

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02437
Date Received: 7/08/1988
Receipt No: SD000810
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AFTON VAN TASSELL
Address: 1037 SOUTH 2100 EAST
PAUL, ID

208-438-8165

83347

2. Date of Priority: JUL 06, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	28		NE	SE		LINCOLN
		33		NE	NW		LINCOLN

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.950		

7. Total Quantity Appropriated is:
2.950 C.F.S. (and/or) 700.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	21E	28	SW	NW		IRR	30.0
			SE	NW		IRR	15.0

A36-02437

Page 1

Date: 07/08/88

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	21E	28	NE		SW		IRR	20.0
			SW		SW		IRR	35.0
			SE		SW		IRR	35.0
			NW		SE		IRR	15.0
							Section Acres	150.0
		33	NE		NW		IRR	10.0
			NW		NW		IRR	15.0
							Section Acres	25.0
							Total Acres	175.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 LICENSES 36-2438, 36-2659, PMTS. 36-7512 & 36-7966

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 28757

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfred Van Laan Date: 7/8/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88

John D. Minter
Notary Public

Seal

Residing at Kimberly Id.

My Commission Expires 6/30/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 28 2002

RECEIVED

JAN - 2 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

438-8165
AFTON VAN TASSELL
GAIL VAN TASSELL
1115 N 16590 W
PAUL ID 83347

called for clarifications. Very sharp, very nice.
They are purchasing Crookview Farms, now
owned by Zahner. Gail will call
me back this a.m. re Crookview. 1-12-02

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #36-2437, 36-7502, 36-7512, 36-7966, 36-10189, 36-10190
Change of Address +36-2438 WRT

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Perry Van Tassel
Claimant Signature

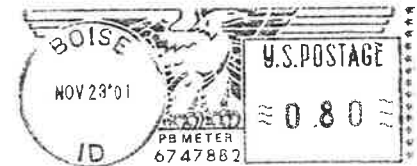
208-438-5049
Telephone No.

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449



- ☐ MOVED, LEFT NO ADDRESS
- ☐ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET - NUMBER
- ☐ DO NOT RETAIN IN THIS ENVELOPE
- ☐ INCORRECT ADDRESS
- ☐ RETURN TO SENDER
- ☐ FOR DELIVERY TO ADDRESSEE

ADDRESS SERVICE
REQUESTED



1115 N. 1650 W.
Paul, ID 83347

for

~~36-7966~~ CIO
~~36-7502~~ 262543
~~36-2437~~

36-7966 WR over
36-7502 P.D. 57512 WR
36-2437 P.D.
36-10189 P.D.
36-10190 P.D.
36-2438

VAN TASSELL, AFTON
RT 2 BOX 2608

~~PAUL ID 83347~~

(A TON VAN TASSELL)

Gifts V. J. Water Kumbler

36-07512

36-02437

36-02438

36-02567

36-07966

Total Water Right Acres - 837 acres

Domestic Rights

36-10189

36-10190

36-07502

Crestview - Farm Water Rights

	Watered Acres
36-07784 B + 36-07010 Combined -	305 acres
36-07784 A -	272 acres
36-02387 -	65 acres
36-02351 -	250 acres

Total combined acres 892

Domestic Pump

36-14487

1-12-02 -m (Sat.)

Purchasing Crestview from Clayne Zallinger.

Perry, Van Tassel told me this a.m. " " doesn't open mail for Crestview Farms, but gives it directly to Perry.

Crestview = CID 89383

Spoke to Astor (mom) & Perry (son) today. Updated ~~Crestview Farms CID~~

R PROOF

CVR

MAPS

PHOTOS

MISC



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Water Right Number - R36-02437

Prefix Translation: RESEARCH

Old (D) Number - 28757

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VAN TASSELL

AFTON

1 - 1037 S 2100 E

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-8165

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/06/1960 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 21E 28 NE NE SE (63) LINCOLN
07S 21E 33 NE NE NW (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.950 700.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.950 700.00 525.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 21E 28 SW NW 12.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 SE NW 2.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 NE SW 30.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 NW SW 18.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 SW SW 40.0 01 IRRIGATION (63) LINCOLN
07S 21E 28 SE SW 40.0 01 IRRIGATION (63) LINCOLN
07S 21E 33 NE NW 17.0 01 IRRIGATION (63) LINCOLN
07S 21E 33 NW NW 16.0 01 IRRIGATION (63) LINCOLN

Total Acres: 175.0

+ - - Diversion Means - 2 WELLS & PUMPS, PIPELINE & SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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Water right number - R36-02437

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-02438 & 36-02569.

+ - - - - Old Water Right Numbers - - - - - +
3602437

+ - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES CHANGE IN POINT OF DIVERSION.
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
09/25/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/25/1991	Old Judicial District	-
Claim Received Date	- 07/08/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000810	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:47:58
05/30/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02437

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			KKC 5-30-91					
POINT OF DIV	Y			N	6	KKC		
SOURCE				Y	4, 5, 2			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y	4, 6, 2			
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				Y	6			
BASIS OF CLAIM				N				
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:47:58
05/30/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02437

LAST: VAN TASSELL
ADDRESS: 1037 S. 2100 E.
CITY: PAUL
PHONE NUMBER: 208-438-8165

FIRST: AFTON
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
KCC

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 5/30/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-02437 PRIORITY DATE: 07-06-1960 STAGE: L
B. WR RECORD: # 36-02437 PRIORITY DATE: 07-06-1960 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
KKC

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: PRIORITY DATE BASED UPON PRIORITY DATE OF LICENSE

RECOMMENDED PRIORITY DATE:
07-06-1960

REVIEWED BY

KKC

DATE

5-30-91

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JAN 28 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02437	07S	21E	28		NE	SE		LINCOLN
A36-02437	07S	21E	33		NE	NW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02569 NONE
A36-10185
A36-02438

WR RECORDS IN SAME 40 ACRE TRACT

36-02438 *no overlap*
36-07502 *Dom/Stock right @ .07*
36-07512 *permits proof not submitted yet*
36-07966
36-02569 *no overlap*

P/D overlap
no P/A overlap.

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02437	07S	21E	28		NE	SE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02438
36-07502
36-07512
36-07966

A36-02569 NONE
A36-10185
A36-02438
A36-10190
A36-07502

P/D SW/NE/SE Sec 28 (Don & Stock @ .04 ea)

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) *Y*
DUE TO SOURCE DISCREPANCY? (Y/N) *Y*

DATABASE
Y
N

FIELD
EXAMINER
LRC

*Verify 10 Acre legal for Aerial photo
& field exam from licensing exam*

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REMARKS:

P/D per 10 Acre tract verified via Aerial photo & field examined reports from licensing agency.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
7S	21E	28	NE	NE	SE	—	LINCOLN
7S	21E	33	NE	NE	NW	—	"

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

KC

DATE:

5-30-91

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A. ROOT WATER RIGHT NUMBERS: A36-02437

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	21E	28	SW	NW		VAN TASSELL, AFTON VAN TASSELL, GAIL	A36-02437 /30.0	36-02437 /30.0 36-07512 /40.0	21.0	12	12
07S	21E	28	SE	NW		VAN TASSELL, AFTON VAN TASSELL, GAIL	A36-02437 /15.0	36-02437 /15.0 36-07512 /40.0	20.0	2	2
07S	21E	28	NE	SW		VAN TASSELL, AFTON VAN TASSELL, GAIL	A36-02437 /20.0	36-02437 /20.0 36-07512 /40.0	38.0	30	30
07S	21E	28	SW	SW		VAN TASSELL, AFTON VAN TASSELL, GAIL	A36-02437 /35.0	36-02437 /35.0 36-07512 /40.0	40.0	40	40
07S	21E	28	SE	SW		VAN TASSELL, AFTON VAN TASSELL, GAIL	A36-02437 /35.0	36-02437 /35.0 36-07512 /40.0	40.0	40	40
07S	21E	28	NW	SE		VAN TASSELL, AFTON VAN TASSELL, AFTON VAN TASSELL, GAIL	A36-02437 /15.0 A36-02438 /25.0	36-02438 /25.0 36-07512 /40.0	42.0	29	0
07S	21E	33	NE	NW		VAN TASSELL, AFTON VAN TASSELL, GAIL	A36-02437 /10.0	36-02437 /10.0 36-07512 /40.0	39.0	40	40
07S	21E	33	NW	NW		VAN TASSELL, AFTON VAN TASSELL, GAIL	A36-02437 /15.0	36-02437 /15.0 36-07512 /40.0	40.0	40	40
TOTAL ACRES							A36-02437	175.00	160.00	280.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
KKE

7S, 21E, S 28 NWSW 15
(LIC 36-2437) →

* # 36-7512 is a permit
proof due 1/1/1992

Recommend
Acres under Permit
JAN 28 1993
12
2
30
40
40
40
17
16
175
18

PRESUMPTION FLAG: L

REMARKS:

PLU acres irrigated verified by comparing NAPP Against Aerial photo. field shapes matched. ✓ Original plan completed & acres recommended prior to access to aerial photo. Acres shift required for adj. recommendation. I found 61 Acres irrigated within the logical boundary for this right in excess of the 175 licensed acres. Permit 36-7512 will include 35 of those

RECOMMENDATIONS:

TOTAL ACRES: 175

REVIEWED BY: KIC

DATE: 5-30-91

acres and A36-2438 will cover the remaining 26 acres through shifting. the 32 Acres found in NW/SW of Sec 28 were not claimed and are ~~not~~ recommended. the 15 Acres claimed in the NE/SE of Sect 28 overlap with ~~Claim~~ ^{as licensed} A36-2438 and are also Not Recommended.

Revised the pou & acres to better reflect the original licensing any new acres developed can be recorded under the pending permit 36-7512.

SEC 9-12-91

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61 Acres
Recommended
to ... under
Permit
36-7512

A. AJ CLAIMED USES:

A36-02437 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

*Recommend
3-15 - 11-15*

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.950 CFS

2.950 CFS 700.00 AF/A

B. WR RECORDED USES:

36-02437 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.950 CFS 700.00 AF/A

2.950 CFS 700.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

*KRC
KRC*

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(~~X~~) N() Explain in remarks, below.

REMARKS:

Period of use to be changed to standard

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.950 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.950 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) (Y)

FIELD DATABASE EXAMINER
N KKC

$$\frac{2.95}{175} = 0.0168 \text{ CFS/Acre}$$

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02438, A36-02569, PMTS. 36-7512, 36-7966~~ NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02437	GROUNDWATER	VAN TASSELL, AFTON	2.950	0.016	700.00	4.00
A36-02438	GROUNDWATER	VAN TASSELL, AFTON	2.950	0.013	860.00	4.00
<u>A36-2569</u>	"	"	<u>.92</u>		<u>183.2</u>	<u>4</u>
NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION						

The system is two wells tied together to irrigate all found acres. Each right adds acres and does not have a P/U overlap.
2 permits filed with proof due in 1994 include these P/Ds & potentially 2 new wells.

well Capacity of NENESE, 5.28 = 5.88 CFS
(per Lic Exam 36-2437)

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 175 x 0.02 CFS/ACRE = 3.5 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 525.0 AF/A

ACRES 175 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 525 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 700.00 AF/A

ACRES 175 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 700 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

→ System capacity is greater than the combined rights
no limits needed.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ ³⁻¹⁵ ~~10-31~~ ¹¹⁻¹⁵	DATABASE 2.950 EXAMINER <u>KKC</u> <u>2.950</u> <u>2.95</u>	DATABASE 700.00 EXAMINER <u>KKC</u> <u>700.00</u> <u>700</u>	DATABASE 525.0 EXAMINER <u>KKC</u> <u>525.0</u> <u>525</u>
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>KKC</u>	DATE: <u>5-30-91</u>			

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F06

C05
C03

Comments: permit 36-7512 will cover
irrigated acres found but not listed
under this right.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02437

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.950

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02437

2.950

-

36-02437

2.950

TOTAL CFS

2.950

2.950

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

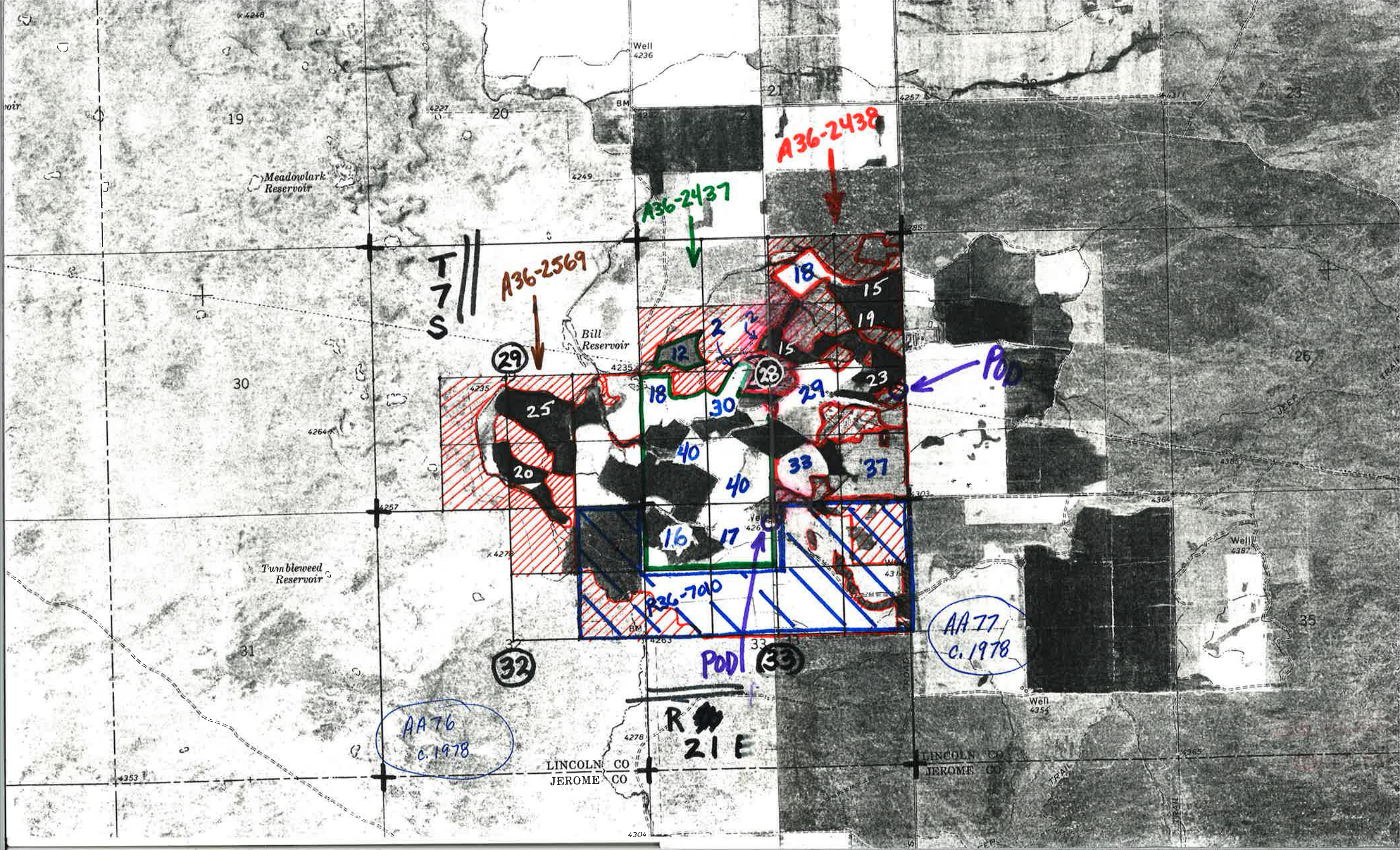
NAME OF FIELD EXAMINER:

DATE:

TITLE:

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JAN 28 1993



A36-2438

A36-2437

A36-2569

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AA77
C. 1978

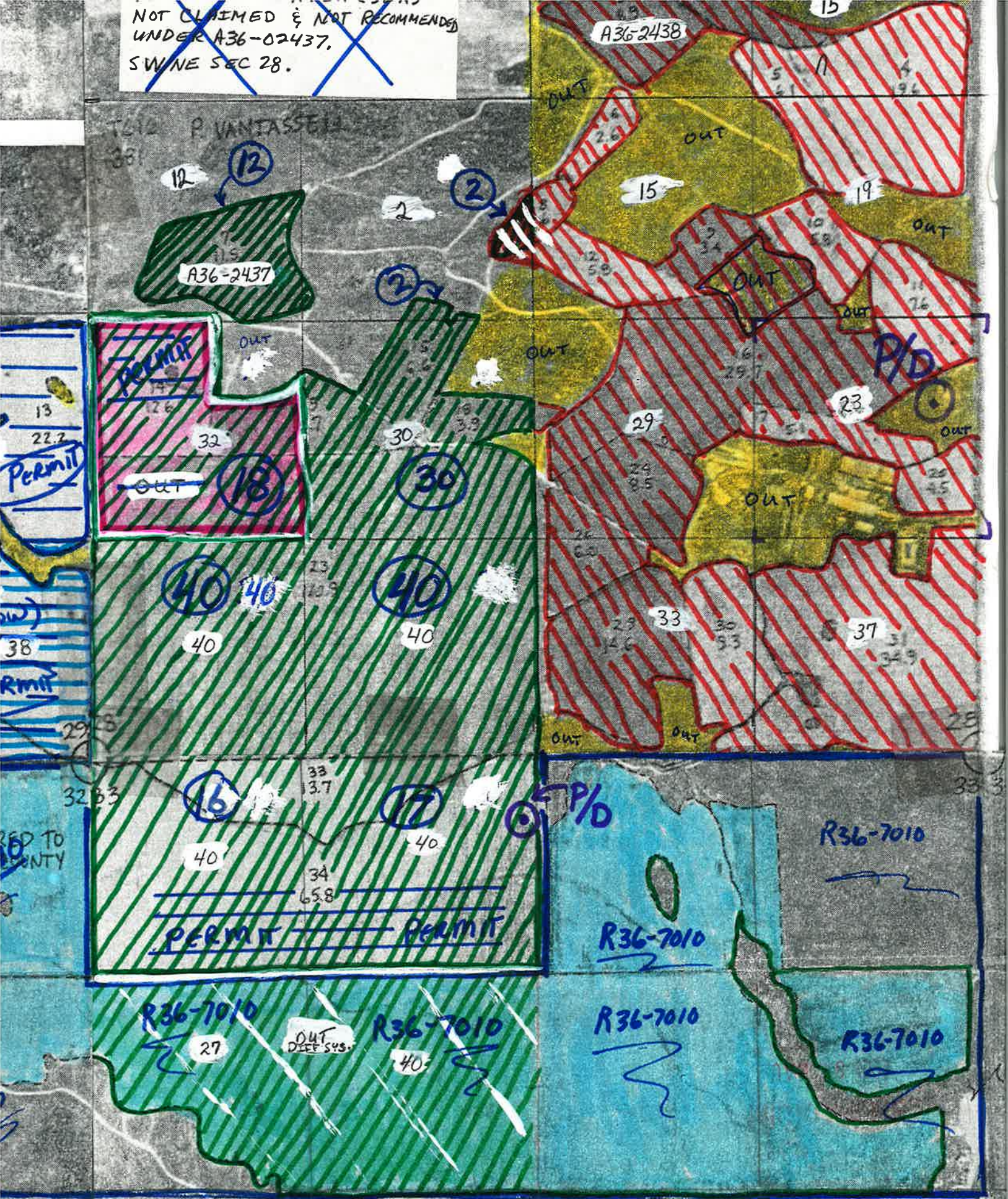
AA76
C. 1978

R
21 E

LINCOLN CO
JEROME CO

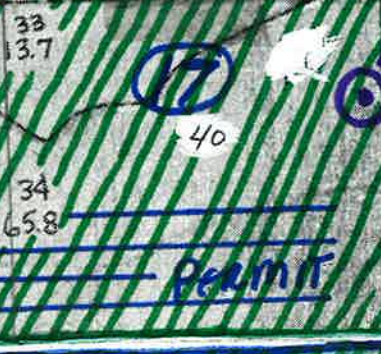
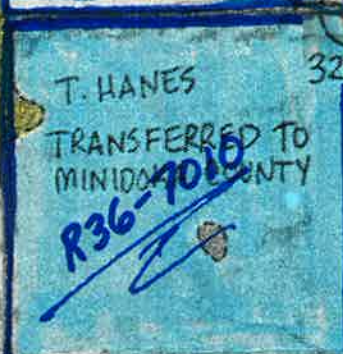
LINCOLN CO
JEROME CO

NOT CLAIMED & NOT RECOMMENDED
UNDER A36-02437,
SW NE SEC 28.



Not To scale

R15

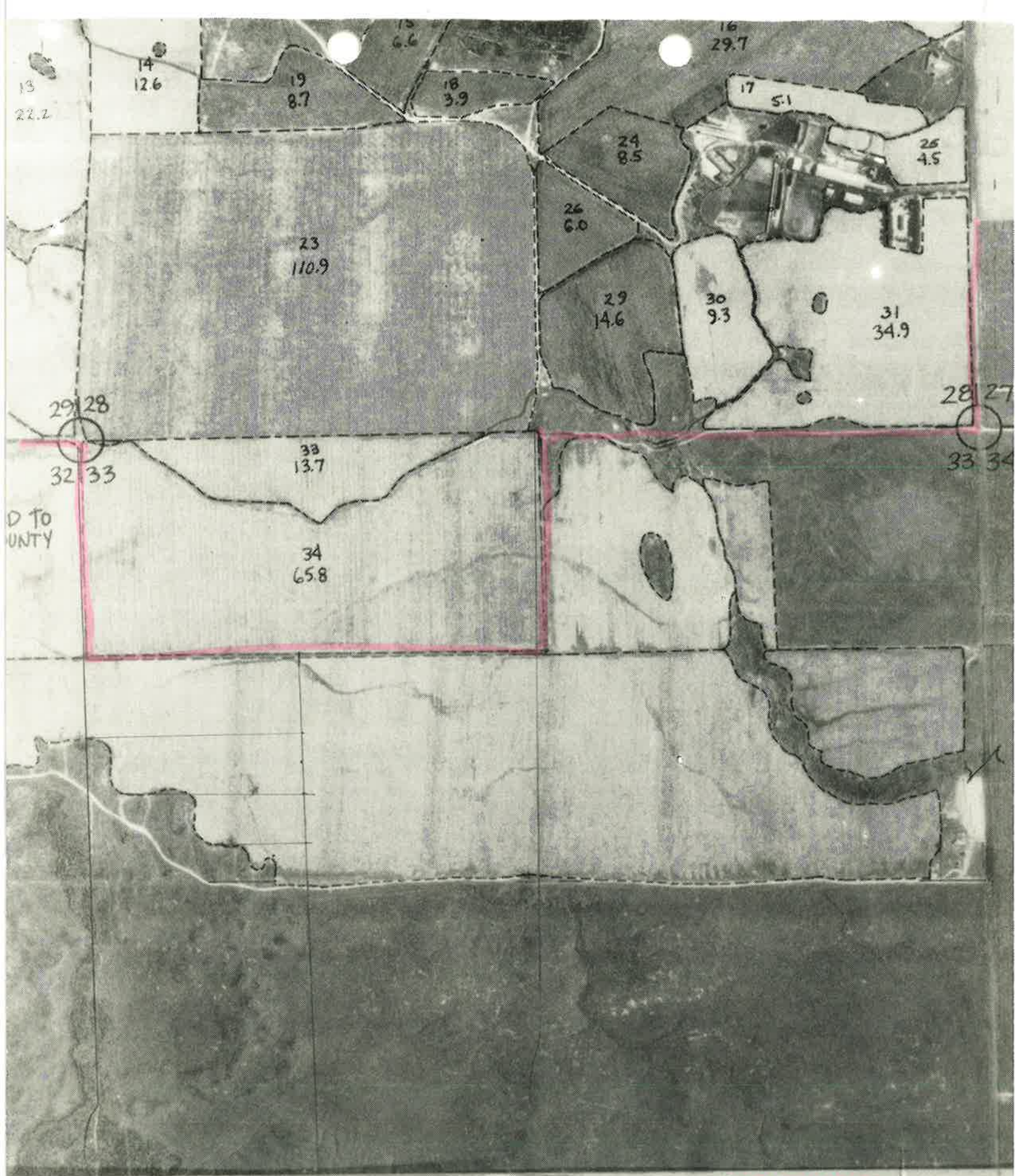




NOT TO scale

R15

MICROFILMED
JAN 28 1993



NOT TO scale

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JAN 28 1993

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T416 P. VANTASSELL
381

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115

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66

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34

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58

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11
76

16
29.7

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85

26
60

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93

31
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45

29 28
32 33

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137

28

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Not to scale

R15

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JAN 28 1993

WATER LICENSE

Water License No. G-28757 Priority July 6, 1960 Amount 2.95 c.f.s.
(late proof)

THIS IS TO CERTIFY, that Alice Petersen Williams - Assignee - DAVID W. PORTER
of Salem, Oregon, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 1, 1960; that Permit G-28757 was issued pursuant
to said application; that the proposed works were completed on or about 1963,
with a storage/or carrying capacity of 5.88 c.f.s., said works consisting of
well, motor, pump, and concrete diverting works; and that on May 9, 1967
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 700
acre feet per season, with a maximum rate of diversion of 2.95 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 7 S, R. 21 E, B.M., and
other additional points _____, in the County of
Lincoln; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 700 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7 S</u>	<u>21 E</u>	<u>28</u>							<u>30</u>	<u>15</u>	<u>20</u>	<u>15</u>	<u>35</u>	<u>35</u>					<u>150</u>
		<u>33</u>					<u>10</u>	<u>15</u>											<u>25</u>

Total number of acres irrigated 175

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of July, 19 69.

MICROFILMED

JAN 28 1993

[Signature]
State Reclamation Engineer

ASSIGNMENT AND TRANSFER OF IDAHO STATE WATER LICENSES

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby sells, transfers, sets over and assigns to TRUMAN BRADLEY, ELIZABETH BRADLEY, ROY MATHESON and LOIS MATHESON, all his right, title and interest in and to all permits to appropriate and licenses of the State of Idaho to appropriate and utilize subterranean waters of the State of Idaho including but not limited to Permits no. G-28757 and G-31073 and licenses predicated upon said permits i.e. One having a priority date July 29, 1960, 2.95 CFS with point of diversion in the North-east One-quarter of the Southeast One-quarter of Section twenty-eight (28) Township Seven (7) South, Range twenty-one E. B. M. , irrigating a total of Two Hundred Fifteen (215) acres and located in Township Seven (7) South, Range Twenty-one East to Section Twenty-eight (28) including the Northeast one-quarter Northwest one-quarter ($NE\frac{1}{4}NW\frac{1}{4}$), Southwest one-quarter Southeast one-quarter ($SW\frac{1}{4}SE\frac{1}{4}$) and designated G-28758/36-2438. In addition that license issued on permit No. G-28757 with priority date July 6, 1960, 2.95 CFS point of diversion Northeast one-quarter Southeast one-quarter ($NE\frac{1}{4}SE\frac{1}{4}$) Section twenty-eight (28) Township Seven (7) South, Range Twenty-one (21) E. B. M., comprising one hundred Seventy-five (175) total irrigating acres. Also transferring and assigning all water licenses issued on permit no. G-31073 and any and all other permits and licenses of the State of Idaho pertinent to the following described real property, pursuant to the contract termination agreement between the Bradleys and Mathesons and the Porters dated the 12th day of March, 1970, to-wit:

The East Half ($E\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) and the South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) of Section Twenty-eight (28); the Southeast Quarter ($SE\frac{1}{4}$) and the East Half of the Southwest Quarter ($E\frac{1}{2}SW\frac{1}{4}$) of Section Twenty-nine (29); the Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$) of Section Thirty-two (32); The north Half of the Northwest Quarter ($N\frac{1}{2}NW\frac{1}{4}$) of Section Thirty-three (33) all in Township Seven (7) South, Range Twenty-one

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

(21) East of the Boise Meridian, together with all hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, all permits and licenses of the State of Idaho to appropriate and utilize subterranean waters of the State of Idaho, and all water rights of whatever nature appertaneious to said land.

It is understood that the Contract Termination Agreement above designated relinquished and reconveyed to the Bradleys and the Mathesons all of the Porters water rights, of every kind and nature pertinent to the above described real estate and it is the intention of the undersigned to affect a transfer of all of the documentary evidence thereto by these presents.

The undersigned hereby sells, transfers, and sets over unto TRUMAN BRADLEY, ELIZABETH BRADLEY, ROY MATHESON, and LOIS MATHESON, all his right, title and interest in and to all pumps, water works, pipes, catch basins, utilized on the premises above-described in addition to any and all personal property included in the contract to sell real property dated the 11th day of September, 1968.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on this 9TH day of April, 1970.

David W. Porter
David W. Porter

STATE OF IDAHO)
County of Cassia) ss

Anona Porter
Anona Porter

On this 9TH day of April, 1970, before me, the undersigned, a Notary public in and for said State, personally appeared DAVID W. PORTER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary public for Idaho

MICROFILMED

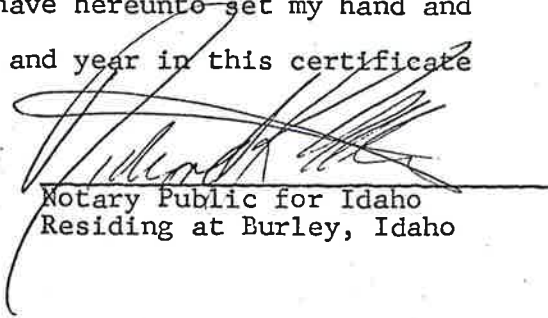
JAN 28 1993

36 243

1 STATE OF IDAHO }
2 County of Cassia } ss.

3 On this 9th day of April, 1970, before me, the under-
4 signed, a Notary Public in and for said State, personally appeared
5 ANONA PORTER, known to me to be the person whose name is subscribed
6 to the within instrument and acknowledged to me that she executed
7 the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and
9 affixed my official seal, the day and year in this certificate
10 first above written.


11 Notary Public for Idaho
12 Residing at Burley, Idaho
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PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

MICROFILMED

JAN 28 1993

DEPARTMENT OF RECLAMATION
BOISE, IDAHO

36-02437

REPORT OF EXAMINER

Permit No. G-28757

This proof is for Comp. of Works & Beneficial Use In Water District No.

1. Name of applicant Truman Bradley

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE 1/4 of Section 28

T. 7 S. R. 21 E. County of Lincoln

4. Describe works as they exist, giving dimensions and capacities of same:

300 HP ELEC MOTOR # 1298076

B & I Pump # 397094

12" DISCHARGE INTO CONCRETE DIVERTING WORKS -

GRAVITY IRRIGATION

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/4 NW 1/4, SW 1/4, Sec. 28; N 1/4 NW 1/4, Sec. 33, T. 7 S., R. 21 E., B.M.

(320 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

SPARKING WATER USED: 300 ft. in 51 Sec

$$Q = \frac{300}{51} = 5.88 \text{ cfs.}$$

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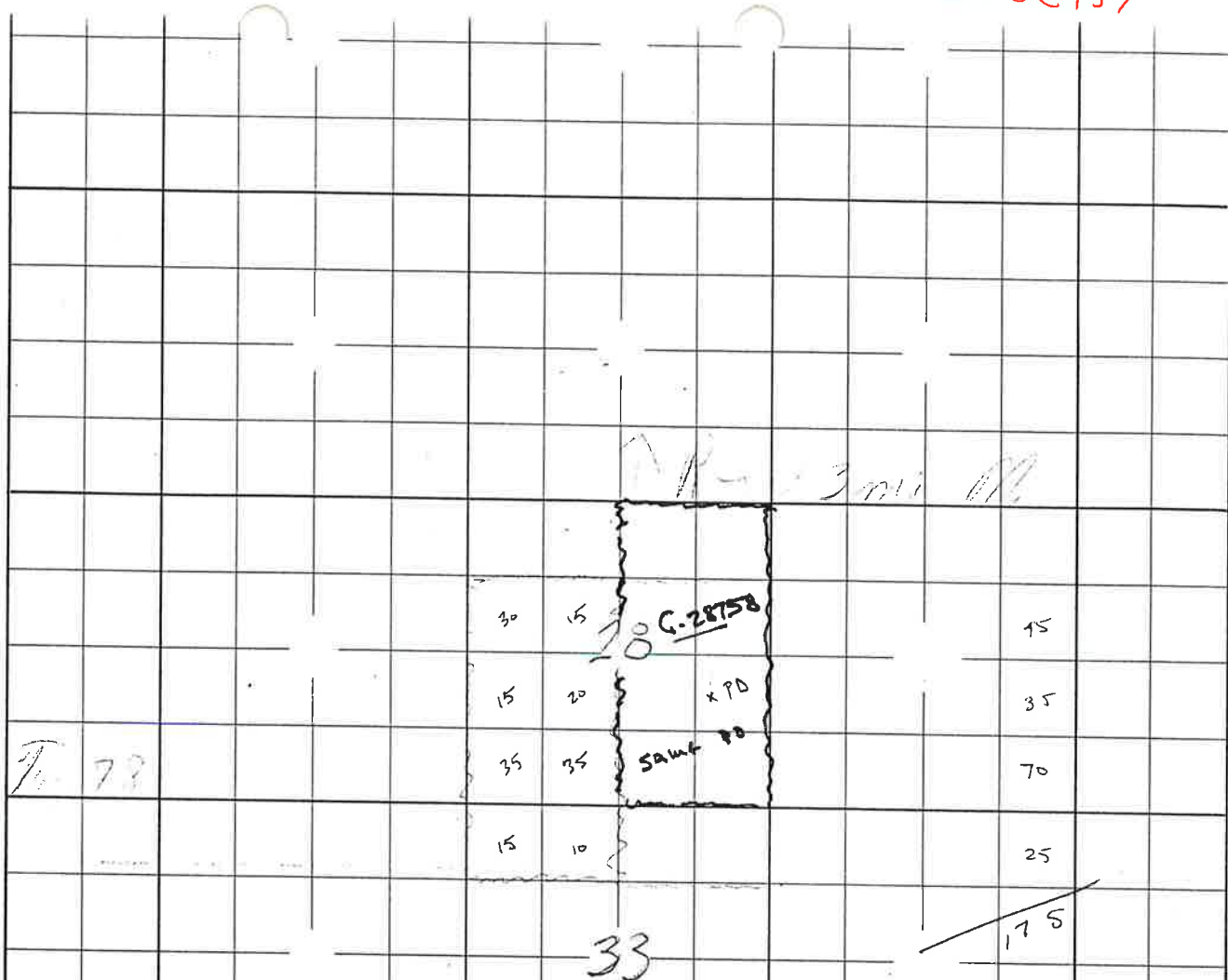
NOTE PERMIT G-28758 Same well

IRRIGATION REQUIREMENT = 4.0 AC-FT / ACRE / SEASON

This examination was made on the day of

JULY 1962

25



AREA - 175 ACRES

SUBD - 8

Q (NOTE PERMIT 28758.) ALLOW 2.95 c.f.s.

VOL = 700 AC-FT / SEASON

PRIORITY = JULY 6, 1960 (Auto proof)

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JAN 28 1953

36-02437

Truman Bradley
3 Daven Place
Burley, Idaho
Permit No. G-28757

Drilled well, pump, ditches
16" X 436'
H-337'
Q-12"

Examination for Comp. of Works & Beneficial Use

County Lincoln

Quantity: 6.4 c.f.s. Sec. 28 T. 7 S. R. 21 E

34

Source: Subterranean

P.D.: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 7 S, R. 21 E, B.M.

Use: Irrigation

Extension: Yes

Protest:

Completion of Works:

Other Rights: None

Filed: June 1, 1960

Due: April 4, 1967

Made: May 9, 1967

Priority: July 6, 1960

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

MICROFILMED

JAN 28 1993

JAN 28 1993

MICROFILMED

SEP 13 1968

A S S I G N M E N T -

Department of Reclamation

FOR VALUE RECEIVED, we, the undersigned, ROY MATHESON and LOIS MATHESON, husband and wife, and TRUMAN BRADLEY and ELIZABETH BRADLEY, husband and wife, of Burley, Cassia County, Idaho, hereby assign all of our right, title, claim and interest in and to permits to appropriate the public waters of the State of Idaho, Nos. G-28757 and G-31073, and all licenses issued or to be issued pursuant thereto, to DAVID W. PORTER of 2060 Laurel N.E., Salem, Oregon, 97303.

IN WITNESS WHEREOF, we have hereunto set our hands and subscribed our names this 11th day of September, 1968.

Roy Matheson
Roy Matheson

Truman Bradley
Truman Bradley

Lois Matheson
Lois Matheson

Elizabeth Bradley
Elizabeth Bradley

STATE OF IDAHO)
 : ss.
County of Cassia)

On this 11th day of September, 1968, before me, the undersigned, a Notary Public in and for the State of Idaho, residing at Burley, Idaho, personally appeared ROY MATHESON and LOIS MATHESON, husband and wife, and TRUMAN BRADLEY and ELIZABETH BRADLEY, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and duly acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Peter G. Snow
Peter G. Snow
Notary Public
Residing at Burley, Idaho
My Commission Expires 4-4-72

36-02437

T 7 S - R 21 E., B. 1., Idaho

Sec. 28
Okwelle

Sec. 33

Permit Map No. 2-28757
As Approved JUN 6 1960
GEO. N. CARTER
State Reclamation Engineer

MICROFILMED
JAN 28 1993

WELLS

S.28 NESENE 5.88 cfs

S.33 NENENO 4.50 cfs

10.38 TOTAL

LICENSE

R36-02437 2.95

R36-02438 2.95

R36-02569

0.92
6.82 cfs

REMAINING CFS = 3.56

(probably used but not
licensed)