

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02438
Date Received: 7/08/1988
Receipt No: 5000810
Received By: SR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AFTON VAN TASSELL 208-438-8165
Address: 1037 SOUTH 2100 EAST
PAUL, ID 83347

2. Date of Priority: JUL 29, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	28	NE	SE			LINCOLN
		33	NE	NW			LINCOLN

5. Description of diverting works:
WELL, PUMP, PIPELINE, AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.950		

7. Total Quantity Appropriated is:
2.950 C.F.S. (and/or) 860.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	28	NE	NE		IRR	20.0✓
			NW	NE		IRR	35.0✓

A36-02438

Page 1

Date: 07/08/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	28	SW	NE		IRR	25.0 ✓
			SE	NE		IRR	20.0 ✓
			NE	SE		IRR	25.0 ✓
			NW	SE		IRR	25.0 ✓
			SW	SE		IRR	35.0 ✓
			SE	SE		IRR	30.0 ✓

Section Acres 215.0

Total Acres 215.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LICENSES, 36-2437, 36-2569, PMTS. 36-7512 & 36-7966

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 28758

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfred Van Lant Date: 7/8/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88 John D. Minter
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 28 2002

RECEIVED

JAN - 2 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

438-8165
AFTON VAN TASSELL
GAIL VAN TASSELL
1115 N 16590 W
PAUL ID 83347

Called for clarifications. Very sharp, very nice. They are purchasing Crostview farms, now owned by Jekinger. Gail will call me back this a.m. re Crostview. 1-12-02

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-2437, 36-7502, 36-7512, 36-7966, 36-10189, 36-10190
Change of Address 36-2438

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Perry Van Tassel
Claimant Signature

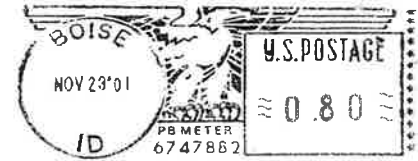
208-438-5049
Telephone No.

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449



- ☐ MOVED, LEFT NO ADDRESS
- ☐ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET - NUMBER
- ☐ DO NOT RESIDE IN THIS ENVELOPE
- ☐ INCORRECTLY ADDRESSED
- ☐ NO MAIL AVAILABLE
- ☐ BOX CLOSED TO MAIL

ADDRESS SERVICE
REQUESTED



1115 N. 1650 W.
Paul, ID 83347

John

~~800~~ CID
262543
John

VAN TASSELL, AFTON
RT 2 BOX 2608

~~PAUL, ID 83347~~

36-7966 *WR* *SPR*
36-7502 *WR* *WR*
36-2437 P.D.
36-10189 P.D.
36-10190 P.D.
36-2438

(AFTON VAN TASSELL)

Afton V. S. Water Hunter

36-07512

36-02437

36-02438

36-02567

36-07966

Total Water Right Acres - 837 acres

Domestic Pump

36-10189

36-10190

36-07502

Crestview - Farm Water Rights

36-07784 B + 36-07010 Combined -

Watered Acres
305 acres

36-07784 A -

272 acres

36-02387 -

65 acres

36-02351 -

250 acres

Total combined acres 892

Domestic Pump

36-14487

1-12-02 - m (Sat.)

Purchasing Crestview from Clayne Zaehner.

Perry Van Tassel told me this a.m. " " doesn't open mail for Crestview Farms, but gives it directly to Perry.

Crestview = CID 89383

Spoke to Astor (mom) & Perry (son) today. Updated
~~Crestview Farms CID~~

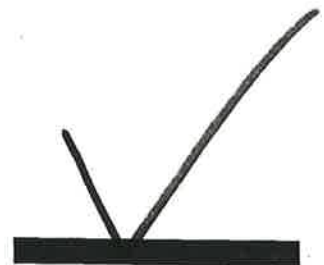
R PROOF

CVR

MAPS

PHOTOS

MISC



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Water Right Number - R36-02438 Prefix Translation: RESEARCH Old (D) Number - 28758

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VAN TASSELL AFTON 1 - 1037 S 2100 E
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8165

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/29/1960 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 21E 28 NE NE SE (63) LINCOLN
33 NE NE NW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.950 764.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.950 764.00 573.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 21E 28 NE NE 15.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 NW NE 18.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 SW NE 15.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 SE NE 19.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 SE NW 2.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 NE SE 23.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 NW SE 29.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 SW SE 33.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 SE SE 37.0 01 IRRIGATION (63) LINCOLN

Total Acres: 191.0

+ - - Diversion Means - 2 WELLS & PUMPS, PIPELINE AND SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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Water right number - R36-02438

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-02437 & 36-02569.

+ - - - - Old Water Right Numbers - - - - - +
3602438

+ - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT
- TO IDAHO CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/11/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/11/1992	Old Judicial District	-
Claim Received Date	- 07/08/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000810	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:28:45
05/30/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02438

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			KKC 5-30-91	N	6	KKC 5-30-91		
POINT OF DIV	Y			Y	2,4,6			
SOURCE				N		see 9-12-91		
PLACE OF USE	Y			(Y)	2,4,1,6			
DIV. AMOUNT CFS/VOLUME				(Y) N	6.			
CONSUMPTIVE USE				(Y) N	6.			
PURPOSES				N				
PERIOD OF USE				Y	6			
BASIS OF CLAIM				N				
REMARKS				(Y)	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

AERIAL PHOTO
IN FILE
A36-2437

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:28:45
05/30/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02438

LAST: VAN TASSELL
ADDRESS: 1037 S. 2100 E.
CITY: PAUL
PHONE NUMBER: 208-438-8165

FIRST: AFTON
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 5/30/91

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: (____) ____-____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

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A. AJ CLAIM: # A36-02438 PRIORITY DATE: 07-29-1960 STAGE: L
B. WR RECORD: # 36-02438 PRIORITY DATE: 07-29-1960 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

DATABASE
N

FIELD
EXAMINER

KKC
N.

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: Claimed priority same as license

RECOMMENDED PRIORITY DATE:
07-29-1960

REVIEWED BY KKC

DATE 5-30-90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02438	07S	21E	33		NE	NW		LINCOLN
A36-02438	07S	21E	28		NE	SE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-10185 NONE
A36-02437
A36-02569

WR RECORDS IN SAME 40 ACRE TRACT

36-02569 *P/D overlap*
36-07512 *Permits - proof not submitted yet*
36-07966
36-02437 *P/D overlap*
36-07502 *Dom/stock @ .07*

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02438	07S	21E	28		NE	SE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02437
36-07502
36-07512
36-07966

A36-02569 NONE
A36-10185
A36-02437
A36-10190
A36-07502

- P/D 7S 21E SWNE/SE (Dom/stock @ .04 ea)

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

KKC No

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REMARKS:

need to verify 10 Acre location } verified P/D to 10 Acre tract thru
" other wells if used. } napp photo, Aerial photo, and.
licensing field examination.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
7S	21E	28	NE	NE	SE	—	LINCOLN
7S	21E	33	NE	NE	NW	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

KKC

DATE:

5-30-91

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A. ROOT WATER RIGHT NUMBERS: A36-02438

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	21E	28	NW	NE		VAN TASSELL, AFTON	A36-02438	/35.0	36-02438 /35.0	33.0 18	18
			NW	NE		VAN TASSELL, GAIL			36-07512 /40.0		
07S	21E	28	SW	NE		VAN TASSELL, AFTON	A36-02438	/25.0	36-02438 /25.0	34.0 15	15
			SW	NE		VAN TASSELL, GAIL			36-07512 /40.0		
07S	21E	28	SE	NE		VAN TASSELL, AFTON	A36-02438	/20.0	36-02438 /20.0	43.0 19	19
			SE	NE		VAN TASSELL, GAIL			36-07512 /40.0		
07S	21E	28	NE	SE		VAN TASSELL, AFTON	A36-02438	/25.0	36-02438 /25.0	42.0 23	23
			NE	SE		VAN TASSELL, AFTON	A36-07502	/	36-07502 /		
			NE	SE		VAN TASSELL, AFTON	A36-10190	/	- /		
			NE	SE		VAN TASSELL, GAIL			36-07512 /35.0		
07S	21E	28	NE	NE		VAN TASSELL, AFTON	A36-02438	/20.0	36-02438 /20.0	39.0 15	15
			NE	NE		VAN TASSELL, AFTON	A36-10189	/	- /		
			NE	NE		VAN TASSELL, GAIL			36-07512 /40.0		
07S	21E	28	NW	SE		VAN TASSELL, AFTON	A36-02438	/25.0	36-02438 /25.0	42.0 29	29
			NW	SE		VAN TASSELL, AFTON	A36-02437	/15.0	- /		
			NW	SE		VAN TASSELL, GAIL			36-07512 /40.0		
07S	21E	28	SW	SE		VAN TASSELL, AFTON	A36-02438	/35.0	36-02438 /35.0	40.0 33	33
			SW	SE		VAN TASSELL, GAIL			36-07512 /40.0		
07S	21E	28	SE	SE		VAN TASSELL, AFTON	A36-02438	/30.0	36-02438 /30.0	42.0 37	37
			SE	SE		VAN TASSELL, GAIL			36-07512 /40.0		
TOTAL ACRES							A36-02438	215.00	215.00	315.00 189	subtot 189

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

Also Recommend shifting the 26 acres out into NW 1/4 of 28 & SE 1/4 SW 1/4 of Sec 28.

75-21E 28
28

SE/NW 2
NE/SW 19
SE/SW 5
subtot 26

addition recommended
** Both rights were claimed as separate systems*
See 9.12.91

TOTAL ACRES 191.0

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PRESUMPTION FLAG: L

REMARKS:

Found fewer acres than Claimed per Aerial Photo (Verify in field).
~~Recommend a lift of acres to adjoining Q.Q's.~~

RECOMMENDATIONS:

TOTAL ACRES:

~~215~~ 191

REVIEWED BY:

KKC

DATE:

5-30-91

See

9-12-91

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A. AJ CLAIMED USES:

PURPOSES
A36-02438 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

change 3-15 - 11-15

DIVERSION QUANTITY
2.950 CFS *OK*

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.950 CFS 860.00 AF/A

B. WR RECORDED USES:

PURPOSES
36-02438 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

DIVERSION QUANTITY
2.950 CFS 860.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.950 CFS 860.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N) *N*
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) *N*
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) *N*

FIELD
DATABASE EXAMINER
N *KKC N*
N *KKC N*
N *KKC Y*

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(*X*)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(*X*) N() Explain in remarks, below.

REMARKS:

change period of use to standard. 3-15 / 11-15

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.950 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.950 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) ☒ N

FIELD EXAMINER
KRC

$$\frac{2.95}{2.5} = 0.0137$$

licensed div rate

$$\frac{2.95}{1.91} = 0.015445 \text{ cfs/Ac}$$

0.77" / Ac

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02437, A36-02569, PMTS.36-7512 & 36-7966

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02438	GROUNDWATER	VAN TASSELL, AFTON	2.950	0.013	860.00	4.00
A36-02437	GROUNDWATER	VAN TASSELL, AFTON	2.950	0.016	700.00	4.00
A36-2569	"	"	.92		183.2	4.

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07502	STOCKWATER	VAN TASSELL, AFTON	FROM 01-01 TO 12-31	.030 CFS	
A36-07502	DOMESTIC	VAN TASSELL, AFTON	FROM 01-01 TO 12-31	.040 CFS	
A36-10190	DOMESTIC	VAN TASSELL, AFTON	FROM 01-01 TO 12-31	.040 CFS	
A36-10190	STOCKWATER	VAN TASSELL, AFTON	FROM 01-01 TO 12-31	.040 CFS	
A36-10189	DOMESTIC	VAN TASSELL, AFTON	FROM 01-01 TO 12-31	.040 CFS	
A36-10189	STOCKWATER	VAN TASSELL, AFTON	FROM 01-01 TO 12-31	.040 CFS	

This right is for separate acres within a 2 well system there is P/D overlap but no P/U overlap. Then Rights cover P/U with balance of irrig acres not covered included within Permit filed for existing wells & 2 new wells.

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 215 x 0.02 CFS/ACRE = 4.3 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 645.0 AF/A

ACRES 215 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

191 TOTAL CONSUMPTIVE USE 645 AF/A
573

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 860.00 AF/A

ACRES 215 x DIVERSION VOL. AF/A FOR AREA 4 =

191 TOTAL DIVERSION VOLUME 860 AF/A
764

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

1b. CALCULATIONS

$$\frac{4.3}{215} =$$

$$\frac{2.95}{215} = 0.0137 \text{ cfs/acre}$$

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REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

system capacity is greater than the combined rights therefore no
limitor is needed.

5.28 NESENE Well capacity is 5.88 cfs per license span

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ <u>3-15</u> ~~10-31~~ <u>11-15</u>	DATABASE 2.950 EXAMINER <u>2.95</u>	DATABASE ~~860.00~~ EXAMINER <u>860</u>	DATABASE ~~645.0~~ EXAMINER <u>645</u>
TOTAL FOR THIS RIGHT		2.950	<u>860.00</u> <u>764</u>	<u>645.0</u> <u>573</u>
REVIEWED BY: <u>RRC</u>		DATE: <u>5-30-91</u>		

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JAN 28 1993

F05

E03
C05
C09

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02438

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.950

N/A

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02438	2.950	-		36-02438	2.950
TOTAL CFS		2.950				2.950

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Steve Cell 9-12-91

Kelly K. Christensen

5-30-91

KELLY K. CHRISTENSEN SR. ADJ. AGENT

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JAN 28 1993

36-02438

WATER LICENSE

Water License No. G-28758/36-2438 Priority July 29, 1960 Amount 2.95 c.f.s.
(late proof)

THIS IS TO CERTIFY, that Golden Wise - Assignee - Truman Bradley and Roy Matheson
of Burley, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 1, 1960; that Permit G-28758/36-2438 was issued pursuant
to said application; that the proposed works were completed on or about Spring 1963,
with a storage/or carrying capacity of 5.88 c.f.s., said works consisting of well,
pump and cement box; and that on June 21, 1967,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 860
acre feet per season, with a maximum rate of diversion of 2.95 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 7 S, R. 21 E, B.M., and
other additional points _____, in the County of
Lincoln; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 860 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	21 E	28	20	35	25	20									25	25	35	30	215

Total number of acres irrigated 215

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of October

19 69

JAN 28 1993

36-02438

36-02438

MAR 1 1971

Department of Water Administration

ASSIGNMENT AND TRANSFER OF IDAHO STATE WATER LICENSES

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby sells, transfers, sets over and assigns to TRUMAN BRADLEY, ELIZABETH BRADLEY, ROY MATHESON and LOIS MATHESON, all his right, title and interest in and to all permits to appropriate and licenses of the State of Idaho to appropriate and utilize subterranean waters of the State of Idaho including but not limited to Permits no. G-28757 and G-31073 and licenses predicated upon said permits i.e. One having a priority date July 29, 1960, 2.95 CFS with point of diversion in the North-east One-quarter of the Southeast One-quarter of Section twenty-eight (28) Township Seven (7) South, Range twenty-one E. B. M. , irrigating a total of Two Hundred Fifteen (215) acres and located in Township Seven (7) South, Range Twenty-one East to Section Twenty-eight (28) including the Northeast one-quarter Northwest one-quarter ($NE\frac{1}{4}NW\frac{1}{4}$), Southwest one-quarter Southeast one-quarter ($SW\frac{1}{4}SE\frac{1}{4}$) and designated G-28758/36-2438. In addition that license issued on permit No. G-28757 with priority date July 6, 1960, 2.95 CFS point of diversion Northeast one-quarter Southeast one-quarter ($NE\frac{1}{4}SE\frac{1}{4}$) Section twenty-eight (28) Township Seven (7) South, Range Twenty-one (21) E. B. M., comprising one hundred Seventy-five (175) total irrigating acres. Also transferring and assigning all water licenses issued on permit no. G-31073 and any and all other permits and licenses of the State of Idaho pertinent to the following described real property, pursuant to the contract termination agreement between the Bradleys and Mathesons and the Porters dated the 12th day of March, 1970, to-wit:

The East Half ($E\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) and the South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) of Section Twenty-eight (28); the Southeast Quarter ($SE\frac{1}{4}$) and the East Half of the Southwest Quarter ($E\frac{1}{2}SW\frac{1}{4}$) of Section Twenty-nine (29); the Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$) of Section Thirty-two (32); The north Half of the Northwest Quarter ($N\frac{1}{2}NW\frac{1}{4}$) of Section Thirty-three (33) all in Township Seven (7) South, Range Twenty-one

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

JAN 28 1993

A36-02438

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

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(21) East of the Boise Meridian, together with all hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, all permits and licenses of the State of Idaho to appropriate and utilize subterranean waters of the State of Idaho, and all water rights of whatever nature appertaneious to said land.

It is understood that the Contract Termination Agreement above designated relinquished and reconveyed to the Bradleys and the Mathesons all of the Porters water rights, of every kind and nature pertinent to the above described real estate and it is the intention of the undersigned to affect a transfer of all of the documentary evidence thereto by these presents.

The undersigned hereby sells, transfers, and sets over unto TRUMAN BRADLEY, ELIZABETH BRADLEY, ROY MATHESON, and LOIS MATHESON, all his right, title and interest in and to all pumps, water works, pipes, catch basins, utilized on the premises above-described in addition to any and all personal property included in the contract to sell real property dated the 11th day of September, 1968.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on this 9TH day of April, 1970.

David W. Porter
David W. Porter
Anona Porter
Anona Porter

STATE OF IDAHO)
) ss
County of Cassia)

On this 9TH day of April, 1970, before me, the undersigned, a Notary public in and for said State, personally appeared DAVID W. PORTER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

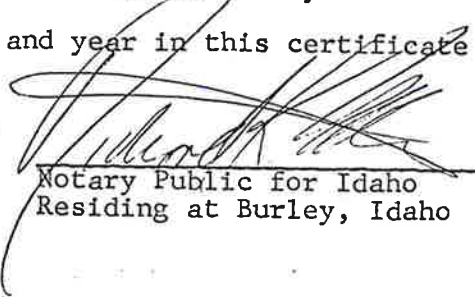
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
MICROFILMED
JAN 28 1993

1 STATE OF IDAHO }
2 County of Cassia } ss.

3 On this 9th day of April, 1970, before me, the under-
4 signed, a Notary Public in and for said State, personally appeared
5 ANONA PORTER, known to me to be the person whose name is subscribed
6 to the within instrument and acknowledged to me that she executed
7 the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and
9 affixed my official seal, the day and year in this certificate
10 first above written.


Notary Public for Idaho
Residing at Burley, Idaho

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

MICROFILMED

JAN 28 1993

A 36 2438

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

36-02438

Permit No. G-28758

This proof is for Completion of Works and Beneficial Use in Water District No.

1. Name of applicant Paul Stroschein

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NE 1/4 Sec 28 of Section 28

T. 7S R. 21E County of Lincoln

4. Describe works as they exist, giving dimensions and capacities of same: Hollow shaft

300 H.P. 1298076 B & J pump 397094

12" discharge into Cement Box diverting 3 ways.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2, Sec. 28, T. 7S, R. 21E, B.M. plus SW 1/4, S 1/2 NW 1/4,

Sec 28, T. 7S, R. 21E B.M. 9 part of

N 1/2 NW 1/4 Sec 33, T. 7S, R. 21E B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 3 Rev. in 51 Sec.

$$Q = \frac{300 \text{ cfs}}{5.1 \text{ sec}} = 5.88 \text{ cfs}$$

IRRIGATION REQUIREMENT = 4.0 AC-FT / ACRE / SEASON

NOTE Permit G-28758 (Same as)

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JAN 28 1993

This examination was made on the day of Jan 19 1993

H36-02438

Paul Stroschein
Rupert, 724 5th St.
Idaho

Permit No. G-28758

Examination for c/w & b/u

County Lincoln

Sec. 28 T. 7S R. 21E

Quantity: 6.2 c.f.s.

Source: subterranean

P.D.: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 7S, R. 21E, B.M.

Use: irrigation

Extension: yes

Protest:

Completion of Works:

Other Rights: none

Filed: June 1, 1960

Due: ~~XXXXXX~~
April 23, 1967

Made: June 21, 1967

Priority: ~~August 3, 1960~~ July 29, 1960
(late proof)

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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JAN 28 1993

AS6-02438

well, pump, meter, open ditch
16' x 416'
H-330'
Q - —

36-02438

36-02438

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Roy Matheson
Address Burley, Idaho 36-2438

Owner's Permit No. 2-2-78
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Irrigation
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☐
22 "Diam. from 0 ft. to 8 1/2 ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
Thickness of casing: 250 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of
perforator used:

Size of perforations: " by "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
WAS SCREEN INSTALLED? Yes ☐ No ☐

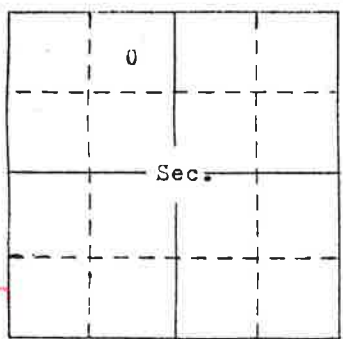
Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No. ☒ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☒ No ☐ To what depth?
0 ft. Material used in seal: Cement

Did any strata contain unusable water? Yes ☐
No. ☒ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☒ No. ☐
Cemented in place? Yes ☒ No ☐

Locate well in section



POOR ORIGINAL

LOCATION OF WELL: County Lincoln
NE 1/4 NW 1/4 Sec. 31 T. 7 N/S R. 21 E/W

Size of drilled hole: 20" Total
depth of well: 420 ft. Standing water
level below ground: 336 Temp.
Fahr. ° Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH		MATERIAL	WATER
FROM TO			YES OR NO
FEET FEET			
0	3	Top soil and some boulders	
3	34	Broken grey basalt	
34	56	Grey basalt and red cinders	
56	97	Rough hard grey basalt	
97	126	Red cinders and grey basalt	
126	135	Broken brown basalt and red cinders	
135	154	Brown clay and broken grey basalt	
154	176	Grey basalt, med. hard	
176	185	Broken grey basalt and yellow clay	
185	210	Grey basalt, soft.	
210	239	Grey basalt with red cinders	
239	256	Broken grey lava. Lost most of cutting	
256	328	Rough grey basalt.	
328	354	Lost all cuttings	Yes
354	407	Grey basalt, med. hard	
407	410	Broken grey basalt and red scoria	
410	420	Lost all cuttings	Yes

Work started: July 17, 1967
Work finished: Aug. 17, 1967
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: R.L. Strasser Drilling Co.

Address: Box 155, Rupert, Idaho
Signed by: R.L. Strasser
License No. 95 Date: Sent. 6, 1967

A36-02438

36-02438

T¹ 7 S - R 21 E., B.M., Idaho

Oswell

Sec. 28

Permit Map No. 28758

As Approved JUN 6 1960

GEO. N. CARTER
State Reclamation Engineer

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JAN 28 1993

A36-D2438