESE	30.5
T06S R23E S33	NENE	32.5	T06S R23E S33	NWNE	32.5
T06S R23E S33	SWNE	32.5	T06S R23E S33	SENE	32.5
T06S R23E S33	NENW	32.5	T06S R23E S33	NWNW	32.5
T06S R23E S33	SWNW	32.5	T06S R23E S33	SENW	32.5
T06S R23E S33	NESW	32.5	T06S R23E S33	NWSW	32.5
T06S R23E S33	SWSW	32.5	T06S R23E S33	SESW	32.5
T06S R23E S33	NESE	32.5	T06S R23E S33	NWSE	32.5
T06S R23E S33	SWSE	32.5	T06S R23E S33	SESE	32.5
T06S R23E S36	SESW	7.0	T06S R23E S36	SWSE	20.0
T06S R23E S36	SESE	9.0	T06S R24E S28	NWSW	33.0
T06S R24E S28	SWSW	38.0	T06S R24E S28	SESW	39.0
T06S R24E S29	SESE	35.0	T06S R24E S30	SWSE	15.0
T06S R24E S30	SESE	30.0	T06S R24E S31	NENE	39.0
T06S R24E S31	NWNE	40.0	T06S R24E S31	SWNE	35.0
T06S R24E S31	SENE	29.0	T06S R24E S31 Lot 1	NENW	8.0
T06S R24E S31 Lot 5	SWNW	29.0	T06S R24E S31 Lot 6	SENW	15.0
T06S R24E S31 Lot 7	NESW	38.0	T06S R24E S31 Lot 8	NWSW	55.0
T06S R24E S31 Lot 10	SWSW	49.0	T06S R24E S31 Lot 12	SESW	34.0
T06S R24E S31	NESE	37.0	T06S R24E S31	NWSE	40.0
T06S R24E S31	SWSE	37.0	T06S R24E S31	SESE	29.0
T06S R24E S32	NENE	33.0	T06S R24E S32	NWNE	33.0
T06S R24E S32	SWNE	39.0	T06S R24E S32	SENE	38.0
T06S R24E S32	NENW	33.0	T06S R24E S32	NWNW	33.0
T06S R24E S32	SWNW	38.0	T06S R24E S32	SENW	39.0
T06S R24E S32	NESW	39.0	T06S R24E S32	NWSW	38.0
T06S R24E S32	SWSW	33.0	T06S R24E S32	SESW	33.0
T06S R24E S32	NESE	38.0	T06S R24E S32	NWSE	39.0
T06S R24E S32	SWSE	33.0	T06S R24E S32	SESE	33.0
T06S R24E S33	NENW	39.0	T06S R24E S33	NWNW	38.0
T06S R24E S33	SWNW	39.0	T06S R24E S33	SENW	39.0
T06S R24E S33	NESW	39.0	T06S R24E S33	NWSW	38.0
T06S R24E S33	SWSW	20.0	T06S R24E S33	SESW	33.0

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T06S R24E S33	SWSW	20.0	T06S R24E S33	SESW	33.0
T07S R23E S01 Lot 1	NENE	18.0	T07S R23E S01 Lot 2	NWNE	18.0
T07S R23E S01	SWNE	39.0	T07S R23E S01	SENE	39.0
T07S R23E S01 Lot 3	NENW	18.0	T07S R23E S01 Lot 4	NWNW	18.0
T07S R23E S01	SWNW	39.0	T07S R23E S01	SENW	39.0
T07S R23E S01	NESW	36.0	T07S R23E S01	NWSW	36.0
T07S R23E S01	SWSW	33.0	T07S R23E S01	SESW	33.0
T07S R23E S01	NESE	36.0	T07S R23E S01	NWSE	36.0
T07S R23E S01	SWSE	33.0	T07S R23E S01	SESE	33.0
T07S R23E S02 Lot 1	NENE	18.0	T07S R23E S02 Lot 2	NWNE	18.0
T07S R23E S02	SWNE	37.0	T07S R23E S02	SENE	37.0
T07S R23E S02 Lot 3	NENW	18.0	T07S R23E S02 Lot 4	NWNW	18.0
T07S R23E S02	SWNW	37.0	T07S R23E S02	SENW	37.0
T07S R23E S02	NESW	27.0	T07S R23E S02	NWSW	27.0
T07S R23E S02	SWSW	39.0	T07S R23E S02	SESW	39.0
T07S R23E S02	NESE	31.0	T07S R23E S02	NWSE	22.0
T07S R23E S02	SWSE	21.0	T07S R23E S02	SESE	36.0
T07S R23E S03 Lot 1	NENE	18.0	T07S R23E S03 Lot 2	NWNE	18.0
T07S R23E S03	SWNE	37.0	T07S R23E S03	SENE	37.0
T07S R23E S03 Lot 3	NENW	18.0	T07S R23E S03 Lot 4	NWNW	18.0
T07S R23E S03	SWNW	37.0	T07S R23E S03	SENW	37.0
T07S R23E S03	NESW	10.0	T07S R23E S03	NWSW	10.0
T07S R23E S03	NESE	27.0	T07S R23E S03	NWSE	27.0
T07S R23E S03	SWSE	39.0	T07S R23E S03	SESE	39.0
T07S R23E S10	NENE	9.0	T07S R23E S10	NWNE	9.0
T07S R23E S11	NENE	32.5	T07S R23E S11	NWNE	32.5
T07S R23E S11	SWNE	32.5	T07S R23E S11	SENE	32.5
T07S R23E S11	NENW	9.0	T07S R23E S11	NWNW	9.0
T07S R23E S11	NESW	32.5	T07S R23E S11	NWSW	32.5
T07S R23E S11	SWSW	32.5	T07S R23E S11	SESW	32.5
T07S R23E S11	NESE	32.5	T07S R23E S11	NWSE	32.5
T07S R23E S11	SWSE	32.5	T07S R23E S11	SESE	32.5
T07S R23E S12	NENE	33.0	T07S R23E S12	NWNE	33.0
T07S R23E S12	SWNE	33.0	T07S R23E S12	SENE	33.0
T07S R23E S12	NENW	33.0	T07S R23E S12	NWNW	33.0
T07S R23E S12	SWNW	33.0	T07S R23E S12	SENW	33.0
T07S R23E S12	NESW	33.0	T07S R23E S12	NWSW	33.0
T07S R23E S12	SWSW	39.0	T07S R23E S12	SESW	39.0
T07S R23E S12	NESE	33.0	T07S R23E S12	NWSE	33.0
T07S R23E S12	SWSE	39.0	T07S R23E S12	SESE	33.0
T07S R23E S13	NENE	33.0	T07S R23E S13	NWNE	39.0
T07S R23E S13	SWNE	33.0	T07S R23E S13	SENE	33.0
T07S R23E S13	NENW	39.0	T07S R23E S13	NWNW	38.0
T07S R23E S13	SWNW	33.0	T07S R23E S13	SENW	33.0
T07S R23E S13	NESW	38.0	T07S R23E S13	NWSW	38.0
T07S R23E S13	SWSW	33.0	T07S R23E S13	SESW	39.0
T07S R23E S13	NESE	33.0	T07S R23E S13	NWSE	38.0
T07S R23E S13	SWSE	38.0	T07S R23E S13	SESE	35.0
T07S R23E S14	NENE	32.5	T07S R23E S14	NWNE	15.0
T07S R23E S14	SENE	32.5	T07S R23E S14	NESE	37.0
T07S R23E S14	NWSE	33.0	T07S R23E S14	SWSE	14.0
T07S R23E S14	SESE	25.0	T07S R23E S24	NENE	36.0
T07S R23E S24	NWNE	17.0	T07S R23E S24	SWNE	28.0
T07S R23E S24	SENE	17.0	T07S R23E S24	NENW	15.0
T07S R23E S24	NWNW	1.0	T07S R23E S24	SWNW	36.0
T07S R23E S24	SENW	36.0	T07S R23E S24	NESW	39.0
T07S R23E S24	NWSW	32.0	T07S R23E S24	SWSW	37.0

03/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R23E S24	NWSW	32.0	T07S R23E S24	SWSW	37.0
T07S R23E S24	SESW	37.0	T07S R23E S24	NESE	36.0
T07S R23E S24	NWSE	39.0	T07S R23E S24	SWSE	35.0
T07S R23E S24	SESE	32.0	T07S R24E S02 Lot 1	NENE	9.0
T07S R24E S02 Lot 2	NWNE	9.0	T07S R24E S02	SWNE	33.0
T07S R24E S02	SENE	33.0	T07S R24E S04 Lot 1	NENE	20.0
T07S R24E S04 Lot 2	NWNE	20.0	T07S R24E S04	SWNE	39.0
T07S R24E S04	SENE	33.0	T07S R24E S04 Lot 3	NENW	20.0
T07S R24E S04 Lot 4	NWNW	20.0	T07S R24E S04	SWNW	33.0
T07S R24E S04	SENW	39.0	T07S R24E S04	NESE	33.0
T07S R24E S04	NWSE	39.0	T07S R24E S04	SWSE	33.0
T07S R24E S04	SESE	33.0	T07S R24E S06 Lot 1	NENE	18.0
T07S R24E S06 Lot 2	NWNE	18.0	T07S R24E S06	SWNE	39.0
T07S R24E S06	SENE	39.0	T07S R24E S06	NESE	36.0
T07S R24E S06	NWSE	36.0	T07S R24E S06	SWSE	33.0
T07S R24E S06	SESE	33.0	T07S R24E S07	NENE	33.0
T07S R24E S07	NWNE	33.0	T07S R24E S07	SWNE	33.0
T07S R24E S07	SENE	33.0	T07S R24E S07	NENW	33.0
T07S R24E S07	SENW	33.0	T07S R24E S11	NENW	33.0
T07S R24E S11	NWNW	33.0	T07S R24E S11	SWNW	25.0
T07S R24E S11	SENW	39.0	T07S R24E S11	NESW	39.0
T07S R24E S11	NWSW	33.0	T07S R24E S11	SWSW	33.0
T07S R24E S11	SESW	33.0	T07S R24E S16		
T07S R24E S16	NENE	33.0	T07S R24E S16	NWNE	33.0
T07S R24E S16	SWNE	39.0	T07S R24E S16	SENE	33.0
T07S R24E S16	NENW	33.0	T07S R24E S16	NWNW	33.0
T07S R24E S16	SWNW	33.0	T07S R24E S16	SENW	39.0
T07S R24E S16	NESW	39.0	T07S R24E S16	NWSW	32.0
T07S R24E S16	SWSW	32.0	T07S R24E S16	SESW	33.0
T07S R24E S16	NESE	33.0	T07S R24E S16	NWSE	39.0
T07S R24E S16	SWSE	33.0	T07S R24E S16	SESE	33.0
T07S R24E S20	NENE	33.0	T07S R24E S20	NWNE	38.0
T07S R24E S20	SWNE	36.0	T07S R24E S20	SENE	33.0
T07S R24E S20	NENW	38.0	T07S R24E S20	NWNW	33.0
T07S R24E S20	SWNW	33.0	T07S R24E S20	SENW	38.0
T07S R24E S20	NESW	29.0	T07S R24E S20	NWSW	8.0
T07S R24E S20	NESE	39.0	T07S R24E S20	NWSE	39.0
T07S R24E S20	SWSE	2.0	T07S R24E S20	SESE	5.0
T07S R24E S21	NENE	33.0	T07S R24E S21	NWNE	38.0
T07S R24E S21	SWNE	39.0	T07S R24E S21	SENE	33.0
T07S R24E S21	NENW	38.0	T07S R24E S21	NWNW	33.0
T07S R24E S21	SWNW	33.0	T07S R24E S21	SENW	39.0

8574 ACRES TOTAL

04/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF RIGHT NOS.
36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F,
36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D,
36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B,
36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C,
36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A,
36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P,
36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775,
36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C,
36-15366D, 36-15456A, 36-15456B IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 8,574.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 11, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-7042, 36-7580, 36-2454B, 36-15366,
 36-2530, 36-2653B, 36-4006, 36-7007B,
 36-8275B, 36-8068, 36-8274, 36-7021

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Flat Top Sheep Co.

COPY

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576)
Water Rights: 36-02058, 36-02075, 36-02209,
36-02210, 36-02211, 36-02214, 36-02233A,
36-02410, 36-02454B, 36-02530, 36-02653B,
36-02653C, 36-02653D, 36-04006, 36-07007B,
36-07021, 36-07041, 36-07042, 36-07580
36-07795, 36-08068, 36-08069B, 36-08274,
36-08275B, 36-11340, 36-15366, 36-15456
NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

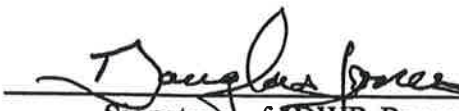
The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer 5167

- ☒ point of diversion ☒ place of use
- ☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
January 20, 1999.

DATED: 1/21/98



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Young & Young Richard Smith
300-A E 1600 N Parsons Smith Stone & Fletcher
Rupert ID 83350 PO Box 910
 Burley ID 83318
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02058, 36-02075, 36-02209, 36-02210,
36-02211, 36-02214, 36-02233A, 36-02410, 36-02454B,
36-02530, 36-02653B, 36-02653C, 36-02653D, 36-04006,
36-07007B, 36-07021, 36-07041, 36-07042, 36-07580,
36-007795, 36-08068, 36-08069B, 36-08274, 36-08275B,
36-11340, 36-15366, 36-15456

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All your adjudication claims show your address as Rt 3 Box 3263. In order for us to update your address, it will be necessary for you to complete the enclosed Address Change form and return it in the enclosed self-addressed envelope.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

cc: Richard Smith

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5167

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young & Young Partnership Phone 532-4405
Post Office address 300-A E 1600 N, Rupert, ID 83350 431-4405 cell phone

A. PURPOSE OF TRANSFER

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes. All land is now irrigated with pivots. Water from dry corners will be consolidated so that additional pivots can be added. Two new wells will be drilled to better serve the four new pivots.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
				_____ to _____
				_____ to _____
				_____ to _____
		119.01 %		_____ to _____

2. Total amount of water being transferred ~~136,000~~ cubic feet per second and/or 34,372.0 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: See Attachment B

[illegible]

5. Lands irrigated or place of use: See Attachment C

[illegible]

Total acres 8593

85 74

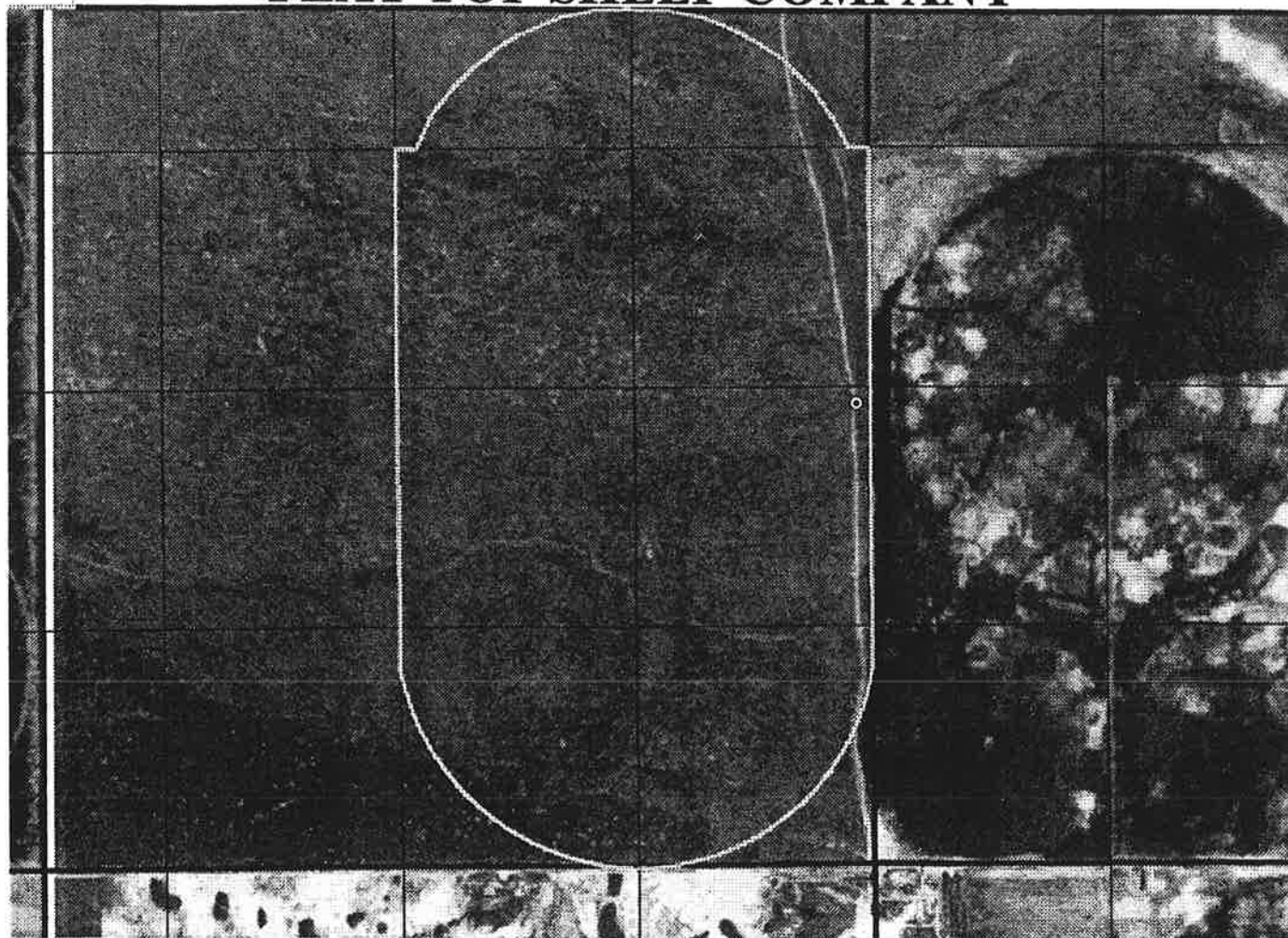
ATTACHMENT A - WATER RIGHTS TO BE TRANSFERRED

1.B.1.	Right #	Priority	CFS	Use	Period of Use
NAD 7-3-96-11-4-96	X36-02058B	2-2-1948	0.11	Irrig.	4-1 to 10-31
	X36-02058C	"	5.13	"	"
	X36-02058D	"	0.36	"	"
	X36-02075B	8-4-1948	0.16	"	"
	X36-02075D	"	0.12	"	"
NAD 7-3-96 11-4-96	X36-02075E	"	7.11	"	"
	X36-02075F	"	0.16	"	"
decreed 11-24-97	X36-02191	2-25-1953	2.56	"	"
decreed 11-24-97	X36-02192	"	3.48	"	"
decreed 12-31-97	X36-02193	"	4.26	"	"
decreed 11-24-97	R36-02197B	"	2.62	"	"
decreed 12-29-97	36-02208	4-1-1953	1.88	"	"
NAD 11-4-96	X36-02209A	"	4.25	"	"
	X36-02209B	"	0.19	"	"
NAD 11-4-96	X36-02210	"	5.62	"	"
	X36-02211A	"	3.88	"	"
NAD 7-12-96 11-4-96	X36-02211B	"	0.48	"	"
decreed 6-12-97	36-02212	"	2.00	"	"
decreed 6-18-97	36-02213	"	2.40	"	"
NAD 11-4-96	X36-02214	"	3.08	"	"
NAD 7-3-96	X36-02233D	8-13-1953	0.01	"	"
Portion 11-4-96	X36-02233E	"	0.18	"	"
	X36-02233F	"	0.02	"	"
ink fix NAD 11-4-96	X36-02410B	12-8-1959	0.05	"	"
	X36-02410C	"	2.23	"	"
	X36-02410D	"	0.20	"	"
NAD 7-12-96 11-4-96	X36-02454B	12-8-1960	0.45	"	"
	X36-02530A	12-6-1961	5.27	"	"
NAD 11-4-96	X36-02530B	"	0.19	"	"
decreed 12-29-97	X36-02591	6-3-1964	2.90	"	"
decreed 12-29-97	36-02619	10-16-1965	12.8	"	"
decreed 12-29-97	36-02620	8-6-1965	7.13	"	"
not decreed	X36-02653B	9-12-1966	0.68	"	"
Portion 5 Filed	X36-02653F	"	0.08	"	"
	X36-02653H	"	0.01	"	"
Portion 5 Filed	X36-02653J	"	6.39	"	"
	X36-02653K	"	0.04	"	"
	X36-02653L	"	0.36	"	"
	X36-02653M	"	0.01	"	"
not decreed	36-04006	7-14-1977	1.70	"	"
NAD 7-12-96/11-4-96	X36-07007B	9-11-1967	1.32	"	"
	X36-07021A	4-9-1968	0.42	"	"
NAD 7-12-96/11-4-96	X36-07021C	"	0.54	"	"
not decreed	X36-07041	10-15-1968	4.40	"	"
NAD 7-12-96/11-4-96	X36-07042	"	5.12	"	"
decreed 11-24-97	X36-07391	10-12-1973	0.11	"	"
NAD 11-4-96	X36-07580B	11-21-1975	0.07	"	"

NAP 11-4-96	X36-07580C	"	3.53	"	"
	X36-07580D	"	0.32	"	"
NAP 11-4-96	X36-07795A	5-26-1978	1.58	Irrig.	4-1 to 10-31
	X36-07795B	"	0.06	"	"
Blank suffix	X36-08068B	3-4-1982	0.05	"	"
NAP 7-3-96	X36-08068D	"	0.04	"	"
11-4-96	X36-08068E	"	2.17	"	"
	X36-08068F	"	0.05	"	"
	X36-08069B	"	0.46	"	"
	X36-08069F	"	0.04	"	"
	X36-08069H	"	0.01	"	"
	X36-08069J	"	3.06	"	"
	X36-08069K	"	0.02	"	"
	X36-08069L	"	0.28	"	"
	X36-08069M	"	0.01	"	"
12-29-97 decreed	X36-08070	"	0.66	"	"
	X36-08251B	9-10-1984	0.59	"	"
no adj claims	X36-08251C	"	7.46	"	"
	X36-08251D	"	0.26	"	"
Blank suffix	X36-08274A	7-4-1985	0.28	"	"
NAP 7-12-96	X36-08274B	"	2.04	"	"
11-4-96	X36-08275B	5-9-1985	2.46	"	"
NAP 7-12 + 11-4-96	X36-08404	3-1-1989	2.10	"	"
no subcase	X36-11290	5-1-1985	0.06	"	"
decreed 1-2-98	X36-11340	4-1-1972	1.06	"	"
need NAP	X36-15366B	3-15-1958	0.05	"	"
Blank suffix	X36-15366C	"	2.31	"	"
NAP-7-3-11-96	X36-15366D	"	0.16	"	"
	X36-15456A	4-1-1951	1.93	"	"
Blank suffix	X36-15456B	"	0.07	"	"
NAP 11-4-96					

IDAHO DEPARTMENT OF WATER RESOURCES

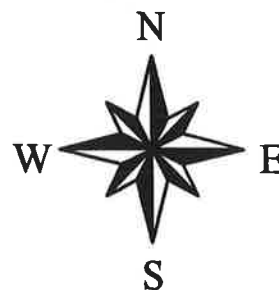
**36-02454B, 36-07007B,
36-07021A, 36-08274A, & 36-08275B
FLAT TOP SHEEP COMPANY**



100 0 100 200 300 400 Meters



TNS 7S, RNG 24E, SEC 6



- ⊙ B36-pod.shp
- Pou-outline.shp
- T7sr23e.dxf
- 7
- T07s24e.dxf
- 7
- T07s23eqq.shp
- T07s24eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

NO. OF CLAIMS IN POLYGON 5CLAIM NUMBERS See Below

36-8274 (Bar file)

DATE 6-11-97TRANSFER 4025AGENT KKC

TOTAL ACRES

FROM RECOMMENDATION 254GEOGRAPHIC INFO SYSTEM 254.3

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	7S	24E	6	16	16	40	39									39	40	32	32	254
GIS				15.8	15.4	39.8	39.8									39.7	39.7	31.9	31.8	254
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

B36-DBPOU.DBF

6-11-97

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (119)

6-11-97

B36-DBPOD.DBF

6-11-97

ATTRIBUTES OF B36-POD.SHP (128)

6-11-97P-P/U overlapP/O overlap

✓ 36-2454B

✓ - 07007B

✓ - 07021A

✓ - 08274A

✓ - 08275B

Record updated for partial decree submitted to S.O. for review 6-20-97

See 4024 for B

" " " "

DATA ENTRY COMPLETED

6-11-97 KKC

Sent for partial decree

See file 36-GIS-completed-6-97

COPY

1996 NOV -4 PM 3:07

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 36-02454B

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: October 31, 1997.

DATED: 11/1/96


Signature of IDWR Representative



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE STREET
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 4, 1996

YOUNG & YOUNG PARTNERSHIP
C/O STEVE YOUNG
300-A EAST 1600 NORTH
RUPERT ID 83350

RE: SRBA Claim(s) 36-02253, 36-02410, 36-07580, 36-02058,
36-02075, 36-02233A, 36-08068, 36-15366,
36-02211, 36-02454B, 36-07007B, 36-07021,
36-07042, 36-08274, 36-08275B, 36-02209,
36-02214, 36-02210, 36-15456, 36-02530,
36-07795

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

AJ0749NP
No. R36-02454B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLAT TOP SHEEP CO PO BOX 88 CAREY ID 83320 (208) 788-2850	12/08/1960	IRRIGATION	04-01 10-31	0.45 CFS	
TOTAL DIVERSION:					0.45 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R24E S06

NENESE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	24E	6	:	01-16	02-16	40	39	:										39	40	32	32	254.0
																				TOTAL ACRES	254.0	

POU County: MINIDOKA

Other Rights: NONE

Remarks: QNT THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.45 CFS AND TO A TOTAL COMBINED DIVERSION VOLUME OF 1016 AF. COMBINED RIGHT NOS.: 36-02454B, 36-07007B, 36-07021A, 36-08274A, AND 36-08257B.

POU THIS RIGHT IS LIMITED TO THE IRRIGATION OF 123 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE RIGHTS LISTED BELOW ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 254 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02454B, 36-07007B, 36-07021A, 36-08274A, AND 36-08257B.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 36-02454B, 36-07007B, 36-07021A, 36-08274A, AND 36-08257B.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY: KKC
6-13-97

Water Right Number - X36-024548

Prefix Translation: XFER OF RECOM. CLAIM

Old (D) Number - 29195

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - LING NIELSEN & ROBINSON
2 - PO BOX 396
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP CO1 - PO BOX 88
2 -
3 -
City- CAREY
Phone - 208-788-2850

State- ID Zip- 83320

*** D - ORIGINAL OWNER ***
GUERRY

JUAN

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

*** S - LESSEE ***
YOUNG & YOUNG PARTNERSHIP1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT
Phone - 208-532-4405

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/08/1960 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 24E 6 NE NE SE

(63) LINCOLN

67 - mindolca

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.450

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.450 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S	24E	6	NE NE	1	16.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NW NE	2	16.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SW NE		40.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NE SE		39.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NW SE		40.0	01	IRRIGATION	(63) LINCOLN

(63)	LINCOLN
(63)	LINCOLN
(63)	LINCOLN
(63)	LINCOLN
(63)	LINCOLN
(63)	LINCOLN

mindolca
67

Water right number - X36-02454B

Prefix Translation: XFER OF RECOM. CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	24E	6	SW SE		32.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SE SE		32.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 254.0

- - - Diversion Means - WELL & PUMP, 2 SMALL PIVOTS W/GUNS, HANDLINES

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

- - - Remarks - - - - -

EXP FRG
del

GEN RIGHT NO. 36-08275 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

PURSUANT TO APPROVED TRANSFER NO. 4025:
1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02454B /07007B/07021A/08274A/08275B SHALL NOT EXCEED 3.45 CFS.
7. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL PLACES OF USE AND POINTS OF DIVERSION..
8. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 36-02454B/07007B/07021A/08274A/08275B SHALL NOT EXCEED 1016.0 ACRE FEET.
9. RIGHT NO. 36-02454B IS LIMITED TO THE IRRIGATION OF 30 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

QNT E27
3.45CFS
1016AF

POU K06123
E14 254

- - - Old Water Right Numbers - - -
No Old Water Right Numbers found.

- - - Conditions of Approval - - -
No Conditions of Approval found.

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014010	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	- B

COPY

1996 NOV -4 PM 3:07

DISTRICT COURT-SRBA
TWINFALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-02454B

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

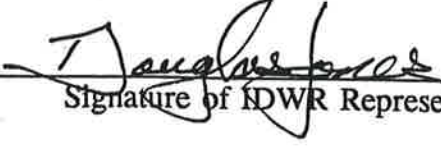
☒ I.C. § 42-222 transfer

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: October 31,
1997.

DATED: 11/1/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Nov 4, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Young & Young Partnership
300-A East 1600 North
Rupert ID 83350
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN DIVISION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 4, 1996

YOUNG & YOUNG PARTNERSHIP
C/O STEVE YOUNG
300-A EAST 1600 NORTH
RUPERT ID 83350

RE: SRBA Claim(s) 36-02253, 36-02410, 36-07580, 36-02058,
36-02075, 36-02233A, 36-08068, 36-15366,
36-02211, 36-02454B, 36-07007B, 36-07021,
36-07042, 36-08274, 36-08275B, 36-02209,
36-02214, 36-02210, 36-15456, 36-02530,
36-07795

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young & Young Partnership Phone 532-4405
 Post Office address RT 3 Box 3283, Rupert ID 83350

A. PURPOSE OF TRANSFER 300-A E 1600 N,

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PP4
2. Describe the reason for the proposed changes We want to combine all of our wells and rights described below into one system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____
See Attached _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 21.39 cubic feet per second and/or _____ acre-feet per annum
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	12	7S	23E	Minidoka	
	SW	NE	NW	12	"	"	"	
	SW	NE	SW	12	"	"	"	
	NE	NE	SW	1	"	"	"	
	NE	NE	SE	6	7S	24E	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	1	18	18	40	38	18	18	38	40	40	33	33	33	33	40	33	33	506
			41	42			43	44											
		12	39	39	40	39	33	33	33	40	40	33	33	40	40	39	39	40	600
7S	24E	6	16	16	40	39									39	40	32	32	254
			41	42															

Total acres 1360

YOUNG & YOUNG PARTN. SHIP
TRANSFER APPLICATION
PART 1, B.1

<u>RIGHT NUMBER</u>	<u>PRIORITY</u>	<u>AMOUNT</u>	<u>NATURE OF USE</u>	<u>PERIOD OF USE</u>
X36-02211A	04-01-1953	3.88 CFS	IRRIGATION	4-01 TO 10-31
X36-02454B -	12-08-1960	.45 CFS	"	4-01 TO 10-31
X36-07007B -	09-11-1967	1.32 CFS	"	4-01 TO 10-31
X36-07021A -	04-09-1968	.42 CFS	"	4-01 TO 10-31
36-07042 -	10-15-1968	5.12 CFS	"	4-01 TO 10-31
X36-08251C -	09-10-1984	7.46 CFS	"	4-01 TO 10-31
X36-08274A -	07-04-1985	.28 CFS	"	4-01 TO 10-31
X36-08275B -	05-09-1985	<u>2.46 CFS</u>	"	4-01 TO 10-31
		21.39 CFS		

AJ claims to be transferred

36-02211

36-02454B

36-07007B

36-07021

36-07042

36-08274

36-08275B

no adj claim for 36-07042

T# 4830

Water Right Number - X36-024548 Prefix Translation: XFER OF RECOM. CLAIM Old (D) Number - 29195

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
LING ROGER D 1 - PO BOX 396
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY 1 - PO BOX 88
2 -
3 -
City- CAREY State- ID Zip- 83320
Phone - 208-788-2850

*** O - ORIGINAL OWNER ***
GUERRY JUAN 1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** S - LESSEE ***
YOUNG & YOUNG PARTNERSHIP 1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4405

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/08/1960 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 24E 6 NE NE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.450

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.450 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 24E 6 NE NE 1 16.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 NW NE 2 16.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SW NE 40.0 01 IRRIGATION (63) LINCOLN

MICROFILMED
DEC 04 1996

Water right number - X36-02454B

Prefix Translation: XFER OF RECOM. CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	6	SE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NE SE		39.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SW SE		32.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SE SE		32.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 254.0

+ - - Diversion Means - WELL & PUMP, 2 SMALL PIVOTS W/GUNS, HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

RIGHT NO. 36-08275 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

PURSUANT TO APPROVED TRANSFER NO. 4025:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02454B /07007B/07021A/08274A/08275B SHALL NOT EXCEED 3.45 CFS.
7. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL PLACES OF USE AND POINTS OF DIVERSION..
8. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 36-02454B/07007B/07021A/08274A/08275B SHALL NOT EXCEED 1016.0 ACRE FEET.
9. RIGHT NO. 36-02454B IS LIMITED TO THE IRRIGATION OF 30 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

MICROFILMED
DEC 04 1996

Water right number - X36-02454B

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 09/29/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 3/16/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/12/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/12. NO CHANGE.

+ - - Audit Fields - - +

02/02/94 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

MICROFILMED
DEC 04 1996

Water Right Number - 36-02454B Prefix Translation: WATER RIGHT Old (D) Number - 29195

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING ROGER D 1 - PO BOX 396
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY 1 - PO BOX 88
2 -
3 -
City- CAREY State- ID Zip- 83320
Phone - 208-788-2850

*** O - ORIGINAL OWNER ***
GUERRY JUAN 1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

Young & Young Partnership
(Lessee code S)

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/08/1960 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	24E	6	NE SE			(63) LINCOLN
06S	23E	28	SW NW SE			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.450	120.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.450 120.00 90.0 ?

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	6	NENE	16	NESE	39		
06S	23E	28	NW NENE	16	30.0	SE 46	01 IRRIGATION	(63) LINCOLN
			SW NE	40	SW SE	32		
			SE NE	39	SE SE	32		
			Total Acres:		30.0			

Total 254

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS.
+ - - Non-Irrigation Use -

DEC 04 1996
MICROFILMED

Prefix Translation: WATER RIGHT

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/12/1992	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

MICROFILMED
DEC 04 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

TRANSFER OF WATER RIGHT

TRANSFER NO. 4025
WATER RIGHT NO(S). 36-02454B/36-07007B/36-07021A
36-08274A/36-08275B

RECEIVED

This is to certify that: **YOUNG & YOUNG PARTNERSHIP**
RT 3 BOX 3263
RUPERT ID 83350

JAN 19 1994

Department of Water Resources

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-02454B :		
IRRIGATION	04/01 to 10/31	0.45 CFS
Priority: 12/08/1960		
Right No. 36-07007B :		
IRRIGATION	04/01 to 10/31	1.32 CFS
Priority: 09/11/1967		
Right No. 36-07021A :		
IRRIGATION	04/01 to 10/31	0.42 CFS
Priority: 04/09/1968		
Right No. 36-08274A :		
IRRIGATION	04/01 to 10/31	0.28 CFS
Priority: 07/04/1985		
Right No. 36-08275B :		
IRRIGATION	04/01 to 10/31	2.46 CFS
Priority: 05/09/1985		
Total		5.29 cfs

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 07S, Range 24E
MINIDOKA County

MICROFILMED

DEC 8 4 1986

TRANSFER NO. 4025
WATER RIGHT NO(S). 36-02454B/36-07007B/36-07021A
36-08274A/36-08275B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S	24E	6	Lot 1(NENE)	16	Lot 2(NWNE)	16	SWNE	40	
			SENE	39	NESE	39	NWSE	40	
			SWSE	32	SESE	32			254
Total number of acres irrigated:									254

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. The maximum rate of diversion under Right Nos. 36-02454B/07007B/07021A/08274A/08275B shall not exceed 3.45 cfs.
7. A transfer application shall be filed with the Department before the water rights can revert back to the original places of use and points of diversion.
8. The combined annual volume of water under Right Nos. 36-02454B/07007B/07021A/08274A/08275B shall not exceed 1016.0 acre feet.
9. Right No. 36-02454B is limited to the irrigation of 30 acres in the place of use described above in a single irrigation season.
10. Right No. 36-07007B is limited to the irrigation of 66 acres in the place of use described above in a single irrigation season.
11. Right No. 36-07021A is limited to the irrigation of 21 acres in the place of use described above in a single irrigation season.
12. Right No. 36-08274A is limited to the irrigation of 14 acres in the place of use described above in a single irrigation season.
13. Right No. 36-08275B is limited to the irrigation of 123 acres in the place of use described above in a single irrigation season.

Dated this

6th day of

January

1974

Z. Blum Saylor
Chief, Water Alloc. Bureau

MICROFILMED

DEC 04 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4025

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young, Young Partnership Phone 532-4405
Post Office address RT, 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water is being moved from CRP ground to new land that is being purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
R 36-070078	9-11-1967	1.32 cfs	Irrig.	4-1 to 10-31
R 36-029548	12-8-1960	0.45 cfs	"	" to "
R 36-08275B	5-9-1985	2.46 cfs	"	" to "
R 36-07021B	4-9-1968	0.70 cfs		to

2. Total amount of water being transferred 3.45 cubic feet per second and/or 1076 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: ~~* Separate transfer will cover additional land in this tract.~~

[illegible]

MICROFILMED

DEC 04 1996

Total acres 209.354

PART 1

6. General Information:

a. Description of diversion system Well, pump, 2 small pivots with end guns, handlinesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will not be farmed until 1997 or later due to CRP Program.

d. Remarks:

Partners are Steven D. & Roy M. Young.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-070078 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1967

5. Water is used for the following purpose:

amount * 1.32 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right * 1.32 cubic feet per second and/or 264 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-024548 & R36-082758

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	6S	23E	Lincoln	Peggy Well #1

8. Lands irrigated or place of use: Not to exceed 66 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	21							5	5	5	5	5	5					30
		28							5		8	5	5	3		10			38
																			66
6S	23E	21							15	13	9	8	6	9					60
		28							38	39	10	30	26	3		13			159

Total acres 159 **MICROFILMED**

9. Describe any other water rights used for the same purpose as described above R36-024548, R36-082758

DEC 6 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Land has been in CRP for 6 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. R36-02454B on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease
3. Source of water Groundwater tributary to _____
4. Date or priority 12-8-1960
5. Water is used for the following purpose:

amount * 0.45 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right * 0.45 cubic feet per second and/or 120 acre-feet per annum.
7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-020078 & R36-08275B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	28	6S	23E	Lincoln	Peavey Well #1

8. Lands irrigated or place of use: Not to exceed 30 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	28						30											30
6S	23E	21						15	13	9	8	6	9						60
		28					38	37		10	30	26	3		13				159

Total acres 30 2/3

9. Describe any other water rights used for the same purpose as described above R36-070078 & R36-08275B

MICROFILMED
DEC 6 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-082758 issued by the Idaho Department of Water Resources.
- c. Claim No. R36-082758 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 5-9-1985

5. Water is used for the following purpose:

amount *2.46 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right *2.46 cubic feet per second and/or 492 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 2,81 cfs when combined with R36-024548 & R36-070078

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	65	23E	Lincoln	Peavey Well #1

8. Lands irrigated or place of use: Not to exceed 123 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21							10	8	4	3	1	4					30
		28						8	34		2	25	21			3			93
																			123
65	23E	21							15	13	9	8	6	9					60
		28						38	39		10	20	26	3		13			59

Total acres 219

9. Describe any other water rights used for the same purpose as described above R36-024548 & R36-070078

MICROFILMED
DEC 14 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Land has been in CRP Program for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-07021 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☒ Other Lease**3. Source of water** Groundwater tributary to _____**4. Date or priority** 4-9-1968**5. Water is used for the following purpose:**

amount * 3,38 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right * 3,38 cubic feet per second and/or 676 acre-feet per annum.**7. Point(s) of Diversion:** * Not to exceed 5.2 cfs when combined with R36-08274

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	22	65	23E	Minidoka	Pegrey Well #3

8. Lands irrigated or place of use: Not to exceed 169 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21	4			10													14
		22		20	10		20		20	20	20	20	12	13					155
																			169
65	23E	21	4			10													14
		22		21	10		27		33	20	40	40	40	40					271

9. Describe any other water rights used for the same purpose as described above

Total acres 169.285
R36-07021 From same well
8274
MICROFILMED
DEC 04 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 5 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* 42 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same * Not to exceed 0.64 cfs when combined with R36-08274A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22																	21

Total acres 21**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) R36-070218

1. amount 2.96 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) * 2.96
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same * Not to exceed 4.56 cfs when combined with R36-082748

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21	4			10													14
		22		20	10		20		20	20	20	20	4						134

Total
14

See Pending Transfer 4024

Total acres 148

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. R36-08274 on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-4-1985

5. Water is used for the following purpose:

amount <u>* 2.32 cfs</u>	for <u>Irrig.</u>	purposes from <u>4-1</u>	to <u>10-31</u>
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			

6. Total amount of water under right * 2.32 cubic feet per second and/or 464 acre-feet per annum.

7. Point(s) of Diversion: * 5.2 cfs when combined with R36-07021

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	65	23E	Minidoka	Pegvey Well #3

8. Lands irrigated or place of use: Not to exceed 116 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			7		13		20	20	28	27					116
65	23E	21	4			10													14
		22		21	10		27		33	20	40	40	40	40					271

Total acres 464 **MICROFILMED**
R36-07021 from same well

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe land has been in CAP for 5 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.29 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same * Not to exceed 0.64 cfs when combined with R36-0821A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22									10	4							14

Total acres 14**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) A36-08214B

1. amount * 2.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ * Not to exceed 4.56 cfs when combined with A36-07021B
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			1		13		20	10	24	27					102

Note: See pending Transfer #24024

Total acres 102

INCOLA CO

Young & Rubicam
New York, N.Y.

75 DYE

Well
4368

Well
4388

Well
4362

DOOR ORIGINAL

R 24 E

15 14
22 23

16 15
21 22

CRP
87-94

27

21

48.6

LINCOLN

CRP
87-96

Young & Young
Transfer Application

33

CRP
87-96

20

6

10

17.5

COUNT

CRP
87-96

OS 23 E

40

40

⊙
PID

MICROFILMED

DEC 04 1996

R 23 E

1900 N

10 15
21 22

T 1752
1441

6S, 23E

Young & Young

TRACT HEL

Transfer Application

LINCOLN COUNTY

CRP
87-91

48.1

CRP
87-91

CRP
87-91

CRP
87-91

CRP

CRP
87-91

CRP
87-91

CRP
88-97

9

out

36.3

04

13
234

CRP
88-97
2 15

23.2

MICROFILMED
DEC 04 1996

CRP 6/88-91 5.7 1800-N 121.3 12.9 8.6 101 8.0 121.3 6.2 140 21 22 23 27 112.7

SEE 38
G 5

12-25-01 65,23E

Young & Young
Transfer Application

N ↑

39

15
45.4 CRP 83-91 31.7

SC-2
SL-14-1
Wille Adams

10

18
5.2 13

CRP 30
87-96

19
9.6

○-P/P

3

UNCLASSIFIED
JEC U 4 1996

26

40

40

5

112.7

22 23
27 26

out

21 22
23 27

65.23E

~~BB~~

Young & Young
Transfer Application

UNCLASSIFIED
DATE 04/04/1986

Attachment A, Transfer #4025

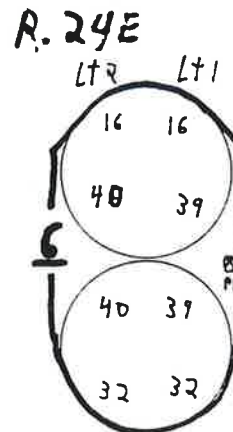
Right No.	Priority	Gs	Total Gs	Acre	Total Acres
R36-07021A	4-9-68	0.42	} 0.64	21	} 35
08274A	7-4-85	0.29		14	
R36-02454B	12-8-60	0.45	} 2.81	30	} 219
07007B	9-11-67	1.32		66	
08275B	5-9-85	2.46		123	
			<u>3.45</u>		<u>254</u>

~~Splits of above numbers~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.7S



MICROFILMED

DEC 04 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Steven Young Partner
(Signature of Applicant)

13th

day of

Oct

, 19 92

Kelly K. Christensen
(Notary Public)

My commission expires

3-2-98

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 7 attachments

Received by JF Stanton Date 10-13-92 Protest filed by _____

Prelim. check by MTS Fee \$50.00 50/5066

Received by [Signature] Date 10-13-92

Published in So. Id. Press Lincoln Co. Journal Copies of protest forwarded by _____

Pub. dates 12/9 + 12/16/92 LCS 12/11 + 12/18/92 SIP Hearing held by _____ Date _____

Watermaster recommendation requested on 12/7 2/3/93 LCS 12/9 + 2/5/93 SIP Recommended for ☒ approval ☐ denial

_____ rec'd. by [Signature]

Copy of transfer sent to lien holder _____

LEASE OF WATER RIGHTS

THIS LEASE made and entered into this 13 day of October, 1992, by and between FLAT TOP SHEEP COMPANY, a Corporation, hereinafter called the LESSOR, and STEVEN D. YOUNG and MARIA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, hereinafter called the LESSEE.

WITNESSETH:

PROPERTY LEASED: The Lessor does hereby lease to the Lessee, and the Lessee does hereby lease from the Lessor those certain water rights and licenses described on Exhibit "A" currently used in connection with the real property described on Exhibit "A". Said Lease includes the complete use of said water rights and licenses.

TERM OF LEASE: The term of this Lease shall be for a term commencing upon the execution of this agreement and ending November 1, 1993, and may be renewed on a year to year basis on the same terms and conditions, up to three (3) additional years on License Nos. L32⁶-7007B, L36-2⁴54B and L36-08275B and an additional four (4) years on License Nos. L36-7021 and L36-08274. This Lease or any renewals thereof cannot be terminated except upon written agreement by the Lessor and Lessee.

PURPOSE OF LEASE: The purpose of this Lease is to provide water for approximately 504 acres owned by the Lessee and described on Exhibit "B" attached hereto, in order to allow the Lessee to pump irrigation water for said real property.

APPROVAL OF TRANSFER: This Lease is conditioned upon the Department of Water Resource's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee.

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and place of use of said water rights and water licenses to the real property described in Exhibit "B", and the Lessee does agree to pay all cost of transfer of said water rights during the Lease period to said property and at the termination of said Lease, to pay the necessary cost to transfer said point of diversion and place of use to the real property described on Exhibit "A". Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessor shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer.

SUBMISSION TO STATE DEPARTMENT OF WATER RESOURCES:

Lessor specifically agrees that the Lessee shall be permitted to provide an executed copy of this Lease to the Department of Water Resources.

ACKNOWLEDGEMENT OF PURPOSE OF LEASE: The Lessor specifically acknowledges that the Lessor has been informed that it is the Lessee's intent to transfer said point of diversion and water use to the real property described on Exhibit "B". Said transfer will be accomplished by moving the point of diversion by drilling a new well or wells on the property described in Exhibit "B" and to use said water for the purpose of irrigating agricultural crops to be grown on said property. The Lessor specifically agrees not to take any actions during the term of this Lease, so long as the Lessee is current on their rental to the Lessor, that will in any way interfere with the Lessee's use of said water rights.

BENEFICIAL USE FOR IRRIGATION: During the term of this Lease and during any extension, Lessee shall place to beneficial

use for irrigation purpose only, all waters approved for use under the leased water rights.

LESSOR'S OWNERSHIP OF WATER RIGHTS: Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

NON-LIABILITY OF LESSOR: Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

LESSEE'S POSSESSION: During the term of this Lease, as long as Lessee is paying the rent and performing the covenants provided for in this Lease, the Lessee shall peaceably and quietly hold, occupy and enjoy said water rights.

REMEDY ON DEFAULT: Should the Lessee default in the performance of any of the covenants or conditions of this Lease and remain in default for a period of thirty (30) days after receiving written notice of said default from the Lessor, the Lessor may, at its option, terminate this Lease, repossess the leased water rights and transfer the same back to Lessor's property at the cost of the Lessee. This remedy is not exclusive and the Lessor shall have any other remedy available to it at law or in equity, including the right to recover rental payments and damages caused by the breach of this Lease.

TRANSFER OF WATER RIGHTS UPON TERMINATION OF LEASE:
Upon the termination of this Lease for any reason, the Lessee

this Lease to the Lessor and shall pay such cost as is necessary to transfer said water rights and water licenses back to the Lessor's real property described on Exhibit "A" attached hereto.

OPTION TO RENEW: It is further understood and agreed that the Lessee, after the expiration of the first Lease period hereunder, shall have the option to continue this Lease for three (3) additional terms of one (1) year each upon the same terms and conditions for License Nos. L36⁶-7007B, L 36-2⁴54B and L36-08275B and four (4) additional one (1) years terms on License Nos. L36-7021 and L36-08274 The amount of rent to be paid during the renewal period shall be \$7.00 per acre per year. The amount of the annual rent to be paid for the renewal period shall be paid at the time heretofore set forth in this Lease. The option to renew shall be exercised by the Lessee giving written notice to the Lessor prior to March 1 of the year in which the water is to be leased.

NOTICES: Any notices required or desired to be given by one party to the other may be given by placing the same in a sealed envelope and mailing the same, postage prepaid, in the United States Mail to the other party at the address hereinafter set forth.

LESSOR: Flat Top Sheep Company
P. O. Box 88
Carey, ID 83320

LESSEE: c/o Steven D. Young
Route # 3, Box 3263
Rupert, ID 83350

In addition to the foregoing notices, copies of notices will be sent to the attorneys for the party to whom notice is sent.

Attorneys for Lessor: Roger D. Ling, Esquire
P. O. Box 396
Rupert, ID 83350

Attorneys for Lessee: Goodman & Duff
P. O. Box D
Rupert, ID 83350

ASSIGNMENT: This Agreement may not be assigned by either party without the express written consent of the other.

PROOF OF TRANSFER: Upon the approval of a temporary transfer of the leased water rights from Lessor's present places of use and points of diversion to the new places of use and points of diversion, if any, Lessee will provide Lessor a copy of said approval by the Department of Water Resources, and no subsequent transfer of said leased water rights shall be authorized without prior written approval by Lessor.

ATTORNEY FEES: In the event suit is instituted by either party to enforce any provisions of this agreement, the successful party to said suit shall be entitled to recover their costs of the suit and a reasonable attorney fee in such amount as the Court may set.

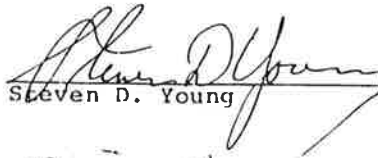
SUCCESSORS AND ASSIGNS: This agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors and assigns of each of the parties hereto.

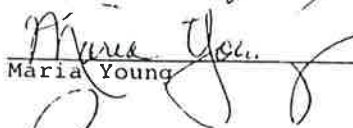
IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

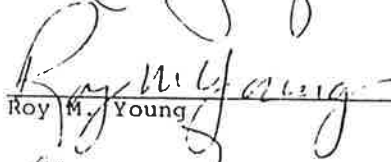
FLAT TOP SHEEP COMPANY

By  President

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DEC 04 1996


Steven D. Young


Maria Young


Roy M. Young

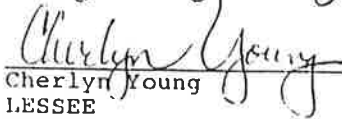

Cherlyn Young
LESSEE

EXHIBIT "A"

Water License Nos. L36-7007B; L36-2454B and L36-08275B⁴
for 2.81 cfs for 219 acres whose point of diversion is located in
the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 6 South, Range 23, E.B.M.,
Minidoka County, Idaho, and the 219 acres are located in Section
28, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho.

Water License Nos. L36-7021 and L36-08274 for 5.2 cfs
for 285 acres whose point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 22, Township 6 South, Range 23, E.B.M., Minidoka
County, Idaho, and the 285 acres are located in Section 22,
Township 6 South, Range 23, E.B.M., Minidoka County Idaho

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EXHIBIT "B"

PARCEL NO. 1:

W $\frac{1}{2}$ of Section 32, Township 6 South, Range 24
East, Boise Meridian, Minidoka County, Idaho

PARCEL NO. 2:

East Half of Section 6 (also described as SE $\frac{1}{4}$;
S $\frac{1}{4}$ NE $\frac{1}{4}$ and Lots 1 and 2), Township 7 South, Range
24 East, Boise Meridian, Minidoka County, Idaho.

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DEC 04 1996

COPY

1996 JUL 12 PM 3:32

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

FILED
Water Rights: 36-02211, 36-02454B
36-07007B, 36-07021,
36-07042, 36-08274,
36-08275B

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer
 - ☒ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
6/31/1997

DATED: 7/3/1996

Douglas Jones
Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on 7/12, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RODGER D LING
PO BOX 396
RUPERT ID 83350

RICHARD C YOUNG
RT 3 BOX 286
RUPERT ID 83350

3. One Copy to:

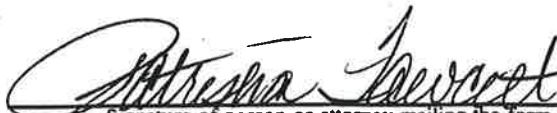
Claimant/Purchaser for Substitution of Party, or attorney of record:

N/A

4. One copy to:

Each party in the subcase, or attorney of record

N/A



Signature of person or attorney mailing the form

Water Right(s): 36-02211, 36-02454B, 36-07007B, 36-07021, 36-07042, 36-08274, 36-08275B



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

July 3, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02211, 36-02454B, 36-07007B, 36-07021, 36-07042, 36-08274, 36-08275B

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Ownership changes for the SRBA claims are not contemplated as a result of the proposed transfer. The claims will retain the ownerships presently on record with the department and court - to wit: Flat Top Sheep Co through Roger Ling, and Richard Young. If this is incorrect you must file form 42-1409(7) with the Department along with corroborating documentation from the current owners. Young and Young Partnership is identified as a lessee.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Douglas Jones
Water Rights Supervisor

Enc

cc: Richard Young, Roger Ling

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~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 DEC 04 1996

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young & Young, Partnership Phone 532-4487
Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Move water from land in conservation reserve to new land to be irrigated.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

[illegible]

2. Total amount of water being transferred 2.77 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: * Changed per conv. w/applicant 9-2-88

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Well or wells & pumps, pivot sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land that water is licensed to is in 10-year conservation setaside program, & won't be farmed ~~in~~ until 1997. Water is being transferred to new ground to be irrigated until our application for permit on the new land is approved. This water will then be moved back to the original land.
- d. Remarks:
Approval of this transfer will no result in more acres being irrigated than are covered by existing water rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2454B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3166 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 12-8-1960

5. Water is used for the following purpose:

amount 0.45 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	28						30											30

Total acres 30

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2455 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3167 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 12-13-1960

5. Water is used for the following purpose:

amount 3.4 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	21	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21			30	10				10					30	30	30	30	170

Total acres 170

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.0 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21			30	10				10									50

Total acres 50

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.4 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21													30	30	30	30	120

Total acres 120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-7007B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3168 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1967

5. Water is used for the following purpose:

amount 1.32 cfs for Irrigation purposes from Mar 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.32 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21							5	5	5	5	5	5					30
		28							5	8	5	5	5	3		5			36

Total acres 66

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

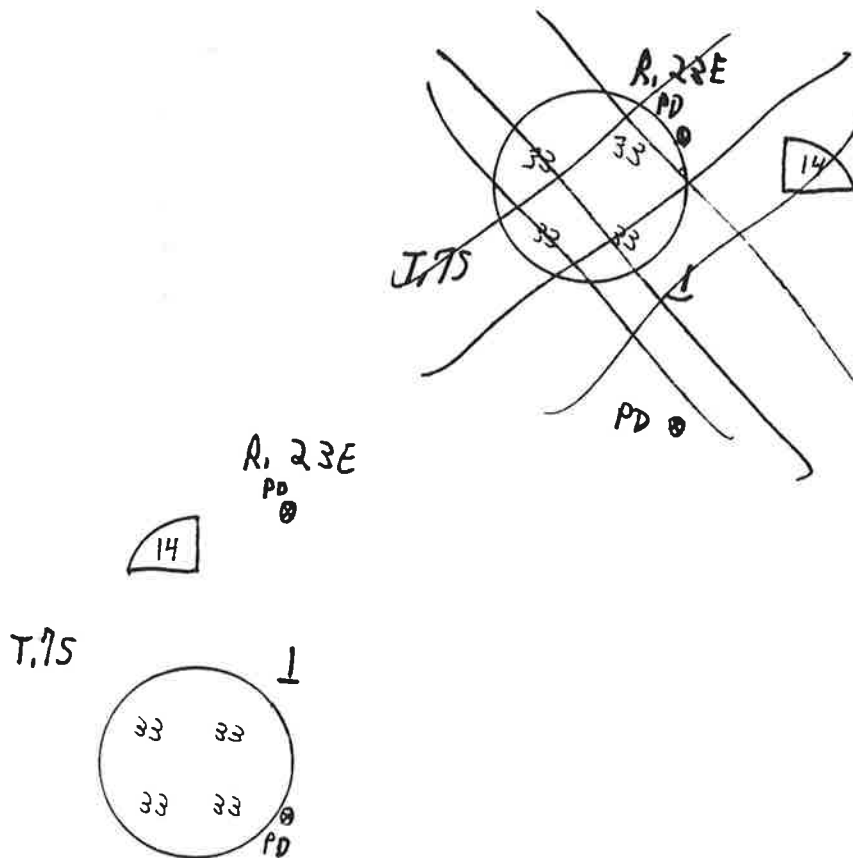
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Young, Henry By John D. Young, Paul
(Signature of Applicant)

Subscribed and sworn to before me this 30 day of August, 1988.

Harold O. Halmer
(Notary Public)

My commission expires 3/21/93

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. E. Stanton Date 8-30-88 Protest filed by _____

Prelim. check by _____ Fee 850. 500/1928 _____

Received by JS Date 8-30-88 _____

Published in So. I.D. Press Copies of protest forwarded by _____

Pub. dates 11/24 & 12/1/88 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Need Proof of Ownership & Permission
T6 S R23 E

From B-P Farms (John Peavy)
before transfer can
be forwarded to
State Office for
approval. If lands
of B-P are mortgaged
then permission of
lender is required,
too.

IRL

Sec 21 SW¹/₄
SE¹/₄ NE¹/₄
NE¹/₄
All SW¹/₄
All SE¹/₄

SW
SE NW¹/₄

SW

Sec 28 NW NW
SE
All SW
NW SE

Sec 22 NW
SW NE
NE
SW NW
SE
All SW

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	319.000 AC	92,788
5 DRY GRAZING	136.000 AC	2,584
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.630 AC	
31 RURAL RES BLDG		18,168
32 RURAL IMP ON AG		2,707

**TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

484 sec. 20

TOTALS 466.630

116,922

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 20-7-24 ALL N OF UPRR IN
SW4 & NW4SE4 & S2SE4 LESS TAX
5.8, TAX 6 IN NE4SE4 20-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E200000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	310.000 AC	102,020
19 WASTE	10.000 AC	

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484 sec. 21

TOTALS 320.000

102,020

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 21-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E210000 A TAX CODE 8-00

RECEIVED

JAN 14 1988

Department of Water Resources
Southern Region Office

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	319.000 AC	92,788
5 DRY GRAZING	136.000 AC	2,584
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.630 AC	-
31 RURAL RES BLDG	-	18,168
32 RURAL IMP ON AG	-	2,707

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KEEP THIS COPY FOR YOUR RECORDS

YHY sec. 20

TOTALS 466.630

116,922

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 20-7-24 ALL N OF UPRR IN
SW4 & NW4SE4 & S2SE4 LESS TAX
5,8, TAX 6 IN NE4SE4 20-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E200000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	310.000 AC	102,020
19 WASTE	10.000 AC	-

**TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE**

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NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 15, 1988

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KEEP THIS COPY FOR YOUR RECORDS

YHY Sec. 21

TOTALS 320.000

102,020

698.45 per acre

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 21-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E210000 A TAX CODE 8-00

RECEIVED

JAN 14 1989

Department of Water Resources
Southern Region Office

THIS IS NOT A BILL

U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
RGTD AG	536.000 AC	149,063
5 DRY GRAZING	90.000 AC	1,710
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.200 AC	
32 RURAL IMP ON AG		500

**TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE**

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NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

For 8068 + 2025 Transfer

TOTALS 637.200 151,948

STEVEN D
UNG, ROY M
BOX 244
RT, ID 83350
ETUX
ETUX

ALL 16-7-24 LESS TAX 1

PROPERTY ADDRESS
PARCEL NO. RP 07S24E160000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	920.000 AC	281,187
5 DRY GRAZING	40.000 AC	760

**TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE**

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listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTALS 960.000 281,947

Mail To:
YOUNG, ROY
C YOUNG, STEVE
RT 3 BOX 244
RUPERT, ID 83350

W2 12-7-23
ALL 13-7-23

PROPERTY ADDRESS
PARCEL NO. RP 07S23E130000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
5 DRY GRAZING	579.000 AC	11,001

**TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE**

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listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTALS 579.000 11,001

Mail To:
YOUNG, ROY
C YOUNG, STEVE
RT 3 BOX 244
RUPERT, ID 83350

ALL OF SECTION
1-7-23

PROPERTY ADDRESS
PARCEL NO. RP 07S23E011200 A TAX CODE 8-00

RECEIVED

JAN 14 1989

Department of Water Resources
Southern Region Office

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED
JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

12-Oct-1992

Roger Ling
PO Box 396
Rupert, ID 83350

RE: Proposed Recommendation for Flat Top Sheep
Nos: 36-07007B, 36-08275, 36-07021, 36-08273, 36-08274 & 36-02454B

Dear Mr. Ling:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

Additionally in your NOE for 36-07007B you questioned the number of acres and the amount. Our original recommendation was based on a 1984 ASCS map which showed that only 15 acres were irrigated in NESW and NWSE S28 (We recommended 15 for this area). In reevaluating this claim it appears that 1986 landsat data confirm that more acres than 66 are irrigated for this area presumably due to development of 36-08275. For this reason I have corrected our recommendation since the final adjustment of the acres should occur in the licensing of 36-08275. Please find enclosed a profile report for our modified recommendation for 36-07007B.

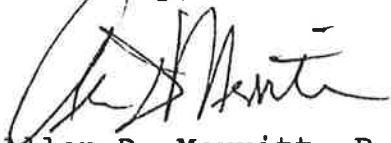
MICROFILMED

JAN 28 1993

Page 2
Oct 12, 1992

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

A handwritten signature in black ink, appearing to read "A. D. Merritt", written over a horizontal line.

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
JAN 28 1993

Water Right Number - R36-02454B

Prefix Translation: RESEARCH

Old (D) Number - 29195

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396
2 -
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY1 - PO BOX 88
2 -
3 -
City- CAREY
Phone - 208-788-2850

State- ID Zip- 83320

*** O - ORIGINAL OWNER ***
GUERRY

JUAN

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/08/1960 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06S 23E 28 SW NW SE (63) LINCOLN+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.450 120.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.450 120.00 90.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 23E 28 NW NW 30.0 01 IRRIGATION (63) LINCOLN

Total Acres: 30.0

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS.

+ - - Non-Irrigation Use -

MICROFILMED
JAN 28 1993

Water right number - R36-02454B Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
RIGHT NO. 36-08275 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 09/29/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 3/16/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/12/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/12. NO CHANGE.

+ - - Audit Fields - - +
10/12/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/12/1992	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

MICROFILMED
JAN 28 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 28 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number:

36-08275[✓], 36-08274[✓], 36-08273[✓]
36-02454B, 36-07021[✓]

2. Name:

FLAT TOP SHEEP COMPANY

Address:

P.O. Box 88
CAREY, Id 83320

RECEIVED

OCT 01 1992

Weekday Telephone Number:

Department of Water Resources
Southern Region Office

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

PERIOD OF USE

4. Describe the changes you wish to have made in the proposed recommendation:

PERIOD OF USE: 3-15 to 11-15

5. Describe why you disagree with the proposed recommendation:

In some years water is needed for the
proper irrigation of crops during the
period

6. Date:

Sept 24, 1992

JAN 28 1993

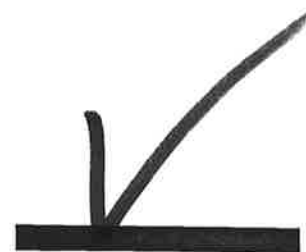
SIGNATURE

Boyd W. King - Sec.

R PROOF



CVR



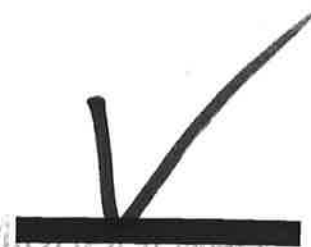
MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

Water Right Number - R36-02454B

Prefix Translation: RESEARCH

Old (D) Number - 29195

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-788-2850

*** O - ORIGINAL OWNER ***
GUERRY

JUAN

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

*** A - ATTORNEY ***
LING

ROGER D.

1 - PO BOX 396

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

+ - - Priority Date - - +
12/08/1960+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
06S	23E	28	SW NW SE			(63)	LINCOLN	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.450	120.00
+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +		
0.450	120.00			90.0		

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	23E	28	NW NW		30.0	01	IRRIGATION	(63) LINCOLN
Total Acres:					30.0			

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED

JAN 28 1993

Water right number - R36-02454B

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
RIGHT NO. 36-08275 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/10/92 THORNTON

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014010	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27
01/09/92

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02454B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N		HHT 3/4/92	HHT 3/10/92	HHT 3/10/92
POINT OF DIV	N X			Y ¹⁰ ac. tract	1			
SOURCE	N			N				
PLACE OF USE	N X			N				
DIV. AMOUNT CFS/VOLUME	N			Y volume	6			
CONSUMPTIVE USE	N			N				
PURPOSES	N			N				
PERIOD OF USE	N			Y	6			
BASIS OF CLAIM	N X			N				
REMARKS				Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 28 1993

F05 - 36-08275

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27
01/09/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02454B

LAST: GUERRY
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST: JUAN

STATE: ID ZIP: 0

LAST: FLAT TOP SHEEP COMPANY
ADDRESS: PO BOX 88
CITY: CAREY
PHONE NUMBER: 208-788-2850

OWNER CODE: C

FIRST:

STATE: ID ZIP: 83320

LAST: LING
ADDRESS: PO BOX 396
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: ROGER D.

STATE: ID ZIP: 83350

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

RECEIVED
JAN 28 1992

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 28 1993

A. AJ CLAIM: # A36-02454B PRIORITY DATE: 12-08-1960 STAGE: L

B. WR RECORD: # 36-02454B PRIORITY DATE: 12-08-1960 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
2

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
12-08-1960

REVIEWED BY HHT

DATE 3/6/92

=====

MICROFILMED
JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02454B	06S	23E	28		NW	SE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07007B NONE
A36-08275
A36-15339

WR RECORDS IN SAME 40 ACRE TRACT

36-07007A
36-07007B
36-08275

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02454B	06S	23E	28		NW	SE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07007A
36-07007B
36-08275

A36-07007B NONE
A36-08275
A36-15339

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

Recommend 10 ac. tract description based on orthophotoquad review.
Well identified by USGS.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>6S</u>	<u>23E</u>	<u>28</u>	<u>SW</u>	<u>NW</u>	<u>SE</u>	<u>---</u>	<u>Lincoln</u>
<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: HHT

DATE: 3/6/92

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A. ROOT WATER RIGHT NUMBERS: A36-02454B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	23E	28	NW	NW		FLAT TOP SHEEP COMPANY	~~A36-02454B /30.0~~	~~36-02454B /30.0~~	39.0		30 ✓
			NW	NW		FLAT TOP SHEEP	A36-08275 /10.0	36-08275 /10.0			
TOTAL ACRES							A36-02454B	30.00	30.00	39.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 30

REVIEWED BY: HHS

DATE: 3/6/92

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02454B IRRIGATION	FROM 03-15 TO 11-15	.450 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.450 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02454B IRRIGATION	FROM 03-15 TO 11-15	.450 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.450 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Change to new standard

Explain in remarks, below.

REMARKS:

In this area - Consumptive use 3 AF/acre
Volume 4 AF/acres

Memo #34 requires volume quantification

Standard period of use for this area is "C": 4-1 to 10-31

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.450 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.450 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: THIS WELL ALSO LICENSED FOR OTHER LANDS.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02454B	GROUNDWATER	FLAT TOP SHEEP COMPANY	0.450	0.015		
A36-08275	GROUNDWATER	FLAT TOP SHEEP	6.000	0.018		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

owner rights - Permit 36-08275, prod due 1990

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 90.0 AF/A

ACRES 30 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 90 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0 AF/A

ACRES 30 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 120 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Permit 36-08275 is for 10 acres not covered under this license.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	~~03-15~~ ~~11-15~~	0.450 <u>0.450</u>	<u>120.0</u>	90.0 <u>90.0</u>
TOTAL FOR THIS RIGHT	4-1 10-31	0.450 0.450	120.0	90.0 90.0

REVIEWED BY: HAT

DATE: 3/6/92

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(<u>✓</u>)	()
FORFEIT/ABANDON _____	(<u>✓</u>)	()
ADDITIONAL DIV. AMOUNT _____	(<u>✓</u>)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02454

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.830

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02454B	0.450	-	-	36-02454B	0.450
-	-	-	-	-	36-02454	-
-	-	-	-	-	36-02454A	3.380
TOTAL CFS		0.450				3.830

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

_____ *ok*

REMARKS:

Approved transfer for this right.

AUTHENTICATION:

SIGNATURE: *Shenel Thouta*

DATE: *3/16/92*

NAME OF FIELD EXAMINER: —

TITLE: *Sr. Water Resource Agent*

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:42:14
01/09/92

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A36-02454B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLAT TOP SHEEP COMPANY PO BOX 88 CAREY ID 83320 (208) 788-2850	12/08/1960	IRRIGATION	~~03-15~~ 11-15 04-1 10-31	0.45 CFS	120.0 AFA
				TOTAL DIVERSION:	0.45 CFS	120.0 AFA
				CONSUMPTIVE USE:		90.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R23E S28 ~~SW~~ NWSE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	23E	28	:																			:	30.0
																						TOTAL ACRES	30.0

Other Rights: THIS WELL ALSO LICENSED FOR OTHER LANDS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3602454B	T06S R23E S28 GROUNDWATER																					30
3602454B	GROUNDWATE :																					30
3607007B	GROUNDWATE :																					36
A3607007B	GROUNDWATE :																					36
3608275	GROUNDWATE :																					130
A3608275	GROUNDWATE :																					130
--86 MAP--	C63Q-AA 29 :	06	07																			300
--86 MAP--	C67Q-AA 29 :	05	05																			244

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