

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02445
Date Received: 8/30/1988
Receipt No: S001885
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRENT W. DAVIS
Address: 3060 B SOUTH 2200 EAST
WENDELL, ID 83355

Name: STACI M. DAVIS
Address: 3060 B SOUTH 2200 EAST
WENDELL, ID 83355

2. Date of Priority: JUL 18, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	36	SW	NW	NW		GOODING

5. Description of diverting works:
WELL WITH 150 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	15E	36	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SE	NW		IRR	16.0
						Section Acres	95.0
						Total Acres	95.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-07457 OUT OF SAME WELL FOR ADJACENT LANDS

14. Remarks:

TRANS. 1826.

CHANGE IN OWNERSHIP FILED 3/20/1990.

15. Basis of Claim: LICENSE

Water Right Number: 28871

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Land Title and Escrow, Inc.

RECEIVED

March 17, 1990

Mrs. Laurie White
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho

Department of Water Resources
Southern Region Office

Refer to: G-16570
Office: Gooding

Re: Nafziger/Davis

Dear Laurie:

In connection with the above referenced transaction, please find enclosed Change of Ownership, Copy of Commitment and copy of recorded Memorandum of Sale. Please make the notation of change of ownership and forward to: Land Title and Escrow, Inc., P.O. Box 473, Gooding, Idaho 83330.

Thank you.

Janet

Janet Gorrell
LAND TITLE AND ESCROW, INC.

Box 177
Burley, Idaho 83318
Phone 678-3524
Box 36
Jerome, Idaho 83338
Phone 324-4842

MICROFILMED

JAN 28 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): 36-02445, 36-07457, 36-07458

[] Name and Address of
Former Claimant:

SCOTT AND WINMILL, INC.

ADDRESS UNKNOWN

SUNSHINE FARMS

[] New Claimant(s):

Trent W. Davis and Staci M. Davis

3060 B South 2200 East

[] New Mailing Address:

Wendell, Idaho 83355'

New Telephone Number: () -

[] Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership Copy of Committment
Describe proof attached: Copy of Memorandum of Contract of Sale

[] Signature of New Claimant(s):

Trent W. Davis
Trent W. Davis

Staci M. Davis
Staci M. Davis

Date: 3-12-1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

RECEIVED

MAR 20 1990

Department of Water Resources
Southern Region Office

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JAN 28 1993

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: NW~~X~~NE~~X~~; NW~~X~~ East of County road right of way.

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: That part of the NE~~X~~, described as follows:

Beginning at the Northeast corner of Section 36;
Thence North 89°52'54" West, 1281.30 feet along the
Northerly boundary of Section 36 to THE TRUE
POINT OF BEGINNING.
Thence South 0°43'39" East, 1348.98 feet along an
existing fence to the center of the Northside
Canal Company "W-3 Lateral";
Thence Westerly along the center of the W-3 Lateral
the following courses:
South 89°41'54" West, 466.55 feet;
South 83°27'08" West, 85.12 feet;
South 65°35'00" West, 608.93 feet;
South 30°35'56" West, 436.39 feet;
South 1°11'44" West, 150.51 feet;
South 1°30'30" West, 500.00 feet;
Thence departing said Lateral North 89°53'53" West,
30.00 feet to the Southwest corner of NE~~X~~ of
Section 36;
Thence North 0°04'38" West, 1320.72 feet along the
Westerly boundary of the NE~~X~~ to the Northwest
corner of SW~~X~~NE~~X~~;
Thence South 89°53'21" East, 1321.73 feet along the
Northerly boundary of SW~~X~~NE~~X~~ to the Northeast
corner of SW~~X~~NE~~X~~;
Thence North 0°06'51" West, 1320.54 feet along the
Westerly boundary of the NE~~X~~NE~~X~~ to the Northwest
corner of NE~~X~~NE~~X~~;
Thence South 89°52'54" East, 39.57 feet to THE TRUE
POINT OF BEGINNING.

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JAN 28 1993

COPY

MEMORANDUM OF CONTRACT OF SALE

NAMES OF VENDORS: JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER,
husband and wife

NAMES OF VENDEES: TRENT W. DAVIS and STACI M. DAVIS,
husband and wife

DATE OF CONTRACT: 12th day of March, 1990.

LEGAL DESCRIPTION OF PROPERTY:

Real Property

See Exhibit "B" attached hereto and made a part hereof;

TOGETHER WITH Water Right #36-02445,
Water Right #36-07457, and
Water Right #36-07458

NOTICE IS HEREBY GIVEN that the above named Vendors have entered into an Agreement of Sale wherein the above named Vendees agreed to buy, and the Vendors agreed to sell, the real property above described.

Pursuant to the terms of said contract, title has been reserved in the Vendors until the Vendees fully perform the contract, and a Deed has been placed in escrow for delivery to the Vendees upon completion of such performance. The recording of said Deed at a future date shall be conclusive proof, as against the Vendors, and Vendors' heirs, personal representatives, successors and assigns, that Vendees have fully and completely performed all of the terms of said Agreement of Sale, and that Vendors have no further right, title or interest in and to the real property above described.

DATED this 12th day of March, 1990.

"VENDORS"

James D. Nafziger
James D. Nafziger

Pattie Lois Nafziger
Pattie Lois Nafziger

"VENDEES"

Trent W. Davis
Trent W. Davis

Staci M. Davis
Staci M. Davis

MEMORANDUM OF CONTRACT OF SALE - 1

MICROFILMED
JAN 28 1993

)
) ss.
)

)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Janet A. Garrell

Notary Public

Residing at: Gooding, Idaho

Comm. Expires: 2-28-1993

) ss.

1

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Janet A. Garrall

Notary Public

Residing at: Gooding, Idaho

Comm. Expires: 2-28-1993

MEMORANDUM OF CONTRACT OF SALE - 2

140118

STATE OF ILLINOIS
 COUNTY OF COOK, ILL. S.S.
 RECEIVED AT THE CLERK'S
 OFFICE OF THE
 CLERK OF THE CIRCUIT COURT
 IN AND FOR THE COUNTY OF COOK, ILL.
 THIS 13TH DAY OF MARCH, 1990
 AT CHICAGO, ILLINOIS
 BY THE CLERK OF THE COURT
 J. A. HARRIS, JR., CLERK
 42 FEB 92

MICROFILMED

JAN 28 1993

Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: NW~~1~~NE~~1~~; NW~~1~~ East of County road right of way.

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: That part of the NE~~1~~, described as follows:

Beginning at the Northeast corner of Section 36;
Thence North 89°52'54" West, 1281.30 feet along the
Northerly boundary of Section 36 to THE TRUE
POINT OF BEGINNING.
Thence South 0°43'39" East, 1348.98 feet along an
existing fence to the center of the Northside
Canal Company "W-3 Lateral";
Thence Westerly along the center of the W-3 Lateral
the following courses:
South 89°41'54" West, 466.55 feet;
South 83°27'08" West, 85.12 feet;
South 65°35'00" West, 608.93 feet;
South 30°35'56" West, 436.39 feet;
South 1°11'44" West, 150.51 feet;
South 1°30'30" West, 500.00 feet;
Thence departing said Lateral North 89°53'53" West,
30.00 feet to the Southwest corner of NE~~1~~ of
Section 36;
Thence North 0°04'38" West, 1320.72 feet along the
Westerly boundary of the NE~~1~~ to the Northwest
corner of SW~~1~~NE~~1~~;
Thence South 89°53'21" East, 1321.73 feet along the
Northerly boundary of SW~~1~~NE~~1~~ to the Northeast
corner of SW~~1~~NE~~1~~;
Thence North 0°06'51" West, 1320.54 feet along the
Westerly boundary of the NE~~1~~NE~~1~~ to the Northwest
corner of NE~~1~~NE~~1~~;
Thence South 89°52'54" East, 39.57 feet to THE TRUE
POINT OF BEGINNING.

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Schedule A Page 2 No. BF 464247

035-1-999-0040/3

ORIGINAL

Litho in USA

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

Robert Jones Realty
Rob Williams, Att.
Paul Smith, Attorney
Land Title, Gooding
SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

1. Effective Date **February 20, 1990 at 8:00 A. M.** Case No. **G-16570**

2. Policy or policies to be issued:

(a) ☐ **ALTA Owner's Policy -1987** Amount \$ _____

☐
Proposed insured:

(b) **ALTA Loan Policy, 1987** Amount \$ _____
Proposed insured:

(c) **Contract Purchaser's Policy** Amount \$ **300,000.00**
Proposed insured:

TRENT W. DAVIS and STACI M. DAVIS, husband and wife

3. Title to the **fee simple** estate or interest in the land
described or referred to in this Commitment is at the effective date hereof vested in:

**Parcel No. 1 and No. 2: JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER,
husband and wife**

4. The land referred to in this Commitment is described as follows:
See attached Schedule A, Page 2

Countersigned at **Jerome, Idaho**
LAND TITLE AND ESCROW, INC.

Authorized Officer or Agent

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JAN 28 1993

Commitment No. **BF 464247**
Schedule A—Page 1

Form No. 91-88 (SCH A.)
035-1-088-0001/7

ORIGINAL

This commitment is invalid unless the Insuring
Provisions and Schedules A and B are attached.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02445
Date Received: 8/26/1988
Receipt No: 5001885
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSHINE FARMS 208-536-6678
Address: 1645 EAST 3100 SOUTH
WENDELL, ID 83355

2. Date of Priority: JUL 18, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	36	SW	NW	NW		GOODING

5. Description of diverting works:
WELL WITH 150 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	15E	36	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SE	NW		IRR	16.0

Section Acres 95.0

A36-02445

Page 1

Date: 08/26/88

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JAN 28 1993

10. Place of Use: Continued

Total Acres 95.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-07457 OUT OF SAME WELL FOR ADJACENT LANDS

14. Remarks:

TRANS. 1826.

15. Basis of Claim: LICENSE

Water Right Number: 28871

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JAN 28 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am owner of Sunshine farms, that I have signed the foregoing document in the space below as owner of Sunshine farms and that the statements contained in the foregoing document are true and correct.

James D. Nafziger
Signature of Authorized Agent
owner Sunshine farms
Title and Organization
8-26-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Aug 19 88

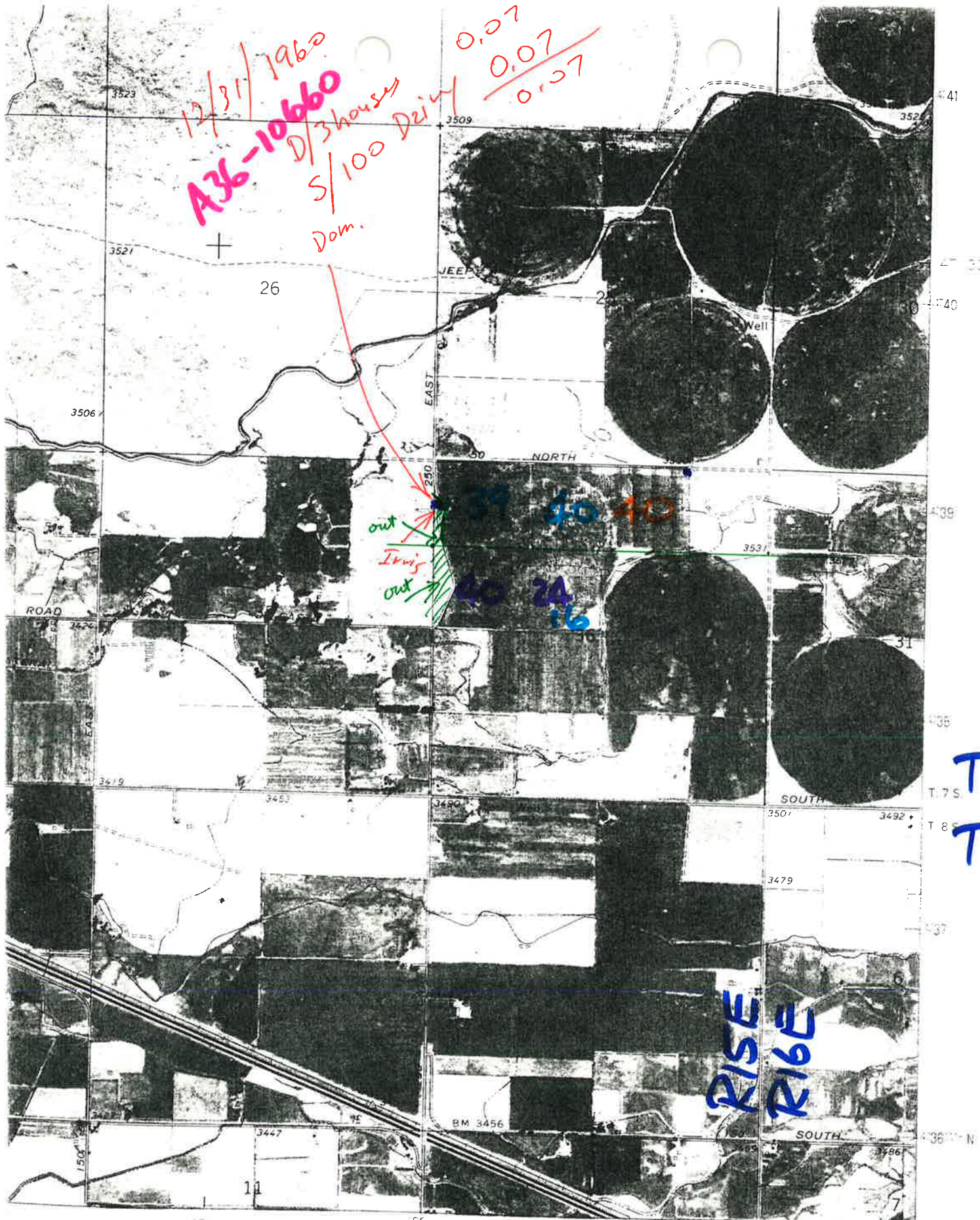
Lee D. Menta
Notary Public

Seal

Residing at Kimboley, ID
My Commission Expires 6/30/94

12/31/1960
 A36-10660
 D/3 houses
 S/100 Driv
 Dom.

0.07
 0.07
 0.07



T
 T7S
 T8S
 T8

R15E
 R16E

JEROME 5 MI.
 TWIN FALLS 13 MI.

R 15 E R 16 E
 MICROFILMED

JAN 28 1993

R15E R16E

CLAIM NUMBERS 36-02445DATE 9/30/97

TRANSFER NUMBER _____

OBJECTION FILED _____

AGENT JRTOTAL ACRES FROM RECOMMENDATION 93GEOGRAPHIC INFO SYSTEM 117

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	075	15E	36					40	37		16								
GIS								39.95	37.11		39.95								93
																			117.0
RECOM								#484			#485								
GIS								77 AC.											
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 484, 485
B36-DBPOD.DBF 449POLYGON CREATED ON 604 ()
ATTRIBUTES OF B36-POU.SHP 484 - 77 AC.
ATTRIBUTES OF B36-POD.SHP 485 - 40 AC.
449) SW NW NW-36

* 16 Ac. recd. in SENW for this right - other 24 Ac.
recd. in 36-07457

P/d not defined on map in file

P/U CONFLICT yes () no (✓)

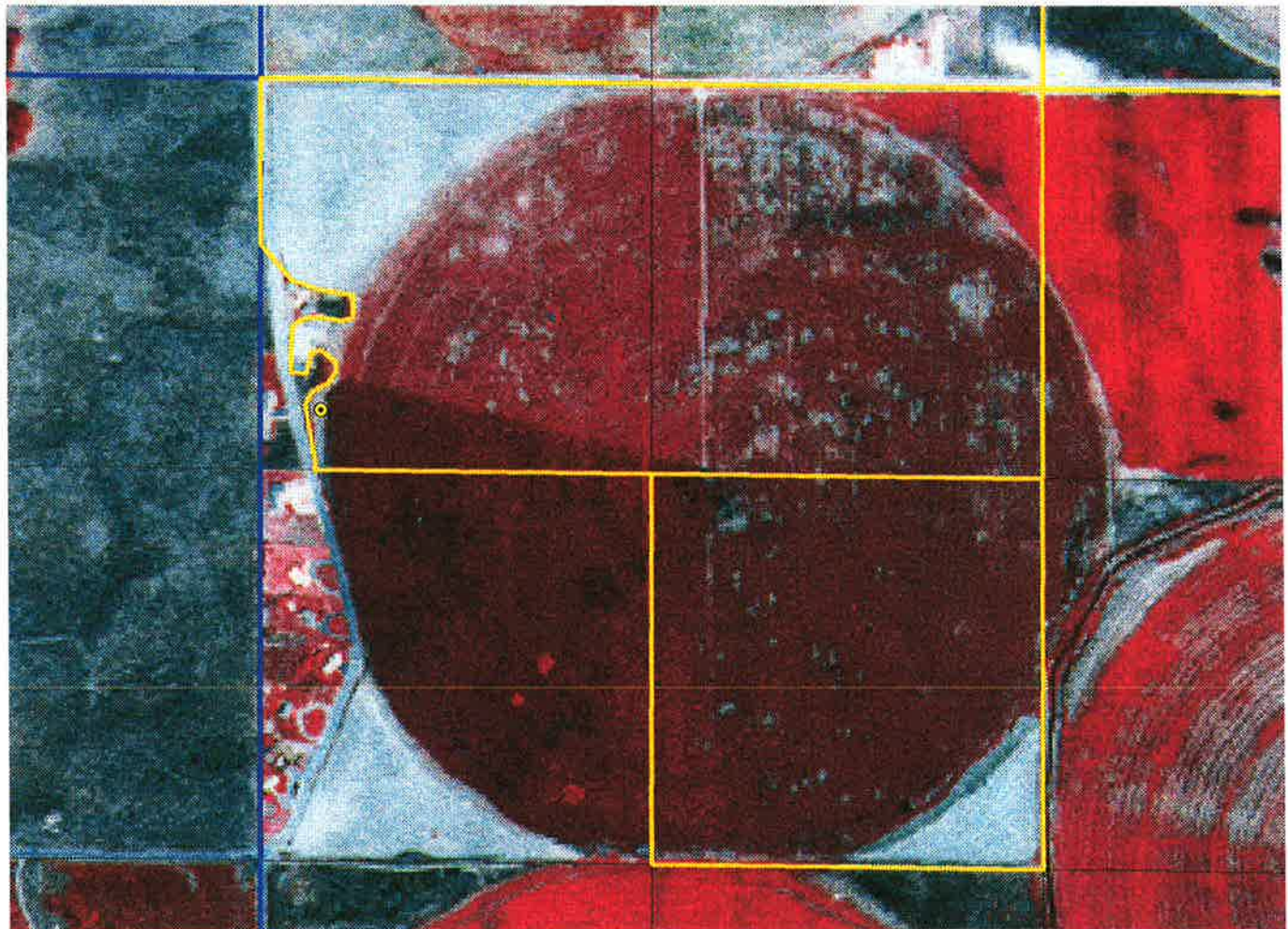
P/D CONFLICT yes () no (✓)

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

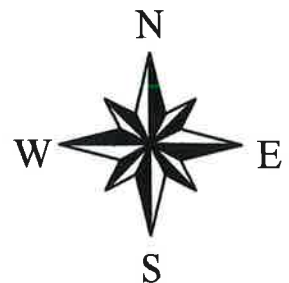
IDAHO DEPARTMENT OF WATER RESOURCES

36-02445
TRENT & STACI DAVIS



660 0 660 1320 Feet

TNS 7S, RNG 15E, SEC 36



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY SEPTEMBER 1997
BY JEANIE ROBERTSON

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 28 1993

Water Right Number - R36-02445

Prefix Translation: RESEARCH

Old (D) Number - 28871

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DAVIS

TRENT W.

1 - 3060-B S. 2200 E.
2 -
3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

DAVIS

STACI M.

1 - 3060 B SOUTH 2200 EAST

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
SUNSHINE FARMS

1 - 1645 E. 3100 S.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6678

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
07/18/1960 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 15E 36 SW NW NW (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.860 372.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.860 372.00 279.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 15E 36 NE NW 40.0 01 IRRIGATION (47) GOODING
07S 15E 36 NW NW 37.0 01 IRRIGATION (47) GOODING
07S 15E 36 SE NW 16.0 01 IRRIGATION (47) GOODING

Total Acres: 93.0

+ - - Diversion Means - WELL WITH 150 H.P. TURBINE PUMP

+ - - Non-Irrigation Use -

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JAN 28 1993

Water right number - R36-02445

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
RIGHT NO. 36-07457 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 2.45 CFS (capacity of
diversion system).

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/11/92 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/11/1992	Old Judicial District	-
Claim Received Date	- 08/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001885	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02445

LAST: SUNSHINE FARMS
ADDRESS: 1645 E. 3100 S.
CITY: WENDELL
PHONE NUMBER: 208-536-6678
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 83355

LAST: DAVIS
ADDRESS: 3060-B S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: TRENT W.
STATE: ID ZIP: 83355

LAST: DAVIS
ADDRESS: 3060 B SOUTH 2200 EAST
CITY: WENDELL
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: STACI M.
STATE: ID ZIP: 83355

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANS. 1926.
CHANGE IN OWNERSHIP FILED 3/20/1990.

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JAN 28 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-02445 PRIORITY DATE: 07-18-1960 STAGE: L
B. WR RECORD: # 36-02445 PRIORITY DATE: 07-18-1960 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
07-18-1960

REVIEWED BY

lw

DATE

9/5/90

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02445	07S	15E	36	SW	NW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-07457	NONE
A36-10533	
A36-10660	

WR RECORDS IN SAME 40 ACRE TRACT

36-07457
36-08376

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02445	07S	15E	36		NW	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
36-07457	
36-08376	

A36-07457	NONE
A36-10533	
A36-10660	

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)
DUE TO SOURCE DISCREPANCY?	(Y/N)

DATABASE
Y
N

FIELD EXAMINER


REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	<i>same</i>	---	---	---	---	---
-----	-----	-------------	-----	-----	-----	-----	-----

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

9/15/90

MICROFILMED

JAN 28 1993

A. ROOT WATER RIGHT NUMBERS: A36-02445

B. FOU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	15E	36	NE	NW	DAVIS, TRENT W. GILBERTSON, GLENN D.	A36-02445 740.0 A36-10377 /	36-02445 740.0 /	40.0			40.0
07S	15E	36	NW	NW	DAVIS, TRENT W. NIELSON, LARRY M. SUNSHINE FARMS RATHBUN, DALE C.	A36-02445 739.0 A36-10533 / A36-10660 /	36-02445 739.0 / / 1.2	40.0	37		37
07S	15E	36	SE	NW	DAVIS, TRENT W. DAVIS, TRENT W.	A36-02445 716.0 A36-07457 /24.0	36-02445 716.0 36-07457 /24.0	40.0			16
TOTAL ACRES						A36-02445	95.00	95.00	119.00		95 93

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO FOU DISCREPANCY? (Y/N)

DATABASE
YFIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Approx 1 to 2 acres west of the county road in the NW NW is part of a subdivision & not owned by Trent. Also there is a farmstead ~~west~~ of E Dairy east of the road therefore I am recommending 37 in that Q/Q. Ownership info obtained from a phone call to the Harding Co. Assessor on 9-12-91
KRC

RECOMMENDATIONS:

TOTAL ACRES:

95

REVIEWED BY:

W

DATE:

9/5/90

A. AJ CLAIMED USES:

PURPOSES
A36-02445 IRRIGATIONMONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

 $93 \times .02 = 1.86 \text{ CFS}$
KKCDIVERSION QUANTITY
~~1.86 CFS~~
~~1.86 CFS~~

B. WR RECORDED USES:

PURPOSES
36-02445 IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
~~1.86 CFS~~
~~1.86 CFS~~

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)DATABASE
N
N
YFIELD
EXAMINER
~~N~~
~~N~~
~~N~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:1.200 CFS
1.200 CFS

1.86 cfs per legal claim

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☒) IF YES COMPLETE OVERLAP REVIEW.OTHER RIGHTS LISTED IN CLAIM: ~~A36-07437 OUT OF SAME WELL FOR ADJACENT LANDS~~

LIST ALL RIGHTS WITH A SAME PCU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02445	GROUNDWATER	DAVIS, TRENT W.	1.900	0.020		
A36-07437	GROUNDWATER	DAVIS, TRENT W.	1.280	0.020		

LIST ALL RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10377	DOMESTIC	GILBERTSON, GLENN D.	FROM 01-01 TO 12-31	.040 CFS	
A36-10533	DOMESTIC	NIELSON, LARRY M.	FROM 01-01 TO 12-31	.040 CFS	
A36-10660	DOMESTIC	SUNSHINE FARMS	FROM 01-01 TO 12-31	.070 CFS	
A36-10660	STOCKWATER	SUNSHINE FARMS	FROM 01-01 TO 12-31	.070 CFS	

D.

$$93 \times 0.02 = 1.86$$

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 95 $\times$ 0.02 CFS/ACRE = 1.9 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

$$93 \times 4 = 372$$

$$\times 3 = 279$$

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 285.0 AE/A

ACRES 95 $\times$ CONSUMPTIVE VOL. AE/A FOR AREA 3 =TOTAL CONSUMPTIVE USE 285 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 95 $\times$ DIVERSION VOL. AE/A FOR AREA 4 =TOTAL DIVERSION VOLUME 380 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

A36-07457 + this right use same well - different acres
system capacity per field exam for license 36-7457 is 2.45 cfs

licensed
rate

$$\begin{array}{r} 36-7457 \quad 1.18 \\ - 2445 \quad 1.86 \\ \hline 3.04 \end{array}$$

Remark E 07 is required
 data =

$$36-02245$$

$$2.45 \text{ cfs}$$

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	~~DATABASE~~ ~~1.900~~ EXAMINER ~~✓~~	~~DATABASE~~ ~~380~~ EXAMINER ~~✓~~	~~DATABASE~~ ~~285~~ EXAMINER ~~✓~~
TOTAL FOR THIS RIGHT		1.900 1.86 KRC	372	285.0
REVIEWED BY: <i>lw</i>		DATE: 9/6/90		279

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED *N/A*
NEEDS
REVIEW { }

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B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02445

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.900

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02445	1.900	-		36-02445	1.900
TOTAL CFS		1.900				1.900

DIVERSION RATE REVIEW

DATABASE
Y

FIELD
EXAMINER
N/A

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

AUTHENTICATION:

SIGNATURE: *lw*

DATE: *9/6/90*

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
05/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02445

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		2nd review by KKC 9-12-91	DB 10-10-90	
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N		6-4-91		
DIV. AMOUNT CFS/VOLUME				Y		6		
CONSERVATIVE USE				N		6		
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			N		6		

VERIFIED BY CODES

TUPO MAP/ORTHOPHOTO = 1
A9CS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Scott & Winmill, Inc.
Post office address Box 116, Wendell, ID
Person to contact _____
Source of water supply Groundwater ☒ Surface water ☐
Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes
Amount 1.28 c.f.s. for Irrigation
AF/Annum (nature of use)
Period of Use from Apr. 1 to Nov. 1
(mo-day) inclusive (mo-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use from _____ to _____
(mo-day) inclusive (mo-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use from _____ to _____
(mo-day) inclusive (mo-day)
Other uses: _____

Permit No. 36-7457
Examination for b/u

4. Total amount to be appropriated
Max Rate of Diversion 1.28 cubic feet per second and annual volume AF/Annum

5. Location of Point(s) of Diversion
Township 7S N/S, Range 15E E/W, B.M., Section 36, Subdivision NW 1/4 NW 1/4, Gooding County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4, _____ County
Other Points of Diversion _____

Description of diverting works 16" well, 125 hp motor, sprinkler system.

Measuring device required yes ☒ no ☐

6. Lands to be irrigated or place of use

POOR ORIGINAL

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	15E	36							40	24									64

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Rge - TSE

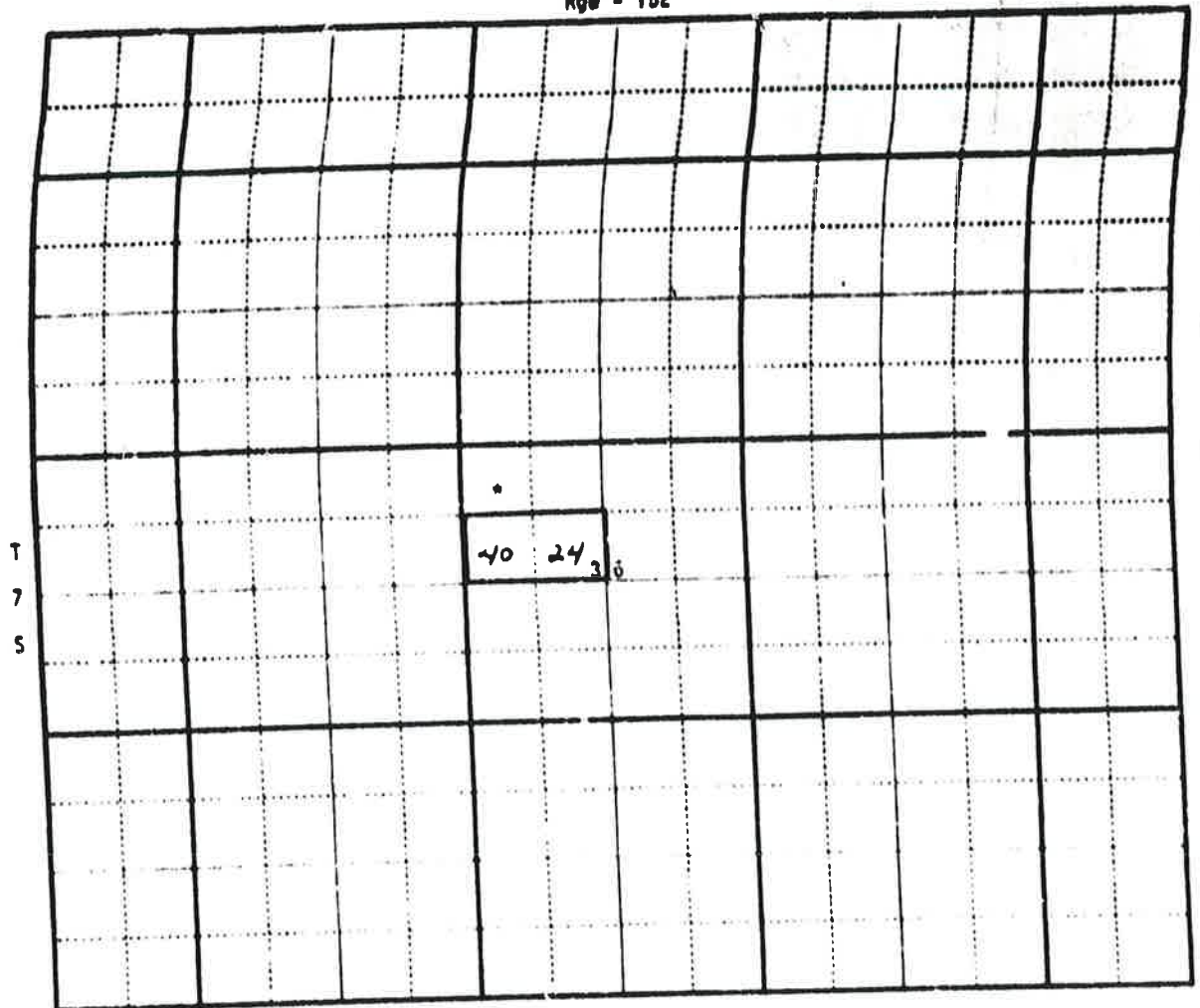


Diagram of System

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DATE OF EXAM

8-12-75

ACREAGE

Found

Recommended

80
64

Irrigation Requirement

4.0

Ac Ft/Ac

USE

Irrigation Q- 1.2

1

V-

286.0

Ap/Ann from April 1 to Nov 1

Domestic Q-

1

V-

Ap/Ann from

10

Livestock Q-

1

V-

Ap/Ann from

10

Is water conserved?

no

Name source

twp

N/S Rge

E/W B.M. Sec

Sub

1/4

1/4

County

Exchange? yes

no

Name source exchanged with

twp

N/S Rge

E/W B.M. Sec

Sub

1/4

1/4

County

Point of injection

twp

N/S Rge

E/W B.M. Sec

Sub

1/4

1/4

County

Point of exchange

twp

N/S Rge

E/W B.M. Sec

Sub

1/4

1/4

County

Total Q measured 2.45 C.F.S.

Method of measurement Rate - Flow
METER

Total Q recommended 1.28 C.F.S. Meter No 755101

Type

Condition New

Total V recommended 256.0 Ac Ft/ANN

Recommended Amendments

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION

MEASURED 2.45 C.F.S. = (1100 gal/min) + (440.9 gal/min)

Amount Allowed 1.28 C.F.S. Amount Applied for 2.45

Volume 256.0 Ac Ft/ANN.

SYSTEM DESCRIPTION

GE. Motor 125 Hp. Layne & Bowler Pump
Sprinkler System.

POOR ORIGINAL

REMARKS

OWNER WAS PRESENT DURING EXAM.

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JAN 28 1993

Examiner's Signature

Gary Sunderburg

Checked by

Allen M. Smith

Approved by

Mechanics

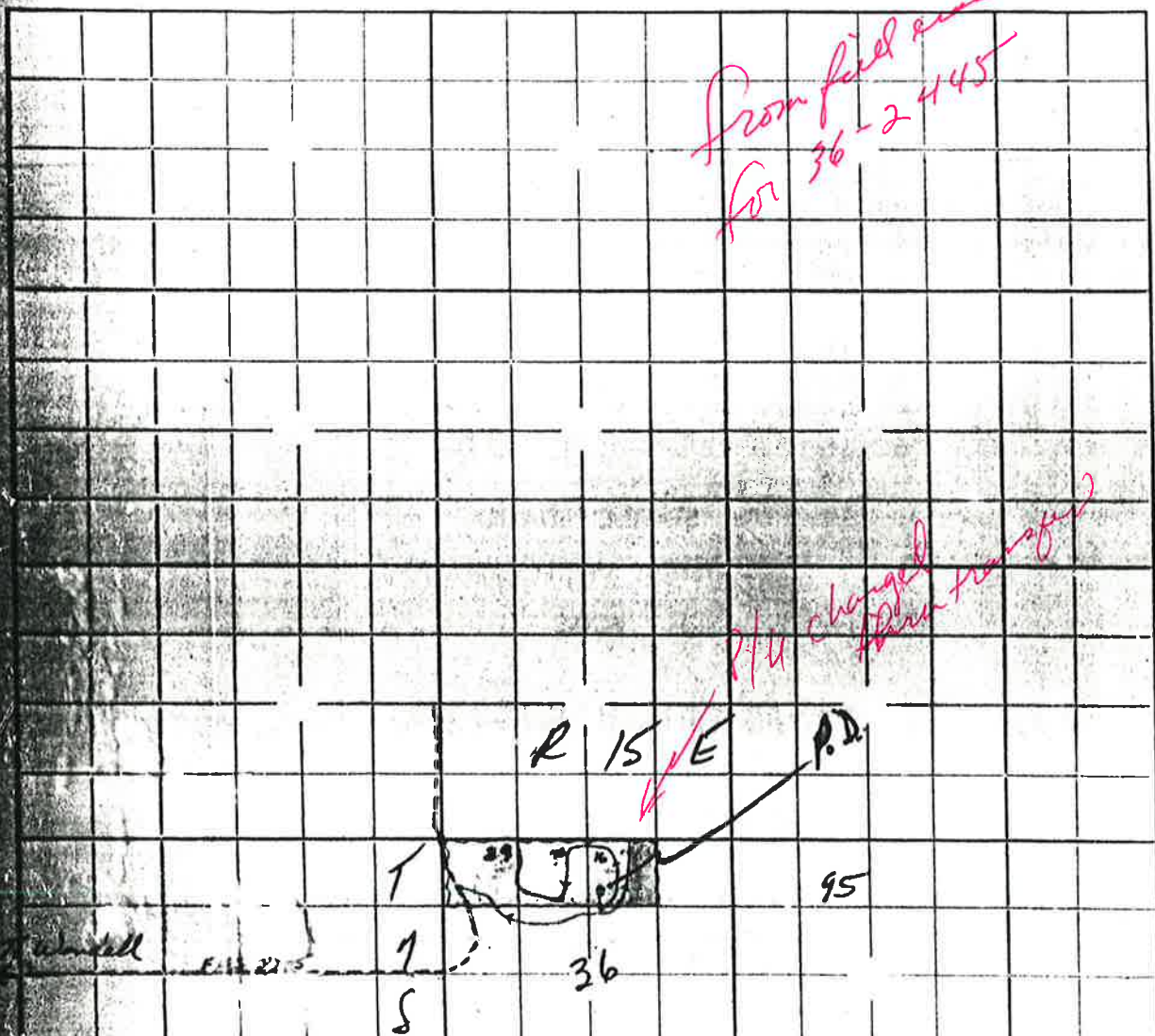
Date 11-24-75

Date 12-4-75

Date

from field notes
for 36-2445

244 changed
from 2445



Subdivisions 3
AREA 95 ACRES

ALLOW ϕ 1.90 CFS or 25 inches

PRODUCTION OF WELL
2.51 CFS or 25 inches

POOR ORIGINAL

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